

SCOTTISH COMMON  
SENSE PHILOSOPHY

Sources and Origins

Volume 5

Edited and Introduced by  
James Fieser  
University of Tennessee at Martin

THOEMMES

## Scottish Common Sense Philosophy: Sources and Origins

Edited and Introduced by James Fieser

*University of Tennessee at Martin, USA*

### Volume 1

James Oswald, *An Appeal to Common Sense in Behalf of Religion*  
(1766–1772)

### Volume 2

James Beattie, *An Essay on the Nature and Immutability of Truth*  
(1770)

### Volumes 3 and 4

Early Responses to Reid, Oswald, Beattie and Stewart

### Volume 5

A Bibliography of Scottish Common Sense Philosophy

# A BIBLIOGRAPHY OF SCOTTISH COMMON SENSE PHILOSOPHY

Edited with a Preface by

**James Fieser**

University of Tennessee at Martin



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## EDITOR'S PREFACE

The common sense school of philosophy is among the more famous contributions of Scottish philosophers of the eighteenth and nineteenth centuries. In spite of its renown, it is difficult to clearly demarcate which philosophers were at the core of this movement and which were at its fringe. One of the more influential perspectives on this issue – forged first by Joseph Priestley and then by Immanuel Kant – is that the principal proponents were Thomas Reid, James Oswald, and James Beattie. What is true about this depiction is that these three figures indeed relentlessly put forward the view that humans are naturally implanted with a variety of foundational common sense beliefs about the world. What is wrong about this view, though, is that the tradition was not entirely defined by Reid, Oswald and Beattie. Influenced by Reid in particular, several Scottish philosophers carried the torch of common sense philosophy into the early nineteenth century, most notably, Dugald Stewart, Thomas Brown, John Abercrombie, and William Hamilton. Stewart, Brown and Abercrombie abandoned the specific term “common sense” in their philosophical writings because of its ambiguity and misleading connotations; it is perhaps because of this that their names do not immediately come to mind when thinking of Scottish common sense philosophy. Stewart preferred the term “fundamental laws of human belief,” which Brown similarly adopted:

I borrow the phrase from Mr. Stewart, who expresses by it, with much greater elegance and precision, those intuitive truths, which were by Dr. Reid ascribed to the principle of *common sense*. Had the phrase been originally used by Dr. Reid himself, how much would have been spared of that verbal declamation about a name, which assumed, with very false pretensions, the honourable shape of a philosophic controversy! [*Inquiry*, note]

Abercrombie opted for the terms “first truths” or “primary principles”. Hamilton reasserted the term “common sense” and vigorously defended the view that common sense beliefs carry their own authority. The present bibliography is first and foremost an account of the writings of and responses to these seven philosophers.

In addition to these main proponents of common sense philosophy, it is

important to also consider the contributions of Scottish philosophers who influenced the emergence of the movement. David Hume is perhaps the most important influence, particularly in his *Treatise of Human Nature* (1739–1740). Hume's sceptical assault on the adequacy of human reason prompted replies by all seven of these figures; in response to Hume, they bolstered the credibility of human reason by appealing to instinctive common sense principles. Also, in the face of sceptical despair, Hume himself falls back on instinctive common life convictions, which parallels the role that common sense plays for the later Scots philosophers. David Fordyce is another important influence. In his *Elements of Moral Philosophy* (1748) he emphasizes foundational "constituent principles" that direct our human conduct and sense of morality. Henry Home, later Lord Kames, also influenced the direction of Scottish common sense philosophy, specifically with his *Essays on the principles of morality and natural religion* (1751). In this work Kames resolves puzzles about human knowledge through a variety of instinctive feelings that we all presumably possess. Kames's focus on instinctive "feelings" is narrower than the notion of instinctive common sense convictions advocated by Reid and others. Nevertheless, common sense philosophers were both aware of Kames's contribution, and they discussed its limitations. A bibliography on Hume is a task in itself; included here, though, are bibliographies on Fordyce and Kames.

A more immediate influence on the emergence of common sense philosophy was the Aberdeen Philosophical Society – also known as the Wise Club – which held meetings from 1758 through 1773. In addition to Reid and Beattie, club members also included George Campbell, James Dunbar, John Farquhar, Alexander Gerard, John Gregory, and Robert Trail. Club meetings were held once every couple of weeks, during which members read from manuscripts and received comments from the group. Much of the material in Reid's and Beattie's philosophical publications was first aired at these meetings. Although not central to the common sense tradition, Campbell, Dunbar and Gerard each published important philosophical works based on material that they read before the Society and, accordingly, bibliographies of these figures are included here.

In preparing this bibliography, I relied on a variety of sources, too numerous to list here in entirety. The more general publications consulted include, chronologically, Robert Watt's *Bibliotheca Britannica* (1824), Hew Scott's *Fasti Ecclesiae Scoticanæ* (1866), James McCosh's *The Scottish Philosophy* (1875), the *Dictionary of National Biography*, Benjamin Christie Nangle's, *The Monthly Review First Series 1749–1789* (1934) and *The Monthly Review Second Series 1790–1815* (1955), T.E. Jessop's *Bibliography of David Hume and of Scottish Philosophy* (1938), *The Library of Congress Union Catalogue*, *The British Museum Catalogue*,

Manfred Kuehn's *Scottish Common Sense in Germany, 1768–1800* (1987), the *Routledge Encyclopedia of Philosophy* (1998), and the *Dictionary of Eighteenth-Century British Philosophers* (1999). Several electronic or online databases were also consulted, such as the *English Short Title Catalogue* (ESTC), the *Nineteenth-Century Short Title Catalogue* (NSTC), the *Online Computer Library Center Union Catalogue* (OCLC), the *Research Libraries Group Union Catalog* (RLG, RLIN), Jack Lynch's *c18 Bibliographies On-Line* (<http://www.c18.rutgers.edu/biblio/>), and several specific online library catalogues, the most important of which are those of, COPAC (consortium of U.K. libraries), Harvard University, the Library of Congress, the University of California's MELVYL system, and the University of Illinois Urbana. I have also relied on the guidance and input of Matthew McCormick, Richard B. Sher, Mark Spencer, and M.A. Stewart. I express thanks for the generous input provided by Roger J. Robinson on the Beattie entry, Jeffrey M. Suderman on the Campbell entry, and Thomas Dixon on the Brown entry.



## 1. JOHN ABERCROMBIE (1780–1844)

John Abercrombie was born on October 10, 1780 in Aberdeen. He attended Aberdeen Grammar school and Marischal College, and later the University of Edinburgh, from which he received his medical degree in 1803. His first publications were a series of papers on pathology, which appeared in the *Edinburgh Medical and Surgical Journal* between 1816 and 1824. These formed the basis for his two influential books on pathology, published in 1828. Abercrombie turned to philosophy, hoping that his study of nervous disorders might illuminate the nature of mental phenomena. His two philosophical works – *Inquiries concerning the intellectual powers and the investigation of truth* (1830) and *The philosophy of the moral feelings* (1833) – draw from his medical cases. Perhaps because of their engaging illustrations, both became popular as textbooks, particularly in the United States. In his later years Abercrombie wrote a variety of inspirational tracts that were widely published. He died of an unusual heart problem on November 14, 1844 in Edinburgh. A paper on the autopsy results was published shortly after.

### PUBLICATIONS

*Disputatio physica inauguralis de fatuitate alpina*. Edinburgi: Excudebant Adamus Neill et Socii, 1803, 56 p.

Other titles: (1) *Dissertatio physica inauguralis de fatuitate Alpina*. (2) *De fatuitate alpina*.

Notes: Dissertation on mountain sickness, University of Edinburgh

*A probationary chirurgical essay on paralysis of the lower extremities from diseased spine*. Edinburgh, A. Neill, 1804, [2] leaves, 36 p.

Notes: Thesis, Edinburgh

*Researches on the pathology of the intestinal canal*. Edinburgh, Printed by G. Ramsay, 1820, 3 pts. in 1 v

Notes: from *Edinburgh medical and surgical journal*; included in *Pathological and practical researches on diseases of the stomach* (1828)

Translations: 1822 (German, Bonn)

*Pathological and practical researches on diseases of the brain and the spinal cord*

*Pathological and practical researches on diseases of the brain and the spinal cord*. Edinburgh, Printed for Waugh and Innes, 1828, xv,

444 p.

Facsimiles: 1993 (Classics of Neurology & Neurosurgery Library)

Notes: expanded from articles that appeared in the *Edinburgh medical and surgical journal* between 1816 and 1824. “This study is considered to have originated the development of neuropathology itself. It contains comments on over 150 cases representing a variety of neurological conditions.” (Garrison’s *History of Neurology*, p. 249)

*Pathological and practical researches on diseases of the Brain and spinal cord, 2nd edition enlarged edition*, Edinburgh, Waugh & Innes, 1829, xix, 476 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, first American from the second Edinburgh edition enlarged*. Philadelphia, Carey & Lea, 1831, xix p., 1 l, [23]–464 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, third edition enlarged*. Edinburgh, Waugh and Innes, 1834, 457 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, third edition enlarged*. Edinburgh, London, Dublin, Carfrae; Longman, Rees, Orme, Brown, Green and Longman; Hodges & Smith, 1836, xx, 457 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, second American, from the third Edinburgh edition enlarged*. Philadelphia, Carey, Lea and Blanchard, 1836, xiv, 383 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, A new edition, enlarged by the author*. Philadelphia, Lea & Blanchard, 1843, xvi, [17]–324 p.

*Pathological and practical researches on diseases of the brain and the spinal cord, fourth edition*. Edinburgh: MacLachlan, Stewart, 1845, xix, 457 p.

Translations:

*Pathologische und praktische Untersuchungen über die Krankheiten des Gehirns und Rückenmarks*, Bremen, Heyse, 1829, xxii, 582 p.

*Ches pathologiques et pratiques sur les maladies de l’encéphale et de la moelle épinière*, ., 2. éd. Traduites de l’anglais et augm. de notes très nombreuses, par A.N. Gendrin, Paris, Chez J.B. Baillière, 1832, iv, 652 p.

Notes: tr., Augustin Nicolas Gendrin (1796–1890)

*Des maladies de l’encéphale et de la moelle épinière*, 2. éd, rev. et augm. d’additions adressée par l’auteur et de nouvelles notes par le traducteur, Paris, Germer–Baillière, 1835, 640 p.

Microform: Manuscripta, microfilms of rare and out-of-print books, list 96, reel 17, part 2

*Des maladies de l’encéphale et de la moelle épinière*, 3. éd, rev. et augm. d’additions, Bruxelles, Etablissement encyclographique, 1837, vii, 540 p.

Notes: Translation of Pathological and practical researches on diseases of the brain and the spinal cord.

*Pathological and practical researches on diseases of the stomach*

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen*. Edinburgh, Waugh and Innes, 1828, xxiv, 396 p.

Notes: expanded from articles that appeared in the *Edinburgh medical and surgical journal* between 1816 and 1824

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen, second edition enlarged*. Edinburgh, Printed for Waugh and Innes, 1830, xxiv, 424 p.

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen*. [1st]-[American] edition Philadelphia, Carey and Lea, 1830

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen, second American from the second London edition enlarged*. Philadelphia, Carey, Lea and Blanchard, 1834, xx, [2] 28–347 p.

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen, third edition*. London, Murray, 1837, xviii, 388 p.

*Pathological and practical researches on the diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen, third American from the second London edition enlarged*. Philadelphia, Carey, Lea and Blanchard, 1838, xx, p., 1 l, [23]–320 p.

*Pathological and practical researches on diseases of the stomach, the intestinal canal, the liver, and other viscera of the abdomen, fourth American from the last London edition*. Philadelphia, Lea, 1845, xvi, 2, 19–259 p.

Translations:

*Krankheiten des Gehirns und Rückenmarks*. Bremen, Johann Georg Heyse, 1829, xxii, 582 p., 2.

*Krankheiten des Magens, des Darmkanals, der Leber und anderer Organe des Unterleibes*. Bremen, Johann George Heyse, 1830, xxvi, 523 p.

*Ricerche patologico-pratiche sulle malattie dello stomaco, delle intestina, del fegato, della milza, del pancreas, e delle ghiandole mesenteriche*. Milano, A. Bonfanti, 1832, viii, 342 p.

Notes: Gola, Domenico, 1797–1867. Harless, Johann Christian

Friedrich, 1773–1853.

*Ricerche patologico-pratiche sulle malattie dello stomaco, delle intestina, del fegato, della milza, del pancreas, e delle ghiandole mesenteriche.* Napoli, Presso V. Puzziello, 1840, 323 p.

*Richerche patologico-pratiche sulle malattie dello stomaco, delle intestina, del fegato, della milza, del pancreas, e delle ghiandole mesenteriche.* Milano, Bonfanti, 1832, viii, 342 p.

Microform: Manuscripta, microfilms of rare and out-of-print books, List 15, no. 1

*Inquiries concerning the intellectual powers and the investigation of truth*  
*Inquiries concerning the intellectual powers and the investigation of truth.* Edinburgh, Waugh and Innes, 1830, xv, 435 p.

Reviews: *Quarterly Review*, 1831, vol. 45, pp. 341–358; *Edinburgh Medical and Surgical Journal*. vol. 35, no. 107, April 1831, p. 401–426.

*Inquiries concerning the intellectual powers and the investigation of truth, second edition.* Edinburgh, Waugh and Innes [etc.], 1831, xv, 464 p.

*Inquiries concerning the intellectual powers and the investigation of truth, third edition.* Edinburgh, Waugh and Innes, 1832, xv, 441 p.

*Inquiries concerning the intellectual powers, and the investigation of truth.* Hartford, Huntington, 1833, 276 p.

*Inquiries concerning the intellectual powers, and the investigation of truth.* New York, R.B. Collins, 1833, 284 p.

Notes: Abbott, Jacob, 1803–1879, edition

Editions by this publisher with the same pagination: 1849, 1850, 1851, 1852, 1853, 1855, 1856, 1860, 1865, 1868

Editions by Boston, Otis, Broaders, and Co, with the same pagination: 1835, 1839, 1841, 1844, 1845, 1846, 1847, 1848

Editions by other American publishers with the same pagination: 1835, 1836

*Inquiries concerning the intellectual powers, and the investigation of truth, From the last Edinburgh edition.* New York, Harper, 1833, 376 p.

Notes: first Harper edition, 1833; “Questions for the examination of students” p. 351–376.

Editions by this publisher with the same pagination: 1834, 1835, 1836, 1838, 1839, 1842, 1844, 1846, 1847, 1857, 1860, 1869, 1872, 1877

*Inquiries concerning the intellectual powers and the investigation of truth, fifth edition.* Edinburgh, Waugh and Innes, 1835, xix, 474 p.

*Inquiries concerning the intellectual powers and the investigation of truth, sixth edition.* Edinburgh, Waugh and Innes, 1836, xix, 474 p.

*Inquiries concerning the intellectual powers and the investigation of truth, seventh edition.* Edinburgh, Waugh and Innes; London, James Nisbet and Co, 1837, xix, [1], 474, [2] p.

*Inquiries concerning the intellectual powers and the investigation of truth, eighth edition.* London, J. Murray, 1838, xv, 451 p.

*Inquiries concerning the intellectual powers and the investigation of truth, ninth edition.* London, John Murray, 1838, xv, [1], 451 p.

*Inquiries concerning the intellectual powers and the investigation of truth, tenth edition.* London, J. Murray, 1840, 473 p.

*Inquiries concerning the intellectual powers and the investigation of truth, eleventh edition.* London, J. Murray, 1841, xv, 473 p.

*Inquiries concerning the intellectual powers and the investigation of truth, twelfth edition.* London, J. Murray, 1846, xv, 364 p.

*Inquiries concerning the intellectual powers, and the investigation of truth, thirteenth edition.* London, John Murray, 1849, xv, 344 p.

Editions by this publisher with the same pagination: 1853 (14th), 1854 (15th), 1857 (15th), 1860 (16th), 1865 (17th), 1871 (19th), 1882 (21st)

Abridgment:

*Extracts from inquiries concerning the intellectual powers, and the investigation of truth on the uncertainty of medicine.* Baltimore, J. Lucas & E.K. Deaver, 1832, 12 p.

*Suggestions submitted to the medical practitioners of Edinburgh on the characters and treatment of the malignant cholera ...* Edinburgh, Waugh & Innes, 1832, 16 p.

*The philosophy of the moral feelings*

*The philosophy of the moral feelings.* London, J. Murray, 1833, xv, 244 p.

*The philosophy of the moral feelings.* New York, J. & J. Harper, 1833, xiii, 210 p.

*The philosophy of the moral feelings, second edition.* London, Murray, 1834, xv, 262 p.

*The philosophy of the moral feelings, third edition.* London, John Murray, 1835, xv, 293 p.

*The philosophy of the moral feelings. From the second Edinburgh edition.* New York, J. & J. Harper, 1834, xiii, [15]–236 p.

Editions by this publisher with the same pagination: 1836, 1837, 1839, 1842, 1844, 1846, 1854, 1858, 1868, 1889

*The philosophy of the moral feelings, revised edition.* New York, Robert B. Collins, 1835, 250, 27 p.

Editions by this publisher with the same pagination: 1849, 1856, 1858, 1860, 1867

*The philosophy of the moral feelings.* Boston, Otis, Broaders, and



company, 1836, xii, 14–250 p.

Editions by this publisher with the same pagination: 1838, 1839, 1842, 1845, 1846, 1847

*The philosophy of the moral feelings, fifth edition.* London, J. Murray, 1839, xv, 293 p.

*The philosophy of the moral feelings, sixth edition.* London, John Murray, 1841, xv, 309 p.

*The philosophy of the moral feelings, seventh edition.* London, John Murray, 1846, [xvi] 197 p.

*The philosophy of the moral feelings, eighth edition.* London, J. Murray, 1849, xv, 192 p.

Abridgment:

*A Christian's responsibility for his religious opinions. Extracted from Abercrombie's Philosophy of the moral feelings.* Salisbury, 1834

Notes: Advertisement by T. S. – Thomas Burgess.

*Observations on the moral condition of the lower orders in Edinburgh, with a plan for their improvement ... submitted to the lay-elders of the city. By an elder of an Old Town parish [i.e., John Abercrombie].* [1834?]

Editions: 1834 (Edinburgh 2nd)

*Address delivered in . . . Marischal College, Aberdeen, 5th November 1835, on the occasion of his installation as Lord Rector of the University.* Aberdeen, 1835, 29 p.

*Elements of sacred truth for the young.*

Editions: (first edition not known), 1844 (Edinburgh), 1845 (Edinburgh)

*The man of faith: or the harmony of Christian faith and Christian character*

Editions: (first edition not known), 1835 (New York), 1837 (Edinburgh 9th), 1838 (Edinburgh 16th), 1839 (New York), 1841 (Edinburgh 18th)

*Think on these things*

Editions: (first edition not known), 1839 (Edinburgh 5th), 1841 (Edinburgh 11th), 1842 (Edinburgh)

*The contest of armour.*

Editions: (first edition not known), 1841 (Edinburgh) 1843 (New York), 1845 (New York), 1857 (New York)

*The messiah as an example*

Editions: (first edition not known), 1843 (Edinburgh)

*The Harmony of Christian faith and Christian character*

Editions: (first edition not known), 1835 (Edinburgh 2nd), 1837 (Edinburgh 6th), 1837 (Edinburgh 9th), 1842 (Edinburgh 12th)

*The culture and discipline of the mind, addressed to the young*

Editions: (first edition not known), 1837 (Edinburgh 3rd), 1838 (Edinburgh 9th), 1838 (Edinburgh 12th), 1839 (Edinburgh 14th)

*Essays and tracts.* Edinburgh, W. Whyte & Co, 1842, p. 1, 5–103, 62, 35, 52, 47 p.

Editions: 1845 (New York, titled *Essays*), 1847, 1848 (Edinburgh), 1859 (Philadelphia), 1862 (Edinburgh, titled *The culture and discipline of the mind and other essays*), 1868 (New York, titled *Essays*)

Letter in Peter Parker (1804–1888), *Statements respecting hospitals in China, preceded by a letter to John Abercrombie.* Glasgow, J. Maclehoose, 1842, 32 p.

## SELECTIONS

Thomas Chalmers (1780–1847), *Evidences of Christianity. To which are added, Remarks on the nature of testimony, and on the argument derived from the commemorative rites of the Christian religion, by John Abercrombie.* Philadelphia, William Marshall, 1835, 216 p.

Notes: includes Abercrombie's "Remarks on the nature of testimony," and "Remarks on the commemorative rites of the Christian religion"

James Robert Boyd, (1804–1890), *Elements of logic: on the basis of lectures by William Barron ... With large supplementary additions, chiefly from Watts, Abercrombie, Brown, Whately, Mills, and Thomson.* New York: A. S. Barnes & co., 1856, 243 p.

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*Testimonials in favour of Dr. Abercrombie.* [Edinburgh: 1821]

Notes: regarding Abercrombie's unsuccessful application to fill the chair of the practice of medicine after the death of James Gregory

*Additional testimonials in favour of Dr. Abercrombie.* [Edinburgh: 1821]

Notes: regarding Abercrombie's unsuccessful application to fill the chair of the practice of medicine after the death of James Gregory

John Rose Cormack (1815–1882), *Notice of the late Dr. Abercrombie.* [Edinburgh], 1844, 4 p.

Notes: signed J.R.C. Reprinted from *Edinburgh monthly journal of medical science*, December, 1844.

*Cockburn's Journal*, vol. 2, pp. 203–204

*The Late Dr. Abercrombie. From the Witness of November 23, 1844.* [Edinburgh, 1844]

John Bruce (1794–1880), *A sermon preached in St Andrew's Free Church, Edinburgh, November 24, 1844: being the Sabbath succeeding the funeral of John Abercrombie, M.D.* Edinburgh: London: John Johnstone; R. Groombride, 1844, 26 p.

Notes: "Published at the request of the kirk-session." – title page

Editions by this publisher with the same pagination: 1845

*Extracts from the records of the Kirk Session and Deacon's Court of St. Andrew's Free Church, Edinburgh, relative to the late Dr. Abercrombie.* [Edinburgh, 1844], 8 p.

Adam Hunter, *Edinburgh medical and surgical journal*, vol. 63, p. 225 ff.  
Notes: an account of Abercrombie's death by "a somewhat exceptional disease of the heart" (DNB)

Douglas Maclagan (1812–1900), *Sketch of the life and character of Dr. Abercrombie*. Edinburgh, 1854, 31 p.

Notes: from "Sketch of the life and character of Dr. Abercrombie: read before the Harveian Society of Edinburgh, at the Annual Festival, 12th April 1854" in *Edinburgh medical and surgical journal*. vol. 81, no. 200 (Jul. 1854). p. [429]–457.

George Wilson, *Dr. John Abercrombie*, London, Religious Tract Society, 1844, 16 p.

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

*Remarks on Dr. Abercrombie's Suggestions on the characters and treatment of the malignant cholera.* Edinburgh, J. Hamilton, 1832, 16 p.

Thomas Chalmers (1780–1847), *Evidences of Christianity. To which are added, Remarks on the nature of testimony, and on the argument derived from the commemorative rites of the Christian religion, by John Abercrombie.* Philadelphia, William Marshall, 1835, 216 p.

Notes: Discusses Abercrombie's "Remarks on the nature of testimony" and "Remarks on the commemorative rites of the Christian religion."

August Hennemann, *Die differentielle medizinische Diagnostik, mit Einschluss der Hautkrankheiten; nach den bewährtesten Autoren, Abercrombie [et al.] bearb. und in alphabetischer Ordnung zusammengestellt.* Berlin, Amelang, 1845, iv, 911 p.

[S. Lobb]. *Abercrombie as a text-book [i.e. Inquiries] in the Calcutta University.* Calcutta. 1869. 22 p.

Notes: reprinted from *Calcutta Review*.

James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton.* London, Macmillan and Co, 1875, vii, 481 p.

Notes: chapter 54 is on Abercrombie

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8



## JAMES BEATTIE (1735–1803)

James Beattie was born in Laurencekirk, Kincardineshire, Scotland on October 25, 1735. His father, a shopkeeper and farmer, died when he was around 7, and Beattie was subsequently supported by his eldest brother. He obtained an M.A. at Marischal College, Aberdeen in 1753 and the same year was appointed schoolmaster at the Fordoun Parish Church. His initial publications were poems, which appeared in *Scots Magazine* between 1756 and 1759; these formed the basis of his first book, *Original poems and translations* (1761). In 1760 he was appointed professor of moral philosophy and logic at Marischal College and the next year elected into the Aberdeen Philosophical Society. Disturbed by philosophical scepticism in general – and Hume’s philosophy in particular – Beattie began composing his *Essay on the nature and immutability of truth* in around 1766. Appearing in 1770, the work met with acclaim, went through many editions, and prompted King George III to grant Beattie a pension of £200 per year. After the *Essay*, he published two philosophical works that were based on his lectures, namely, *Dissertations moral and critical* (1783) and *Elements of moral science* (1790–1793). He published a continually evolving collection of poems, and with the appearance of *The Minstrel* (1771–1774) he gained a reputation as a poet that outlived his standing as a philosopher. Although his professional life was successful, his personal life was marred by tragedy with the progressive insanity of his wife and the untimely death of his children. Beattie himself was ill much of his life and suffered a series of strokes beginning in 1800. He died on August 18, 1803.

### PUBLICATIONS

*An Elegy, Occasioned by the Death of Mrs. Walker.* [n. p.], 1759, [2], [3]–8 p.

Notes: signed at end: J. Beattie. Aberdeen February 1759

#### *Original poems and translations*

*Original poems and translations.* By James Beattie, A.M. London, printed and sold by A. Millar, 1760. x, [4], 188 p.

Facsimiles: 1996 (Routledge/Thoemmes Press, in *Poetical Works*)

Microform: The Eighteenth Century, reel 2392, no. 7

Reviews: [Robert Lloyd], *Monthly Review*, 1761, vol. 24, pp. 393–395; *Scots Magazine*, 1761, vol. 23, pp. 196–197

*Original poems and translations.* By James Beattie, A.M. Aberdeen: printed by F. Douglas; and sold by him for the benefit of the author, and in London by A. Millar, 1761. x, [4], 188 p.

*Verses occasioned by the death of the Revd. Mr Charles Churchill.* Written by a native of Britain. London, 1765, 15, [1] p.

Notes: anonymous; included in *Poems on Several Subjects* (1766)

Facsimiles: 1996 (Routledge/Thoemmes Press, in *Poetical Works*)

*The judgment of Paris.* A poem. By James Beattie, M.A. London, printed for T. Becket and P. A. De Hondt; and J. Balfour, Edinburgh, 1765. vi, 34 p.

Notes: included in *Poems on Several Subjects* (1766)

Facsimiles: 1996 (Routledge/Thoemmes Press, in *Poetical Works*)

Microform: The Eighteenth Century, reel 1545, no. 01

Reviews: [John Langhorne], *Monthly Review*, 1765, vol. 33, pp. 23–27

*Poems on several subjects.* By James Beattie, A.M. A new edition, corrected. London, printed for W. Johnston, 1766. [8], 166 p.

Notes: “a new edition, corrected,” superseding *Original poems* (1760)

*Ode on Lord Hay’s birth-day, the thirtieth of May, MDCCLXVII.*

*Humbly inscribed to the Countess of Erroll.* [n.p.], 1767, 7 p.

Notes: On the birth of George Hay, 16th earl of Erroll (1767–1798)

*To the printer of the Aberdeen Journal.* [Aberdeen, 1768]. 4 p.

Notes: preface is dated June 1, 1768, signed “Oliver Oldstie” (i.e., James Beattie); the pamphlet includes one poem with the heading, “To Mr. Alexander Ross at Lochlee, Author of the Fortunate Shepherdess, and other Poems, in the Broad Scotch Dialect”

Facsimiles: 1996 (Routledge/Thoemmes Press, in *Poetical Works*)

#### *An essay on the nature and immutability of truth*

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie. Edinburgh, Printed for A. Kincaid & J. Bell, 1770, viii, 503 p.

Facsimiles: 1983 (Garland Publishing); 1973 (F. Frommann, introduction by Friedrich O. Wolf)

Microform: Eighteenth century sources for the study of English literature and culture, reel no. 35 (sources also note reel no. 655 and reel no. 746)

Reviews: [Thomas Blacklock], *Edinburgh Evening Courant*, June 2, 1770; [William Rose], *Monthly Review*, vol. 42, June 1770, pp. 450–457; vol. 43, October 1770, pp. 268–283; [Thomas Blacklock], *Scots Magazine*, vol. 32, August 1770, pp. 428–435; [Thomas Blacklock], *Weekly Magazine or Edinburgh Amusement*, vol. 8, June 1770, pp. 303–305; (these reviews are included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000; see additional reviews for later editions

below)

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie, ... *The second edition, corrected and enlarged.* Edinburgh, printed for A. Kincaid & J. Bell; and for E. & C. Dilly, London, 1771, vi, [2], 568 p.

Notes: contains new Postscript

Facsimiles: 1996 (Routledge/Thoemmes Press)

Reviews: *Annual Register for the year 1771*, pp. 252–260; *Critical Review*, vol. 32, 1771, pp. 453–459; vol. 33, 1772, pp. 34–44; *Scots Magazine*, vol. 33, April 1771, pp. 199–201 (these reviews are included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie, ... *The third edition.* London, printed for Edward and Charles Dilly; A. Kincaid and W. Creech, and J. Bell, Edinburgh, 1772, v [i.e., vi], [1], 10–514 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie, ... *The third edition.* Dublin, Thomas Ewing, 1773. iv, 368 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie. ... *The fourth edition.* London, printed for Edward and Charles Dilly; and A. Kincaid and W. Creech, Edinburgh, 1773, vi, [1], 10–518 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie ... *The fifth edition corrected.* London, printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1774, 6, [1], 10–518, [2] p.

Notes: a page for page reprint of the 1773 fourth edition, with no apparent changes

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie, ... *The sixth edition, revised and carefully corrected.* Edinburgh, printed for William Creech; and for E. & C. Dilly, and T. Cadell, London, 1777, xvi, [1], 4–475, [1] p.

Notes: octavo, reissue of volume 1 of 1776 two-volume edition of the *Essays*

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* By James Beattie, ... *The sixth edition, corrected.* London [i.e. Edinburgh]: printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1778. [2], vi, [1], x–xvi, [1], 4–475, [1] p.

Notes: reissue of 1777 octavo edition with cancel title page

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* *The sixth edition.* Edinburgh, Printed for

Denham & Dick ... by Thomas Turnbull, 1805, 341 p. [1]

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism, eighth edition.* London, William Baynes, 1807 [4], 371, [1] p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism. The seventh edition corrected, to which is now prefixed, a sketch of the origin and progress of the work.* London, Printed for J. Mawman, J. G. Barnard, printer, 1807, xxiv, 473 p.

Notes: contains a “Sketch of the Origin and Progress of the Essay on Truth,” pp. v–xiv.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism, first American from the sixth European edition.* Philadelphia: Solomon Wieatt, 1809, iv, [5]–354 p.

Microform: Early American imprints, second series, no. 16964.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* 10th edition, London, Lackington, 1810, 371 p.

*An essay on the nature and immutability of truth in opposition to sophistry and scepticism, Stereotype edition.* London, Andrew Wilson, 1811, 320 p.

*An essay on the nature and immutability of truth in opposition to sophistry and scepticism, 8th edition, corrected, to which is now prefixed a sketch of the origin and progress of the work.* London, Printed for J. Mawman, 1812, xxiv, 473 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism. 9th edition, corrected: to which is prefixed, a Sketch of the origin and progress of the work.* London, J. Mawman, 1820, xxxvi, 412 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism. A new [sixth] edition.* London, Stereotyped and printed by J.F. Dove for W. Baynes and Son, 1823, xxvii, 320 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* London, Printed for W. Baynes and Son, 1824, xxiv, 274 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* New York, Published by G. and C. Carvill, Sleight & Tucker, printers, Jamaica, 1825, xxvii, 320 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* London, J. F. Dove, 1827, xxiv, 268 p.

*An essay on the nature and immutability of truth, in opposition to sophistry and scepticism.* ed., James Fieser, Bristol, Thoemmes Press, 2000

Notes: based on 1770 edition with noted changes to the 1771 and

1776 editions

Translations: 1772 (German, Copenhagen)

*James Beattie's Versuch ueber die Natur und Unveraenderlichkeit der Wahrheit*, Copenhagen, Heineck u. Faber, 1772, 384 p.

*The minstrel*

Volume 1

*The minstrel; or, the progress of genius. A poem. Book the first.* London, printed for E. & C. Dilly, and for A. Kincaid & J. Bell, Edinburgh, 1771, vii, [1], 32 p.

Notes: anonymous

Reviews: [John Langhorne], *Monthly Review*, 1771, vol. 44, pp. 265 ff. (see additional reviews for volume 2)

*The minstrel; or, the progress of genius. A poem. Book the first.* Dublin: printed by Charles Ingham, 1771, [3], vi–vii, [1], 32 p.

Notes: anonymous

*The minstrel; or, the progress of genius. A poem. Book the first. The second edition.* London, printed for Edward and Charles Dilly; and A. Kincaid and W. Creech; and J. Bell, Edinburgh, 1771, vii, [1], 32 p.

Notes: anonymous

*The minstrel; or, the progress of genius. A poem. The first book.* By James Beattie, ... *The third edition.* London, printed for Edward and Charles Dilly; and A. Kincaid and W. Creech, Edinburgh, 1772, vii, [1], 32 p.

*The minstrel; or, the progress of genius. A poem. The first book.* By James Beattie, L.L.D. *The fourth edition.* Newry: printed by George Stevenson, and sold by William Gilbert, Dublin, 1772. 25, [1] p.

*The minstrel; or, the progress of genius. A poem. The first book.* By James Beattie, LL.D. *The fourth edition.* London, printed for Edward and Charles Dilly; and A. Kincaid and W. Creech, Edinburgh, 1774. vii, [1], 31, [1] p.

*The minstrel; or, the progress of genius. A poem. The first book.* By James Beattie, LL.D. *The fifth edition.* London, printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1775. vii, [1], 31, [1] p.

Microform: The Eighteenth Century, reel 819, no. 34

Volume 2

*The minstrel; or, the progress of genius. A poem. The second book.* By James Beattie, LL.D. London, printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1774. [4], 32 p.

Reviews: [John Langhorne], *Monthly Review*, 1774, vol. 51, pp. 189 ff.

*The minstrel; or, the progress of genius. A poem. The second book.* By

James Beattie, LL.D. *The second edition.* London, printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1774. [4], 32 p.

*The minstrel; or, the progress of genius. A poem. The second book.* By James Beattie, LL.D. *The third edition.* London, printed for Edward and Charles Dilly; and William Creech, Edinburgh, 1774. [4], 32 p.

Combined volumes

*The minstrel; or, the progress of genius. A poem. In two books. ...* By James Beattie, LL.D. Dublin: printed for James Williams, 1775. viii, 31, [6], 36–66 p.

*The minstrel, in two books: with some other poems.* By James Beattie, LL.D. *The sixth edition, corrected.* London, printed for Edward and Charles Dilly; and W. Creech, in Edinburgh, 1779. iv, [4], 107, [1] p.

*The minstrel, in two books: with some other poems.* By James Beattie, LL.D. *A new edition.* London, printed for Charles Dilly; and W. Creech, in Edinburgh, 1784. xii, 107, [1] p.

Facsimiles: 1996 (Routledge/Thoemmes Press)

*The minstrel: or, The itinerant poet, and musician. A descriptive poem, on the progress of genius; in two books.* By James Beattie, L.L.D. Philadelphia: Printed and sold by Robert Bell, in Third-Street, 1784. 38 p.

*The minstrel, by Dr. Beattie. The world contemplated at a distance, by Cowper. On Mr. Abraham Cowley's Death and burial amongst the ancient poets, by Denham.* London, printed by & for J. Roach, 1794. 60 p.

*Minstrel; or, the progress of genius. A poem, in two books. With some other poems A new edition.* By James Beattie, L.L.D. London, printed for Charles Dilly, 1795. [2], 95, [1] p.

*The minstrel; or, The progress of genius: in two books. With some other poems.* London, Printed by T. Gillet, for C. Dilly, in the Poultry, and W. Creech, Edinburgh, 1797, 5 p. 1, [3]–120 p.

Microform: Eighteenth century sources for the study of English literature and culture, reel no. 987

*The minstrel: in two books. With some other poems.* By James Beattie, LL.D. *To which are now added, miscellanies.* By James Hay Beattie, A.M. *With an account of his life and character. In two volumes. ... [A new edition].* London, printed by T. Gillet, for C. Dilly; and sold by A. Brown, Aberdeen, 1799.2v.

*The minstrel, or, The progress of genius, with some other poems, A new edition.* London, Printed for J. Mawman, 1801, [10], 120 p.

*The minstrel, or, The progress of genius in two books, with some other poems.* New York, William Durell, P. Heard, 1802, 124 p.

Microform: Early American imprints, second series, no. 1854.

*The minstrel, or, The progress of genius, with some other poems.* Edinburgh, Printed by J. Ballantyne for W. Creech, Manners and Miller, and A. Constable, 1803, xiv, 147 p.

*The minstrel; or, The progress of genius: and other poems. To which is prefixed a life of the author.* Edinburgh, T. Oliver, 1804, 138 p.

Later editions: 1805 (Edinburgh), 1805 (London), 1806 (London), 1807 (Alnwick), 1807 (London), 1807 (Edinburgh), 1808 (London), 1808 (New York), 1808 (Alnwick), 1810 (Alnwick), 1811 (London), 1812 (New York), 1816 (London), 1817 (London), 1819 (London), 1819 (Hartford), 1819 (New York), 1820 (New York), 1821 (London), 1821 (New York), 1823 (London), 1824 (London), 1827 (London), 1835 (New York), 1836 (London), 1858 (London), 1893 (London)

Translations:

*Il bardo-citarista, o, Il progresso del genio; poema in due canti dall'inglese di Giacomo Beattie L.L.D.* [Napoli], Torchi di A. Nobile, 1825, 1 p.l, [183]–256 p.; tr. Thomas James Mathias (1754?–1835)

*The Minstrel*, Grenoble, Université des langues et lettres de Grenoble, 1981, 168 p.

Notes: Includes the English and French texts of the poem

*Essays: on poetry and music*

*Essays: on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the usefulness of classical learning.* By James Beattie. Edinburgh, printed for William Creech; and for E. & C. Dilly, London, 1776. vi, [2], 555, [1] p.

Microform: Eighteenth-century sources for the study of English literature, reel 13; Library of English literature, LEL 11850

Reviews: *London Review*, vol. 5, 1777, January, pp. 1–12, February, pp. 81–91, March pp. 192–198; [William Rose], *Monthly Review*, 1777, vol. 56, June, pp. 409–413, vol. 57, July pp. 29–43, August, 107–120; *Scots Magazine*, 1779, vol. 41, pp. 202–206, 381–384; *Critical Review*, 1778, vol. 45, pp. 120–126, 185–193; *Weekly Magazine, or Edinburgh Amusement*, 1778, vol. 40, pp. 95–96, 115–116, 137–139, 164–166, 184–185, 213–215, 232–235; *Westminster Magazine; or, the Pantheon of Taste 1777*, vol. 5, pp. 266–267; *London Magazine or Gentleman's Monthly Intelligencer*, 1777, vol. 46, pp. 95–96, 156–157

*Essays: on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the usefulness of classical learning.* By James Beattie. Edinburgh, printed for Edward and Charles Dilly, in London; and William Creech, Edinburgh, 1778, vi, [2], 555, [1] p.

Notes: reissue of the 1776 edition, with a cancel title page

Microform: Eighteenth-century sources for the study of English literature, reel 26

*Essays: on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the usefulness of classical learning.* By James Beattie. *The third edition, corrected.* London, printed for E. and C. Dilly; and W. Creech, Edinburgh, 1779. [10], 515, [1] p.

Microform: The Eighteenth Century, reel 369, no. 7

Facsimiles: 1996 (Thoemmes/Routledge Press)

*Essays on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the utility of classical learning. New edition, corrected.* Edinburgh, London, Printed for W. Creech; Longman & Co, 1813, vi, 555 p.

Translations

*Essai sur la poésie et sur la musique considérées dans les affections de l'ame*, Paris: H. Tardieu, 1798, 2 p. l, [iii]–xxiv, 342 p. 2 leaves  
*Neue philosophische Versuche*, 1779

*Essays. On the nature and immutability of truth .... On poetry and music*

*Essays. On the nature and immutability of truth, in opposition to sophistry and scepticism. On poetry and music, as they affect the mind. On laughter, and ludicrous composition. On the utility of classical learning.* By James Beattie, ... Edinburgh, printed for William Creech; and for E. & C. Dilly, London, 1776. [10], xiv, [1], 4–757, [1] p.

Notes: quarto subscription edition; some title pages have publisher data only as “printed for William Creech.” This edition of the *Essay on the Nature and Immutability of Truth* was set at the same time as the 1776 octavo edition of the *Essays* and is identical in content with that; this edition probably contains Beattie’s final changes.

Facsimiles: 1971 (Garland Publishing); 1975 (G. Olms)

*Essays, on the nature and immutability of truth, in opposition to sophistry and scepticism; on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the utility of classical learning.* Edinburgh, printed for William Creech; and for E. & C. Dilly, and T. Cadell, London, 1776, vol 1: xvi, [1], 4–475; vol. 2: vi, [2], 555

Notes: 2 volume octavo, set the same time as the quarto edition

*Essays on the nature and immutability of truth, in opposition to sophistry and scepticism; on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the utility of classical learning.* By James Beattie. Edinburgh, printed for the author: and sold by Edward and Charles Dilly, in London; and William Creech, Edinburgh, 1777. [10], xiv, 757, [1] p.

Notes: reissue of 1776 quarto, with cancel title page

*Essays on the nature and immutability of truth, in opposition to sophistry and scepticism; on poetry and music, as they affect the mind; on laughter, and ludicrous composition; on the utility of classical learning.* By James Beattie. Edinburgh, printed for Edward and Charles Dilly, in London; and William Creech, Edinburgh, 1778, 2 v.

Notes: reissue of 1776 octavo edition with cancel title page

*Essays on the nature and immutability of truth, in opposition to sophistry and scepticism; on poetry and music, as they affect the mind; on laughter, and ludicrous composition; and, on the utility of classical learning.* By James Beattie, ... In two volumes. ... A new edition, revised and carefully corrected. Dublin: printed for C. Jenkin, 1778. 2 v.

Notes: probably a reset edition based on the authorized 1776 edition  
Microform: The Eighteenth Century, reel 1069, no. 6

*Poems on several occasions*

*Poems on several occasions, by James Beattie.* Edinburgh, printed for W. Creech, 1776. [6], 83, [1] p.

Microform: The Eighteenth Century, reel 902, no. 4

*Poems on several occasions, by James Beattie, Fourth edition.* London, printed for T. Strahan, T. Crowder, S. Becket, J. Lownds, T. Robinson, G. Clarke, 1780. [4], 84 p.

Notes: fictitious imprint, publicly disowned by Beattie

*Poems on several occasions.* By James Beattie, L.L.D. F.R.S.E. Professor of moral philosophy in Marischal College, Aberdeen, and Mfember [sic] of the Zealand Society of Arts and Sciences, and of the Literary and Philosophical Society of Manchester, and of the American Philosophical Society of Philadelphia. Philadelphia: Printed for Thomas Dobson, in Second-Street, between Market and Chestnut-Streets, 1787, 88 p.

Notes: unauthorized edition

Microform: Eighteenth-century sources for the study of English literature and culture, reel 224

*Poems on several occasions, by James Beattie.* Edinburgh: printed for W. Creech, 1796, [6], 83.

*A letter to the Reverend Hugh Blair*

*A letter to the Reverend Hugh Blair, ... on the improvement of psalmody in Scotland.* [Aberdeen: J.Chalmers], 1778. 31, [1] p.

Notes: anonymous

Facsimiles: 1996 (Routledge/Thoemmes Press)

*A letter to the Rev. Hugh Blair, D.D., one of the Ministers of Edinburgh, on the Improvement of Psalmody in Scotland.* Edinburgh, Sold by R. Buchanan and J. Stevenson, 1829, 32 p.

*A list of two hundred Scoticism: with remarks.* Aberdeen: 1779. 18 p.

Notes: later expanded into *Scoticisms* (1787)

*Principles of natural religion being an appendix to the Philosophy of the human mind,* [Aberdeen: James Chalmers, 1781], 32 p.

Notes: anonymous

*Dissertations moral and critical*

*Dissertations moral and critical. On memory and imagination. On dreaming. The theory of language. On fable and romance. On the attachments of kindred. Illustrations on sublimity.* By James Beattie. London, printed for W. Strahan; and T. Cadell; and W. Creech at Edinburgh, 1783. x, [6], 655, [1] p.

Notes: "The Theory of Language" was published separately in 1788  
Facsimiles: 1970 (F. Frommann), 1971 (Garland Publishing), 1974 (G. Olms), 1996 (Routledge/Thoemmes Press)

Microform: The Eighteenth Century, reel 2971, no. 01; Eighteenth-century sources for the study of English literature, reel 1; Library of English literature, LEL11549

Reviews: *Annual Register*, 1783, vol. 26, pp. 125–136, 207–223; *Critical Review*, 1783, vol. 56, November, pp. 352–363; [Gilbert Stuart], *English Review*, 1783, vol. 1, June, pp. 449–460, vol. 2, July, pp. 50–59; *Edinburgh Weekly Magazine*, August and September 1783, vol. 57, pp. 211–214, 240–241, 307–310, 339–342. *European Magazine*, July 1783, vol. 2, pp. 49–52; *London Magazine*, July 1783, vol. 1, part 2, pp. 49–53; [William Rose], *Monthly Review*, 1783, vol. 69, July, pp. 30–43; *New Annual Register*, 1783, pp. 271–272; *New Review*, 1783, vol. 3, pp. 378–385; *Scots Magazine*, June–August 1783, vol. 45, 286–288, 372–376, 425–428.

*Dissertations moral and critical. In two volumes. On memory and imagination. ... Illustrations on sublimity.* By James Beattie. Dublin: printed for Mess. Exshaw, Walker, Beatty, White, Byrne, Cash, and MacKenzie, 1783. 2 v.

Translations: 1789–1790 (German)

*Evidences of the Christian religion*

*Evidences of the Christian religion; briefly and plainly stated.* By James Beattie, ... volume first [second]. Edinburgh, printed for A. Strahan and T. Cadell, London; and W. Creech, Edinburgh, 1786. vol. 1: vii, [1], 180 p.; vol. 2: 155 p.

Facsimiles: 1996 (Routledge/Thoemmes Press)

Reviews: *Critical Review*, 1786, vol. 62, October, pp. 254–258; *Edinburgh Magazine, or Literary Miscellany*, 1786, vol. 3, April, pp. 275–279, reprinted in *Scots Magazine*, 1786, vol. 48, March, pp. 135–137; [Matthew Bradshaw], *Monthly Review*, 1786, vol. 78, p. 304 ff.

- Evidences of the Christian religion; briefly and plainly stated.* By James Beattie. Dublin: printed by William Porter, for Messrs. Moncrieffe, Colles, Wilson, White, Byrne, Cash, W. Porter, Mc.Kenzie, Moore and Jones, 1786. 290 p.  
Microform: British culture series, Group IV; no. 44; British culture series, Group VI; no. 9
- Evidences of the Christian religion; briefly and plainly stated.* By James Beattie, ... *The second edition.* London, printed for A. Strahan, and T. Cadell; and W. Creech, Edinburgh, 1786.
- Evidences of the Christian religion; briefly and plainly stated.* By James Beattie, LL.D F.R.S.E. Professor of moral philosophy in Marischal College, Aberdeen, and member of the Zealand Society of Arts and Sciences, and of the Literary and Philosophical Society of Manchester. A new edition. Philadelphia: Printed for Thomas Dobson, in Second-Street, between Market and Chestnut-Streets, 1787, 135, [1] p.
- Evidences of the Christian religion; briefly and plainly stated.* By James Beattie, ... *In two volumes.* ... *The third edition.* London, printed for A. Strahan, and T. Cadell; and W. Creech, Edinburgh, 1788. 2 v.
- Evidences of the Christian religion; briefly and plainly stated.* By James Beattie, ... *In two volumes.* ... *The fourth edition.* London, printed for A. Strahan and T. Cadell; and W. Creech, Edinburgh, and sold by T. Cadell jun. and W. Davies (successors to Mr. Cadell) [London], 1795. 2 v.
- Evidences of the Christian religion briefly and plainly stated.* Annapolis [Md.], George Shaw and Co, Jonas Green), 1812, iv, 187 p.  
Microform: Early American imprints, Second series, no. 24779.
- Evidences of the Christian religion, briefly and plainly stated, 5th edition.* London, Printed for T. Cadell and W. Davies, Strand, and W. Creech, Edinburgh, 1806, viii, 210 p.
- Evidences of the Christian religion, briefly and plainly stated, 6th edition.* London, Printed for T. Cadell and W. Davies, 1806, viii, 208 p.
- Evidences of the Christian religion briefly and plainly stated.* Annapolis [Md.], George Shaw and Co, Jonas Green, 1812, iv, 187 p.  
Microform: Early American imprints, second series, no. 24779.
- Evidences of the Christian religion, sixth edition.* Edinburgh, for T. Cadell and W. Davies ..., W. Creech, 1814, 1 vol.
- Scoticisms**  
*Scoticisms, arranged in alphabetical order, designed to correct improprieties of speech and writing.* Edinburgh, printed for William Creech, Edinburgh; and T. Cadell, London, 1787. [4], 121, [1] p.  
Notes: anonymous, an expanded version of *A list of two hundred Scoticisms* (1779)  
Facsimiles: 1996 (Routledge/Thoemmes Press)
- Editions: 1797a (Edinburgh), 1797b (Edinburgh)  
*Scoticisms, arranged in alphabetical order, designed to correct improprieties of speech and writing. To which is added, a lecture on elocution: by Dr. Blair.* Edinburgh, printed for the booksellers, 1797. [2], 46 p.  
Notes: anonymous.  
*Scoticisms, arranged in alphabetical order, designed to correct improprieties of speech and writing.* By James Beattie. Edinburgh, printed for the booksellers, 1797. 32 p.
- The grammarian, or, The English writer and speaker's assistant: comprising Shall and will made easy to foreigners with instances of their misuse on the part of the natives of England; also, Scoticisms: designed to correct improprieties of speech and writing.* London, Smith, Elder and Co, Stewart, 1838, 84 p.
- The theory of language. In two parts. Part I. Of the origin and general nature of speech. Part II. Of universal grammar.* By James Beattie, ... A new edition, enlarged and corrected. London, printed for A. Strahan; T. Cadell; and W. Creech, Edinburgh, 1788. [8], 390, [2] p.  
Notes: originally included in *Dissertations* (1783)  
Facsimiles: 1968 (Scolar Press), 1974 (AMS Press), 1993 (Routledge/Thoemmes Press)  
Microform: Eighteenth-century sources for the study of English literature; reel 157  
Reviews: [John Rotheram], *Monthly Review*, 1788, vol. 79, pp. 442 ff. "Remarks on Some Passages of the Sixth Book of the *Eneid*", in *Transactions of the Royal Society of Edinburgh*, 1790, pp. 34–54  
Facsimiles: 1996 (Routledge/Thoemmes Press)
- The papers of Joseph Addison, Esq., in the Tatler, Spectator, Guardian, and Freeholder: together with his treatise on the Christian religion: to which are prefixed Tickell's life of the author, and extracts from Dr. Johnson's remarks on his prose writings: with original notes never before published: in four volumes.* Edinburgh, Printed for William Creech, 1790, 4 v.  
Notes: "Notes" signed "J. Beattie" appear in vol. 1, pp. xvii–xliv.
- Elements of moral science**  
Volume 1  
*Elements of moral science.* By James Beattie, LL.D., professor of moral philosophy and logick in Marischal College, Aberdeen, the first volume. Edinburgh, printed for T. Cadell, London; and William Creech, Edinburgh, 1790, iv, [1], 438 [1] p.  
*Elements of moral science.* By James Beattie. Dublin: printed by Chamberlaine and Rice, P. Wogan, P. Byrne, W. M'Kenzie, J. Moore, 1790, 2 vol.



*Elements of moral science.* By James Beattie, LL.D. professor of moral philosophy and logic in Marischal College, Aberdeen. First volume. Philadelphia: From the press of Mathew Carey, no. 118, Market-Street, Jan. 28, 1792, [3], 6–224 p.

## Volume 2

*Elements of moral science.* By James Beattie, LL.D. professor of moral philosophy and logic in Marischal College, Aberdeen, the second volume. Edinburgh, printed for T. Cadell, London; and William Creech, Edinburgh, 1793, vii, [1], 688

Microform: The Eighteenth Century, reel 506, no. 1

*Elements of moral science.* By James Beattie, LL.D. professor of moral philosophy and logic in Marischal College, Aberdeen. Second volume. Philadelphia: From the press of Mathew Carey, no. 118, Market-Street, 1794.

Facsimiles of Edinburgh 1790–1793 edition: 1974 (G. Olms), 1976 (Scholars' Facsimiles & Reprints), 1977 (Garland Publishing), 1996 (Routledge/Thoemmes Press)

Microform of Edinburgh 1790–1793 edition: The Eighteenth Century, reel 506, no. 1; Eighteenth-century sources for the study of English literature and culture, reel no. 599; British culture series, Group IV, no. 42

Reviews: *British Critic*, 1793, vol. 2, pp. 442–446; *Critical Review*, 1790, vol. 69, pp. 621–628, 1794, vol. 10 (second series), pp. 403–408; *English Review*, 1793, vol. 22, pp. 351–359; *General Magazine and Impartial Review*, 1790, vol. 4, p. 302–320; [Thomas Pearne], *Monthly Review*, 1796, vol. 19, pp. 398 ff. *New Annual Register*, 1790, pp. 202–203, 1793, p. 214–215; *Scots Magazine*, 1789, vol. 51, pp. 537–541, 1794, vol. 56, pp. 18–19.

## Later combined editions

*Elements of moral science.* Philadelphia, Mathew Carey, 1806, vol. 1: [2], [5]–221, [3] p.; v. 2: iv, 338, [6] p.

Microform: Early American imprints, second series, no. 9940.

*Elements of moral science*, second edition, Edinburgh, Printed [by Mundell, Doig, and Stevenson] for W. Creech and T. Cadell and W. Davies, London, 1807, 2 v.

*Elements of moral science*, Philadelphia, Hopkins and Earle, Fry and Kammerer, 1809, 2 v.

Microform: Early American imprints, second series, no. 16963.

*Elements of moral science*, Baltimore [Md.], Printed and sold by William Warner, 1813, 2 v. in 1 (572 p.)

Microform: Early American imprints, second series, no. 27850.

*Elements of moral science*; 3d edition, To which is now added, a complete index. Edinburgh, Printed for A. Constable and Company,

1817, 2 v.

Microform: Eighteenth-century sources for the study of English literature, reel 26

## Translations

*James Beattie's Grundlinien der Psychologie, natürlichen Theologie, Moralphilosophie und Logik, Aus dem Engl übers und mit Anm. und Zusätzen begleitet von Karl Philipp Moritz.* Berlin, Voß, 17??  
*Eléments de science morale, comprenant l'éthique, l'économique, la politique, et la théologie naturelle, avec un appendice sur l'immatérialité et l'immortalité de l'ame,* Paris, Maire–Nyon, 1840, 2 v.

*Essays and fragments in prose and verse.* By James Hay Beattie. To which is prefixed an account of the author's life and character. Edinburgh, printed by J. Moir, 1794. vii, 340 p.

Notes: writings of Beattie's deceased son with a 78 page account of his son written by Beattie

Facsimiles: 1996 (Thoemmes/Routledge Press; facsimile of 78 page account only)

Microform: The Eighteenth Century, reel 1122, no. 03; Eighteenth century sources for the study of English literature, Reel no. 13

Reviews: *Critical Review*, vol. 28, pp. 170–177; [Ollyett Woodhouse], *Monthly Review*, 1800, vol. 33, September, pp. 61–66; *New London Review*, vol. 3, p. 471.

Editions: also included in *The Minstrel*. London, 1799

## BEATTIE'S POEMS PUBLISHED IN PERIODICALS

The following list of Beattie's poems published in periodicals is from Roger J. Robinson's *The Poetry of James Beattie: A Critical Edition*, 1997

*Scots Magazine*

"Elegy" ("Tir'd with the labours of the busy day"), vol. 18 (March 1756), p. 134.

Notes: Signed "Feb. 20 1756. Z. Y."

"On Reading the Declaration of War," vol. 18 (August 1756), p. 391.

Notes: Signed "Kincardineshire, June 7. 1756. J. B."

"An Epitaph. Designed for its Author," vol. 19 (May 1757), p. 238.

Notes: Signed "April 9. 1757. MORITURUS."

"Ode [to Peace]" vol. 20 (September 1758), pp. 482–83.

Notes: Signed "Aberdeen. J. B."

"Verses Written in Imitation of Shakespear's 'Blow, Blow, Thou Winter Wind'", vol. 20 (September 1758), p. 483.

Notes: Signed "Aberdeen, Sept. 1758. PHYLLIS."

"Epitaph for a Young Lady Lately Dead" [Authorship uncertain], vol. 20 (December 1758), p. 623.

Notes: Signed “A.”

“An Elegy: occasioned by the death of Mrs W\*\*\*\*r”, vol. 21 (March 1759), pp. 134–35.

Notes: Signed “*Aberdeen, Feb. 1759. J. B.*”

“Epitaph for a Messenger”, vol. 21 (June 1759). p. 303.

Notes: Signed “*June 28. 1759. MONT. ABD. FORD.*”

“The Wolf and Shepherds”, vol. 29 (February 1767), p. 93.

Notes: Copied from *Poems on Several Subjects*, 1766: subtitled “From the new edition of Mr Beattie’s Poems, just published”.

“The Hermit”, vol. 25 (November 1773), p. 598.

Notes: Subtitled “*By Dr BEATTIE.*”

“Ode on Lord Hay’s Birthday”, vol. 25 (December 1773), pp. 598–99.

Notes: Subtitled “By the Same”. Acknowledgement at end “*Edin. Mag.*”

#### *Edinburgh Magazine*

“The Fourth Pastoral of Virgil. Attempted in English Verse”, vol. 1 (September 1757), p. 153.

Notes: Signed “*Kincardineshire, 7 June 1757. J. B.*”

“The Fifth Pastoral of Virgil: Attempted in English Verse” vol. 2 (January 1758), pp. 38–39.

Notes: Signed “*Kincardineshire, Jan. 2 1758. J. B.*”

“Horace, Book II. Ode 10th. To Licinius” vol. 2 (February 1758), pp. 80–81.

Notes: Signed “*KINCARDINESHIRE, 9th Dec. 1757. J. B.*”

“The Tenth Pastoral of Virgil: Attempted in English Verse,” vol. 2 (June 1758), pp. 232–33.

Notes: Signed “*Kincardineshire, 1758. J. B.*”

“Epitaph for a Young Lady Lately Dead” [Authorship uncertain], vol. 2 (December 1758), p. 623.

Notes: Signed “A.”

“A New Song to the Music of Mr. Avison” [“Retirement”], vol. 3 (November 1759), p. 592.

Notes: Subtitled “*The words by Mr. BEATTIE.*”. Signed “*Aberdeen, August 27. 1759.*”

#### *Aberdeen Magazine*

“The Wolf and Shepherds; A Fable”, vol. 1 (January 1761), pp. 23–24.

Notes: Unsigned.

“A Song. Translated from the Scotch”, vol. 1 (March 1761), p. 158.

Notes: Unsigned.

#### *Gentleman’s Magazine*

“Ode to Peace”, vol. 31 (May 1761), pp. 230–31

Notes: Copied from *Original Poems and Translations*.

“The Hermit”, vol. 50 (December 1780), p. 581.

Notes: Quoted by a correspondent. “Academicus”, from *The Minstrel with Some Other Poems*, 1779.

#### *Aberdeen Journal*

“To Mr Alexander Ross at Lochlee”, 6 June 1768, p. 1.

Notes: Letter signed “June 1, 1768. OLIVER OLDSTILE.”, followed by the poem.

*Weekly Magazine, or Edinburgh Amusement* (Ruddimans’s Weekly Magazine)

“To Mr Alexander Ross at Lochlee”, vol. 1 (September 1768) pp. 205–06

Notes: Copied from *Aberdeen Journal*.

*The Minstrel* [stanzas 3–24 of Book One, First Edition], vol. 13 (July 1771), p. 49.

“Ode on Lord Hay’s Birth-day”, vol. 22 (December 1773), p. 305

Notes: Copied from *Edinburgh Magazine and Review*.

“Epitaph on the King of Prussia”, vol. 23 (January 1774), p. 50

Notes: Copied from *Edinburgh Magazine and Review*.

“Epistle to the Honourable C\*\*\*\*\* B\*\*\*”, vol. 25 (July 1774), p. 145

Notes: Unsigned, with acknowledgement “*Edin Rev.*”; copied from *Edinburgh Magazine and Review*.

#### *London Chronicle*

“Epigram [On Serjeant Glynn]”, 7–9 February 1769.

“To The Right Honourable Lady Charlotte Gordon”, 23–25 October 1787.

#### *Annual Register*

*The Minstrel* [Stanzas 1–4, 6–9, 17–24, 34–44 of Book One, First Edition], 1771, Part 2, pp. 210–15.

Notes: Subtitled “*Extracts from the Minstrel; or, The Progress of Genius; a Poem lately published.*”

#### *Edinburgh Advertiser*

“The Hermit”, 25 to 28 May 1773.

#### *Edinburgh Magazine and Review*

“The Hermit”, vol. 1 (December 1773), p. 81.

Notes: Subtitled “By Dr BEATTIE.” with an explanatory note.

“Ode on Lord Hay’s Birth-day”, vol. 1 (December 1773), pp. 81–82.

Notes: Subtitled “By the same.”.

“Epitaph on the King of Prussia”, vol. 1 (December 1773), p. 83.

Notes: Unsigned.

“Song, By Metastasio. Translated”, vol. 1 (April 1774), p. 146.

Notes: Subtitled “TRANSLATED by J. B.”.

“Epistle to the Honourable C\*\*\*\*\* B\*\*\*”, vol. 2 (June 1774), p. 476.

Notes: Unsigned.

Song (“Could Aught of Song Declare My Pains”), vol. 2 (July 1774), p.

530.

Notes: Unsigned.

*London Magazine*

“Ode on Lord Hay’s Birth-day”, vol. 42 (December 1773), p. 617

Notes: Copied from *Edinburgh Magazine and Review*.

“The Hermit”, vol. 45 (August 1776), p. 441.

Notes: A very inaccurate four-stanza text.

*General Magazine and Impartial Review*

“The Hermit”, vol. 1 (June 1787), p. 45.

Notes: The original 32-line version, subtitled “By Dr BEATTIE”.

*European Magazine*

“To The Right Honourable Lady Charlotte Gordon”, vol. 12 (October 1787), p. 309.

Notes: Apparently copied from *London Chronicle*.

## POSTHUMOUS PUBLICATIONS FROM MANUSCRIPTS

“Beattie’s “Castle of Scepticism”: An Unpublished Allegory against Hume, Voltaire, and Hobbes”, E.C. Mossner, *University of Texas Studies in English*, 1948, vol. 27, pp. 108–145.

Notes: transcription of unpublished manuscript

Facsimiles: 1996 (Routledge/Thoemmes Press)

“Beattie on Voltaire: An Unpublished Parody”, E.C. Mossner, *Romantic Review*, 1950, vol. 41, pp. 26–32

Notes: transcription of unpublished manuscript

Facsimiles: 1996 (Routledge/Thoemmes Press)

“On the Lawfulness and Expediency of Slavery, particularly that of the Negroes, Written in the Year 1778”, in *The Works of James Beattie*, vol. 10, *Miscellaneous Items*, ed. Roger J. Robinson, Routledge/Thoemmes Press, 1996.

Notes: facsimile of 17 page unpublished manuscript

## COLLECTED WORKS

*The works of James Beattie*, LL.D. Philadelphia: Hopkins and Earle, Fry and Kammerer Fry, printers, 1809, 10 v.

Notes: v. 1–3. Dissertations moral and critical; v. 4–6, Essays; v. 7–9, Elements of moral science; v. 10, The minstrel ... with some other poems ... To which are now added, Miscellanies by James Hay Beattie, with an account of his life and character.

Microform: Early American Imprints, Second Series, no. 16966

*Beauties selected from the writings of James Beattie ... To which are prefixed, a life of the author, and an account of his writings*. London,

Longman Hurst, Rees &amp; Orme, 1809

*The Beauties of Beattie, consisting of selections from his poetical and prose works*. London, Thomas Tegg, 1827*The Works of James Beattie*, ed. Roger J. Robinson, Routledge/Thoemmes Press, 1996, 10 vol.

Notes: facsimiles of various eighteenth century editions, with introductions by Roger J. Robinson

Various nineteenth century compilations of Beattie’s poetry

## MANUSCRIPTS

The majority of Beattie’s surviving manuscripts are letters; there are over 2000 letters to and from Beattie. The principal collections are in Aberdeen University Library (AUL), MS 30; the Fettercairn Collection in the National Library of Scotland, MS Acc 4796, boxes 91–100; and William Creech’s letter books in the Scottish Record Office (Now General Register Office). There are also small collections of letters in the British Library, the Bodleian and the Huntington. There are few manuscripts of Beattie’s published works; the only major exception is what appears to be the complete MS of *Evidences of the Christian Religion* in AUL MS30/20. [Manuscript survey provided by Roger J. Robinson.]

## RELATED

[Student Lecture Notes on Moral Philosophy] in *London Magazine*, 1771, vol. 40, pp. 129, 193, 253, 293, 294, 344, 397, 494.Notes: student lecture notes printed without Beattie’s permission, which are precursors to his *Elements of moral science* (1790); see discussion by Stuart M. Tave (1952)John Herman Merivale (1779–1844), *The minstrel, or, The progress of genius in continuation of the poem left unfinished by Dr. Beattie: book the third*. London, Printed by Richard Taylor & Co, for Longman, Hurst, Rees, and Orme, 1808, iv, 31 p.William Cameron (1751–1811), *Poems on several occasions*. Edinburgh, Printed by D. Willison, and sold by A. Constable & Co., 1813, 8, 144 p.R. Polwhele, “The Minstrel: a Poem in Five Books. The First Two Books by Dr Beattie; the Three Last by the Rev. R. Polwhele,” in *The Poetical Register, and Repository of Fugitive Poetry for 1810–1811*, London, F.C. & J. Rivington, 1814, pp. 48–86.

## BIOGRAPHIES

- Alexander Bower (fl. 1804–1830), *An account of the life of James Beattie, LL.D. Professor of moral philosophy and logic, Aberdeen*. London, Printed for C. and R. Baldwin, 1804, 2 p. l. [vi] 0 vii [1]–230 p. 1l.  
Reviews: [Lockhart Muirhead], *Monthly Review*, vol. 48, p. 302 ff.  
“Biographical and Literary Notices concerning the late Dr. James Beattie,” in *European Magazine and London Review*, December 1805, vol. 48, pp. 425–429; January 1806, vol. 49, pp. 18–20
- William Forbes (1739–1806) *An account of the life and writings of James Beattie*. Edinburgh, Printed for A. Constable and Co. and W. Creech, 1806, 2 v.  
Facsimiles: 1996 (Routledge/Thoemmes Press), 1997 (Thoemmes Press)  
Editions: 1806 (New York), 1807 (London 2nd), 1807 (Edinburgh), 1807 (New York), 1824 (London)  
Reviews: *Anti-Jacobin Review and Magazine*, 1806, vol. 24, August, pp. 353–366, vol. 25, September, pp. 36–50; *British Critic*, 1806, vol. 28, August, pp. 105–120, September, 298–312; *Eclectic Review*, 1807, vol. 3, pp. 1–10, 112–131; [Francis Jeffrey], *Edinburgh Review*, 1807, vol. 10, pp. 171–199; *Monthly Magazine*, 1806, vol. 22, part 2, pp. 633–635; [Lockhart Muirhead], *Monthly Review* 1806, vol. 51, September, pp. 1–14; *Scots Magazine*, 1806, vol. 68, pp. 760–767, 844–850
- “Sketch of the Origin and Progress of the Essay on Truth,” pp. v–xiv in 1807 edition of Beattie’s *Essay*.  
*Beattie’s letters*. London, J. Sharpe, 1820 2 v. in 1  
Notes: letters chronologically arranged from Forbes’s *Account* (1804)
- Alexander Dyce (1798–1869) “Memoir of Beattie”, in *The poetical works of James Beattie*. London, Bell and Daldy, 1866, vii–lxxvi.
- Henry Grey Graham (1842–1906), *Scottish men of letters in the eighteenth century*. London, A. and C. Black, 1901, xii, 441 p.  
Notes: chapter 10
- Margaret Forbes (d. 1903), *Beattie and his friends*. Westminster: A. Constable & co, ltd, 1904, vii, 332 p.  
Editions: 1990 (Thoemmes facsimile of 1904), 1990 (Staford facsimile of 1904)
- James Beattie, the minstrel: some unpublished letters*. Aberdeen: Aberdeen Daily Journal Office, 1908, 55 p.  
Notes: Reprinted from the Aberdeen Daily Journal
- Ralph Spence Walker (b. 1904), ed., *James Beattie’s London diary, 1773*. Aberdeen, The University Press, 1946, 145 p.
- Ralph Spence Walker (b. 1904), ed., *James Beattie’s day-book, 1773–1798*, Aberdeen: Printed by the Third Spalding Club, 1948, 227 p.

Roger J. Robinson, “The Madness of Mrs. Beattie’s family: the strange case of the “assassin” of John Wilkes” *British Journal of Eighteenth-Century Studies*, vol. 19, 1996, pp. 183–97.

## DISCUSSIONS OF BEATTIE’S PHILOSOPHY

- [Book review citations are listed in subentries to the titles above.]  
*The essay on the nature and immutability of truth, in opposition to sophistry and scepticism, by James Beattie... shewn to be sophistical, and promotive of scepticism and infidelity. With some remarks on priestcraft, subscriptions, and establishments. In a letter to a friend. By a professor of Moral Philosophy in the College of Common-Sense*. London, Baker & Galabin, 1773, 74 pp.  
Notes: anonymous  
Editions: included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: *Critical Review*, vol. 35, pp. 480; [Abraham Rees], *Monthly Review*, 1773, vol. 49, July, pp. 49–56
- Joseph Priestley (1733–1804), *Institutes of natural and revealed religion*. London, J. Johnson, 1772–1774, 3 vol.  
Notes: introduction to Part 3, published in 1774, critiques Reid, Oswald and Beattie, and announces his plan for a more detailed criticism  
Editions: included in Priestley’s *Theological and Miscellaneous Works* (1817–1832); the relevant selection is included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: *Critical Review*, vol. 34 pp. 283–288, vol. 37, pp. 153–154, 390–391; [Jabez Hiron], *Monthly Review*, vol. 46, May 1772, pp. 498–503
- Joseph Priestley (1733–1804), *An examination of Dr. Reid’s Inquiry into the human mind on the principles of common sense: Dr. Beattie’s Essay on the nature and immutability of truth, and Dr. Oswald’s Appeal to common sense in behalf of religion*. London, Printed for J. Johnson .., 1774, lxi, [3], 371, [3] p.  
Editions: 1774 (London 2nd), 1775 (London 2nd), 1978 (Garland facsimile of 1774 1st ); included in Priestley’s *Theological and Miscellaneous Works* (1817–1832); included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: *London Review*, vol. 1, January 1775, pp. 1–12, February, pp. 91–96; [William Rose], *Monthly Review*, vol. 52, April, 1775, pp. 289–296
- Translator’s Preface, to Claude Buffier (1661–1737), *First truths and the*

- origin of our opinions, explained: with an enquiry into the sentiments of modern philosophers, relative to our primary ideas of things. Translated from the French of Pere Buffier. To which is prefixed a detection of the plagiarism, concealment, and ingratitude of the Doctors Reid, Beattie, and Oswald. London, Printed for J. Johnson, 1780, lxxi, 438 p.  
Notes: translation of *Traité des premières vérités*, published 1724  
Microform: Eighteenth-century sources for the study of English literature and culture, roll 283  
Editions: preface included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: [Samuel Badcock], *Monthly Review*, 1780, vol. 63, p. 526 ff.  
Johann Gottlieb Gerhard Buhle (1763–1821), *Geschichte der neuern Philosophie seit der Epoche der Wiederherstellung der Wissenschaften*. Göttingen, J. G. Rosenbusch, 1800–1804, 6 v.  
Notes: vol. 5, pp. 247–269 is on Reid, Oswald, and Beattie  
James Steuart–Denham (1712–1780), “Observations on Dr. Beattie’s Essay on the Nature and Immutability of Truth,” in *The works, political, metaphysical, and chronological, of the late Sir James Steuart of Coltness, Bart.* London, Printed for T. Cadell and W. Davies, 1805, 6 v.  
Notes: not published prior to this collection of Steuart’s *Works*.  
Editions: essay included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: [Stephen Jones] in *Monthly Review*, vol. 10, p. 113 ff.  
Dugald Stewart (1753–1828), Letter to William Forbes on Beattie (c. 1806), National Library of Scotland, MS, Fettercairn collection, Box 93  
Notes: cancelled proof, which is an early draft of Stewart’s an early draft of Stewart’s *Elements*, vol. 2, chap. 1, sect. 3  
Editions: transcription of proof is included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Dugald Stewart, *Elements of the philosophy of the human mind, volume second*. Edinburgh, Archibald Constable, 1814, xiv, 554 p.  
Notes: vol. 2, chap. 1, sects. 2–3 discuss Reid, Beattie and the criticisms of Buffier’s translator; see entry under Dugald Stewart for editions and reviews  
Thomas Cogan (1736–1818), *Ethical questions; or Speculations on the principal subjects of controversy in moral philosophy*. London, Printed for T. Cadell and W. Davies, 1817, 439 p.  
Notes: Speculation 5 is a lengthy critique of Beattie’s *Essay*  
Editions: chapter is included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000  
Reviews: *Monthly Repository*, 1817, vol. 12, 226–236  
James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.  
Notes: chapter 29 is on Beattie  
Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)  
Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8  
Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner’s sons)  
Alexander Allardyce (1846–1896), “Beattie,” in *Blackwood’s Magazine*, vol. 128, July 1880, pp. 17–36.  
Notes: anonymous  
Stuart M. Tave, “Some Essays by James Beattie in the “London Magazine” (1771)” *Notes and Queries*, 1952, vol. 197, pp. 534–537.  
M. John Wagner, *An Analysis of the Critical and Philosophical Works of James Beattie*. Northwestern University, 1956  
Notes: doctoral dissertation  
Joe Robert Hamlin, *James Beattie on popular communication*. 1960, iv, 109 leaves  
Notes: M.A. Thesis, University of Oklahoma, 1960.  
Stephen K. Land, “James Beattie on Language”, *Philological Quarterly*, 1972, vol. 51, pp. 887–904.  
James Richard Irvine, *Gerard, Beattie, and Ogilvie: the evolution of the “new” rhetoric at Aberdeen*, Ph.D. dissertation, University of Iowa, 1974.  
Karen Kloth, *James Beatties asthetische Theorien; ihre Zusammenhänge mit der Aberdeener Schulphilosophie*. Munchen: W. Fink, 1974, 291 p.  
Notes: revision of the author’s thesis, Munster  
Everard H. King, “James Beattie’s ‘The Castle of Scepticism’ (1767): A Suppressed Satire on Eighteenth-Century Sceptical Philosophy,” *Scottish Literary Journal*, 1975, vol. 2, pp. 18–35.  
Everard H. King, *James Beattie*. Boston: Twayne Publishers, 1977, 190 p.  
Pierre Morère, *L’oeuvre de James Beattie: tradition et perspectives nouvelles*. Paris: telier Reproduction des theses, Universite de Lille III; Diffusion H. Champion, 1980, 2 v. (1069 p.).  
James Fieser, “Beattie’s Lost Letter to the *London Review*,” *Hume Studies*, 1994, vol. 20, pp. 1–12.  
Roger J. Robinson, introductions to *The Works of James Beattie*, Routledge/Thoemmes Press, 1996, 10 vol.  
Paul Wood, “James Beattie,” in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998

Pierre Morère, "James Beattie," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

James Fieser, introduction to Beattie's *Essay in Scottish Common Sense Philosophy*, Bristol, Thoemmes Press, 2000

Routledge/Thoemmes Press, 1996, 10 vol.

Roger J. Robinson, *The Poetry of James Beattie: A Critical Edition*. University of Aberdeen, 1997

Notes: Ph.D. dissertation; contains a detailed annotated bibliography of Beattie's poems, both published and in manuscript form.

#### DISCUSSIONS OF BEATTIE'S POETRY

[Book review citations are listed in subentries to the titles above.]

William Godwin (1756–1836), *The herald of literature; or, a review of the most considerable publications that will be made in the course of the ensuing winter: with extracts*. London, Printed for J. Murray, 1784, 113 p.

Notes: Article 7, "Inkle and Yarico, a Poem, by James Beattie, L.L.D. 4to"

Editions: facsimile in William Godwin, *Four Early Pamphlets (1783–1784)*, ed. Burton R. Pollin, Gainesville, Florida: Scholars' Facsimiles and Reprints, 1966.

Luke Clennell (1781–1840), *Illustrations to Beattie's "Minstrel"*, Alnwick, 1807.

Kurt Puschel, *James Beattie's "Minstrel"*, Berlin, Mayer & Muller, 1904, vi, 79 p.

Notes: Inaugural Dissertation, Berlin.

Earl A. Aldrich, *James Beattie's Minstrel: its sources and its influence on the English romantic poets*. Harvard University, Ph.D. dissertation 1927, ix, 665 leaves

Emily Holmes Beatty, *James Beattie and the romantic movement*. Tulane University of Louisiana, New Orleans, 1933, [72] p.

Notes: M.A. Thesis

Everard H. King, *James Beattie: a study in Eighteenth-Century Didacticism and Literary Taste*. Ph.D. thesis, University of London, 1965.

Thomas J. Rountree, "Wordsworth and Beattie's Minstrel" in *South Atlantic Quarterly*, Spring, 1970, vol. 69, no. 2, pp. 258–263.

Everard H. King, "James Beattie and the Eighteenth-Century University", *Aberdeen University Review*, 1971–1972, vol. 44, pp. 174–185.

Everard H. King, "James Beattie's Retirement and *The Hermit*: Two Early Romantic Poems", *South Atlantic Quarterly*, 1973, vol. 72, pp. 574–586

Everard H. King, *James Beattie*. Boston: Twayne Publishers, 1977, 190 p.

Paul Edward Jacob (b. 1950), *British bards and the identity of genius, 1730–1774 Stephen Duck, James Beattie and critical primitivism*. Ph.D. Thesis University of Toronto, 1984, 418 p.

Everard H. King, *James Beattie's The minstrel and the origins of romantic autobiography*. Lewiston: E. Mellen Press, 1992, ix, 312 p.

Roger J. Robinson, introductions to *The Works of James Beattie*.



## THOMAS BROWN (1778–1820)

Thomas Brown was born in Kilmabreck on January 9th, 1778. His father died 18 months later and his mother moved to Edinburgh. Educated at various schools in Camberwell, Chiswick, Bromley, and Kensington, and he later attended the University of Edinburgh. At around age 20 he wrote a critique of Erasmus Darwin's *Zoonomia* (1796) and engaged in a correspondence with Darwin, which formed the basis of his *Observations on the zoonomia* (1798). In 1803 he published a series of poems in the *Edinburgh Review*, which he incorporated into a two-volume collection of poems the next year. In 1805 a controversy erupted regarding the candidacy of John Leslie for the chair of mathematics at the University of Edinburgh, a focal point of which was Leslie's endorsement of Hume's view of causality. Brown published some pamphlets in defence of Leslie, and put together a two-volume collection of tracts on the debate. He greatly enlarged one of these – in two separate editions – which he ultimately renamed *Inquiry into the relation of cause and effect*. In 1810 he obtained a lecturing position at Edinburgh and from his lecture notes – especially during the initial year – he wrote the substance of his *Lectures on the philosophy of the human mind*, which appeared in four volumes in 1820. In 1819 he collapsed during a class meeting and was unable to lecture again. He died at Brompton on April 2, 1820.

### PUBLICATIONS

*Observations on the zoonomia of Erasmus Darwin, M.D.* By Thomas Brown, Esq. Edinburgh, printed for Mundell & Son; for J. Mundell, Glasgow; J. Johnson, and J. Wright, London, 1798. xxiv, 560 p.  
Microform: The Eighteenth Century, reel 1619, no. 25  
Reviews: [John Ferriar], *Monthly Review*, vol. 29, p; 151–164, 264–273  
“Mrs Opie's Poems,” *Edinburgh Review*, vol. 1, 1802, pp. 113–121.  
“Villers' Kant,” *Edinburgh Review*, vol. 1, 1803, pp. 253–280.  
“Belsham's *Philosophy of Mind*,” *Edinburgh Review*, 1 vol., 1803, pp. 475–485.  
“Lamb's *Woodvil*,” *Edinburgh Review*, vol. 2, 1803, pp. 90–96.  
“Villers on Gall,” *Edinburgh Review*, vol. 2, 1803, pp. 147–160.  
“Charles et Marie,” *Edinburgh Review*, vol.2, 1803, pp. 184–191.  
*Poems*. Edinburgh, Printed by and for Mundell and Son; and for Longman

and Rees, London, 1804, 2 v.

Reviews: [Christopher Lake Moody], *Monthly Review*, vol. 46, pp. 198–205

### *Observations on the Nature and Tendency*

*Observations on the nature and tendency of the doctrine of Mr. Hume, concerning the relation of cause and effect*. Edinburgh, Mundell, [1805], ii, 48 p.

*Observations on the nature and tendency of the doctrine of Mr. Hume, concerning the relation of cause and effect. 2d edition, enlarged*. Edinburgh, Printed for Mundell and Son, and sold in London by Longman, Hurst, Rees & Orme, 1806, 220 p.

Facsimiles: 1983 (Garland Publishing)

Editions: included in James Fieser's *Early responses to Hume's metaphysical and epistemological writings: nineteenth-century responses*, Bristol, Thoemmes Press, 2000

Reviews: [Robert L. Woodhouse], *Monthly Review*, vol. 50, p. 34–45

*Inquiry into the relation of cause and effect, 3rd edition*. Edinburgh, Printed for Archibald Constable, 1818, xvi, 569 p.

Notes: 3rd edition changes title

Reviews: *Christian Spectator*, 1821, vol. 3, pp. 583–595

*Inquiry into the relation of cause and effect*, Andover, Mark Newman, 1822, 1 p. l, [v]–xvi, 461, [1] p.

*Inquiry into the relation of cause and effect, fourth edition*. London, H.G. Bohn, 1835, 1 p. l, [v]–xvi, 461 p.

Facsimiles: 1977 (Scholars' Facsimiles & Reprints, introduction, Bernard E. Rollin)

Microform: Eighteenth century sources for the study of English literature, reel 306, item 10

*A short criticism of the terms of the charge against Mr. Leslie, in the protest of the Ministers of Edinburgh*. Edinburgh, Mundell and Son, 1806, 48 p.

*An examination of some remarks in the reply of Dr. John Inglis to Professor Playfair*. Edinburgh, [London], Mundell, Doig, & Stevenson; J. Murray, 1806, 66 p.

*Tracts, historical and philosophical... respecting the election of Mr. Leslie to the Professorship of Mathematics* Edinburgh, 1806, 2 vol.

Notes: a collection of tracts on the Leslie controversy including Brown's *Observations* (1806), *Examination* (1806), *Short Criticism* (1806), Stewart's *Short statement* (1805) and *Postscript* (1806)

*The renovation of India, a poem. With The prophecy of Ganges, an ode*. Edinburgh, London, Mundell, Doig, & Stevenson, and Arch. Constable, & Co, J. Murray, and Cradock & Joy, 1808, xvi, 121, 14 p.

*The Paradise of Coquettes*

- The paradise of coquettes, a poem in nine parts.* London, Printed for John Murray, by W. Bulmer and Co, 1814, 2 p. l, lvi, 256 p.  
Microform: History of women: reel 112, no. 741  
Reviews: *Quarterly Review*, 1814, vol. 12, pp. 159–180; [Francis Jeffrey,] *Edinburgh*, November 1814, vol. 24, pp. 397–412; [Hodgson, Francis], *Monthly Review*, 1815, vol. 77, pp. 94–98
- The paradise of coquettes, a poem. In nine parts.* Philadelphia, Boston, M. Carey; Wells and Lilly, 1816, xxx p. 1 l, [33]–201 p.  
Microform: Early American imprints, second series, no. 37103.
- The paradise of coquettes, a poem. Second edition.* Edinburgh, Archibald Constable, 1817, ix, 234 p.
- The paradise of coquettes, a poem in nine parts. Second American edition.* Philadelphia, Printed for Abraham Small, 1817, 207 p.  
Microform: Early American imprints, second series, no. 40337
- Two letters on the subject of the present vacancy in the Professorship of Oriental Languages.* Edinburgh, printed for A. Constable and Co., 1813, 31, 7 p.
- The wanderer in Norway, with other poems, second edition.* London, J. Murray, 1816, 2 p. l, 172 p.
- The war-fiend, with other poems, second edition.* London, Printed for J. Murray, Albemarle Street, 1816, 153 p.
- The Bower of Spring*  
*The bower of spring with other poems.* Edinburgh, Printed for Archibald Constable and Co. and Longman, Hurst, Rees, Orme and Brown, 1817, 156 p.  
*The bower of spring, with other poems.* Philadelphia, Published by M. Thomas, no. 52, Chesnut-street, J. Maxwell, printer, 1817 xii, [13]–107 p.  
Microform: Early American imprints, second series, no. 40336.
- Agnes a poem in four parts.* Edinburgh, Printed for Archibald Constable and Co. and Longman, Hurst, Rees, Orme and Brown, London, 1818 176 p.
- Emily, with other poems. Second edition.* Edinburgh, A. Constable and Co, 1819, 2 p. l, 182 p.
- Lectures on the philosophy of the human mind*  
*Lectures on the philosophy of the human mind.* Edinburgh, London, printed by James Ballantyne and Co. for W. and C. Tait, Prince's Street; and Longman, Hurst, Rees, Orme, and Brown, London, 1820, 4 vol, viii, 578; viii, 607; vii 638; vii 615.  
Microform: Eighteenth century sources for the study of English literature, reel 335; Library of English literature, LEL 22402–05
- Lectures on the philosophy of the human mind.* Andover, M. Newman, 1822, 3 v.
- Lectures on the philosophy of the human mind.* Philadelphia, John Grigg, 1824, 3 v.
- Lectures on the philosophy of the human mind, second edition.* Edinburgh, Printed for W. & C. Tait; and Longman, Hurst, Rees, Orme, Brown, & Green, London, 1824, 4 v.
- Lectures on the philosophy of the human mind.* Edinburgh, Tait, 1828, xxxi, 692 p.  
Notes: double columns; includes “Memoir of Dr. Brown” by David Welsh (1793–1845), which is an abridgment of Welsh’s *Account* (1825)  
Editions by this publisher with the same pagination: 1830, 1833 (7th), 1834 (8th), 1836 (9th), 1837 (10th), 1838 (11th), 1840 (12th), 1841 (13th), 1842 (13th), 1844 (14th), 1845 (15th)  
Editions “with a preface to the lectures on ethics” by Thomas Chalmers: 1846 (16th), 1848 (17th), 1851 (19th), 1854, 1858 (19th), 1860 (20th), n.d. (21st)
- Lectures on the philosophy of the human mind, corrected, from the last London edition. Stereotyped by T. H. Carter & Co., Boston.* Hallowell [Me.], Glazier, Masters & Co., 1828, 2 v.  
Notes: also published with *A treatise on the philosophy of the human mind ... Abridged, and distributed according to the natural divisions of the subject ...* vol. 1, 1831.  
Editions by this publisher with the same volumes: 1829, 1830, 1831, 1833, 1834, 1835, 1836, 1838, 1839, 1840, 1842, 1846, 1850, 1854, 1860  
Reviews: *Blackwood’s Edinburgh Magazine*, 1820, vol. 7, pp. 62–71; *Monthly Review*, 1823, vol. 101, pp. 402–420; [S. Gilman], *North American Review*, 1825, vol. 21, pp. 19–51; [N. Porter], *Christian Spectator*, 1826, vol. 8, pp. 141–155; *Literary Gazette*, 1827, vol. 6, p. 161 ff.; *Southern Review*, 1828, vol. 3, p. 125 ff.; *Eclectic Review*, 1846, vol. 20, pp. 674–688; *Tait’s Edinburgh Magazine*, 1846, vol. 13, pp. 699–715
- The poetical works of the late Thomas Brown.* Edinburgh, Printed for W. and C. Tait, 1820 4 v.
- Sketch of a system of the philosophy of the human mind, Part first comprehending the physiology of the mind.* Edinburgh, London, printed for Bell & Bradfute, Manners & Miller, and Waugh & Innes; and for Longman, Hurst, Rees, Orme & Brown, London, (P. Neill, Printer). 1820, xix, [1], 295, [1] p.  
Notes: from a manuscript left by Brown to David Welsh  
Reviews: [S. Gilman] *North American Review*, 1824, vol. 19, pp. 1–41  
*A treatise on the philosophy of the human mind; being the lectures of the late Thomas Brown, M.D.; abridged, and distributed according to the*



*natural divisions of the subject*. Cambridge, Hilliard and Brown, 1827, 2 v.

Notes: ed. Levi Hedge (1766–1844)

Reviews: [J. Sparks], *North American Review*, 1827, vol. 24, pp. 480–482.

*Compendium of Dr. Brown's philosophy of the human mind, embodying Brown's sketch of the physiology of the mind with the substance of the two first volumes of his lectures*. Dublin, Martin Keene, 1838, iv, 352 p.

Editions: 1849 (Dublin)

## BIOGRAPHIES AND CORRESPONDENCES

David Welsh (1793–1845), *Account of the life and writings of Thomas Brown, M. D, late professor of moral philosophy in the University of Edinburgh*. Edinburgh, Tait, 1825, viii, 525 p.

Notes: Dugald Stewart criticizes aspects of Welsh's account in *Elements* (1827) – see reference under discussions

Reviews: *London Magazine*, 1829, vol. pp. 229–239

Desmond King–Hele (b. 1927), ed., *The Letters of Erasmus Darwin*. Cambridge, [Cambridgeshire]; New York: Cambridge University Press, 1981, xxxii, 363 p.

Notes: includes three letters from Erasmus Darwin to Thomas Brown, 27 October 1796, 20 December 1796, and 12 January 1797, regarding Brown's critique of Darwin's *Zoonomia*.

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

William Lawrence (1783–1867), *Lectures on physiology, zoology, and the natural history of man*. London, C. Smith, 1817, 496 p.

James Esdaile, *Remarks on Dr. Brown's Physiology of the mind*. Perth: R. Morison, 1820, 11 p.

Mary Shepherd, Lady, *An essay upon the relation of cause and effect controverting the doctrine of Mr. Hume, concerning the nature of that relation, with observations upon the opinions of Dr. Brown and Mr. Lawrence connected with the same subject*. London, Printed for T. Hookham, 1824, vii, 194 p.

Notes: chapter 4 titled “Observations on Dr. Brown's Essay on the Doctrine of Mr. Hume”

Facsimiles: 2001 (Thoemmes Press, introduction by Jennifer McRoberts)

Editions: included in James Fieser's *Early responses to Hume's metaphysical and epistemological writings: nineteenth-century responses*, Bristol, Thoemmes Press, 2000

Frederick Beasley (1777–1845), *A review of The philosophy of the human mind, by Thomas Brown ... Philadelphia: Printed and published by William Stavely ... 1825, [3], 4–38 p.*

Dugald Stewart, *Elements of the philosophy of the human mind*. London: Printed for A. Strahan, and T. Cadell W. Creech, 1827, vol. 3

Notes: Stewart discusses Brown's contribution to philosophy in 3.1.4.

Note C

Editions: see entry on Dugald Stewart below

John Ballantyne (1778–1830), *An examination of the human mind*. Edinburgh, Blackwood, 1828, vi, 502 p.

George Payne (1781–1848), *Elements of mental and moral science, designed to exhibit the original susceptibilities of the mind, and the rule by which the rectitude of any of its states or feelings should be judged*. London, Printed for B.J. Holdsworth, 1828, xx, 529, [1] p.

Editions: 1835

Thomas Tully Crybbace, *An essay on moral freedom: to which is attached, a review of the principles of Dr. Whitby and President Edwards on free will; and of Dr. Brown's theory of causation and agency*. Edinburgh, Waugh & Innes; [etc.], 1829, xxiv, 311 p.

Latham Wainewright, *Vindication of Dr. Paley's theory of morals from the principal objections of Mr. Dugald Stewart, Mr. Gisborne, Dr. Pearson, and Dr. Thomas Brown; with an apx. containing strictures on some remarks of Dr. Whately*. London, Hatchard, 1830, xxxvi, 204 p.

[William Hamilton], “Philosophy of Perception – Reid and Brown,” *Edinburgh Review*, October 1830, vol. 52, pp. 158–207

Notes: review of Jouffroy's translation of Reid's *Works*, included in Hamilton's *Discussions*; critiqued on an anonymous 1830 pamphlet – see reference below

*An examination of the article entitled “Philosophy of perception – Reid and Brown” in the last or CIII number of the Edinburgh Review*. Edinburgh, 1831, 43 p.

Notes: anonymous, critique of the Hamilton's review of Jouffroy's translation of Reid's *Works*

William Pulteney Alison (1790–1859), *Correspondence between Academicus and Consiliarius on the comparative merits of phrenology and the mental philosophy of Reid and Stewart*. Edinburgh, Printed by Neill & Company, 1836, 37 p.

Notes: anonymous, “From the Phrenological journal, vol. x, no. 50, December 1836.”

William Hamilton, “Primary, Secundo-Primary and Secondary Qualities of Body” in *The works of Thomas Reid, D.D., now fully collected, with selections from his unpublished letters*. Edinburgh, Maclachlan and Stewart, 1846, x, 914 p.



- Notes: supplementary dissertation by Hamilton criticizes Brown, note, pp. 868–869
- Thomas Maguire, *Sir William Hamilton and Dr. Thomas Brown, a paper read before the Dublin University Philosophical Society*. Dublin, William McGee, 1860, 16 p.
- Francois Réthore (b. 1822), *Critique de la philosophie de Thomas Brown*, Paris, Auguste Durand, 1863, xxxii, 255 p.
- James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.
- Notes: chapter 44 is on Brown
- Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)
- Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8
- Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)
- James Hutchison Stirling (1820–1909), *Darwinianism: workmen and work*. Edinburgh, T. & T. Clark, 1894, xvi, 358 p.
- Luise von Dobrzynska–Rybicka (b. 1868) *Die Ethik von Thomas Brown; ein Beitrag zur Geschichte des intuitionismus ...* Posen, Druck von Gebrüder Winiewicz, 1909 190, [9] p.
- Elsa Kucera (b. 1883), *Die erkenntnistheorie von Thomas Brown. Eine historische studie ...* Zagreb, (Agram) Druckerei der Kroatischen rechtspartei a.-g, 1909, [7], 154, [1] p.
- Alma Clara Rands (b. 1922), *The metaphysics, epistemology, and poetry of Thomas Brown (1788–1820)*, 1974 x, 214 leaves
- Notes: thesis (Ph.D.) University of California, Riverside, 1974.
- Christopher Bryant, “Thomas Brown” in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998
- James Fieser, introduction to Brown's *Observations* (1806), in *Early Responses to Hume's Metaphysical and Epistemological Writings: 19th century responses*, Thoemmes Press, 2000
- Thomas Dixon, introduction to Brown's *Works*, Bristol, Thoemmes Press, 2001

## GEORGE CAMPBELL (1719–1796)

George Campbell was born in Aberdeen on December 25, 1719 where his father, Colin Campbell, was a minister. He was educated at Aberdeen Grammar School, Marischal College, and later ordained a minister in Banchory Ternan in 1748. In 1757 he was elected a minister of the city of Aberdeen, and became Principal of Marischal in 1759, retaining his ministerial post. In 1771 he became Professor of Divinity and also took the ministerial position in the college chapel. His first philosophical work, *A Dissertation on miracles* (1762), was perhaps the best-known critique of Hume's essay on the subject. A founding member of the Aberdeen Philosophical Society, Campbell presented manuscripts on the subject of rhetoric, which became the basis of *Philosophy of rhetoric* (1776) – a work that was widely used as a textbook in the United States during the nineteenth century. In his later years he published some sermons and a translation and critical discussion of the gospels. Failing health and the death of his wife led him to resign his positions in 1795. He died of a paralytic stroke on April 6, 1796. After his death three volumes of his lectures were published.

### PUBLICATIONS

- The character of a minister of the gospel as a teacher and pattern. A sermon preached ... at Aberdeen April 7, 1752. By George Campbell*. Aberdeen: printed by James Chalmers, 1752, [2], 69, [1] p.
- Microform: The Eighteenth Century, reel 2560, no. 16
- Reviews: [William Rose], *Monthly Review*, vol. 8, April, 1753
- A Dissertation on Miracles*
- A dissertation on miracles: containing an examination of the principles advanced by David Hume, Esq; in an Essay on miracles. By George Campbell*. Edinburgh, printed for A. Kincaid & J. Bell. Sold by A. Millar, R. & J. Dodsley, W. Johnston, R. Baldwin, and J. Richardson, London, 1762, [2], xii, 288 p.
- Facsimiles: 1983 (Garland Publishing)
- Reviews: *Critical Review*, 1762, vol. 14, pp. 81–90; [William Rose], *Monthly Review*, December 1762, vol. 26, pp. 499–502; see also reviews of 1797 edition below
- A dissertation on miracles: containing an examination of the principles*

- advanced by David Hume, Esq; in an Essay on miracles. By George Campbell, ... The second edition, with additions and corrections. Edinburgh, printed for A. Kincaid & J. Bell, sold by R. Baldwin, W. Johnston, and J. Cadell, London, 1766, xii, 226, [2] p.
- A dissertation on miracles: containing an examination of the principles advanced by David Hume, Esq.; in An essay on miracles. By George Campbell, D.D. Principal of the Marischal College, and one of the ministers, of Aberdeen. The third edition, with additions and corrections. Philadelphia: Printed by Thomas Dobson, at the stone house, in Second Street, 1790, xi, [1], 173, [3] p.
- A dissertation on miracles; containing an examination of the principles advanced by David Hume, Esq. in an Essay on miracles. By George Campbell, ... The third edition. Edinburgh, printed for W. H. Lunn, Cambridge, J. Mundell & Co. Edinburgh, and J. Mundell, Glasgow, 1796, xii, 236, 2 p.
- A dissertation on miracles: containing an examination of the principles advanced by David Hume, ... with a correspondence on the subject by Mr Hume, Dr Campbell, and Dr Blair, ... To which are added sermons and tracts. By George Campbell, ... The third edition, with additions and corrections. Edinburgh, printed for Bell & Bradfute, and William Creech; and T. Cadell, jun. and W. Davies, London, 1797, 2 v.
- Notes: contains most of Campbell's published sermons  
Microform: Eighteenth-century sources for the study of English literature, reel 25; British culture series, Group VII; no. 3.  
Reviews: *Analytical Review*, 1797, vol. 26, pp. 570–572
- A dissertation on miracles; containing an examination of the principles advanced by David Hume in An essay on miracles. The fourth edition. Edinburgh, Mundell, Doig, & Stevenson, 1807, 236 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume, Esq. in an essay on miracles, with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts. Edinburgh, Creech, Hill, Ogle, 1812, viii, 142, 240 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume, Esq, in An essay on miracles, with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts. Edinburgh, Printed for William Creech, Peter Hill, and John Ogle; and T. Cadell & W. Davies, London, [by] G. Caw, printer, 1812, viii, 240 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume in An essay on miracles, with a correspondence on the subject by Mr. Hume, Dr. Campbell, & Dr. Blair, to which are added sermons and tracts, new edition. Edinburgh, Bell & Bradfute, 1823, viii, 560 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume in An essay on miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts. London, T. Tegg, 1824, vi, 362 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume, Esq. in An essay on miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell and Dr. Blair; to which are added sermons and tracts. London, Printed for T. Tegg, 1824, 560 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume in An essay on miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts. London, T. Tegg, 1824, vi, 360 p.
- A dissertation on miracles containing an examination of principles advanced by David Hume, esq.; in an essay on miracles. Edinburgh, D. Brown, 1825, Book, 134 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume in An essay on miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts, new edition. London, T. Tegg, 1834, vi, 360 p.
- A dissertation of miracles: containing an examination of the principles advanced in "An essay on miracles, " by the late David Hume, esq, a new edition, Paisley [Scot.], A. Gardner, 1834, xvii, 195 p.
- A dissertation on miracles, containing an examination of the principles advanced by David Hume in An essay on miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, to which are added sermons and tracts. London, T. Tegg, 1839, vi, 360 p.
- Translations:
- Dissertation sur les miracles, contenant l'examen des principes posés par Mr. David Hume, ecuyer, dans son Essai sur les miracles*, Utrecht, H. Spruyt, 1765 [3], iv, 277 p.  
Notes: translation by Jean Castillon (1708–1791)
- Dissertation sur les miracles, contenant l'examen des principes posés par Mr. David Hume, ecuyer, dans son Essai sur les miracles; composée en anglois par Mr. George Campbell ... traduit par Mr. Jean de Castillon ...* à Utrecht, chez Henri Spruyt, 1768 [4], iv, 277, [1] p.  
Notes: reissue of the 1765 edition

*The spirit of the Gospel neither a spirit of superstition nor of enthusiasm: a sermon, preached before the Synod of Aberdeen, April 9. 1771, by George Campbell.* Edinburgh, printed for A. Kincaid & W. Creech, 1771. [4], 123, [1] p.

Reviews: *Critical Review*, vol. 32, November, 1771

*The philosophy of Rhetoric*

*The philosophy of rhetoric.* By George Campbell, ... In two volumes. London, printed for W. Strahan; and T. Cadell: and W. Creech at Edinburgh, 1776, vol. 1: xv, 511; vol. 2: vi, 445 p.

Microform: Eighteenth-century sources for the study of English literature, reel 6; Library of English literature, LEL21880–81

Reviews: *Critical Review*, July, 1776, vol. 42, pp. 1–11; [William Enfield], *Monthly Review*, October 1776, vol. 55, pp. 286–295; *London Review*, 1776, vol. 3, May, pp. 396–404, June 426–434, Appendix, 502–508

*The philosophy of rhetoric, second edition.* London, Printed for A. Strahan, T. Cadell, 1801, vol. 1: xvi, xxi, [23]–431; vol. 2: vii, 385 p.

Notes: does not include additions and corrections by Campbell

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Edinburgh, pr. by G. Ramsay, 1808, vol. 1: xvi, 429, vol. 2: vi, 420 p.

Notes: first edition to include Campbell's additions and corrections

*The philosophy of rhetoric, new edition,* Boston, Wait 1808 522 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, Newburyport [Mass.], Thomas B. Wait and Co. (Thomas and Whipple, T. B. Wait & Co.) 1809, xii, 517 p.

Microform: Early American imprints, second series, no. 17140.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, T.B. Wait 1811, xii, 517 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Baltimore [Md.], Feilding Lucas, Jun, and P. Nicklin, T. B. Wait & Co., 1811, xii, 517 p.

Microform: Early American imprints, second series, no. 22467

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Edinburgh, A. Constable & co, 1816, vol. 1: xvi, 429; vol. 2: vi, 420

*The philosophy of rhetoric, new edition,* Boston, Wait, 1817, 517 p.

*The philosophy of rhetoric, a new edition, with the author's last additions and corrections.* Philadelphia, Mitchell, Ames, and White, 1818, xii, 445 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, Wells and Lilly, 1818, xii, 445 p.

*The philosophy of rhetoric, new edition, with the author's last additions*

*and corrections.* Philadelphia, Mitchell, Ames, and White, Printed by W. Brown, 1818, xii, 445 p.

Microform: Early American imprints, second series, no. 43523.

*The philosophy of rhetoric, a new edition.* Edinburgh, Printed by T. Turnbull, 1819, xii, 566 p.

*The philosophy of rhetoric, a new edition, with the author's last additions and corrections, abridged for the use of schools and private instruction by A. Jamieson.* London, Printed for G. and W.B. Whittaker, 1823, xviii, 401 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, C. Ewer, 1823, 475 p.

*The philosophy of rhetoric, seventh edition, with the author's last additions and corrections.* London, Printed for William Baynes and Son, 1823, xv, 447 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Baltimore Lucas, 1823, xxi, 517 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* New York, J. Leavitt, 1834 viii, 396 p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, J. H. Wilkins & co. [etc.] 1835 viii, 396 p.

*The philosophy of rhetoric, a new edition,* Oxford, Tegg, 1838, xx, 426 p.

*The philosophy of rhetoric, 11th edition.* London, T. Tegg, 1841, xx, 415, [1] p.

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* New York, Harper & Brothers, 1841, viii, 396 p.

Facsimiles: 1992 (Scholar's Facsimiles and Reprints)

*The philosophy of rhetoric, new edition, with the author's last additions and corrections.* Boston, T.B. Wait 1841, xii, 517 p.

*The philosophy of rhetoric, a new edition.* New York, Harper & brothers, 1844, xi, [13]–435 p.

Editions by this publisher with the same pagination: 1845, 1846, 1849, 1850, 1851, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1868, 1871, 1873, 1877, 1881, 1885, 1887

*The philosophy of rhetoric, new edition.* London, Tegg, 1850, xvi, 415 p.

*The philosophy of rhetoric.* London, W. Tegg, 1850, 423 p.

Facsimiles: 1963 (Southern Illinois University Press, 76 page introduction by Lloyd F. Bitzer)

*The philosophy of rhetoric.* New York and London, Funk & Wagnalls company, 1911 vii, 177 p.

Selections in anthologies:

*The Rhetoric of Blair, Campbell, and Whately.* New York, Holt,

Rinehart, and Winston, 1968, xi, 399 p.

Facsimiles: 1990 (Southern Illinois University Press)

Notes: Consists of excerpts from Hugh Blair's lectures on rhetoric and belles lettres, George Campbell's *The philosophy of rhetoric*, and Richard Whately's *Elements of rhetoric*. Includes bibliographies.

Translations:

*Die Philosophie der Rhetorik*, Berlin, C. Matzdorff, 1791, 446 p.

*The Nature, Extent, and Importance, of the Duty of Allegiance*

*The nature, extent, and importance, of the duty of allegiance: a sermon preached at Aberdeen, December 12, 1776, being the fast day appointed by the King, on account of the rebellion in America.* By George Campbell, Aberdeen: printed by J. Chalmers and Co. Sold by Messrs. Cadell, London, Dickson, Edinburgh; Thomson, and Angus and Son, Aberdeen, 1777, vi, 41, [1] p.

Reviews: *Monthly Review*, vol. 56, April, 1777

*The nature, extent, and importance, of the duty of allegiance: a sermon, preached at Aberdeen, December 12, 1776, being the Fast day ... on account of the rebellion in America. The second edition, with notes and illustrations.* By George Campbell, Aberdeen: printed by J. Chalmers and Co, 1778. [2], 74 p.

*The success of the first publishers of the Gospel a proof of its truth. A sermon, preached before the Society in Scotland for Propagating Christian knowledge, ...* Edinburgh, Friday, June 6. 1777. By George Campbell. Edinburgh, printed by A. Murray & J. Cochran. Sold by William Creech, 1777. [4], 92 p.

Reviews: [William Rose], *Monthly Review*, vol. 57, October 1777

Editions: included in *The Scotch preacher; or, A collection of sermons, second edition*, second edition, Edinburgh, Printed for J. Dickson, and sold by E. Elliot & T. Kay, Strand, London, 1789, 4 v.

*An address to the people of Scotland*

*An address to the people of Scotland, upon the alarms that have been raised in regard to Popery.* By George Campbell, Aberdeen: printed by J. Chalmers and Co. Sold by W. Creech, Edinburgh; Dunlop and Wilson, Glasgow: A. Thomson, A. Angus and Son, 1779. 4, [1], 4–61, [1] p.

Reviews: [William Rose], *Monthly Review*, 1780, vol. 62, p. 499 ff.

*Sermons on important subjects, to which is added, An address to the people of Scotland, upon the alarms that have been raised in regard to popery*, 1779. Edinburgh, W. Creech, 1812, 1 vol.

*Alarms in regard to popery an address to the people of Scotland.* London, Effingham Wilson, Smallfield & Son, 1840, iv, 44 p.

Microform: SOLINET/ASERL MN06716.16

Notes: included in the 1797 and some later editions of *Dissertation*. "Campbell states that ... [this work] 'roused a whole host of intolerant protestants of every denomination, episcopalian and presbyterian, juror and nonjuror, secedors, independents etc. And though no formal answer was attempted, there was none of the inflammatory papers published after that time in this country, in which I had not the honour to be thrust at in more places than one.' Windoes of his home were broken by 'an intolerant anti-popery mob in Aberdeen,' who also nicknamed him 'Pope Campbell.'" (Bitzer, "Editor's Introduction," 1963).

*The happy influence of religion on civil society: a sermon, preached at the assizes at Aberdeen, Sunday, May 23. 1779.* By George Campbell. Edinburgh, printed for William Creech. Sold also by T. Cadell, London, 1779. [4], 31, [1] p.

Notes: included in 1797 and some later editions of *Dissertation*

*Defence of the conduct of Marischal College, in relation to the present scheme of union, against the attack made on it by the Principal and six professors of King's College. In a letter to a friend.* By a member of Marischal College, [Aberdeen, 1786?]. 17, [1] p.

Notes: anonymous, ascribed to Campbell

*The Four Gospels*

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory.* By George Campbell, ... In two volumes. London, printed for A. Strahan; and T. Cadell, 1789, 2 v.

Notes: "The first volume, 700 pages, contains detailed discussions of New Testament language and style and various problems of translation and interpretation. The second contains Campbell's translations of the four gospels, each with a preface, and the whole supplemented by 331 pages of notes." (Bitzer, "Editor's Introduction," 1963)

Reviews: [John Parsons], *Monthly Review*, 1790, vol. 2, June, p. 121 ff., July p. 249 ff., August, p. 404 ff.; *Critical Review*, 1789, vol. 67, June, vol. 68, October

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory.* By George Campbell, D.D. and F.R.S. Edinburgh; principal of Marischal College, Aberdeen, Philadelphia: Printed by Thomas Dobson, at the Stone House, no. 41, South Second Street, 1796. viii, xvi, 488, 196, [16] p.

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory.* By George Campbell, D.D. and F.R.S. Edinburgh; principal of Marischal College, Aberdeen, Philadelphia: Printed by A. Bartram, 1799. viii, xvi, 488, 196, [16] p.

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory, 2d edition, with the author's last corrections*, Aberdeen, printed by J. Chalmers for T. Cadell and W. Davies, London, 1803–04. 1803 1804, 4 v.

*The four Gospels translated from the Greek: with preliminary dissertations, and notes critical and explanatory, 3rd edition, with some account of the life and writings ... of the author*. Edinburgh, Printed and sold by J. Ritchie, 1807, 2 v.

*The four Gospels translated from the Greek, with preliminary dissertations, and notes critical and explanatory*, Boston: W. Wells, T.B. Wait & Co, 1811, 4 v.

Microform: Early American imprints, second series, no. 22346.

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory, fourth edition*. Edinburgh, J. Ogle, 1812 1813, 3 v.

*The four Gospels, translated from the Greek. With preliminary dissertations, and notes critical and explanatory, third edition*. Aberdeen: D. Chalmers, 1814, 4 v.

*The four Gospels: translated from the Greek; with preliminary dissertations, and notes critical and explanatory*. Boston: published by Timothy Bedlington and Charles Ewer, Treadwell's Power Press; T.H. Carter, printer, 1824, 4 v.

*The four Gospels translated from the Greek: with preliminary dissertations, and notes critical and explanatory, New edition*. London, Printed for William Baynes, 1825, 2 v.

*The four Gospels: translated from the Greek; with preliminary dissertations, and notes critical and explanatory, a new edition*. London, Printed for T. Tegg and Son, 1834, 2 v.

*The four Gospels, translated from the Greek with preliminary dissertations, and notes critical and explanatory, from the latest London edition*. Andover; New York, Gould and Newman, 1837, 2 v.

Microform: Literature of theology and church history in the United States and Canada; fiches 3, 173–3, 186.

*The four gospels, a new edition in 2 volumes*. London, Tegg, 1839, 2 v.

*The four Gospels: translated from the Greek*. Dayton, Ohio: United Brethren Publishing House for W. H. Levering and Wm. M. Bell, 1898, 316 p.

Later editions: included in several dozen American editions of the New Testament with the following title, along with translations by Alexander Campbell (1788–1866), James Macknight (1721–1800), and Philip Doddridge (1702–1751)

*The sacred writings of the apostles and evangelists of Jesus Christ: commonly styled the New Testament*. Buffaloe, Brooke County,

Virginia: Printed and published by Alexander Campbell, 1826, 478, xlvii p.

*Lectures on ecclesiastical history*

*Lectures on ecclesiastical history. To which is added, an essay on Christian temperance and self-denial: by the late George Campbell, D.D. ... With some account of the life and writings of the author. By the Rev. George Skene Keith*. London, printed for J. Johnson, and A. Brown, Aberdeen, by Bye and Law, Clerkenwell, 1800. 2 v.

Reviews: *Anti-Jacobin*, 1801, February, March, April, May, June, July; [Stephen Jones], *Monthly Review*, vol. 35, July 1801, p. 261 ff., August 391 ff.; *Critical Review*, 1801, August and October

*Lectures on ecclesiastical history*. Philadelphia, B.B. Hopkins, T.L. Plowman, 1807, iv, [5]–503, [11] p.

Microform: Eighteenth-century sources for the study of English literature and culture, roll 222; Early American imprints, second series, no. 12262.

*Lectures on ecclesiastical history: to which is added an essay on Christian temperance and self-denial, second edition*. Aberdeen: A. Brown, 1815, 2 v.

*Lectures on ecclesiastical history, third edition*. [London], Printed for Thomas Tegg, 1824, vi, 445 p.

Microform: The literature of theology and church history, CHI 008

*Lectures on ecclesiastical history, new edition*. [London], 1834, 458 p.

*Lectures on ecclesiastical history, new edition, revised and corrected*. London, Thomas Tegg, 1840, 458 p.

*Lectures on systematic theology and pulpit eloquence*

*Lectures on systematic theology and pulpit eloquence*. London, Printed for T. Cadell and W. Davies, 1807, xv, 542 p.

Notes: “Composed for the benefit of the students of divinity in Marischal College ... first delivered in the years 1772 and 1773” – Advertisement

Microform: Eighteenth-century sources for the study of English literature and culture, reel no. 422; Eighteenth century sources for the study of English literature, reel 318, item 6

Reviews: [Christopher Lake Moody], *Monthly Review*, vol. 56, August 1808, p 370 ff.

*Lectures on systematic theology and pulpit eloquence*. Boston: W. Wells and T.B. Wait & Co, 1810, ix, 333 p.

Microform: Early American imprints, second series, no. 19708.

*Lectures on systematic theology and pulpit eloquence*. London, W. Baynes and Son ..., 1824, 1 p. l, [ix]–xii, 356 p.

*Lectures on pulpit eloquence*. London, J. Bumpus, 1824, xiv, 344 p.

*Lectures on systematic theology and pulpit eloquence*, Boston, Lincoln

and Edmands, 1832, vi, [7]–206, iv, [2], 7–102 p.

*Lectures on systematic theology, pulpit eloquence and the pastoral character, new edition.* London, Printed for Thomas Tegg, 1840, 372 p.

Other Editions: Included in Edwards Amasa Park (1808–1900), ed. *The preacher and pastor: by Fenelon, Herbert, Baxter, Campbell.* New York: M.W. Dodd, 1849, 468 p.

*Lectures on the pastoral character.* London, Black, Parry, and Kingsbury, 1811, 258 p.

Notes: edited by James Fraser. “This volume contains nine essays on several aspects of character including decorum, fortitude, temperance, and some vices. Fraser reports that with the publication of these lectures, all of Campbell’s lectures had been published; and that Campbell had prepared only the lectures on ecclesiastical history for publication.” (Bitzer, “Editor’s Introduction,” 1963)

Reviews: *Critical Review*, December 1811

*Sermons on important subjects, to which is added, An address to the people of Scotland, upon the alarms that have been raised in regard to popery, 1779.* Edinburgh, W. Creech, 1812, [1 v.]

*Sermons on interesting subjects.* Edinburgh, Printed by A. Balfour and sold by J Ogle ... [and 15 others], 1816, 479 p.

*The works of George Campbell.* London, Printed for T. Tegg, 1840, 6 v.

## MANUSCRIPTS

The Special Collections and Archives at Aberdeen University holds the most important collection of Campbell manuscripts. MSS 649 through 655 contain several works intended for the press but never published, including a theological tract on “Of implicit faith,” “Strictures on Dodwell’s Paraenesis,” and a “Defence” of the *Spirit of the Gospel* sermon. MSS M 191–201 contain the manuscript version of his *Lectures on Ecclesiastical History*. MS M 190 is Robert Eden Scott’s student notes of Campbell’s 1786–7 lectures on biblical criticism. MS 3214 contains transcriptions of letters both to and from Campbell. The National Library of Scotland has numerous Campbell letters addressed to Lord Hailes, William Strahan, David Hume and others. The National Archives of Scotland holds Campbell’s will and microfilm copies of letters to the booksellers Alexander Kincaid and William Creech. Edinburgh University Library has a letter from Campbell to Alexander Carlyle and a bound proof-copy of *The Philosophy of Rhetoric* with Campbell’s hand-written corrections and additions. New College Library in Edinburgh has a letter from Campbell to the naturalist David Skene concerning a minor botanical expedition in western Aberdeenshire. The British Library has Campbell letters to William

Strahan (concerning Gibbon’s *Decline and Fall*) and Bishop John Douglas. The Sheffield City Archives contain two important letters from Campbell to Edmund Burke. The Clements Library at the University of Michigan has one letter from Campbell to the earl of Shelburne. [Manuscript survey provided by Jeffrey M. Suderman.]

## BIOGRAPHIES

George Skene Keith, “Some account of the life and writings of Dr. George Campbell, “ in *Lectures on ecclesiastical history. To which is added, an essay on Christian temperance and self-denial: by the late George Campbell, D.D. ... With some account of the life and writings of the author. By the Rev. George Skene Keith.* London, printed for J. Johnson, and A. Brown, Aberdeen, by Bye and Law, Clerkenwell, 1800, 2 v.

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

Staurophilus [i.e., George Hay (1729–1811)], *A detection of the dangerous tendency, both for Christianity and Protestantcy, of a sermon, said to be preached before an Assembly of Divines, by G.C. D.D. On the spirit of the Gospel.* London, printed for the Aletheian Club; and sold by J.P. Coghlan, 1771. [4], 176 p.

Notes: anonymous, attributed to George Hay. “An unpublished Campbell manuscript in the Archive at King’s College Library, Aberdeen, shows that he [Campbell] meant to answer in print. The manuscript was to be called “Defense of the Doctrines Contained in the Foregoing Sermon, Against the Attacks Made Upon It, by one under the signature of Staurophilus and an Anonymous Remarker.” (Bitzer, “Editor’s Introduction,” 1963)

William Abernethy–Drummond (1719–1809), *Remarks upon Dr. Campbell’s sermon, delivered before the Synod of Aberdeen, April 9th, 1771, entitled, The spirit of the Gospel, neither a spirit of superstition, nor of enthusiasm.* Edinburgh, J. Wilson, 1771, 52 p.

John Erskine (1721–1803), ed., *A narrative of the debate in the General assembly of the Church of Scotland, May 25. 1779. Occasioned by apprehensions of an intended repeal of the penal statutes against papists.* Edinburgh, W. Gray, 1780, xiv, [2], 79 p.

Notes: “Most of the speeches are transcribed from the Caledonian mercury and Scots magazine.” Dedicatory letter, signed: John Erskine. John Erskine (1721–1803), *A vindication of the opposition to the late intended bill for the relief of Roman Catholics in Scotland, in which an address to the people on that subject by the Reverend Dr. Campbell,*

- Principal of Marischal College, Aberdeen, is particularly considered. Edinburgh*, Printed for W. Gray and C. Elliot ... Angus and Son, Aberdeen; Dunlop and Wilson, Glasgow; and for T. Cadell, London, 1780, [2], 53, [1] p.  
Notes: anonymous; criticism of Campbell's *An address to the people of Scotland* (1779)
- Observations on P-I C-ll's conduct, with regard to the R. Catholic bill ... by a Lady*. London?, s.n, 1781. 30 p.  
Notes: anonymous, criticism of Campbell's *An address to the people of Scotland* (1779)
- William Abernethy Drummond (1719–1809), *A friendly address. wherein are strictures on schism and heresy, in answer to the Ref. Principal Campbell's dissertations on these subjects*. Edinburgh, 1789  
Notes: criticism of Campbell's *Four Gospels* (1789)
- William Abernethy Drummond (1719–1809), *Reasons for the Scotch Episcopal clergy ... wherein are strictures on schism and heresy, in answer to the reverend principal Campbell's late dissertations on these subjects*. Edinburgh, 1792  
Notes: criticism of Campbell's *Four Gospels* (1789)
- Charles Daubney (1745–1827), *Eight discourses on the connection between the Old and New Testament considered as two parts of the same divine revelation and demonstrative of the great doctrine of atonement, accompanied with a preliminary discourse addressed to the younger clergy containing some remarks on the Late Professor Campbell's Ecclesiastical History, second edition*. London, Printed for John Hatchard, 1802, 481 p.  
*Reverend gentlemen ...* 1792. 3 p.  
Notes: Title from first line of text. Includes an extensive quotation from Campbell's *The nature, extent, and importance of allegiance*; signed and dated: A friend to his country. December 22, 1792.
- William Laurence Brown (1755–1830), *The death of the righteous precious in the sight of God. A sermon, preached in the West Church, Aberdeen, April 17th, 1796. On occasion of the death of the Very Reverend Dr. George Campbell ...* Aberdeen: Printed for A. Brown, 1796. 31 p.
- John Skinner (1744–1816), *Primitive truth and order vindicated from modern misrepresentation, with a defence of episcopacy, particularly that of Scotland, against an attack made on it by the late Dr. Campbell, of Aberdeen, in his lectures on ecclesiastical history, and a concluding address to the Episcopalians of Scotland..* Aberdeen, printed by J. Chalmers, 1803. 545 p.  
Editions: 1808 (New York)
- Robert Haldane (1764–1842), *A letter to the editor of the Edinburgh Christian Instructor, containing strictures on Warburton, Lardner, Paley, Campbell, and MacKnight*. Edinburgh, Printed for Waugh & Innes, and T. Hamilton, 1820. 50 p.
- James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.  
Notes: chapter 30 is on Campbell  
Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)  
Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8  
Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)
- William Leslie Davidson (1848–1929), *A centenary, Reid and Campbell, being the opening lecture of the logic class*, Aberdeen, 1896, 21 p.
- John Darlington (b. 1868), *Effective speaking and writing*. London, H. R. Allenson, 1902 120 p.  
Notes: An abstract of Campbell's Philosophy of Rhetoric. – Preface
- Gordon Randolph Crecraft, *Three Scotch rhetoricians of the eighteenth century; Kames, Campbell, and Blair*. 1922. 95 leaves  
Notes: thesis (M.A.), University of Illinois, 1922.  
Alta Bell Hall, *George Campbell's Philosophy of rhetoric, book I, a critical edition ...* 1934, 6 p.  
Notes: Ph.D. Thesis abstract
- Clarence W. Edney, *George Campbell's theory of public address*. 1946, 333 leaves  
Notes: Thesis, (Iowa State University)
- James H. Ellerbrook, *The influence of Thomas Reid on the thought-life of Alexander Campbell*, Thesis (B.D.), Butler University, 1947, iv, 101 leaves
- John Woodford Crawford, *The rhetoric of George Campbell. by John Crawford*. 1947. 359 leaves  
Notes: Thesis, Northwestern University, 1947.
- Lloyd F. Bitzer, *The lively idea: a study of Hume's influence on George Campbell's Philosophy of rhetoric*. 1962, 207 leaves  
Notes: thesis (Ph.D.) – University of Iowa.
- Lloyd F. Bitzer, “Editor's Introduction” to facsimile of *The philosophy of rhetoric* (1850), Carbondale, Southern Illinois University Press, 1963  
Notes: best scholarly introduction to Campbell's life and publications
- Frank Thomas Benson (b. 1925) *A comparative analysis of George Campbell's Philosophy of rhetoric*. 1962, v, 231 leaves  
Notes: thesis (Ph.D.), University of Minnesota.



Robert S. Fortner, *George Campbell's Rhetoric, eighteenth century psycho-logical premises and traditional rhetorical doctrines*. 1970, vii, 115 leaves

Notes: Distinction project, Otterbein College, 1970

Wilbur Samuel Howell (b. 1904), *Eighteenth-century British logic and rhetoric*. Princeton, Princeton University Press, 1971, xii, 742 p.

Notes: pp. 577–612 on Campbell

Allen James Bostick, An investigation of George Campbell's seven circumstances of the passions and their influence on persuasion. 1972, xiii, 58 leaves

Notes: thesis (M.A.), California State University, San Jose

*Hume and Campbell on Christian miracles*, videocassette (46 min.), Columbus, Ohio, Ohio State University Telecommunications Center, 1982.

Notes: Goodwin Berquist as David Hume; James L. Golden as George Campbell. Two professors impersonate David Hume and George Campbell in 1762

Howard Lewis Ulman, *Thought and language in George Campbell's The philosophy of rhetoric*. 1985, ix, 177 leaves

Notes: thesis (Ph.D.), Pennsylvania State University, 1985.

Patrick Humphrey, *Campbell's objectivist philosophy: a critical examination of the Philosophy of rhetoric*. 1988, 121 leaves

Notes: thesis (M.A.), Ball State University

Douglas A Sonheim, *George Campbell's theory of pulpit discourse*. Columbia, Missouri: University of Missouri, 1993. 252 pages.

Notes: Ph.D. Thesis

Martha L. Henning, *Beyond understanding: appeals to the imagination, passions, and will in mid-nineteenth-century American women's fiction*. New York, Peter Lang, 1996. 205 p.

Martha Louise Henning, *The faculty psychology of George Campbell as reflected in works by four mid-nineteenth-century American women writers: Warner, Stowe, Stephens, and Southworth*. 1993, vii, 264 leaves

Notes: thesis (Ph.D.), University of Louisville, 1993.

Jeffrey M. Suderman, *Orthodoxy and Enlightenment: George Campbell (1719–1796) and the Aberdeen Enlightenment*, 1996, The University of Western Ontario, 462 leaves

Notes: Ph.D. dissertation

John M. Ware, *Two eighteenth-century authors and the inability to express*. 1997, v, 96 leaves

Notes: thesis (M.A.), University of North Carolina at Wilmington, 1997

James E Benson, *The justly admired Stagyrite: a rhetorical study of George Campbell's references to Aristotle*. Virginia Beach, Va., Regent University, 1998. 104 p.

Notes: thesis (M.A.), Regent University.

Jeffrey M. Suderman, "George Campbell," in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998

Lynn R. Rigberg, *Jane Austen's discourse with new rhetoric*. New York, P. Lang, 1999. 288 p.

Kathleen Holcomb, "George Campbell," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

Jeffrey M. Suderman, *Enlightenment: George Campbell in the eighteenth century*. Montreal and Kingston: McGill-Queen's University Press, 20001

Notes: revision of dissertation



## JAMES DUNBAR (1742–1798)

James Dunbar was born in 1742 and received his M.A. from King's College, Aberdeen in 1761. He became a regent there in 1766 and taught moral philosophy for 30 years. In 1780 he received his LL.D. from Marischal College, Aberdeen, and in the same year published his principal work, *Essays on the History of Mankind in Rude and Cultivated Ages*, which consists of 11 essays tracing the development of society and culture from the days of primitive tribes. Dunbar was a member of the Aberdeen Philosophical Society, and portions of his *Essay* were presented at the meetings. He died on May 28, 1798 at King's College.

### PUBLICATIONS

- De primordiis civitatum oratio. In qua agitur de bello civili inter M. Britanniam et colonias nunc flagranti. Auctore Jacobo Dunbar*, Londini: prostant venales apud T. Cadell, 1779. [2], 22 p.
- Essays on the history of mankind in rude and cultivated ages*  
*Essays on the history of mankind in rude and cultivated ages. By James Dunbar*. London, printed for W. Strahan; T. Cadell; and J. Balfour, Edinburgh, 1780. [12], 436 p.  
 Reviews: *Critical Review*, August 1780, vol. 50, pp. 103–109; *London Review*, June 1780, vol. 12, pp. 406–413; [William Rose], *Monthly Review*, December 1780, vol. 63, pp. 443–448; (see additional reviews for later editions below)
- Essays on the history of mankind in rude and cultivated ages. By James Dunbar, ... The second edition, with additions*. London, printed for W. Strahan; T. Cadell; and J. Balfour, Edinburgh, 1781. [12], 456 p.  
 Editions: 1995 (Thoemmes Press, introduction by Christopher J. Berry)  
 Microform: Eighteenth-century sources for the study of English literature and culture, reel no. 466.
- Essays on the history of mankind in rude and cultivated ages. By James Dunbar, ...* Dublin: printed by B. Smith, for William Colles; and William Gilbert, 1782. [8], 276, [4] p.  
 Reviews: *Monthly Review*, May 1782, vol. 66, p. 398

### EDITED SELECTIONS

John Adams (1750–1814), *Curious thoughts of the history of man: chiefly abridged or selected from the celebrated works of Lord Kaimes, Lord Monboddo, Dr. Dunbar, and the immortal Montesquieu..* Dublin: Printed by William Porter, for P. Wogan, P. Byrne, B. Dornin, and W. Jones, 1790, xi, 299 p.

### DISCUSSIONS

- [Book review citations are listed in subentries to the titles above.]
- Christopher J. Berry, "James Dunbar and Ideas of Sociality in Eighteenth-Century Scotland," *Il Pensiero Politico*, vol. 6 (1973), pp. 118–201
- Christopher J. Berry, "James Dunbar and the American War of Independence," *Aberdeen University Review*, vol. 45 (1974), pp. 255–266
- Christopher J. Berry, "Climate" in the Eighteenth Century: James Dunbar and the Scottish Case," *Texas Studies in Literature and Language*, vol. 16, (1974), pp. 188–201
- Christopher J. Berry, "James Dunbar and the Enlightenment Debate on Language," in Jennifer J. Carter and Joan H. Pittock, eds, *Aberdeen and the Enlightenment* (Aberdeen, 1987), pp. 241–250
- Christopher J. Berry, introduction to facsimile reprint of Dunbar's *Essays on the history of mankind*, Bristol, Thoemmes Press, 1995
- Christopher J. Berry, "James Dunbar," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999



## DAVID FORDYCE (1711–1751)

David Fordyce was born in Broadford, near Aberdeen. He was educated at Aberdeen Grammar School and later at Marischal College, Aberdeen. He received his M.A. in 1728 and held the chair of moral philosophy at Marischal from 1742 until his death in 1751. Fordyce's principal philosophical work, *Elements of Moral Philosophy*, was first published in *The Preceptor* (1748), a popular compiled textbook on different subjects. Fordyce's life was cut short in September 1751 when, returning from a tour of continental Europe, he drowned in a storm off the coast of Holland. His *Elements* was published posthumously as a single text and was also incorporated into the "Moral Philosophy" article for the first several editions of the *Encyclopaedia Britannica*.

### PUBLICATIONS

#### *Dialogues concerning education*

##### Volume 1

*Dialogues concerning education*. London: printed in the year, 1745, iv, 435, [1] p.

Notes: anonymous

Microform: History of education, fiches 19,976–19,980

*Dialogues concerning education. The second edition*. London: printed in the year, 1745, iv, 435, [1] p.

Notes: anonymous; a copy includes the following inscription on the flyleaf: "These dialogues were revised enlarged & corrected for the press by my father, who took under his protection from the time they came from Scotland to London – David Fordyce the author & his brother Revd. James Fordyce." Signed: Edmund Calamy.

##### Volume 2

*Dialogues concerning education. vol. II*. London: printed in the year, 1748, [8], 464 p.

Notes: anonymous

##### Combined volumes

*Dialogues concerning education. In two volumes. The third edition*. Belfast: printed by H. and R. Joy, 1753, 2v.

Notes: anonymous

*Dialogues concerning education. In two volumes ... The fourth edition*.

Cork: printed for Phineas and G. Bagnell, 1755, 2 v.

Notes: anonymous

Microform: The Eighteenth Century, reel 4117, no. 02

*Dialogues concerning education*. By Mr. David Fordyce, ... *The third edition*. London: printed for E. Dilly, 1757. 2 v.

*Dialogues concerning education. In two volumes. By David Fordyce, ... A new edition. Carefully corrected*. [Glasgow]: London: printed in the year, MDCCXLV. Glasgow: reprinted in the year, 1768. 2 v.

#### *The elements of moral philosophy*

"Moral Philosophy," in Robert Dodsley (1703–1764), *The preceptor; containing a general course of education, wherein the first principles of polite learning are laid down in a way most suitable for trying the genius, and advancing the instruction of youth*. London, Printed for R. Dodsley, 1748, 2 v.

Notes: vol. 2 pp. 241–379; Dodsley's *Preceptor* was published several times during the 18th century

*The elements of moral philosophy. In three books. ... By the late Rev. Mr. David Fordyce. ...* London: printed for R. and J. Dodsley, 1754. [2], 312 p.

Notes: 1990 (Thoemmes Press, introduction by J.V. Price); 1991 (Hildesheim)

*The elements of moral philosophy. In three books. I. Of man, and his connexions. ... 3. Of practical ethics, ... By the late Rev. Mr. David Fordyce, ... The third edition*. London: printed for R. and J. Dodsley, 1758. 312 p.

Microform: The Eighteenth Century, reel 360, no. 1

*The elements of moral philosophy. In three books. I. Of man, and his connexions. ... 3. Of practical ethics, ... By the late Rev. Mr. David Fordyce, ... The fourth edition*. London: printed for J. Dodsley, 1769. 312 p.

Microform: The Eighteenth Century, reel 528, no. 10

Editions: included in the article "Moral Philosophy" in the *Encyclopaedia Britannica*, from the first edition of 1771 through at least the 5th edition of 1817

#### Translations:

*Anfangsgründe der philosophischen Sittenlehre*. Berlin, Bey Ambr. Haude und Joh. Carl Spener, 1756, [4], 400 p.

Notes: anonymous translator: Johann Georg Mächler

*Elemens de philosophie morale*. La Haye, H. Scheurleer, 1756, 2 p. l., [2] p., 1 l., 400 p.

Notes: advertising matter: p. [305]–400; tr. Élie de Joncourt (1707–1775)

*Theodorus: a dialogue concerning the art of preaching*

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... London: printed for R. Dodsley, 1752, xi, [1], 225, [3] p. Notes: contains a sermon by James Fordyce (1720–1796), David Fordyce's brother

Reviews: [William Rose], *Monthly Review*, 1752, vol. 6, p. 416 ff.

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... London: printed for R. Dodsley, 1752, xi, [1], 225, [3] p. Microform: The Eighteenth Century, reel 608, no. 1

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... – Belfast: printed by H. and R. Joy, 1752, viii, 123,[1]p.

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... To which is added, a discourse on the eloquence of the pulpit, by James Fordyce. – Dublin: printed for G. and A. Ewing, 1752, viii, 220, 24 p.

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... To which is added, a sermon on the eloquence of the pulpit. By the Revd Mr. James Fordyce. London: printed for R. Dodsley, 1753, xi, [1], 225, [3], 60 p.

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... The second edition. To which is added, A sermon on the eloquence of the pulpit. By ... James Fordyce. London: printed for R. Dodsley, 1753, xi, [1], 225, [3], 60p.

*Theodorus: a dialogue concerning the art of preaching.* By Mr. David Fordyce, ... The third edition. To which is added, a sermon on the eloquence, and an essay on the action, of the pulpit. By the Reverend Mr. James Fordyce. London: printed for R. and J. Dodsley, 1755, xii, 298, [2]p.

Microform: Eighteenth-century sources for the study of English literature, reel 151

*Theodorus: a dialogue concerning the art of preaching ... To which is added a sermon on the eloquence, and an essay on the action of the pulpit.* By ... James Fordyce. The seventh edition. London: printed for R. and J. Dodsley, 1755, xii, 298 p.

#### *The temple of virtue*

*The temple of virtue. A dream. Published from an original manuscript.* By James Fordyce. London: printed for the author, and sold by T. Field, 1757, [4], 91, [1] p.

Notes: anonymous; contains some additions by editor James Fordyce (1720–1796), David Fordyce's brother

Microform: The Eighteenth Century, reel 1279, no. 12

*The temple of virtue. A dream. Published from an original manuscript.* By James Fordyce. [Belfast]: London, printed: and Belfast re-printed, by and for James Magee, 1757. 66 p.

Notes: anonymous

Microform: The Eighteenth Century, reel 64, no. 5

*The temple of virtue. A dream. Published from an original manuscript.* By James Fordyce, ... The second edition. London: printed for the author, and sold by T. Field, 1759. [4], 91, [1] p. Notes: anonymous  
Microform: The Eighteenth Century, reel 3273, no. 10

*The temple of virtue, a dream, Published by James Fordyce, ... The second edition.* London: printed for T. Cadell, 1775. [2], viii, 110 p.

#### BIOGRAPHIES

James Fordyce, epitaph in *Gentleman's Magazine*, 1796, vol. 66, part. 2, pp. 1052–1053

#### DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton.* London, Macmillan and Co, 1875, vii, 481 p.

Notes: chapter 13 is on Fordyce

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

John Vladimir Price, introduction to facsimile reprint of Fordyce's *The elements of moral philosophy* (1754), Bristol, Thoemmes Press, 1990

John Vladimir Price, "David Fordyce," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999



## ALEXANDER GERARD (1728–1795)

Alexander Gerard was born on February 22, 1728 in Aberdeenshire. He attended Marischal College in Aberdeen, was licensed to preach in the church of Scotland in 1748, and in 1750 – at age 22 – became professor of philosophy at Marischal. In 1756 he was awarded a prize from the Philosophical Society of Edinburgh for his *Essay on taste*, which was first published in 1759 and substantially expanded in later editions. In 1760 he was appointed professor of divinity at Marischal College and also minister of the Greyfriars Church in Aberdeen. He resigned these positions in 1771 when accepting the chair of divinity at King's College. Gerard was a member of the Aberdeen Philosophical Society and, in addition to his *Essay on taste*, his other contributions to philosophy are his *Essay on genius* (1774) and his posthumous *Compendious view of the evidences of natural and revealed religion* (1828). He died on his birthday, February 22, 1795.

### PUBLICATIONS

*Plan of education in the Marischal College and University of Aberdeen, with the reasons of it. Drawn up by order of the faculty.* Aberdeen: printed by James Chalmers, 1755, 35, [1] p.

Notes: anonymous

Microform: The Eighteenth Century, reel 4269, no. 01

Translations:

*Gedanken von der Ordnung der philosophischen Wissenschaften, bebst dem Plan des Unterrichts in dem Marshallscollegio.* Riga, 1770

*National blessings an argument for reformation. A sermon, preached at Aberdeen, November 29, 1759. Being the day appointed by proclamation for public thanksgiving for the success of His Majesty's arms in the present war.* By Alexander Gerard. Aberdeen: printed by J. Chalmers, 1759, [2], 26 p.

*An essay on taste*

*An essay on taste.* By Alexander Gerard, ... *With three dissertations on the same subject.* By Mr. de Voltaire. Mr. d'Alembert, F.R.S. Mr. de Montesquieu. London: printed for A. Millar. A. Kincaid and J. Bell, in Edinburgh, 1759, [2], iii, [1], 222, [3], 224–253, [2], 258–314 p.

Facsimiles: 1971 (Scolar Press)

Microform: The Eighteenth Century, reel 2248, no. 5

Reviews: [William Rose], *Monthly Review*, 1759, vol. 20, pp. 533–545

*An essay on taste.* By Alexander Gerard, D.D. ... *The second edition, with corrections and additions. To which are annexed, three dissertations on the same subject, by Mr de Voltaire, Mr d'Alembert, and Mr de Montesquieu.* Edinburgh: printed for A. Millar, London; and A. Kincaid and J. Bell, Edinburgh, 1764, [4], viii, 298 p.

Facsimiles: 1970 (Garland Publishing)

Microform: Eighteenth-century sources for the study of English literature, reel 8; Library of English literature, LEL 12248

*An essay on taste. To which is now added part fourth, of the standard of taste; with observations concerning the imitative nature of poetry.* By Alexander Gerard, ... *The third edition.* Edinburgh: printed for J. Bell, and W. Creech; and T. Cadell, London, 1780, xi, [1], 284 p.

Notes: newly added Part 4 includes a critique of Hume's "Of the Standard of Taste"

Facsimiles: 1978 (Scholars' Facsimiles & Reprints)

Microform: The Eighteenth Century, reel 3000, no. 6; Eighteenth-century sources for the study of English literature and culture, reel no. 747

*An essay on taste.* Philadelphia, Printed by Engles & Stiles, 1804, 3 p. 1., [9]–297 p.

Microform: Early American imprints, second series, no. 6379

Translations:

*Essai sur le goût.* A Paris, Chez Delalain, 1766, viii, 306, [4] p.

Notes: Marc Antoine Eidous, tr.

*Versuch über den Geschmack.* Breslau & Lpzg, 1766

*The influence of the pastoral office on the character examined*

*The influence of the pastoral office on the character examined; with a view, especially, to Mr. Hume's representation of the spirit of that office. A sermon preached before the Synod of Aberdeen, at Aberdeen, April 8. 1760.* By Alexander Gerard. Aberdeen: printed by J. Chalmers; and sold by And. Millar, London; A. Kincaid and J. Bell in Edinburgh; and A. Thomson in Aberdeen, 1760, [2], 75, [1] p.

Microform: The Eighteenth Century, reel 1262, no. 21

Reviews: [William Rose], *Monthly Review*, vol. 24, January 1761, pp. 22–33

*The influence of the pastoral office on the character examined; with a view, especially, to Mr. Hume's representation of the spirit of that office. A sermon preached before the Synod of Aberdeen, at Aberdeen, April 8, 1760.* By Alexander Gerard, ... *The second edition.* London: printed for A. Millar, 1762, 118 p.

Notes: reissue of the 1761 London edition, with a cancel title page and additional three leaves at end.

*The influence of the pastoral office on the character examined; with a view, especially, to Mr. Hume's representation of the spirit of that office. A sermon preached before the Synod of Aberdeen, at Aberdeen, April 8, 1760. By Alexander Gerard.* London: printed for A. Millar, 1761, 111, [1] p.

Other editions: included in James Fieser's *Early Responses to Hume Essays, moral, political and literary*, (Thoemmes Press, 1999)

*The influence of piety on the public good. A sermon, preached in the High Church of Edinburgh, May 31. 1761, before his Grace Charles Lord Cathcart. By Alexander Gerard.* Edinburgh: printed for A. Kincaid and J. Bell, 1761, 31, [1] p.

*Dissertations on subjects relating to the genius and the evidences of Christianity.* By Alexander Gerard, D.D. Edinburgh: printed for A. Millar, London; and A. Kincaid and J. Bell, Edinburgh, 1766, xli, [1], 499, [1] p.

Reviews: [William Rose], *Monthly Review*, 1766, vol. 35, p. 176 ff., 257 ff.

*An essay on genius.* By Alexander Gerard, D.D. London: printed for W. Strahan; T. Cadell; and W. Creech at Edinburgh, 1774, vii, [1], 434, [2] p.

Facsimiles: 1966 (W. Fink), 1970 (Garland Publishing)

Microform: Eighteenth-century sources for the study of English literature, reel 15; Library of English literature, LEL 11788

Reviews: [William Enfield], *Monthly Review*, vol. 52, 1775, pp. 1–9

Translations:

*Versuch über das Genie.* Leipzig, Bey Weidmanns Erben und Reich, 1776, VIII, 424 p.

Notes: Christian Garve (1742–1798), tr.

*Liberty the cloke of maliciousness, both in the American rebellion, and in the manners of the times. A sermon preached at Old Aberdeen, February 26. 1778, ...* By Alexander Gerard. Aberdeen: printed by J. Chalmers & Co. Sold by Alexander Thomson, Aberdeen; T. Cadell, London; and W. Creech, Edinburgh, 1778, 24 p.

Microform: The Eighteenth Century, reel 4101, no. 19

*Sermons*

*Sermons, by Alexander Gerard, D.D.* London, C. Dilly, 1780, 483, [1] p.

*Sermons, by Alexander Gerard, D.D.* London: printed for Charles Dilly, 1780–1782. 2v.

Microform: The Eighteenth Century, reel 2006, no. 20

*Sermons, by Alexander Gerard, D.D. The second edition.* London:

printed for Charles Dilly, 1782, 2v.

*The corruptions of Christianity considered as affecting its truth: a sermon preached before the Society in Scotland for Propagating Christian Knowledge at their anniversary meeting in the High Church of Edinburgh on Thursday, June 2, 1791, by Alexander Gerard, ... To which is added, an appendix, containing an abstract of the Proceedings of the Society from September 1. 1790.* Edinburgh: printed by Mundell and Son. Anno, 1792, [2], 109, [1] p.

Microform: The Eighteenth Century, reel 2244, no. 4

*The pastoral care.* By the late Alexander Gerard, D.D. ... Published by his son and successor, Gilbert Gerard. London: printed for T. Cadell jun. and W. Davies; and A. Brown, at Aberdeen, 1799, vii, [1], 427, [5] p.

Microform: The Eighteenth Century, reel 2566, no. 9

Reviews: [Alexander Geddes], *Monthly Review*, vol. 33, p. 189 ff.

*A compendious view of the evidences of natural and revealed religion: being the substance of lectures read in the University and King's College of Aberdeen.* London, Printed for C. & J. Rivington, 1828, 335 p.

Notes: Alexander Gerard's unfinished work was continued by his son, Gilbert Gerard (1760–1815), and edited by William Gerard.

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton.* London, Macmillan and Co, 1875, vii, 481 p.

Notes: chapter 25 is on Gerard

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

Dabney Townsend, "Alexander Gerard," in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998

John Vladimir Price, "Alexander Gerard," in in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

James Fieser, introduction to Gerard's *The influence of the pastoral office in Early Responses to Hume Essays, moral, political and literary*, Thoemmes Press, 1999



## WILLIAM HAMILTON (1788–1856)

William Hamilton was born on March 8, 1788 in the College of Glasgow. He attended Glasgow Grammar School, Glasgow University and later Balliol College in Oxford. Shifting his interests from medicine to law, he became an advocate in 1813. After Thomas Brown's death in 1820, he unsuccessfully sought the chair of moral philosophy at the University of Edinburgh; the next year, though, he was elected professor of civil history. Between 1829 and 1839 he wrote a series of essays for the *Edinburgh Review*, which he republished near the end of his life in *Discussions on philosophy and literature* (1852). In 1836 he was elected chair of logic and metaphysics at the University of Edinburgh, and the early lecture notes from his courses formed the basis of his posthumously published *Lectures on metaphysics and logic* (1859–1860). In 1836 he began editing a collection of Thomas Reid's writings; after a break from the project because of a dispute with his publisher, the work appeared in 1846. In 1844 he had a paralytic stroke, which prevented him from fully carrying out his lecturing duties. In the final years of his life he worked on an edition of Dugald Stewart's works; prior to its completion, he died on May 6, 1856.

### PUBLICATIONS

- Correspondence relative to phrenology between Sir William Hamilton, bart., Dr. Spurzheim, and Mr. George Combe, in January, February, and March*, 1828. Edinburgh, John Anderson, 1828, 69 p.
- "Cousin's Course of Philosophy," in *Edinburgh Review*, October 1829, vol. 50, pp. 194–221  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Philosophy of Perception – Reid and Brown," in *Edinburgh Review*, October 1830, vol. 52, pp. 158–207  
Notes: review of Jouffroy's translation of Reid's *Works*, included in *Discussions on philosophy and literature* (1852); critiqued on an anonymous 1830 pamphlet – see reference below
- "Authorship of *Epistolae Obscurorum Virorum*," in *Edinburgh Review*, March 1831, vol. 53, pp. 180–210  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Oxford," in *Edinburgh Review*, June 1831, vol. 53, pp. 384–427; December 1831, vol. 54, pp. 478–504

- Notes: included in *Discussions on philosophy and literature* (1852)
- The legality of the present academical system of the University of Oxford asserted against the new calumnies of the Edinburgh review*. Oxford, Printed by W. Baxter, for J. Parker, 1831, viii, 147 p.  
Microform: Goldsmiths'–Kress library of economic literature, no. 27247
- Preface to Alexander Monro (1773–1859), *The anatomy of the brain, with some observations on its functions. To which is prefixed an account of experiments on the weight and relative proportions of the brain, cerebellum, and tuber annulare in man and animals, under the various circumstances of age, sex, country, &c.* by Sir William Hamilton. Edinburgh, Carfrae, 1831, xx, 62 p.
- "Dr. Thomson's *Life of Cullen*," in *Edinburgh Review*, July 1832, vol. 55, pp. 461–479  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Johnson's Translation of Tennemann's *Philosophy*," in *Edinburgh Review*, October 1832, vol. 56, pp. 160–177  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Publications on Logical Science," in *Edinburgh Review*, April 1833, vol. 57, 194–238  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Cousin on German Schools," in *Edinburgh Review*, July 1833, vol. 57, pp. 505–542  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Patronage of Universities," in *Edinburgh Review*, April 1834, vol. 59, pp. 196–227  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Admission of Dissenters to Universities," in *Edinburgh Review*, October 1834, vol. 60, pp. 202–230  
Notes: included in *Discussions on philosophy and literature* (1852)
- "The Universities and Dissenters," in *Edinburgh Review*, January 1835, vol. 60, 422–445  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Dalgarno's *Works*," in *Edinburgh Review*, July 1835, vol. 61, 407–417  
Notes: included in *Discussions on philosophy and literature* (1852)
- "Study of Mathematics – University of Cambridge," in *Edinburgh Review*, January 1836, vol. 62 pp. 409–455  
Notes: included in *Discussions on philosophy and literature* (1852)
- Translations:  
*Über den werth und unwerth der mathematik als mittel der hoheren geistigen ausbildung*. Cassel., 1836
- "Pillans on Classical Education," in *Edinburgh Review*, October 1836, vol. 64, 106–124  
Notes: included in *Discussions on philosophy and literature* (1852)

“Metaphysical tracts of the Eighteenth Century,” in *Edinburgh Review*, January 1939, vol. 68, pp. 337–353

*To the Right Hon. the Lord Provost, Magistrates, and Town Council, patrons of the University of Edinburgh*. Edinburgh, Printed by Ballantyne and Hughes, [1839?], 1839, 41 p.

Microform: History of education, fiche 11,543.

*Be not schismatics*

*Be not schismatics, be not martyrs, by mistake a demonstration, that “the principle of non-intrusion,” so far from being “fundamental in the Church of Scotland,” is subversive of the fundamental principles of that and every other Presbyterian Church establishment*. Edinburgh, Maclachlan, Stewart, 1843, 54 p.

Microform: SOLINET/ASERL, SOL MN06920.16 FUG.

*Be not schismatics, be not martyrs, by mistake a demonstration, that “The principle of non-intrusion,” so far from being “Fundamental in the Church of Scotland,” is subversive of the fundamental principles of that and every other Presbyterian Church establishment ..., second edition, corrected and improved*. Edinburgh, Maclachlan, Stewart, 1843, 54 p.

Microform: SOLINET/ASERL, SOL MN05323.06

*Be not schismatics, be not martyrs, by mistake: a demonstration, that “The principle of non-intrusion,” so far from being “Fundamental in the Church of Scotland,” is subversive of the fundamental principles of that and every other Presbyterian Church establishment ..., third edition, considerably enlarged*. Edinburgh, Maclachlan, Stewart, 1843, 59 p.

*The works of Thomas Reid, D.D., now fully collected, with selections from his unpublished letters*. Edinburgh, Maclachlan and Stewart, 1846, x, 914 + p.

Notes: edited by William Hamilton with supplementary dissertations

Editions: see entry under Thomas Reid

*Preparing for publication by Sir William Hamilton*. Oxford, Baxter, Printer, 1847, 6, 6 p.

Notes: “A pamphlet so headed but without t-p. Dated Nov. 1846. Gives notes of two projected writings – ‘Essay towards a new analytic of logical forms’ and ‘Contributions towards a true history of Luther and the Lutherans’” (Jessop)

Microform: SOLINET/ASERL, SOL MN05403.05

*A letter to Augustus De Morgan, Esq. ... on his claim to an independent re-discovery of a new principle in the theory of syllogism ... Subjoined, the whole previous correspondence, and a postscript in answer to Professor De Morgan’s “Statement”*. London, Longman, Brown, Green and Longmans, 1847, 44 p.

Reviews: *Athenaeum*, no. 1022, May 29, 1847

Letters between Hamilton and De Morgan, in *Athenaeum*, 1847, nos. 1022, 1023, 1027, 1208, 1214, 1217, 1218, 1292

*Discussions on philosophy and literature*

*Discussions on philosophy and literature, education and university reform. Chiefly from the Edinburgh review; corrected, vindicated, enlarged, in notes and appendices*. London: Edinburgh, Longman, Brown, Green and Longmans; Edinburgh: Maclachlan and Stewart, (Printed by John Hughes, 3 Thistle Street, Edinburgh), 1852, x, 758 p.

Reviews: [Alexander Campbell Fraser], *North British Review*, vol. 18, February, 1853, pp. 351–392 (included in Fraser’s *Essays*)

*Discussions on philosophy and literature, education and university reform, second edition, enlarged*. London, Longman, Brown, Green and Longman’s [etc.], 1853, xii, 852 p.

*Discussions on philosophy and literature, education and university reform: chiefly from the Edinburgh review*. New York, Harper & brothers, 1853, xlviii, 764 p.

Notes: introduction by Robert Turnbull (1809–1877)

Editions by this publisher with the same pagination: 1855, 1856, 1858, 1860, 1861, 1868

*Discussions on philosophy and literature, education and university reform. Chiefly from the Edinburgh review; corrected, vindicated, enlarged, in notes and appendices, third edition*. Edinburgh, Blackwood, 1866, xiv, 846 p.

Translations:

*Fragments de philosophie*, Paris: Ladrangé, 1840, cxxxix, 390 p.

Notes: tr. Jean Louis Hippolyte Peisse (1803–1880), Jacques Lordat (1773–1870); translation of three articles from the *Edinburgh Review* (1, 2 and 4) and selections from Thomas Brown

Reviews: Jacques Lordat (1773–1870), [*Review of*] *Fragments de philosophie*, [Paris], J. Martel aîné, 1840, 35 p. (“Sur la philosophie médicale de Montpellier”); F. Ravaisson, *Revue des deux mondes*, 1840, vol. 24, pp. 396–427

*Frammenti di filosofia*. Napoli, A. Lebon, 1844, lxxx, 242 p.

Notes: Translation of: *Fragments de philosophie*.

*Philosophy of Sir William Hamilton, Bart. Arranged and edited by O. W. Wight for the use of schools and colleges*. New York, D. Appleton & company, 1853, 530 p.

Notes: ed. Orlando Williams Wight (1824–1888)

Microform: American Theological Library Association, ATLA fiche 1993–2034.

Editions by this publisher with the same pagination: 1854 (2nd), 1855



(3rd), 1857 (4th), 1858 (5th), 1859 (5th), 1866 (6th), 1873

*The collected works of Dugald Stewart*. Edinburgh: T. Constable, 1854–1860, 11 v.

Notes: vols. 1–10 edited by William Hamilton

Editions: see entry under Dugald Stewart

*Lectures on metaphysics and logic*

*Lectures on metaphysics and logic*. Edinburgh; London, W. Blackwood and sons, 1859 1860, 4 v.

Notes: edited by Henry Longueville Mansel (1820–1871) and John Veitch (1829–1894); v.1–2. Lectures on metaphysics, v. 3–4.

Lectures on logic; each volume pair published separately in different editions

Facsimiles: 1970 (F. Frommann)

Microform: Library of English literature, LEL 22916–19

Editions of vols. 1–2: 1861 (2nd), 1865 (3rd), 1869 (4th), 1870 (5th), 1877 (6th), 1882 (7th)

Editions of vols. 3–4: 1866 (2nd), 1874 (3rd)

Reviews: [James McCosh?] *North British Review*, vol. 30, February 1859, pp. 532–561

*Lectures on metaphysics and logic*. Boston, New York, Gould and Lincoln; Sheldon and company [etc., etc.], 1860?, 2 v.

Notes: edited by Henry Longueville Mansel (1820–1871) and John Veitch (1829–1894); each volume published separately in different editions, vol. 1: metaphysics (xx, 718 p.), vol. 2: logic.

Editions in two-volumes by these publishers: 1862, 1863, 1865, 1866, 1867, 1868, 1869, 1871, 1872, 1873, 1876, 1877, 1878, 1879, 1880, 1883

*The metaphysics of Sir William Hamilton: collected, arranged, and abridged, for the use of colleges and private students*. Originally published: Cambridge, [Mass.]: Sever, Francis & Co., 1861, viii, 563 p.

Notes: edited by Francis Bowen (1811–1890); “An abridgment of the author’s Lectures on metaphysics, incorporating portions of his Discussions on philosophy ... and of the editorial material from his edition of Thomas Reid’s Philosophical works.”

Editions by this publisher with the same pagination: 1862, 1863, 1865, 1867, 1868, 1866, 1867, 1868, 1872, 1873, 1874, 1876, 1877, 1881, 1884, 1889

Microform: American Theological Library Association, ATLA fiche 1993–2046.

*The Logic of Sir William Hamilton, bart.: reduced and prepared for use in colleges and schools*. Cincinnati, Moore, Wilstach, Keys & Co., 1863, 280 p.

Notes: ed. Henry Noble Day (1808–1890)

Editions by this publisher with the same pagination: 1865

*Chapters in logic containing Sir William Hamilton’s lectures on modified logic, and selections from the Port Royal Logic*. Toronto, Wesleyan Methodist Book-Room, 1870, viii, 213 p.

Microform: CIHM/ICMH Microfiche series; no. 06396.

## BIOGRAPHIES

*Testimonials in favour of Sir William Hamilton, baronet*. [Edinburgh], 1820, 1 p. l., 52 p.

Notes: “on candidature for Chair of Moral Philos., Edinburgh” (Jessop)

*Testimonials in support of Sir William Hamilton’s application for the Chair of Logic and Metaphysics, vacant in the University of Edinburgh*. [Edinburgh], 59 p.

Obituary notice in *Gentleman’s Magazine*, 1856, vol. 45, pp. 641–643

John Veitch (1829–1894), *Memoir of Sir William Hamilton*

*Memoir of Sir William Hamilton, bart. professor of logic and metaphysics in the University of Edinburgh*. Edinburgh, W. Blackwood, 1869, x, 458 p.

Microform: American Theological Library Association, ATLA fiche 1989–1453

*Memoir of Sir William Hamilton, bart.* Edinburgh, London, W. Blackwood and Sons, 1882, vi, 268 p.

Microform: American Theological Library Association, ATLA fiche 1989–2178.

Editions by this publisher with the same pagination: 1888, 1901, 1905

William Henry Stanley Monck (1839–1915), *Sir William Hamilton*. London, S. Low, Marston, Searle and Rivington, 1881, 3 p. l., 192 p.

Notes: also issued with the imprint New York, G.P. Putnam’s Sons

John Veitch (1829–1894), *Sir William Hamilton: the man and his philosophy: two lectures delivered before the Edinburgh Philosophical Institution, January and February 1883*. Edinburgh, W. Blackwood, 1883, 68 p.

William Angus Knight (1836–1916), *Some nineteenth century Scotsmen; being personal recollections*. Edinburgh, London, Oliphant, Anderson, & Ferrier, 1903, 456 p.

Editions by this publisher with the same pagination: 1908

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

*Sir William Hamilton and phrenology. An exposition of phrenology; shewing the complete inefficacy of the objections lately advanced in the Royal Society, and the real grounds on which the system ought to be assailed.* Edinburgh, London, William Hunter; James Duncan, 1826, 36 p.

*An examination of the article entitled "Philosophy of perception – Reid and Brown" in the last or CIII number of the Edinburgh Review.* Edinburgh, 1831, 43 p.

Notes: anonymous, critique of the Hamilton's "Philosophy of Perception – Reid and Brown," which appeared in the *Edinburgh Review* as a review of Jouffroy's translation of Reid's *Works*

William Cunningham (1805–1861), *Three letters on Sir William Hamilton's Pamphlet entitled "Be not schismatics, be not martyrs, by mistake: with Sir William Hamilton's reply to the first letter.* Edinburgh, J. Johnstone, 1843, 22 p.

Microform: SOLINET/ASERL SOL MN05325.16 EMT

William Cunningham (1805–1861), *Animadversions upon Sir William Hamilton's pamphlet entitled "Be not schismatics, be not martyrs, by mistake," &c.* Edinburgh, John Johnstone, 1843, vii, 78 p.

Microform: SOLINET/ASERL SOL MN06753.11 FUG.

Archibald Russell (1811–1871), *Account of the eleven thousand schools in the state of New York being a letter to Sir William Hamilton, bart, advocate, master of arts (Oxford).* Edinburgh, A. and C. Black, 1847, 59 p.

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Antoine Claude Gabriel Jobert, *Ideas; or, Outlines of a new system of philosophy.* London, Simpkin, Marshall, and Co., 1848–1849, vol. 2, vol. 1: xiii, 338 p., vol. 2: viii, 184 p.

Notes: essay 2 discusses Hamilton and Reid, critiqued by Ingleby's *Remarks* (1850)

Clement Mansfield Ingleby (1823–1886), *Remarks on some of Sir William Hamilton's notes on the works of Dr. Thomas Reid: in reply to M. Jobert's second essay on ideas.* London, John W. Parker, 1850, 16 p.

Thomas De Quincey (1785–1859), "Sir William Hamilton, with a glance at his logical reforms," in *Hogg's Instructor*, 1852, vol. 9, pp. 273–277, 291–295

Editions: included in De Quincey's *Essays on philosophical writers and other men of letters*, 1873

Henry Calderwood (1830–1897), *The philosophy of the infinite The philosophy of the infinite; with special reference to the theories of*

*Sir William Hamilton and M. Cousin.* Edinburgh, T. Constable and co.; [etc., etc.], 1854, viii, 241 p.

*Philosophy of the infinite: a treatise on man's knowledge of the Infinite Being, in answer to Sir William Hamilton and Dr. Mansel, second edition, greatly enlarged.* Cambridge [etc.], Macmillan and co., 1861, xix, 520 p.

Microform: American Theological Library Association, ATLA fiche 1989–2590

Samuel Tyler (1809–1877), *Sir William Hamilton and his philosophy* [Philadelphia], 1855, 48 p.

Notes: "From the Princeton review, October, 1855."

Clement Mansfield Ingleby (1823–1886), *Outlines of theoretical logic: founded on the new analytic of Sir William Hamilton.* Cambridge, Macmillan and Co., 1856, viii, 88 p.

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Thomas Spencer Baynes (1823–1887), "Sir William Hamilton", in *Edinburgh essays by members of the University, Edinburgh*, 1857, pp. 241–300

James McCosh (1811–1894), "Intiutionalism and the limits of religious thought" *North British Review*, vol. 30, February, 1859, pp. 137–159

Notes: discusses Mansel and Hamilton

Thomas Maguire, *Sir William Hamilton and Dr. Thomas Brown, a paper read before the Dublin University Philosophical Society.* Dublin, William McGee, 1860, 16 p.

M.P.W. Bolton, *Examination of the principles of the Scoto-Oxonian philosophy*

*Examination of the principles of the Scoto-Oxonian philosophy, by Timologus.* London, Chapman & Hall, 1861, 32, 36 p.

Notes: anonymous

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Henry Boynton Smith (1815–1877), *Hamilton's theory of knowledge*, [Philadelphia], 1861, p. 124–161

Notes: From the Presbyterian quarterly review?

M.P.W. Bolton, *Reply to a critique in the Saturday review on the Scoto-Oxonian philosophy.* London, Chapman & Hall, 1862, 22 p.

M. P. W. Bolton, *Letter to T. Collyns [sic] Simon, Esq., author of The philosophical answer to Essays and reviews, concerning the doctrine of Hamilton and Mansel.* London, Chapman & Hall, 1863, 65 p.

Notes: "Remarks on a letter of Mr. Simon [Thomas Collins Simon]": p. [31]–65.

Jesse Henry Jones (1836–1904), *Know the truth a critique on the Hamiltonian theory of limitation: including some strictures upon the theories of Rev. Henry L. Mansel and Mr. Herbert Spencer*. New York, Hurd and Houghton, 1865, ix, 225 p.

Microform: American Theological Library Association, ATLA fiche 1985–1797

James Hutchison Stirling (1820–1909), *Sir William Hamilton: being the philosophy of perception, an analysis*. London: Longmans, Green, 1865, viii, 124 p.

Facsimiles: 1997 (Routledge/Thoemmes)

Microform: American Theological Library Association, ATLA fiche 1989–2143

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Notes: various nineteenth and twentieth century editions

Reviews: ["R.E.G."], *Dublin Review*, vol. 5, 1865, pp. 474–504; [Herbert Spencer], *Fortnightly Review*, vol. i, 1865, pp. 531–550; [Alexander Campbell Fraser], *North British Review*, vol. 43, September 1865, pp. 1–58; [William Henry Smith], *Blackwood's Magazine*, vol. 99, January 1866, pp. 20–45; [John Cunningham], *Edinburgh Review*, vol. 124, July 1866, pp. 120–150; [George Grote], *Westminster Review*, vol. 29, 1866, pp. 1–39 (reprinted as a pamphlet in 1868 and in *Minor works* in 1873); *London Quarterly Review*, vol. 25, 1866, pp. 410–457; [Henry Calderwood], *British and Foreign Evangelical Review*, vol. 15, 1866, pp. 396–412; *North American Review*, vol. 103, 1866, pp. 150–160; [W. G. Ward], *Dublin Review*, vol. 17, 1871, pp. 285–318

David Masson (1822–1907), *Recent British philosophy a review*  
*Recent British philosophy: a review, with criticisms; including some comments on Mr. Mill's answer to Sir William Hamilton*. London, Cambridge, Macmillan, 1865, viii, 414 p.

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*Recent British philosophy: a review, with criticisms; second edition*. London, Macmillan, 1867, viii, 273 p.

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Notes: anonymous; discusses Hamilton and Mill

Henry Longueville Mansel (1820–1871), *The philosophy of the conditioned. Comprising some remarks on Sir William Hamilton's philosophy, and on Mr. J. S. Mill's examination of that philosophy*. London, New York, A. Strahan, 1866, vii, 189 p.

Notes: reprinted with additions, from *The Contemporary Review*, vol. 1, 1866, January pp. 31–49, February pp. 185–219.

Facsimiles: 1991 (Thoemmes Press)

John Clark Murray (1836–1917), *Sir William Hamilton's philosophy an exposition and criticism*. 1867, 18 p.

Notes: from the *Canadian Journal* for January, 1867

Microform: CIHM/ICMH Microfiche series; no. 35161

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Notes: "The pagination suggests that these papers were all intended to be added to the 2nd ed. of his 'Exam. of Mill's Philosophy' (1869)" (Jessop)

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*Moral causation, or, Notes on Mr. Mill's notes: to the chapter on 'Freedom' in the third edition of his 'Examination of Sir W. Hamilton's philosophy*. Edinburgh, W.P. Nimmo, 1868, 188 p.

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- London, W. Blackwood and sons, 1875, x, 261 p.
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- Editions by this publisher with the same pagination: 1871, 1876
- Microform: CIHM/ICMH Microfiche series; no. 11215.
- Thomas Spencer Baynes (1823–1887) “Spencer on Sir William Hamilton and the Quantification of the Predicate”, in *Contemporary Review*, 1873, vol. 21, pp. 796–798.
- Notes: reply by W.S. Jevons, pp. 821–824
- James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.
- Notes: chapter 57 is on Hamilton
- Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)
- Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8
- Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)
- James Fair Latimer (1845–1892), *Immediate perception as held by Reid and Hamilton considered as a refutation of the skepticism of Hume*. Leipzig, Metzger and Wittig, 1880, 49 p.
- Notes: thesis (doctoral), University of Leipzig.
- Harley J. Steward (1855–1907), *The philosophy of Sir Wm. Hamilton: a thesis / presented by Rev. Harley J. Steward*. Wooster, Ohio, Wayne County Herald Print, 1887
- Notes: Reprinted from *The Post-graduate and Wooster quarterly*, January, 1887. Thesis (Ph.D.), University of Wooster, 1886.
- William Bell (b. 1860), *Analysis of Mill's Examination of Hamilton's philosophy with questions on Hamilton's Metaphysics*. Calcutta, Thacker, Spink, 1889, 2 p. l., [iii]–viii, 163 p.
- Notes: “The student's handbook on Hamilton and Mill”
- Svend Valdemar Rasmussen (1884–1963), *The philosophy of Sir William Hamilton: a study*. Copenhagen, Levin & Munksgaard, 1925, 176 p.
- Robert Lee Caldwell (b. 1923), *Reid and Hamilton on sense perception*. 1958, 247, [2] leaves
- Notes: thesis (Ph.D.), University of Washington
- Judith Curry Mundy (b. 1944), *The law of the conditioned restudied*. [Charlottesville, Va.], 1970, 140 leaves
- Notes: thesis (Ph.D.), University of Virginia

Dallas Lie Ouren, *A re-examination of Sir William Hamilton's philosophy: Mill on Hamilton*. San Francisco, Mellen Research University Press, 1991, viii, 200 p.

Notes: Revision of the author's thesis (Ph.D.), University of Minnesota.

H.O. Mounce, “William Hamilton,” in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998



## HENRY HOME, LORD KAMES (1696–1782)

Henry Home was born at Kames, in Eccles, Berwickshire in 1696. He was educated at home by a hired tutor and in 1712 apprenticed to be a writer in Edinburgh. His interests shifted to law and in 1723 he was admitted to the Faculty of Advocates. He became a judge in both the Court of Sessions and Court of Justiciary – Scotland’s civil and criminal courts respectively – positions which he held until his death. Home was a prolific writer in a variety of disciplines, including law, history, natural philosophy, anthropology, economics, agriculture, rhetoric and education. A close friend of David Hume, Home’s main philosophical publication – *Essays on the principles of morality and natural religion* (1751) – was inspired in part by Hume’s *Treatise*. Although Home parts company with Hume on a variety of issues, critics nevertheless closely associated his *Essays* with the more sceptical writings of Hume. Relations between Home and Hume eventually grew strained. He died on December 27, 1782 at 86 years of age at his home in Kincardine, Perthshire.

### PUBLICATIONS

#### *Remarkable decisions of the Court of Session*

*Remarkable decisions of the Court of Session, from 1716 to 1728.*

Edinburgh, Printed by Mr. Tho. Ruddiman, 1728, iv, 287, [1], xx p.

*Remarkable decisions of the Court of Session, second edition.* Edinburgh,

Bell and Bradfute, and W. Creech, 1790, iv, 209, xviii p.

*Essays upon several subjects in law, sciz. justertii, beneficium cedendarum actionum, vinco vincentem, prescription.* Edinburgh: printed by R. Fleming and Company, and sold at Mr. James McEven’s shop, 1732, [4], 164 p.

Notes: anonymous

#### *The Decisions of the Court of Session*

*The decisions of the Court of session: from its first institution to the present time, abridged, and digested under proper heads, in form of a dictionary.* Edinburgh, Printed by Richard Watkins ..., Alexander Kincaid and Robert Fleming, 1741, 2 v.

Notes: other editions appeared in 1757 and 1764

*The decisions of the Court of session, from its institution till the year 1764, with several decisions since that period, arranged under proper*

*titles, in the form of a dictionary.* London, Printed for the editor, 1774

*The decisions of the Court of Session, from its first institution to the present time: abridged, and digested under proper heads, in form of a dictionary, Second edition.* Edinburgh, Printed for Bell and Bradfute, William Creech, and Watson, Elder and Company, 1791, 2 v.

Notes: a third volume in was added by A. F. Tytler in 1778

*The decisions of the Court of Session: from its first institution to the present time, abridged, and digested under proper heads, in form of a dictionary* vol. III[–IV]. Edinburgh, W. Creech, 1797, 2 v.

#### *Essays upon several subjects concerning British antiquities*

*Essays upon several subjects concerning British antiquities, viz. I. Introduction of the feudal law into Scotland. II. Constitution of Parliament. III. Honour. Dignity. IV. Succession or descent. With an appendix upon hereditary and indefeasible right. Composed anno M.DCC. XLV.* Edinburgh: printed for A. Kincaid, 1747, [4], 217, [3] p.

Notes: anonymous

Facsimiles: 1993 (Routledge/Thoemmes Press, introduction by J.V.C. Price)

Microform: The Eighteenth Century, reel 1826, no. 08; British culture series, Group VI, no. 45.

*Essays upon several subjects concerning British antiquities, viz. I. Introduction of the feudal law into Scotland. II. Constitution of Parliament. III. Honour. Dignity. IV. Succession or descent. With an appendix upon hereditary and indefeasible right. Composed anno M.DCC. XLV.* The second edition. – London: printed for M. Cooper, 1749. [4], 217, [3] p.

Notes: Introduction signed: Henry Home

*Essays upon several subjects concerning British antiquities, viz. I. Introduction of the feudal law into Scotland. II. Constitution of Parliament. III. Honour. Dignity. IV. With an appendix, upon hereditary and indefeasible right. Composed anno MDCCXLV. The third edition. With additions and alterations.* Edinburgh, printed for A. Kincaid and J. Bell, 1763. [4], 216 p.

*Essays upon several subjects, concerning British antiquities; ... With an appendix upon hereditary and indefeasible right.* By Lord Kames. Composed anno M.DCC.XLV. Edinburgh, printed by T. Maccliesh & Co., 1797. [4], 48, 37–86, [2] p.

#### *Essays on the principles of morality and natural religion*

*Essays on the principles of morality and natural religion. In two parts.* Edinburgh, printed by R. Fleming, for A. Kincaid and A. Donaldson, 1751, [6], 394 p.

Notes: anonymous

Facsimiles: 1976 (Garland Publishing), 1983 (Garland Publishing)

Microform: The Eighteenth Century, reel 362, no. 5; British culture series, Group V, no. 45.

Reviews: [William Rose], *Monthly Review*, July 1751, vol. 5, pp. 129–155; (see additional reviews for later editions below)

*Essays on the principles of morality and natural religion. In two parts. The second edition. With alterations and additions.* London: printed for C. Hitch & L. Hawes, R. & J. Dodsley, J. Rivington & J. Fletcher, and J. Richardson, 1758, vi, [2], 309, [1] p.

Notes: anonymous

Facsimiles: 1976 (G. Olms)

Microform: The Eighteenth Century, reel 3996, no. 01

Reviews: [Benjamin Dawson], *Monthly Review*, June 1758, vol. 18, pp. 599–601

*Essays on the principles of morality and natural religion: corrected and improved, in a third edition. Several essays added concerning the proof of a deity.* Edinburgh: printed for John Bell; and John Murray, London, 1779, x, [2], 380 p.

Notes: Preface signed: Henry Home

Facsimiles: 1993 (Thoemmes Press)

Translations:

*Versuche über die ersten Gründe der Sittlichkeit und der natürlichen Religion in zween Theilen*, Braunschweig, J. C. Meyer, 1768, 2 v. in 1

Notes: translated by C. G. Rautenberg; another edition appeared in 1772

“Of the Laws of Motion,” in *Essays and observations, physical and literary. Read before a society in Edinburgh, and published by them.* Edinburgh, Printed by G. Hamilton and J. Balfour, Printers to the University. 1754, viii, iv, 466 p.

Notes: pages 1–69; edited by David Hume and Alexander Monro

Reviews: [William Bewley], *Monthly Review*, 1754, vol. 11, p. 169 ff.

*Objections against the Essays on morality and natural religion examined.* Edinburgh, 1756, 64 p.

Notes: authorship uncertain, but recently attributed to Kames. Halkett & Laing attributed authorship to Blair and others: “By Hugh Blair, D.D., but with assistance from George Wishart, Robert Hamilton, and Robert Wallace, as attested by the last named in a ms. note in a copy of the pamphlet.”

*Statute law of Scotland abridged*

*Statute law of Scotland abridged: with historical notes.* Edinburgh, Printed by Sands, Donaldson, Murray, and Cochran, for A. Kincaid

and A. Donaldson, 1757, vi, 453, [3] p.

*Statute law of Scotland abridged: With historical notes. The second edition.* Edinburgh, A. Kincaid and J. Bell, 1769, vi, 1 l., 465 p.

Microform: The Eighteenth century, reel 3474, no. 4.

*Historical law-tracts*

*Historical law-tracts.* Edinburgh: printed for A. Millar, London; and A. Kincaid, and J. Bell, Edinburgh, 1758. 2v.

Notes: anonymous

Microform: The Eighteenth Century, reel 672, no. 3

Reviews: [Owen Ruffhead], *Monthly Review*, 1759, vol. 21, p. 302 ff.

*Historical law-tracts. The second edition.* Edinburgh: printed by A. Kincaid, for A. Millar, London; and A. Kincaid and J. Bell, in Edinburgh, 1761, xv, [1], 463, [1] p.

Notes: anonymous

Facsimiles: 1988 (Legal Classics Library), 1999 (Lawbook Exchange)

*Historical law-tracts. The third edition. With additions and corrections.* Edinburgh: printed for T. Cadell, London; and J. Bell, and W. Creech, Edinburgh, 1776, xvi, 471, [1] p.

Notes: anonymous

*Historical law-tracts. The fourth edition. With additions and corrections.* Edinburgh: printed for T. Cadell, London; and Bell & Bradfute, and W. Creech, Edinburgh, 1792, xvi, 487, [1] p.

Notes: anonymous

*Historical law tracts, fourth edition, with additions and corrections.* Edinburgh, Bell & Bradfute, 1817, xvi, 497 p.

Microform: nineteenth-century legal treatises, no. 13844–13849

Translations:

*Essais historiques sur les loix, A Paris, Chez vente libraire au bas de la Montagne de Ste. Genevieve ...*, 1766, [2], xi, [1], 391, [5] p.

Notes: translated by M.A. Bouchaud; the two essays are edited translations of History of the criminal law and History of property, originally published in Historical law-tracts by Henry Home, Lord Kames.

*Principles of equity*

*Principles of equity.* Edinburgh: printed by Alexander Kincaid. For A. Millar, London; and A. Kincaid and J. Bell, Edinburgh, 1760, [8], xviii, 289, [13] p.

Notes: anonymous

Reviews: [Owen Ruffhead], 1760, vol. 22, p. 265 ff.

*Principles of equity. Corrected and enlarged in a second edition.* Edinburgh: printed for A. Millar, London, and A. Kincaid & J. Bell, Edinburgh, 1767, x, [2], 375, [17] p.

Notes: anonymous

*Principles of equity. The third edition. In two volumes.* Edinburgh: printed for J. Bell, and W. Creech; and T. Cadell, London, 1778, 2 v. Notes: Prefatory epistle signed: Henry Home.

Microform: The Eighteenth Century, reel 2175, no. 1

*Principles of equity. By Henry Home of Kames, ... The fourth edition.* Edinburgh, printed by Adam Neill and Co. for Bell & Bradfute, and W. Creech; and G. G. and J. Robinson, London, 1800, xvi, 608 p.

Microform: nineteenth-century legal treatises, no. 44239–44245; nineteenth-century legal treatises, no. 60891–60897.

*Principles of equity, new edition.* Edinburgh, Printed for Bell & Bradfute, 1825, xvi, 525, [19] p.

Microform: nineteenth-century legal treatises, no. 66256–66262; nineteenth-century legal treatises, no. 44233–44238.

*Principles of equity, fourth edition.* Edinburgh, Printed by Adam Neill and Co., 1880, xvi, 608 p.

*Introduction to the art of thinking*

*Introduction to the art of thinking.* Edinburgh: printed for A. Kincaid and J. Bell, 1761, x, [2], 202 p.

Notes: anonymous

Microform: British culture series, Group VII, no. 30; Eighteenth-century sources for the study of English literature, reel 20; Library of English literature, LEL 11989

*Introduction to the art of thinking. Second edition, enlarged with additional maxims and illustrations.* Edinburgh, printed for A. Kincaid and J. Bell, 1764, x, [2], 282 p

Notes: anonymous

Microform: The Eighteenth Century, reel 2111, no. 4

*Introduction to the art of thinking. Third edition. Enlarged with additional maxims and illustrations.* London: printed for T. Cadell; and W. Creech, Edinburgh, 1775, [2], x, [2], 311, [1] p.

Notes: anonymous

*Introduction to the art of thinking. Third edition. Enlarged with additional maxims and illustrations.* Edinburgh: printed for W. Creech, 1775, x, [2], 311, [1] p.

Notes: anonymous

Facsimiles: 1993 (Thoemmes Press)

*Introduction to the art of thinking. Fourth edition. Enlarged with additional maxims and illustrations. By the late Henry Home, Esquire.* Edinburgh: printed for William Creech; and T. Cadell, London, 1789, x, [2], 311, [1] p.

*Introduction to the art of thinking. By the late Henry Home, Esquire, ... Fourth edition. Enlarged with additional maxims and illustrations.* Edinburgh: printed for William Creech, 1789, x, [2], 311, [1] p.

*Introduction to the art of thinking, fifth edition, improved.* Edinburgh, Printed for A. Kincaid [etc.], 1810, viii, 272 p.

*Introduction to the art of thinking, From the last London edition.* New-York, Published by W. B. Gilley ..., 1818, viii, [2], 11–284 p.

Microform: Early American imprints, Second series, no. 44494.

*Introduction to the art of thinking, A new edition.* Glasgow, Printed by W. Falconer, 1819, 1 p. l., [6], [13]–244 p.

*Elements of criticism*

*Elements of criticism. In three volumes.* Edinburgh: printed for A. Millar. London; and A. Kincaid & J. Bell, Edinburgh, 1762. 3 v.

Notes: Dedication signed: Henry Home

Facsimiles: 1967 (Johnson Reprint Corp.), 1970 (G. Olms)

Microform: The Eighteenth Century, reel 2581, no. 2; Library of English literature, LEL 22134–35

Reviews: [Owen Ruffhead], *Monthly Review*, 1762, vol. 26 p. 413 ff., vol. 27, p. 13 ff, p. 105 ff.

*Elements of criticism. In two volumes.* Dublin: printed by Sarah Cotter, 1762, 2 v.

Notes: Dedication signed: Henry Home

*Elements of criticism. In three volumes. ... The second edition. With additions and improvements.* Edinburgh: printed for A. Millar, London; and A. Kincaid & J. Bell, Edinburgh, 1763, 3 v.

Notes: Dedication signed: Henry Home

*Elements of criticism. ... The third edition. With additions and improvements.* Edinburgh: printed for A. Millar, London; and A. Kincaid & J. Bell, Edinburgh, 1765, 2 v.

Notes: Dedication signed: Henry Home

Microform: The Eighteenth Century, reel 997, no. 12

*Elements of criticism. ... The fourth edition. With additions and improvements.* Edinburgh: printed for A. Millar and T. Cadell, London; and A. Kincaid & J. Bell, Edinburgh, 1769, 2 v.

Notes: Dedication signed: Henry Home.

*Elements of criticism, fifth edition, with additions and improvements.* Dublin, Printed by Charles Ingham, in Skinner Row, 1772, 2 v.

Notes: not listed in ESTC

*Elements of criticism. ... The fifth edition.* Edinburgh: printed for A. Kincaid & W. Creech, and J. Bell, Edinburgh; and for W. Johnston, and T. Cadell, London, 1774. 2 v.

Notes: Dedication signed: Henry Home.

*Elements of criticism. The sixth edition. With the author's last corrections and additions.* Edinburgh: printed for John Bell and William Creech; and for T. Cadell and G. Robinson, London, 1785, 2 v.

Notes: Dedication signed: Henry Home.

- Facsimiles: 1971 (Garland Pub.)  
 Microform: The Eighteenth Century, reel 1366, no. 03
- Elements of criticism. The seventh edition. With the author's last corrections and additions.* Edinburgh: printed for John Bell and William Creech; and for T. Cadell, G. G. J. and J. Robinson, London, 1788, 2 v.
- Notes: Dedication signed: Henry Home
- Elements of criticism. A new edition.* Basil: printed and sold by J. J. Tourneisen, 1795, 3 v.
- Notes: anonymous.
- Elements of criticism. With the author's last corrections and additions. vol. I[–II]. First American from the seventh London edition, with the author's last corrections and additions.* Boston: From the press of Samuel Etheridge, for J. White, Thomas & Andrews, W. Spotswood, D. West, W.P. Blake, E. Larkin, & J. West, 1796, vol. 1: viii, [1], 10–408 p.; vol. 2: 440 p.
- Elements of criticism, eighth edition, with the author's last corrections and additions.* London, Printed for Vernor and Hood by A. Lawrie, 1805, 2 v.
- Elements of criticism, eighth edition.* Edinburgh, Printed by Neill and company, for Bell & Bradfute, and William Creech, 1807, 2 v.
- Elements of criticism, second American from the eighth London edition,* Philadelphia, M. Carey, 1816, 2 v.
- Microform: Early American imprints, second series, no. 37981.
- Elements of criticism, ninth edition.* Edinburgh, Printed for Bell & Bradfute, A. Constable & Co., and J. Fairbairn [etc., etc.], 1817, 2 v.
- Elements of criticism, third American from the eighth London edition,* New-York, Collins and Co., J. Oram, 1819, 2 v.
- Microform: Early American imprints. Second series, no. 48404
- Elements of criticism, revised, with omissions, additions, and a new analysis.* New York, S. Campbell & Son, E. Duyckinck ..., 1819 1823, 2 v.
- Elements of criticism.* London, G. Cowie, 1824, 476 p.
- Elements of criticism.* New York, Collins and Hannay, 1830, 476 p.
- Elements of criticism.* New York, Conner & Cooke, 1833, 504 p.
- Elements of criticism, second edition, corrected.* New York, Conner & Cooke, 1833, 504 p.
- Elements of criticism, third edition.* New York, Conner & Cooke, 1836, 504 p.
- Elements of criticism.* New York, Mason Bros., 1833, 504 p.
- Editions with this pagination published by Huntington, Savage, Mason, Law: 1838, 1840, 1841, 1844, 1945, 1846, 1849, 1852, 1853, 1854, 1857, 1858
- Elements of criticism, eleventh edition, with the author's last corrections and additions.* London, Blake, 1839, xvi, 484 p.
- Elements of criticism.* New York, Cincinnati, A.S. Barnes & Co.; H.W. Derby, 1855, 486 p.
- Editions by this publisher with the same pagination: 1857, 1859, 1861, 1866, 1872, 1874, 1883
- Microform of 1866 impression: SOLINET/ASERL SOL MN04999.02 FUG.
- Elements of criticism, new edition.* New York, Sheldon & company, 1873, 1 p. l., [5]–504 p.
- Editions by this publisher: 1876
- Translations:
- Grundsätze der kritik, in drey theilen,* Leipzig, Dyckischen Handlung, 1763, 3 v.
- Grundsätze der Kritik,* Frankfurt, [s.n.], 1775, 2 v.
- Grundsätze der Kritik,* 3., verb. und verm. Ausg, Leipzig, Dyk, 1790 1791, 3 v.
- An abridgment of elements of criticism by the honorable Henry Home of Kames.* New York, S. Raynor, 1831, 300 p.
- Microform: Eighteenth century sources for the study of English literature: reel 318, item 8
- Editions by this publisher with the same pagination: 1850, 1860
- Editions by Philadelphia publishers with the same pagination: 1831, 1835, 1839
- Remarkable decisions of the Court of Session, from the year 1730 to the year 1752.* Edinburgh, A. Kincaid and J. Bell, 1766, viii, 284, [9] p.
- Progress of flax-husbandry in Scotland.* Edinburgh: printed by Sands, Murray, and Cochran, 1766. 31, [1] p.
- Notes: anonymous
- Microform: Goldsmiths'–Kress library of economic literature, no. 10175.4.
- “Observations upon the Paper concerning Shallow Ploughing” and “On Evaporation,” *Essays and observations, physical and literary. Read before a society in Edinburgh and published by them.* Edinburgh, J. Balfour, 1771, vol. 3
- Notes: edited by Alexander Monroe, pages 68–79, 80–99
- Reviews: [Thomas Dawson], *Monthly Review*, 1772, vol. 47, p. 94 ff., 183 ff.
- Sketches of the history of Man*
- Sketches of the history of Man. In two volumes.* Edinburgh, printed for W. Creech, Edinburgh; and for W. Strahan, and T. Cadell, London, 1774, 2 v.
- Notes: anonymous



- Microform: Goldsmiths'–Kress library of economic literature, no. 11089; Library of English literature, LEL 21904– 05
- Reviews: [William Rose], *Monthly Review*, 1774, vol. 50, p. 436 ff.
- Sketches of the history of man. In four volumes. By Henry Home, Lord Kaims.* Dublin: printed for James Williams, 1774–75, 4 v.
- Notes: vols. 1, 2 dated 1775; vols. 3, 4 dated 1774.
- Microform: The Eighteenth Century, reel 323, no. 3
- Sketches of the history of man. In four volumes. By Henry Home, Lord Kaims.* Dublin: printed for the United Company of Booksellers, 1775, 4 v.
- Six sketches on the history of man. Containing, the progress of men as individuals. ... With an appendix, concerning, the propagation of animals, and the care of their offspring. By Henry Home, Lord Kaims, author of the Elements of criticism,* Philadelphia: Sold by R. Bell, in Third-Street, and R. Aitken, in Front-Street, 1776, vi, [2], 262, [2] p.
- Sketches of the history of Man. Considerably improved in a second edition. In four volumes.* Edinburgh, printed for W. Strahan, and T. Cadell, London, and for W. Creech, Edinburgh, 1778, vol. 1: xii, 498, [1] p.; v. 2: [1], 461, [1] p.; v. 3: [1], 428 p.; v. 4 [2], 480 p.
- Notes: anonymous
- Facsimiles: 1968 (G. Olms); 1993 (Routledge/Thoemmes Press)
- Sketches of the history of Man. Considerably improved in a third edition. In two volumes.* Dublin, printed by James Williams, 1779, vol. 1: viii, 552, vol. 2: [8], 551 p.
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- Microform: CIHM/ICMH Microfiche series, no. 47791, 47792
- Sketches of the history of Man. Considerably enlarged by the last additions and corrections of the author. In four volumes.* Edinburgh, printed for A. Strahan and T. Cadell, London; and for William Creech, Edinburgh, 1788. 4v.
- Notes: anonymous
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- Sketches of the history of Man. Considerably enlarged by the last additions and corrections of the author. ...* Basil: printed and sold by J. J. Tourneisen, 1796. 4 v.
- Notes: anonymous
- Sketches of the history of man,* Glasgow, Printed by W. Bell for Gray, Maver, and Co., 1802, 4 v. in 2.
- Sketches of the history of man, a new edition, in three volumes, to which is now added a general index.* Edinburgh, W. Creech, 1807, 3 v.

- Sketches of the history of man, a new edition in three volumes.* Edinburgh, W. Creech, 1813, 3 v.
- Sketches of the history of man, a new edition, in three volumes. To which is now added, a general index,* Glasgow, Printed by and for Thomas Duncan, 1817, 3 v.
- Sketches of the history of man, New edition.* Edinburgh, Ogle, Allardice & Thompson, 1819, 3 v.
- Translations:
- Versuche über die Geschichte des Menschen,* Leipzig, Bey Johann Friedrich Junius, 1774–1775, 2 v.
- Versuche über die Geschichte des Menschen,* Letzte verb. Aufl, Wien, F. A. Schrämbel, 1790
- The gentleman farmer*
- The gentleman farmer. Being an attempt to improve agriculture by subjecting it to the test of rational principles.* Edinburgh: printed for W. Creech, Edinburgh, and T. Cadell, London, 1776. xxvi [i.e., xxiv], 409, [3] p.
- Notes: Dedication signed: Henry Home
- Microform: The Eighteenth Century, reel 2033, no. 4; Goldsmiths'–Kress library of economic literature, no. 11410
- Reviews: *Monthly Review*, 1778, vol. 58, p. 44 ff., p. 95 ff. [first instalment reviewed by John Langhorne; second unknown]
- The gentleman farmer. Being an attempt to improve agriculture, by subjecting it to the test of rational principles. The second edition, with considerable additions.* Edinburgh: printed for John Bell, 1779. xxviii, 438, [2] p.
- Notes: Dedication signed: Henry Home
- Microform: The Eighteenth Century, reel 2789, no. 8; Goldsmiths'–Kress library of economic literature, no. 11804
- The gentleman farmer. Being an attempt to improve agriculture, by subjecting it to the test of rational principles.* Dublin: printed by James Williams, 1779. xxiv, 375, [1] p.
- Notes: Prefatory epistle signed: Henry Home
- The gentleman farmer. Being an attempt to improve agriculture, by subjecting it to the test of rational principles. The third edition, with the author's last corrections and additions.* Edinburgh: printed for John Bell; and G.G.J. and J. Robinson, London, 1788. xxxi, [1], 438, 2 p.
- Notes: Author's epistle signed: Henry Home
- Microform: Goldsmiths'–Kress library of economic literature, no. 13552.8.
- The gentleman farmer. Being an attempt to improve agriculture, by subjecting it to the test of rational principles. The fourth edition, with*

*the author's last correction and additions.* Edinburgh: printed for Bell & Bradfute and for G.G. & J. Robinson, London, 1798. xxxi, [1], 438, [2] p.

Notes: Dedication signed: Henry Home

Microform: Goldsmiths'-Kress library of economic literature, no. 17257

*The gentleman farmer being an attempt to improve agriculture, by subjecting it to the test of rational principles, fifth edition, with the author's last corrections and additions.* Edinburgh and London, Printed for Bell and Bradfute, and for G.G. & J. Robinson, 1802, xxxi, 438 p.

Microform: Goldsmiths'-Kress library of economic literature, no. 18443.10.

*The gentleman farmer: being an attempt to improve agriculture, by subjecting it to the test of rational principles, the sixth edition, to which is added a supplement, containing an account of the present state of agriculture, and of the improvements recently introduced.* Edinburgh, Printed for Bell & Bradfute, 1815, xxxii, [33]-555, 3 p.

*Elucidations respecting the Common and Statute Law of Scotland*

*Elucidations respecting the Common and Statute Law of Scotland.* Edinburgh: printed for William Creech; and sold, in London, by T. Cadell, 1777, xvi, 421, [3] p.

Notes: The dedication signed by Henry Home

Facsimiles: 1993 (Routledge/Thoemmes Press)

*Elucidations respecting the Common and Statute Law of Scotland.* By Henry Home, Lord Kames, ... A new edition. Edinburgh: printed for William Creech, by Adam Neill and Co., 1800, xvi, 421, [3] p.

Microform: The Eighteenth Century, reel 3471, no. 2; nineteenth-century legal treatises, no. 7851-7855.

*Select decisions of the Court of Session, from the year 1752 to the year 1768.* Edinburgh, Printed by Neill and Company, for J. Bell, 1780, xvii, 351 p.

*Loose hints upon education*

*Loose hints upon education, chiefly concerning the culture of the heart.* Edinburgh: printed for John Bell; and John Murray, London, 1781. xi, [1], 381, [3] p.

Notes: Dedication signed: Henry Home.

Microform: The Eighteenth Century, reel 3864, no. 12; History of education, fiche 19,763- 19,767

Reviews: [William Enfield], *Monthly Review*, 1782, vol. 66, p. 348 ff.

*Loose hints upon education, chiefly concerning the culture of the heart. Second edition, enlarged.* Edinburgh: printed for John Bell; Geo. Robinson, and John Murray, London, 1782. xi,[1],419,[1]p.

Notes: P.vii signed: Henry Home.

Facsimiles: 1993 (Routledge/Thoemmes Press)

Microform: The Eighteenth Century, reel 3976, no. 06

*Loose hints upon education, chiefly concerning the culture of the heart.*

Dublin: printed by T. Henshall, for S. Price, W. & H. Whitestone, T. Walker, J. Beatty, R. Burton, and P. Byrne, 1782, vi,[2],256p.

Notes: Dedication signed: Henry Home

Microform: Eighteenth-century sources for the study of English literature, roll 143

*The decisions of the Court of Session*

*The decisions of the Court of Session, from its first institution to the present time. Abridged, and digested under proper heads, in form of a dictionary. Collected from ... manuscripts never before published, as well as the printed decisions. Second edition.* Edinburgh: printed for Bell and Bradfute, William Creech, and Watson, Elder and Company, 1791, 2 v.

Notes: anonymous; preface signed: H. Home. Two further volumes were compiled by Alexander Fraser Tytler and published in 1797

*Select decisions of the Court of Session, from the year 1752 to the year 1768. Collected by ... Henry Home of Kames. Second edition.* Edinburgh: printed for Bell & Bradfute, 1799, xvii, [1], 351, [1] p.

*An essay on the hereditary and indefeasible right of kings. Composed in the year 1745, by Lord Kames.* Edinburgh: printed by Thomas Maccliesh and Co., 1797, 24 p.

Microform: The Eighteenth Century, reel 1132, no. 06

## EDITED SELECTIONS

John Adams (1750-1814), *Curious thoughts of the history of man: chiefly abridged or selected from the celebrated works of Lord Kames, Lord Monboddo, Dr. Dunbar, and the immortal Montesquieu.* Dublin: Printed by William Porter, for P. Wogan, P. Byrne, B. Dornin, and W. Jones, 1790, xi, 299 p.

## RELATED

*Henry Home of Kaims, Esq; one of the senators of the college of justices and others, trustees appointed by James Murray of Cherrytrees, ... and John Ramsay of Auchtertyre, and James Richardson writer in Edinburgh, his trustee, - - - appellants. Mr. John Gowdie, - - - respondent. The appellants case.* [London, 1758], 4 p.

Notes: Docket title: "Henry Home of Kaims, Esq; one of the senators of the Colledge [sic] of Justice, and other trustees named by James Murray

of Cherrytrees deceased appellants. ... To be heard at the bar of the House of Lords on Tuesday the 30th day of May, 1758." Signed: C. Yorke. John Dalrymple.

John Gowdie (1707–1777), *Henry Home of Kaims, Esq; one of the senators of the College of Justice, and the other trustees of the children of James Murray deceased; John Ramsay, and James Richardson his trustee, - - - appellants. Mr. John Gowdie, Minister of the Gospel at Earlstoun, respondent. The respondent's case.* – [London, 1758], 7, [1] p.

Notes: Docket title: "Henry Home of Kaims, Esq; and the other trustees of the children of James Murray deceased; John Ramsay, and James Richardson his trustee, appellants. ... To be heard at the bar of the House of Lords, on Thursday the 18th day of May, 1758." Signed: Al. Forrester. Dav. Dalrymple.

*Memorial for Lord Kaims and the trustees of Robert Glendinning, and other creditors on the estate of Langton; against the Trustees for the creditors of Provost Brown, and other creditors on the said estate.* [Edinburgh?, 1759], 26 p.

Notes: In the cause heard before the Scottish Lords of Session. Signed: James Ferguson. Dated at head: Dec. 5th 1759

Microform: The Eighteenth Century, reel 692, no. 63

*Lord Shewalton reporter. July 24, 1759. Memorial for the Trustees for the creditors of Robert Brown, Esq; ... and others, creditors of the estate of Langton, against the Hon. Henry Home of Kaims, Esq; ... and others, also creditors of the said estate.* [Edinburgh?, 1759], 12 p.

Notes: In the cause heard before the Scottish Lords of Session. Signed: Alex. Lockhart

Microform: The Eighteenth Century, reel 692, no. 62

## MANUSCRIPTS

"The largest collections of unedited Kames materials are held at the Scottish Record Office, Edinburgh: see especially the Abercairny Collection (including family papers, unpublished MSS, and correspondence); records of the Court of Session and Justiciary Court; and Forfeited Estates Papers, also records of the Board of Trustees for Manufactures and Fisheries. Kames papers are also found in the National Library of Scotland; city archives, Edinburgh; Mitchell Library, Glasgow; university libraries in Edinburgh, Aberdeen, and Glasgow; also at Aldourie Castle, near Inverness; British Library; American Philosophical Society; and Yale University Library. See Ian Simpson Ross, *Lord Kames and the Scotland of His Day* (Oxford: Oxford Univ. Press, 1972), 378–80." (quotation from Ian Simpson Ross, *c18 Bibliographies On-Line*)

## BIOGRAPHIES

William Smellie (1740–1795), *Literary and characteristic lives of John Gregory, M.D. Henry Home, Lord Kames. David Hume, Esq. and Adam Smith, L.L.D.: To which are added A dissertation on public spirit; and three essays*, Printed and sold by Alex. Smellie ... Bell & Bradfute, J. Dickson, W. Creech ... [and 11 others] Edinburgh; G.G. & J. Robinson, Cadell & Davies, T. Kay, and R. Ogle, London, 1800, ix, [1], 450 p.

Notes: pages 119–148 are devoted to Kames

Facsimiles: 1997 (Thoemmes Press, introduction by Stephen Brown)

Microform: Eighteenth-century sources for the study of English literature, reel 18; Goldsmiths'–Kress library of economic literature, no. 17862  
*A brief account of the vision and death of the late Lord Lyttelton to which is added, an anecdote of Lord Kames and the melancholy end of a profligate young man*, Stanford [N.Y.], Printed and sold by Daniel Lawrence, 1804, 12 p.

Notes: anonymous, Authorship attributed to: Mary Morris Knowles (1733–1807)

Microform: Early American imprints. Second series, no. 6601

Alexander Fraser Tytler, Lord Woodhouselee (1747–1813), *Memoirs of the life and writings of the Honourable Henry Home of Kames*

*Memoirs of the life and writings of the Honourable Henry Home of Kames, one of the senators of the College of justice, and one of the lords commissioners of justiciary in Scotland: containing sketches of the progress of literature and general improvement in Scotland during the greater part of the eighteenth century.* Edinburgh, London, W. Creech; T. Cadell and W. Davis, 1807, 2 v.

Facsimiles: 1981 (Arno Press); 1993 (Thoemmes Press)

Microform: Goldsmiths'–Kress library of economic literature, no. 19345

Reviews: *Scots Magazine*, 1807, vol. 69 pp. 432–438, 516–522; [Joseph Lowe], *Monthly Review*, January 1810, vol. 61, pp. 84–96; *British Critic*, 1808, vol. 30, pp. 23–41, 149–170

*Supplement to the memoirs of the life and writings of the Honourable Henry Home of Kames.* Edinburgh, Printed for W. Creech, A. Neill, 1809

*Memoirs of the life and writings of the Honourable Henry Home of Kames one of the senators of the College of Justice, and one of the lords commissioners of justiciary in Scotland: containing sketches of the progress of literature and general improvement in Scotland during the greater part of the eighteenth century, second edition.* Edinburgh, T. Cadell and W. Davies, 1814, 3 v.

Microform: nineteenth-century legal treatises, no. 68315–68329;  
Eighteenth-century sources for the study of English literature, reel  
159

William Adams, *Sequel to the gift of a grandfather*, [Edinburgh?, 1839?],  
64 p.

Notes: anonymous; recollections of personal acquaintances with famous  
eighteenth century Scottish figures. Kames is discussed on pages 37–39

John Ramsay of Ochtertyre, *Scotland and Scotsmen in the eighteenth  
century from the mss. of John Ramsay, esq. of Ochtertyre*. Edinburgh;  
London: W. Blackwood and Sons, 1888, 2 vol., 554, 568 p.

Notes: vol. 1, chapter 3 is on Home

Microform: Eighteenth century sources for the study of English literature  
and culture, reel no. 875.

Facsimiles: 1996 (Thoemmes Press)

Henry Grey Graham (1842–1906), *Scottish men of letters in the eighteenth  
century*. London, A. and C. Black, 1901, xii, 441 p.

Notes: chapter 7

James Boswell (1740–1795), *Materials for Writing the Life of Lord Kames  
[c. 1778–82]*, in *The Private Papers of James Boswell from Malahide  
Castle*, ed. G. Scott and F. A. Pottle, New York: 1928–34, vol. 15 (1932)

Notes: republished as *Boswell, Laird of Auchinleck, 1778–1782*.  
Edinburgh, Edinburgh University Press, 1993, xxxiv, 570 p.

Ian Simpson Ross (b. 1930) “*The most arrogant man in the world*”: *the  
life and writings of Henry Home, Lord Kames (1696–1782)*, [Austin,  
Tex.], 1960, 313 leaves

Notes: dissertation, University of Texas at Austin

Arthur E. McGuinness, *Henry Home, Lord Kames*. New York, Twayne  
Publishers, 1970, 160 p.

William Christian Lehmann (b. 1888), *Henry Home, Lord Kames, and the  
Scottish enlightenment: a study in national character and in the history  
of ideas*, The Hague, Martinus Nijhoff, 1971, xxvi, 358 p.

Ian Simpson Ross, *Lord Kames and the Scotland of his day*, Oxford,  
Clarendon Press, 1972, xv, 420 p.

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

Phileleutherus. *A letter to a friend, upon occasion of a late book, intitled,  
Essays upon morality and natural religion*. Edinburgh, Printed for G.  
Hamilton and J. Balfour, 1751, 70 p.

Microform: Goldsmiths’–Kress library of economic literature, no. 8679  
*Some late opinions concerning the foundation of morality examined In a  
letter to a friend*. London, R. Dodsley, 1753 iv, 5–46 p.

Microform: Goldsmiths’–Kress library of economic literature, no. 8877  
Editions: included in James Fieser’s *Early Responses to Hume’s moral  
theory*, Bristol, Thoemmes Press, 1999

Reviews: [William Rose], *Monthly Review*, April 1753, vol. 8, p. 400

George Anderson, *An estimate of the profit and loss of religion personally  
and publicly stated: illustrated with references to Essays on morality and  
natural religion*. Edinburgh, 1753, iv, 392 p.

Notes: anonymous; especially section 1. Anderson nicknames Kames  
“Sopho”, a designation which later critics adopted

Editions: section 1 is contained in *Early Responses to Hume’s moral  
theory*, Bristol, Thoemmes Press, 1999

Reviews: [William Rose], *Monthly Review*, 1754, vol. 10, pp. 193–196

William Wishart (1692–1753), manuscript notes on Kames’s *Essays on the  
Principles of Morality and Natural Religion*, Wishart manuscripts,  
Edinburgh University Library, La. II. 114–115

Jonathan Edwards (1703–1758), *A careful and strict enquiry into the  
modern prevailing notions of that freedom of will which is supposed to  
be essential to moral agency, virtue and vice, reward and punishment,  
praise and blame*, Boston, N.E., Printed and sold by S. Kneeland, 1754,  
vi, 294 p.

Notes: Appended: Remarks on the Essays on the principles of morality  
and natural religion, in a letter to a minister of the Church of Scotland:  
by the Reverend Mr. Jonathan Edwards. Various editions of this  
work.

Reviews: [William Kenrick], *Monthly Review*, 1762, vol. 27, p. 434 ff.

John Stewart (d. 1766), “Some Remarks on the Laws of Motion, and the  
Inertia of Matter,” *Essays and observations, physical and literary. Read  
before a society in Edinburgh, and published by them*. Edinburgh,  
Printed by G. Hamilton and J. Balfour, Printers to the University. 1754,  
viii, iv, 466 p.

Notes: a critique of Kames’s “Of the Laws of Motion,” also contained  
in this volume

Reviews: [William Bewley], *Monthly Review*, 1754, vol. 11, p. 169 ff.

*An analysis of the moral and religious sentiments contained in the writings  
of Sopho, and David Hume ... addressed to ... the General Assembly of  
the Church of Scotland*. Edinburgh, 1755, 49 p.

Notes: Attributed to John Bonar (1722–1761); “Sopho” is Kames. This  
is sometimes wrongly attributed to George Anderson

Reviews: *Edinburgh Review*, 1755, vol. 1 p. 52; *Scots Magazine*, vol. 17,  
pp. 233–243 (extract only)

*Observations upon a pamphlet, intitled, An analysis of the moral and  
religious sentiments contained in the writings of Sopho, and David  
Hume, Esq; &c.* Edinburgh, 1755, 28 p.

- Notes: attributed to Hugh Blair (1718–1800); a defence of Hume and Henry Home, Lord Kames, against an attack by John Bonar.
- Reviews: *Edinburgh Review*, 1755, vol. 1 p. 52–53; *Scots Magazine*, vol. 17, pp. 233–243 (extract only)
- Objections against the Essays on morality and natural religion examined*. Edinburgh, 1756, 64 p.
- Notes: authorship uncertain, but recently attributed to Kames. Halkett & Laing attribute authorship to Blair and others: “By Hugh Blair, D.D., but with assistance from George Wishart, Robert Hamilton, and Robert Wallace, as attested by the last named in a ms. note in a copy of the pamphlet.”
- Adam Gib (1714–1788), *An exposition of a false and abusive libel, entitled, the procedure of the associate synod in mr Pirie’s case represented, and his protest against their sentence vindicated: to which is added, an essay on excommunication, in which the doctrine of liberty and necessity, according to the principles of Calvinists and of Christian philosophy, is briefly stated; and some view is taken of the Essays on the Principles of Morality and Natural Religion, particularly of the Essay on Liberty and Necessity*. Edinburgh, Printed by A. Donaldson and J. Reid, 1764, 118 p.
- Notes: anonymous. “Alex. Pirie had been excommunicated for having recommended Home’s ‘Essays on morality’ to his pupils” (Jessop).
- James Oswald (1703–1793), *An appeal to common sense in behalf of religion*. Edinburgh: A. Kincaid and J. Bell, 1766, viii, 390 p.
- Notes: anonymous; especially volume 1, sections 3.1, 3.2; see entry on Oswald for editions and reviews.
- James Elphinston (1721–1809), *Animadversions upon Elements of criticism; calculated equally for the benefit of that celebrated work, and the improvement of English stile: with an appendix on Scoticism*. London, W. Owen, 1771, [4], 122, [1] p.
- Samuel Stanhope Smith (1750–1819), *An essay on the causes An essay on the causes of the variety of complexion and figure in the human species To which are added strictures on Lord Kaims’s discourse, on the original diversity of mankind*. Philadelphia, Printed and sold by Robert Aitken, at Pope’s head, Market street, 1787, 2 p. l., 111, 31 p.
- Notes: “The substance of the ... essay was delivered in the annual oration before the Philosophical Society in Philadelphia, February 28, 1787 – And the whole is published at the request of the Society.”
- Microform: Early American medical imprints, 1668–1820; reel 89, no. 1776; Library of American civilization, LAC 12694; Literature of theology and church history in the United States and Canada, fiches 4,834–4,835

- An essay on the causes of the variety of complexion and figure in the human species. To which are added, Strictures on Lord Kames’s discourse on the original diversity of mankind. A new edition. With some additional notes, by a gentleman of the University of Edinburgh*. Philadelphia, Edinburgh, Printed and Reprinted for C. Elliot, Edinburgh; [etc., etc.], 1788, viii, [9]–217 p.
- Facsimiles: 1995 (Thoemmes Press)
- An essay on the causes of the variety of complexion and figure in the human species to which are added, animadversions on certain remarks made on the first edition of this essay, by Mr. Charles White ... also, strictures on Lord Kaim’s discourse on the original diversity of mankind, and an appendix, second edition, enlarged and improved*. New-Brunswick [N.J.]: New York, J. Simpson and Co.; Williams and Whiting, J. Deare, 1810, 411 p.
- Microform: Early American imprints, second series, no. 21369; Early American medical imprints, 1668–1820, reel 89, no. 1777
- An essay on the causes of the variety of complexion and figure in the human species*, Cambridge, Mass., Belknap Press of Harvard University Press, 1965, vii, 285 p.
- Notes: text reproduced from the second edition, enlarged and improved, 1810
- David Doig (1719–1800), *Two letters on the savage state, addressed to the late Lord Kaims*. London: Printed for G.G.J. and J. Robinson, 1792, xv, 157 p.
- Facsimiles: 1995 (Thoemmes Press)
- Reviews: [Thomas Holcroft], *Monthly Review*, vol. 14, p. 173 ff.
- James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.
- Notes: chapter 22 is on Kames
- Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)
- Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8
- Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner’s sons)
- Josef Wohlgemuth, *Henry Homes Ästhetik und ihr Einfluss auf deutsche Ästhetiker*, Berlin, W. Röwer, 1893, 77 p.
- Wilhelm Neumann (b. 1864), *Die Bedeutung Home’s für die Ästhetik und sein Einfluss auf die deutschen Ästhetiker*, Halle, [s.n.], 1894, 168 p.



Joseph Norden (b. 870) *Die Ethik Henry Homes ein Beitrag zur Geschichte der englisch-schottischen Moralphilosophie im 18. Jahrhundert*, Halle a.S., Kaemmerer, 1895, 81 p. 4

Karl Bühler, *Studien über Henry Home*, Bonn, Bachurve, 1905, 85, [1] p. Notes: Dissertation

W. Bormann, *Der schotte Home ein zeuge für die wissenschaft des uebersinnlichen im 19. jahrhundert. Second edition*, 1909

Martin Joseph, *Die Psychologie H. Home's*, Halle A.S., C.A. Kaemmerer & Co., 1911, 73 (1) p.

Notes: Dissertation, Halle-Wittenberg.

Gordon Randolph Crecraft, *Three Scotch rhetoricians of the eighteenth century; Kames, Campbell, and Blair*, 1922, 95 leaves

Notes: thesis (M.A.), University of Illinois, 1922.

Helen W. Randall, *The aesthetic and critical theories of Henry Home, Lord Kames*, Yale University, 1937

Notes: Ph.D. dissertation

Helen Whitcomb Randall (b. 1908), *The critical theory of Lord Kames*, Northampton, Mass., Smith College, 1940 1941, viii, 147 p.

Notes: Major portion of thesis (Ph.D.), Yale University, 1937.

Albert Genyo Tsugawa (b. 1927) *The moral philosophy of Lord Kames*, 1958, iv, 173 leaves

Notes: Thesis, University of Michigan.

Vincent Michael Bevilacqua, *The rhetorical theory of Henry Home, Lord Kames*, 1961, v, 214 leaves

Notes: thesis (Ph.D.), University of Illinois

Loomis Caryl Irish (b. 1928) *Human nature and the arts; the aesthetic theory of Henry Home, Lord Kames*, [New York], 1961, 466 leaves

Notes: Thesis, Columbia University.

Arthur E. McGuinness, *The influence of David Hume's critical theory on Lord Kame's Elements of criticism*, 1964, 272 leaves

Notes: Thesis, University of Wisconsin

Edward Thomas Merkel, *Henry Home of Kames as predecessor to Adam Smith*, 1974, 89 leaves

Notes: Dept. of History. Thesis (Ph.D.), Northern Illinois University, 1974.

Roger L. Emerson, "Henry Home," in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998

Knud Haakonssen, "Lord Kames," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

## JAMES OSWALD (1703–1793)

James Oswald was born on July 23, 1703. He probably attended King's or Marischal College, Aberdeen and was educated in divinity at the University of Edinburgh. Shortly after his father's death, Oswald succeeded him at age 23 as parish minister of Dunnett. He remained there for more than 20 years and in 1750 was translated to the parish of Methven in the central Scottish county of Perthshire. In 1765 he was unanimously elected as moderator of the General Assembly of the Church of Scotland. Oswald wrote several pamphlets on Church politics; his single contribution to philosophy, though, is his two-volume *Appeal to common sense in behalf of religion* (1766–1772). In 1783 Oswald resigned his ministerial position and took up residence in Scotstoun with his son George. He died on August 2, 1793.

### PUBLICATIONS

*Some thoughts relating to that submission and obedience due to the authority and decisions of the supreme judicature of the church. Communicated in two letters from one clergyman to another.* Edinburgh, printed for Charles Wright, 1753, 24 p.

Notes: anonymous; copy inscribed "By Mr Oswald minr of Methven" *A sermon, preached at the opening of the General Assembly of the Church of Scotland, May 22. 1766. By James Oswald, D.D. ... To which are annexed, letters on some points of importance contained in the sermon.* Edinburgh, printed for A. Kincaid and J. Bell, 1766, [2], 44, [2], 72 p. Editions: letter 8 reprinted in 1794 (see below)

*An appeal to common sense in behalf of religion* (1766–1772), 2 vol. *An appeal to common sense in behalf of religion.* Edinburgh, printed for A. Kincaid and J. Bell, 1766, viii, 390, [2] p.

Notes: anonymous

Microform: The Eighteenth Century; reel 351, no. 6

Reviews: *Critical Review*, vol. 23, Feb. 1767, pp. 100–112; [William Rose], *Monthly Review*, vol. 36, Feb. 1767, pp. 115–129; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

*An appeal to common sense in behalf of religion.* By the Rev. James Oswald, D.D. *The second edition.* London, printed by J. Hughs; and

- sold by J. Wilkie, 1768, viii, 390p.
- An appeal to common sense in behalf of religion. Volume second.* Edinburgh, printed for A. Kincaid and W. Creech; and for T. Cadell, London, 1772, xii, 388 p.
- Microform: The Eighteenth Century; reel 351, no. 6
- Reviews: *Critical Review*, *Critical Review*, April 1772, vol. 33, pp. 280–288; [William Rose], *Monthly Review*, vol. 47, July 1772, pp. 47–57; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)
- Translations: German translation by F.E. Wilmsen, *Appellation an den gemeinen Menschenverstand zum Vortheil der Religion*, Leipzig, 1774, 2 vols.
- Letters concerning the present state of the Church of Scotland, and the consequent danger to religion and learning, from the arbitrary and unconstitutional exercise of the law of patronage.* Edinburgh, printed for W. Gray, 1767. [2], 49, [1] p.
- Notes: anonymous
- Microform: The Eighteenth Century; reel 3957, no. 10
- The divine efficacy of the Gospel-dispensation. A sermon, preached before the Society in Scotland for Propagating Christian Knowledge, at their anniversary meeting, in the High Church of Edinburgh, on Friday, June 8. 1770. By James Oswald.* Edinburgh, printed by A. Murray & J. Cochran. Sold by A. Kincaid & J. Bell, 1770. [4], 48 p.
- Six sermons on the general judgement.* By James Oswald. Edinburgh, printed for W. Gray, 1774. 73, [3] p.
- Letter to Joseph Priestley, in *An examination of Dr. Reid's Inquiry into the human mind on the principles of common sense: Dr. Beattie's Essay on the nature and immutability of truth, and Dr. Oswald's Appeal to common sense in behalf of religion.* London, Printed for J. Johnson ..., 1774, lxi, [3], 371, [3] p.
- Editions: 1774 (London 2nd), 1775 (London 2nd), 1978 (Garland facsimile of 1774 1st ); included in Priestley's *Theological and Miscellaneous Works* (1817–1832); included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Reviews: *London Review*, vol. 1, January 1775, pp. 1–12, February, pp. 91–96; [William Rose], *Monthly Review*, vol. 52, April, 1775, pp. 289–296
- Hypocrisy detestable and dangerous: four sermons.* Glasgow: printed by A. Duncan and R. Chapman, 1791, 51, [1] p.
- Notes: anonymous; attribution uncertain
- The importance of the clergy, and of their influence on the middle and lower ranks to the prosperity of Britain, considered: taken from Dr.*

*Oswald's letters*, published 1776 [i.e., 1766]: *letter VIII.* Edinburgh, Printed for John Ogle ..., 1794, 12 p.

Notes: letter 8 from *A sermon* (1766)

## RELATED

- Alarming progress of French politics: an appeal to the people of Great Britain.* London, printed for R. Jameson, 1787. [3], 6–37, [1] p.
- Notes: anonymous work by John Oswald (d. 1793) wrongly attributed to James Oswald (information provided by Richard B. Sher)

## DISCUSSIONS

- [Book review citations are listed in subentries to the titles above.]
- William Enfield (1741–1797). *A second letter to ... Dr. Priestley*, [London?], 1770, 4 p.
- Notes: Caption title. Printed note at end of text states “To be given to the purchasers of the former letters”; these former letters were *Remarks on several late publications relative to the dissenters; in a letter to Dr. Priestley. By a dissenter.* London : printed for S. Bladon, 1770, 72 p.
- Joseph Priestley (1733–1804), *Institutes of natural and revealed religion.* London, J. Johnson, 1772–1774, 3 vol.
- Notes: introduction to Part 3, published in 1774, critiques Reid, Oswald and Beattie, and announces his plan for a more detailed criticism
- Editions: included in Priestley's *Theological and Miscellaneous Works* (1817–1832); the relevant selection is included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Reviews: *Critical Review*, vol. 34 pp. 283–288, vol. 37, pp. 153–154, 390–391; [Jabez Hiron], *Monthly Review*, vol. 46, May 1772, pp. 498–503
- Joseph Priestley (1733–1804), *An examination of Dr. Reid's Inquiry into the human mind on the principles of common sense: Dr. Beattie's Essay on the nature and immutability of truth, and Dr. Oswald's Appeal to common sense in behalf of religion.* London, Printed for J. Johnson ..., 1774, lxi, [3], 371, [3] p.
- Editions: 1774 (London 2nd), 1775 (London 2nd), 1978 (Garland facsimile of 1774 1st ); included in Priestley's *Theological and Miscellaneous Works* (1817–1832); included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Reviews: *London Review*, vol. 1, January 1775, pp. 1–12, February, pp. 91–96; [William Rose], *Monthly Review*, vol. 52, April, 1775, pp.

289–296

Translator's Preface, to Claude Buffier (1661–1737), *First truths and the origin of our opinions, explained: with an enquiry into the sentiments of modern philosophers, relative to our primary ideas of things*. Translated from the French of Pere Buffier. To which is prefixed a detection of the plagiarism, concealment, and ingratitude of the Doctors Reid, Beattie, and Oswald. London, Printed for J. Johnson, 1780, lxxi, 438 p.

Notes: translation of *Traité des premières vérités*, published 1724

Microform: Eighteenth-century sources for the study of English literature and culture, roll 283

Editions: preface included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000

Reviews: [Samuel Badcock], *Monthly Review*, 1780, vol. 63, p. 526 ff.

Philip Skelton (1707–1787), “Some Thoughts on Common Sense,” in *An appeal to common sense on the subject of Christianity; to which are added, some thoughts on common sense thus appealed to....* Dublin, Printed for the Author, 1784, viii, 389, [7] p.

Editions: included in editions of Skelton's *Works*; selection also included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000

Johann Gottlieb Gerhard Buhle (1763–1821), *Geschichte der neuern Philosophie seit der Epoche der Wiederherstellung der Wissenschaften*. Göttingen, J. G. Rosenbusch, 1800–1804, 6 v.

Notes: vol. 5, pp. 247–269 is on Reid, Oswald, and Beattie

James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.

Notes: chapter 28 is on Oswald

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

J. Cooper, *James Oswald (1703–93) and the application of the common sense philosophy to religion*, Ph.D. thesis, University of Edinburgh, 1948.

Gavin W. R. Ardley, *The common sense philosophy of James Oswald*, Aberdeen, Aberdeen University Press, 1980, x, 102 p.

M.A. Stewart, “James Oswald,” in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998

John Vladimir Price, “James Oswald,” in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

James Fieser, Editor's Introduction to Oswald's *Appeal*, in *Scottish Common Sense Philosophy*, Bristol, Thoemmes Press, 2000





## THOMAS REID (1710–1796)

Thomas Reid was born on April 26, 1710 at Strachan, Kincardineshire and educated at the parish school. He attended Marischal College from 1722 through 1726, at which time he was a student of philosopher George Turnbull. He studied divinity and became a licensed minister in 1731. He briefly worked as a librarian and in 1737 became minister of New Machar, the parishioners of which initially treated him with hostility. In 1751 he became regent of philosophy at Kings College, Aberdeen. He and his cousin John Gregory founded the Aberdeen Philosophical Society in 1758, which became of forum for several distinguished writers to air their manuscripts. During this time he composed his *Inquiry into the Human Mind*, which appeared in 1764, a few months before he succeeded Adam Smith as professor of moral philosophy at the University of Glasgow. In 1780 Reid retired from his active teaching duties, which were taken over by his assistant Archibald Arthur. For the next few years he reworked his lectures into book form and published them under the titles *Essays on the intellectual powers of man* (1785) and *Essays on the active powers of man* (1788). He died of a paralytic stroke on October 7, 1796 in Glasgow.

### PUBLICATIONS

“An essay on quantity; occasioned by reading a treatise in which simple and compound ratios are applied to virtue and merit, “ in *Transactions of the royal society of London*, 1748, vol. 45

Notes: criticism of Hutcheson

Editions: included in *The Works of Thomas Reid*, ed. William Hamilton  
*An inquiry into the human mind*

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid. Edinburgh: printed for A. Millar, London, and A. Kincaid & J. Bell, Edinburgh, 1764, xvi, 541, [1] p.

Microform: The Eighteenth Century, reel 258, no. 3

Reviews: *Critical Review*, vol. 17, May 1764, pp. 321–329; [William Rose], *Monthly Review*, vol. 30, May 1764, pp. 358–379; vol. 31, July 1764, pp. 1–21; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid, D.D. Dublin: printed for Alexander Ewing, 1764, xii,

316 p.

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid, ... *The second edition corrected*. Edinburgh: printed for A. Millar, London, and A. Kincaid and J. Bell, Edinburgh, 1765, xvi, 383, [1] p.

Microform: The Eighteenth Century; reel 2309, no. 8

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid, ... *The third edition corrected*. London: printed for T. Cadell, (successor to A. Millar), and T. Longman, London; and A. Kincaid and J. Bell, Edinburgh, 1769, xvi, 383, [1] p.

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid, D.D. Dublin: printed by R. Marchbank, for the company of booksellers, 1779, xii, 316 p.

Microform: The Eighteenth Century, reel 8577, no. 05; British culture series, Group VI, no. 65.

*An inquiry into the human mind, on the principles of common sense*. By Thomas Reid, ... *The fourth edition corrected*. London: printed for T. Cadell; and J. Bell and W. Creech, Edinburgh, 1785, xvi, 488 p.

Facsimiles: 1990 (Thoemmes Press, introduction by Paul B. Wood.)

*An inquiry into the human mind; on the principles of common sense, fifth edition*. Edinburgh, Printed for Bell & Bradfute, and W. Creech, and for T. Cadell jun. and W. Davies, London; by A. Neill, 1801, xvi, 478 p.

*An inquiry into the human mind, on the principles of common sense. Sixth edition*. Glasgow, Gray, Maver, 1804, viii, 407 p.

*An inquiry into the human mind, on the principles of common sense, sixth edition*. Edinburgh, Bell & Bradfute, etc., 1810, xvi, 478 p.

*An inquiry into the human mind, on the principles of common sense, seventh edition*. Edinburgh, Printed [by Neill] for Bell & Bradfute and W. Creech, Edinburgh; and T. Cadell & W. Davies, London, 1814, xvi, 478, [2] p.

*An inquiry into the human mind, on the principles of common sense*. Glasgow, Printed for J. Wylie & Co., Scotland, W. Falconer, 1817, 400 p.

Notes: from *Works* vol. 1

*An inquiry into the human mind, on the principles of common sense, in First class of the course of education, pursued at the universities of Cambridge & Oxford*. London, Printed for the proprietors of the Military Chronicle and Military Classics, 1816–1818. v.3.

*An inquiry into the human mind, on the principles of common sense*. Edinburgh, printed for Anderson and Macdowall, and James Robertson, Parliament Square, 1818, 400 p.

*An inquiry into the human mind, on the principles of common sense*.

London, The proprietors of the Military Chronicle and Military Classics, 1818, xi, 13–221 p.

Notes: in *First class of the course of education, pursued at the universities of Cambridge & Oxford*. London, Printed for the proprietors of the Military Chronicle and Military Classics, 1816–1818. v.3.

*An inquiry into the human mind, on the principles of common sense*. Edinburgh, Stirling & Slade [etc.], 1819, xvi, [17]–400 p.

*An inquiry into the human mind, on the principles of common sense*. Edinburgh, printed for Thomas Nelson, Westbow, 1821

*An inquiry into the human mind: on the principles of common sense*. London, Printed by W. Wilson, 4, Greville Street. For J. Bumpus, Holbrn Bars; Sharpe, King-Stree, Covent-Garden; Samms, Pall-Mall; Warren, New Bond-Street; and Reilly, Lord Street, Liverpool, 1821, xii, 309 p.

*An inquiry into the human mind: on the principles of common sense*. London, Thomas Tegg, 1823, xii, 263 p.

*An inquiry into the human mind: on the principles of common sense*. Edinburgh, published by William Aitchison, 1823

*An inquiry into the human mind: on the principles of common sense, with an account of the life and writings of the author*. Cupar, R. Tullis, 1823

*An inquiry into the human mind on the principles of common sense*. New York, Johnstone & Van Norden, 1824, xii, 324 p.

*The philosophy of Reid as contained in the "Inquiry into the human mind on the principles of common sense"*. New York, Henry Holt and Company, 1892, vii, 367 p.

Notes: introduction with notes by Elias Hershey Sneath (1857–1935); "The text for this edition is taken from Sir Wm. Hamilton's seventh edition of Reid's Works (Edinburgh, 1872)"

*An inquiry into the human mind: on the principles of common sense*. Chicago and London, The University of Chicago Press, 1970, li, 279 p.

Notes: edited with an introduction by Timothy Duggan, based on the Charlestown 1813 edition of the *Inquiry* from Reid's Works.

*An inquiry into the human mind on the principles of common sense: a critical edition*. Edinburgh, Edinburgh University Press, 1997, xxv, 345 p.

Notes: ed. Derek R. Brookes, vol. 2 of the Edinburgh edition of Thomas Reid Reid; imprint also by University Park: Pennsylvania State University Press

Translations:

*Recherches sur l'entendement humain, d'après les principes du sens commun*. Amsterdam, chez Jean Meyer, 1768, 2 v.

*Untersuchung über den menschlichen Geist, nach den Grundsätzen des*

*gemeinen Menschenverstandes. Aus dem englischen nach der 3 Aufl. übers.* Leipzig, 1782

"Principles and Progress of Reason" (*Analysis of Aristotle's Logic*)

"Principles and Progress of Reason", Appendix to vol. 2 of Henry Home, Lord Kames (1696–1782), *Sketches of the history of man*. Edinburgh, W. Creech, and for W. Strahan, and T. Cadell, 1774, 2 v.

Editions and translations: see entry on Henry Home above for editions and translations of *Sketches*

*Analysis of Aristotle's Logic, With remarks*. The second edition. Edinburgh, Printed for William Creech; and sold by J. Murray, 1806, [4], 149, [3] p.

Other editions: also included in some editions of *Essays on the powers of the human mind* and in the 1843 and 1863 editions of *Essays on the intellectual powers of man* (see below). The *Analysis* was later titled *A brief account of Aristotle's logic, with remarks* in *The works of Thomas Reid*, ed. William Hamilton.

Review of Joseph Priestley's *Hartley's Theory of the Human Mind* (1775), in *Monthly Review*, vol. 53, 1775, pp. 380–390, vol. 54, 1776, pp. 41–47

Notes: anonymous

*Essays on the intellectual powers of man*

*Essays on the intellectual powers of man*. By Thomas Reid. Edinburgh: printed for John Bell, and G. G. J. & J. Robinson, London, 1785, xii, 766, 2 p.

Facsimiles: 1971 (Garland Publishing), 1971 (Scolar Press)

Microform: The Eighteenth Century, reel 2825, no. 3

Reviews: *Critical Review*, vol. 60, October 1785, pp. 241–248; *English Review*, vol. 6, pp. 192–201, 241–245, 329–338, 448–457; ["Arr," i.e., Arthur] *Monthly Review*, vol. 75, September 1786, pp. 195–203; October 1786, pp. 241–252; November 1786, pp. 331–342; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie and Stewart*, Bristol, Thoemmes Press, 2000)

*Essays on the intellectual powers of man*. By Thomas Reid. Dublin: printed for L. White, 1786, 2 v.

*Essays on the intellectual and active powers of man*. By Thomas Reid, ... *In three volumes*. Dublin: printed for P. Byrne, and J. Milliken, 1790, 3v.

Microform: The Eighteenth Century, reel 2520, no. 3

*Essays on the intellectual powers of man; to which is annexed an analysis of Aristotle's logic*. London, Printed for Thomas Tegg, 1843, xxxii, 600 p.

Editions by this publisher with the same pagination: 1863

*Essays on the intellectual powers of man*. Cambridge, J. Bartlett,

1850, xv, 492 p.

Notes: "Abridged, with notes and illustrations from Sir William Hamilton and others edited by James Walker [1794–1874]"

Microform: British culture series, Group VI; no. 66.

Editions by this publisher with the same pagination: 1851 (2nd), 1852 (3rd), 1853 (4th)

Editions with same pagination by with imprint "Boston, New York, Phillips, Sampson, and Company; J.C. Derby": 1854 (5th), 1855 (6th), 1857 (7th), 1859 (9th)

Microform of 1859 edition: Harvard science and math textbooks preservation microfilm project, 01213; Eighteenth-century sources for the study of English literature and culture; roll 223

Editions with same pagination by with imprint "10th edition, Philadelphia, E.H. Butler": 1861, 1864, 1878

*Reid's essays on the intellectual powers of man. From his collected writings.* Edinburgh, Maclachlan and Stewart, 1853, vi, [215]–508 p.

Notes: "from his collected writings, by Sir William Hamilton, and with the foot notes of the editor."

*Essays on the intellectual powers of man, a new edition.* London, Glasgow, Richard Griffin and Co., 1854, x, 390 p.

*Reid's essays on the intellectual powers of man.* Edinburgh, London, Maclachlan and Stewart; Longmans and Co., 1864, [215]–508 p.

Notes: ed. William Hamilton (1788–1856)

*Essays on the intellectual powers of man, new edition.* London, Charles Griffin, 1865, 431 p.

*Essays on the intellectual powers of man.* London, Macmillan and Co., Ltd., 1941, xlviii, 456 p.

Notes: ed. Anthony Douglas Woozley

Facsimiles: 1990 (Lincoln–Rembrandt Pub)

*Essays on the intellectual powers of man.* Cambridge, Mass., M.I.T. Press, 1969 1814, xxxix, 808 p.

Notes: facsimile from *The works of Thomas Reid*, v. 2–3 (1814–1815), introduction by Baruch Brody

*Essays on the active powers of man*

*Essays on the active powers of man.* By Thomas Reid. Edinburgh: printed for John Bell, and G. G. J. & J. Robinson, London, 1788, vii, [1], 493, [3] p.

Facsimiles: 1977 (Garland Publishing), 1986 (Lincoln–Rembrandt)

Microform: British culture series, Group VIII; no. 52; Eighteenth-century sources for the study of English literature, reel 40

Reviews: *Analytical Review*, vol. 1, 1778, pp. 145–153, 521–529; vol. 2, pp. 265–270, 549–558; *Critical Review*, vol. 66, October 1788 pp. 267–274; December pp. 433–439; *English Review*, vol. 11,

pp. 401–409; *Monthly Review*, vol. 1, January 1790, pp. 67–76, [Lockhart Muirhead] February pp. 168–175; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

*Essays on the active powers of man.* By Thomas Reid. Dublin: printed for P. Byrne, and J. Milliken, 1790, vii, [1], 465, [1] p.

*Essays on the active powers of man.* Philadelphia, Philip H. Nicklin, 1818, vii, 465 p.

Microform: Early American imprints, Second series, no. 45487

*Essays on the active powers of the human mind.* Cambridge, Mass., M.I.T. Press, 1969 1815, xxiv, 481 p.

Notes: facsimile reprint from *The works of Thomas Reid*, v. 3–4, 1815, with an introduction by Baruch A. Brody

"An Examination of Hume's Essay on Justice," in *European Magazine and London Review*, 1793, vol. 24, pp. 422–424

Notes: anonymously published article that is a differing version of parts of Reid's *Essays on the Active Powers of Man* (1788), Essay 5, Chapter 5.

Editions: in James Fieser's *Early Responses to Hume's Moral Theory*, Bristol: Thoemmes Press, 1999

"Observations on the Danger of Political Innovation"

"Observations on the Danger of Political Innovation," *Glasgow Courier*, December 18, 1794

*Sketch of the character of the late Thomas Reid, D.D. .... with observations on the danger of political innovation, from a discourse delivered on 28th. Nov. 1794, by Dr. Reid, before the Literary Society in Glasgow College.* Glasgow: Reprinted in the Courier Office, from the *Glasgow Courier*, for J. M'Nayr & Co, 1796, 16 p.

"A Statistical Account of the University of Glasgow", in vol. 21 of John Sinclair (1754–1835), ed. *The statistical account of Scotland. Drawn up from the communications of the ministers of the different parishes.* Edinburgh, W. Creech; 1791–1799, 21 v.

Notes: also included in *The works of Thomas Reid*, ed. William Hamilton

## COMPILATIONS

*Essays on the intellectual and active powers of man*

*Essays on the intellectual and active powers of man.* Dublin, Byrne & Milliken, 1790, 3 v.

*Essays on the intellectual and active powers of man.* Philadelphia, William Young, 1793, 2 v.

*Essays on the powers of the human mind*

*Essays on the powers of the human mind*. Edinburgh, Bell & Bradfute, 1803, 3 v.

Notes: contains *Essays on the intellectual powers* and *Essays on the Active Powers*; later editions contain *An essay on quantity, and an analysis of Aristotle's logic*

*Essays on the powers of the human mind: to which are prefixed, An essay on quantity, and an analysis of Aristotle's logic*. Edinburgh, Printed for Bell & Bradfute, sold by F. C. & J. Rivington, Longman, J. Murray, and T. Hamilton, London, 1812, 3 v.

*Essays on the powers of the human mind; to which are prefixed an essay on quantity, and an analysis of Aristotle's logic*. Edinburgh, Printed for Bell & Bradfute, 1819, 3 v.

*Essays on the powers of the human mind; to which are prefixed, an essay on quantity, and an analysis of Aristotle's logic*. London, Printed for W. Allason [and others], 1819, 3 v.

*Essays on the powers of the human mind; to which are added, An essay on quantity, and An analysis of Aristotle's logic*. London, Ogle, Duncan, 1822, 3 v.

*Essay on the powers of the human mind: to which are added, An essay on quantity, and An analysis of Aristotle's logic: in three volumes*. London, Printed for J. Richardson and Co.; T. Tegg; G. Offor; J. Sharpe and Son; J. Bumpus; Robinson and Co.; G. Walker; and J. Johnston: ... P. Brown, Edinburgh; and R. Griffin and Co., Glasgow, 1822, 3 v.

*Essays on the powers of the human mind; to which are added, An essay on quantity, and An analysis of Aristotle's logic*. London, T. Tegg; [etc., etc.], 1827, 2 p. l., [iii]–xii, 676 p.

*Essays on the active powers of the human mind; An inquiry into the human mind on the principles of common sense; and An essay on quantity*. London, T. Tegg; [and others], 1843, xi, 599 p.

Notes: ed. George Newenham Wright (1790?–1877)

Ronald E. Beanblossom (b. 1941) and Keith Lehrer, ed., *Thomas Reid's Inquiry and essays*, Indianapolis: Hackett Pub. Co, 1983, lxi, 368 p.

Notes: from *The Works of Thomas Reid*, ed. William Hamilton, sixth edition, Edinburgh, Maclachlan and Stewart, 1863

#### COLLECTED WORKS

*The works of Thomas Reid, DD., F.R.S. ... with an account of his life and writings by Dugald Stewart, with notes by the American editors*. Charlestown [Mass.], Samuel Etheridge, Jun'r., 1813–1815, 4 v.

Microform: Early American imprints, Second series, no. 29635; Eighteenth century sources for the study of English literature and

culture, reel no. 200

*The works of Thomas Reid: with an account of his life and writings by Dugald Stewart*. New York, E. Duyckinck, Collins and Hannay, and R. and W.A. Bartow, 1822, 3 v.

*The works of Thomas Reid; with an account of his life and writings*. New York, Published by N. Bangs and T. Mason, for the Methodist Episcopal Church, 1822, 3 v.

*The works of Thomas Reid, with notes, sectional heads, and synoptical table of contents, by G.N. Wright; and An account of the life and writings of Thomas Reid, by D. Stewart*. London, Printed for T. Tegg, 1843, 2 v.

*The works of Thomas Reid* (edited by William Hamilton)

*The works of Thomas Reid, D.D., now fully collected, with selections from his unpublished letters*. Edinburgh, Maclachlan and Stewart, 1846, x, 914 p.

Notes: edited by William Hamilton (1788–1856); Account of the Life and Writings of Thomas Reid by Dugald Stewart, Letters; Inquiry into the Human Mind; Essays on the Intellectual Powers of Man; Essays on the Active Powers of the Human Mind, Account of Aristotle's Logic, Essays on Quantity, Account of the University of Glasgow, Editor's Supplementary Dissertations

Reviews: [Alexander Campbell Fraser], *North British Review*, 1849, vol. 10, pp. 144–178 (included in Fraser's *Essays*)

*The works of Thomas Reid, D.D.: now fully collected, with selections from his unpublished letters; preface, notes and supplementary dissertations, second edition*. Edinburgh, Maclachlan, Stewart, 1849, x, 914 p.

*The works of Thomas Reid: now fully collected, with selections from his unpublished letters: preface, notes and supplementary dissertations, third edition*. Edinburgh, Maclachlan and Stewart, 1852, x, 914 p.

*The works of Thomas Reid, D.D. now fully collected, with selections from his unpublished letters, fourth edition*. Edinburgh, London, Maclachlan and Stewart; Longman, Brown, Green, and Longmans, 1854, 3 p., l., [iii]–x, 914 p.

*The works of Thomas Reid, D.D., now fully collected, with selections from his unpublished letters, fifth edition*. Edinburgh, Maclachlan and Stewart, 1858, x, 914 p.

*The works of Thomas Reid, D.D. now fully collected, with selections from his unpublished letters, sixth edition*. Edinburgh: London, Maclachlan and Stewart; Longman, Green, Longman, Roberts, and Green, 1863, 2 v.; xxiii, 1034 p.

Notes: Henry Longueville Mansel (1820–1871) adds the “Memoranda for Preface,” continues Hamilton's Dissertations from Hamilton's

manuscripts, and includes the indices.

Facsimiles: 1994 (Thoemmes Press)

Microform: Library of English literature, LEL 22211–12

Reviews: *London Quarterly*, 1868, vol. 30, pp. 20–59

*The works of Thomas Reid: now fully collected, with selections from his unpublished letters, seventh edition.* Edinburgh: London, Maclachlan and Stewart; Longman, Green, Longman, Roberts, and Green, 1872, 2 v.; xxiii, 1034 p.

Microform: Eighteenth-century sources for the study of English literature and culture; reel no. 982

*The works of Thomas Reid, D. D.; now fully collected, with selections from his unpublished letters, eighth edition.* Edinburgh, Maclachlan and Stewart, 1880, 2 v.; xxiii, 1034 p.

*The works of Thomas Reid, eighth edition.* Edinburgh, London, James Thin; Longmans, Green & Co., 1895, 2 v., 1034 p.

Facsimiles: 1967, 1983, 1985 (G. Olms, introduction by H. M. Bracken)

*The Edinburgh Edition of Thomas Reid.* Edinburgh, Edinburgh University Press, 1995–

Notes: in progress; vol. 1: Thomas Reid on the animate creation: papers relating to the life sciences; vol. 2: An inquiry into the human mind: on the principles of common sense

Translations:

*Oeuvres complètes de Thomas Reid, chef de l'école écossaise, publiées par M. Th. Jouffroy, avec des Fragments de M. Royer-Collard et une introduction de L'éditeur ...* Paris, V. Masson, 1828–1836, 6 v

Notes: a second edition of vols. 3 and 4 were issued in 1828 (containing Reid's *Intellectual Powers* and Royer-Collard's *Fragments*)

Reviews: [William Hamilton], *Edinburgh Review*, October 1830, vol. 52, pp. 158–207 (article titled “Philosophy of Perception – Reid and Brown”, included in Hamilton's *Discussions*; critiqued on an anonymous 1830 pamphlet – see reference below )

*Philosophie de Thomas Reid extraite des ses ouvrages, avec une vie de l'auteur, et un essai sur la philosophie écossaise par P.H. Mabire ... Première série. Essais sur les facultés intellectuelles.* Paris, 1844, vii, 488 p.

## MANUSCRIPTS

“Aberdeen University Library, Dept. of Special Collections: The Birkwood Collection (MSS. 2131/1–8). The collection comprises over 800 items relating to the writings and teachings of Reid. The manuscripts range

from fair copies of papers on specific topics to miscellaneous research notes, abstracts of works read, and mathematical calculations. Aberdeen University Library, Dept. of Special Collections: MSS. 3061/1–26. This collection of essays and notes by Thomas Reid was gifted to the Aberdeen University Library in 1980. The papers should be considered in conjunction with the Birkwood Collection, from which they had been detached early this century. Some of the manuscripts included in these collections have been published, mostly in recent years.” (Martino Squillante, *c18 Bibliographies On-Line*)

The Mitchell Library, Glasgow, Scotland, houses manuscripts of Reid's lectures delivered at the University of Glasgow in 1770; these have been published in two facsimile volumes: *Notes from the lectures of Dr. Thomas Reid.* Glasgow (n.d).

## POSTHUMOUS PUBLICATIONS FROM MANUSCRIPTS

“Correspondence of Dr. Reid,” in the *The works of Thomas Reid* (1846, and succeeding editions; see above)

“Mss. Papers by Dr. Reid” in James McCosh, *The Scottish Philosophy*, London, MacMillan and Co., 1875, Appendix, art. 3, pp. 473–476.

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

*The philosophical orations of Thomas Reid, delivered at graduation ceremonies in King's college, Aberdeen, 1753, 1756, 1759, 1762;* ed. Walter Robson Humphries, Aberdeen: The University Press, 1937 47 p.

Notes: Latin text

“The Genealogy of the Gregorys,” ed. Walter Robson Humphries, *The Scottish Educational Journal*, vol. 21, 1938, pp. 1032–1033, 1046–1048

“Unpublished Letters of Thomas Reid to Lord Kames,” ed. Ian S. Ross, *Texas Studies in Literature and Language*, 1965, vol. 7, pp. 17–65

*Thomas Reid's Lectures on the fine arts.* ed. Peter Kivy, The Hague, M. Nijhoff, 1973, viii, 57 p.

Notes: from lecture notes taken by one of Reid's students

“An Abstract of the Inquiry into the Human Mind on the principles of Common Sense”, ed. D.F. Norton, in *Thomas Reid: critical interpretations.* ed. S.F. Barker and T. Beauchamp, Philadelphia: University City Science Center, 1976, 140 p.

“The philosophical orations of Thomas Reid: delivered at graduation ceremonies in King’s College, Aberdeen, 1753, 1756, 1759, 1762,” in *Philosophy Research Archives*, vol. 3, 1977, pp. 916–90

Notes: translated into English by S.M.L. Darcus and edited by D.D. Todd Editions:

*The philosophical orations of Thomas Reid: delivered at graduation ceremonies in King’s College, Aberdeen, 1753, 1756, 1759, 1762.* ed. D.D., Todd Carbondale: Published for the Journal of the History of Philosophy, Inc. [by] Southern Illinois University Press, 1989, 86 p.

“Thomas Reid’s Criticism of Adam Smith’s Theory of the Moral Sentiments,” ed R. M. Baird and E. H. Duncan, *Journal of the History of Ideas*, vol. 38, 1977, pp. 509–522

“Thomas Reid on Adam Smith’s Theory of Morals” ed. J.C. Stewart–Robertson and David Fate Norton, *Journal of the History of Ideas*, vol. 41, 1980, pp. 381–398

*Thomas Reid’s Lectures on natural theology (1780).* ed. Elmer H. Duncan, Washington, D.C.: University Press of America, 1981, xxxviii, 129 p. Notes: lectures from 1780

“*Cura Prima*, on Common Sense,” ed. David Fate Norton, pp. 179–208 in Louise Marcil–Lacoste (b. 1943), *Claude Buffier and Thomas Reid, two common sense philosophers.* Kingston: McGill–Queen’s University Press, 1982, vi, 227 p.

W. B. Peach and D. O Thomas, eds., *The Correspondence of Richard Price, Vol I: July 1748–March 1778.* Durham, N.C. and Cardiff, Duke University Press and University of Wales Press, 1983

Notes: drafts of two letters from Reid to Price

*Practical ethics: being lectures and papers on natural religion, self-government, natural jurisprudence, and the law of nations.* ed. Knud Haakonssen (b. 1947), Princeton, N.J.: Princeton University Press, 1990, xii, 556 p.

Sheila M. Fisher, *Thomas Reid on rhetoric: unpublished lecture notes, University of Glasgow, 1764–66,* Thesis (M.A.), Angelo State University, 1991, iii, 106 leaves

C. Stewart–Robertson, ed., “Georgica Animi: A Compendium of Thomas Reid’s Lectures on the Culture of the Mind,” *Rivista di Storia della Filosofia*, vol. 1, 1990, pp. 113–156

*Thomas Reid on the animate creation: papers relating to the life sciences.* ed. Paul B. Wood, Edinburgh, Edinburgh University Press, 1995 xiv, 274 p.

Notes: critical edition and volume 1 of *The Edinburgh Edition of Thomas Reid*

M.A. Stewart in “Common Sense and Rational Religion,” *Papers for*

*Thomas Reid*, J. Houston, ed., Edinburgh: Scottish Academic Press, 2000

Notes: includes transcription of AUL, MS.2131/6/III/3

## BIOGRAPHIES

*Sketch of the character of the late Thomas Reid, D.D. ...: with observations on the danger of political innovation, from a discourse delivered on 28th. Nov. 1794, by Dr. Reid, before the Literary Society in Glasgow College.* Glasgow: Reprinted in the Courier Office, from the Glasgow Courier, for J. M’Nayr & Co, 1796, 16 p. (8vo in 4s)

Dugald Stewart (1753–1828), *Account of the life and writings of Thomas Reid.* Edinburgh, Printed for Bell & Bradfute by A. Neil and Co., 1802, 164 p.

Editions: see entry on Stewart’s *Account* for further editions

Henry Grey Graham (1842–1906), *Scottish men of letters in the eighteenth century.* London, A. and C. Black, 1901, xii, 441 p.

Notes: chapter 10

## EIGHTEENTH AND NINETEENTH CENTURY DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

Philoveritas, *A short analysis of Dr. Reid’s Enquiry into the human mind.* London, Field, 1765

Notes: there are no known copies of this text; quotations from it appear in a letter to the *London Review*, 1775, vol. 1, pp. 395

Joseph Priestley (1733–1804), *Institutes of natural and revealed religion.* London, J. Johnson, 1772–1774, 3 vol.

Notes: introduction to Part 3, published in 1774, critiques Reid, Oswald and Beattie, and announces his plan for a more detailed criticism

Editions: included in Priestley’s *Theological and Miscellaneous Works* (1817–1832); the relevant selection is included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000

Reviews: *Critical Review*, vol. 34 pp. 283–288, vol. 37, pp. 153–154, 390–391; [Jabez Hiron], *Monthly Review*, vol. 46, May 1772, pp. 498–503

Joseph Priestley (1733–1804), *An examination of Dr. Reid’s Inquiry into the human mind on the principles of common sense: Dr. Beattie’s Essay on the nature and immutability of truth, and Dr. Oswald’s Appeal to common sense in behalf of religion.* London, Printed for J. Johnson, 1774, lxi, [3], 371, [3] p.

Editions: 1774 (London 2nd), 1775 (London 2nd), 1978 (Garland

- facsimile of 1774 1st ); included in Priestley's *Theological and Miscellaneous Works* (1817–1832); included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Reviews: *London Review*, vol. 1, January 1775, pp. 1–12, February, pp. 91–96; [William Rose], *Monthly Review*, vol. 52, April, 1775, pp. 289–296
- Translator's Preface, to Claude Buffier (1661–1737), *First truths and the origin of our opinions, explained: with an enquiry into the sentiments of modern philosophers, relative to our primary ideas of things*. Translated from the French of Pere Buffier. To which is prefixed a detection of the plagiarism, concealment, and ingratitude of the Doctors Reid, Beattie, and Oswald. London, Printed for J. Johnson, 1780, lxxi, 438 p.
- Notes: translation of *Traité des premières vérités*, published 1724
- Microform: Eighteenth-century sources for the study of English literature and culture, roll 283
- Editions: preface included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Reviews: [Samuel Badcock], *Monthly Review*, 1780, vol. 63, p. 526 ff.
- Thomas Ludlam (1727–1811), *Logical tracts, comprising observations and essays illustrative of Mr. Locke's treatise upon the human understanding: with occasional remarks on the writings of the two Scottish professors, Reid and Stewart, upon the same subject: and a preface in vindication of Mr. Locke, against the mistakes and misrepresentations of Mr. Milner, ... Dr. Horne, ... Mr. Kett, and Dr. Napleton*. Cambridge: Printed by M. Watson for J. Nicholson, [1790?], 31, 77 p.
- Facsimiles: 1991 (Thoemmes Press)
- Editions: relevant section included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000
- Johann Gottlieb Gerhard Buhle (1763–1821), *Geschichte der neuern Philosophie seit der Epoche der Wiederherstellung der Wissenschaften*. Göttingen, J. G. Rosenbusch, 1800–1804, 6 v.
- Notes: vol. 5, pp. 247–269 is on Reid, Oswald, and Beattie
- Dugald Stewart (1753–1828), Letter to William Forbes on Beattie (c. 1806), National Library of Scotland, MS, Fettercairn collection, Box 93
- Notes: cancelled proof, which is an early draft of Stewart's *Elements*, vol. 2, chap. 1, sect. 3; transcription of proof is included in *Responses to Reid, Oswald, Beattie, and Stewart*, in *Scottish Common Sense Philosophy*, Bristol, Thoemmes Press, 2000
- John Fearn (1768–1837), *A review of first principles of Bishop Berkeley, Dr. Reid, and Professor Stewart. With an indication of other principles*. London, 1813
- Notes: anonymous
- Editions: Pamphleteer. London, 1814. v. 3, p. [345]–359.
- Dugald Stewart, *Elements of the philosophy of the human mind, volume second*. Edinburgh, Archibald Constable, 1814, xiv, 554 p.
- Notes: vol. 2, chap. 1, sects. 2–3 discuss Reid, Beattie and the criticisms of Buffier's translator; see entry under Dugald Stewart for editions and reviews
- John Fearn (1768–1837), *A manual of the physiology of mind, comprehending the first principles of physical theology, with which are laid out the crucial objections to the Reideian theory. To which is suffixed a paper on the logic of relation considered as a machine for ratiomative science*. London, printed by A.J. Valpy, Red Lion Court, Fleet Street: sold by Longman, Rees, Orme, Brown, and Green, Paternoster-Row; Hatchard, Piccadilly; and Hunter, St. Paul's Church Yard, 1829, 1 p. l., xv, [1], [17]–244 p.
- Alfred Lyall (1795–1865), *A review of the principles of necessary and contingent truth, in reference chiefly to the doctrines of Hume and Reid*. London, Printed for C.J.G. & F. Rivington, 1830, iv, 222 p.
- Notes: anonymous
- Antonio Rosmini (1797–1855), “Osservazioni sui sistemi di Locke, Condillac, Reid e Stewart,” in *Nuovo saggio*, Rome, 1830, 4 vols.
- Notes: included in vol. 1; English translation, London 1883
- Victor Cousin (1792–1867), *Cours d'histoire de la philosophie morale au dix-huitième siècle, professé a la Faculté de lettres in 1819 et 1820*. Paris, Ladrangé, 1839–1840, 2 v.
- Notes: 1. ptie. École sensualiste, pub. par M. E. Vacherot. (xii, 355 p.); 2. ptie. École écossaise, pub par M. M. Danton et Vacherot. Cousin discusses Reid in vol. 2, pp. 184–282
- An examination of the article entitled “Philosophy of perception – Reid and Brown” in the last or CIII number of the Edinburgh Review*. Edinburgh, 1831, 43 p.
- Notes: anonymous, critique of William Hamilton's review of Jouffroy's translation of Reid's *Works*
- William Pulteney Alison (1790–1859), *Correspondence between Academicus and Consiliarius on the comparative merits of phrenology and the mental philosophy of Reid and Stewart*. Edinburgh, Printed by Neill & Company, 1836, 37 p.
- Notes: anonymous, “From the Phrenological journal, vol. x, no. 50, December 1836.”
- Adolphe Garnier (1801–1864), *Critique de la philosophie de Thomas Reid*. Paris, L. Hachette, 1840, 120 p. Charles de Remusat (1797–1875), *Essais de philosophie*, Paris: Ladrangé, 1842, 2 v.
- Notes: discusses Descartes, Reid, and Kant
- James Frederick Ferrier (1808–1864), “Reid and the Philosophy of

Common Sense," *Blackwood's Magazine*, Edinburgh, vol. 62, pp. 239–258

Notes: anonymous, occasioned by Hamilton's edition of Reid's works; included in Ferrier's *Philosophical Remains* (1866)

William Knighton, *Utility of the aristotelian logic*. Calcutta, 1847

Notes: Lect. 2 titled "Reid's Analysis of Aristotle's Logic... considered"

Antoine Claude Gabriel Jobert, *Ideas; or, Outlines of a new system of philosophy*. London, Simpkin, Marshall, and Co., 1848–1849, vol. 2, vol. 1: xiii, 338 p., vol. 2: viii, 184 p.

Notes: essay 2 discusses Hamilton and Reid, critiqued by Ingleby's *Remarks* (1850)

Clement Mansfield Ingleby (1823–1886), *Remarks on some of Sir William Hamilton's notes on the works of Dr. Thomas Reid: in reply to M. [Antoine Claude Gabriel] Jobert's second essay on ideas*. London, John W. Parker, 1850, 16 p.

James McCosh (1811–1894), *The Scottish philosophy, biographical, expository, critical, from Hutcheson to Hamilton*. London, Macmillan and Co, 1875, vii, 481 p.

Notes: chapter 26 is on Reid

Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press)

Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8

Editions with same pagination: 1875 (New York, Robert Carter); 1880 (New York, R. Carter and brothers); 1890 (New York, Charles Scribner's sons)

James Fair Latimer (1845–1892), *Immediate perception as held by Reid and Hamilton considered as a refutation of the skepticism of Hume*, Leipzig: Metzger and Wittig, 1880, 49 p.

James McCosh (1811–1894), *Agnosticism of Hume and Huxley with a notice of the Scottish school*. New York, Scribner, 1884, iv, 70 p.

Jakob Braverman, *Skepticismus und Common-sense Philosophie von Th. Reid*; Inaug. Diss. – Philosophischen Fakultät des Universität Bern 1888, 92 leaves

Andrew Seth Pringle-Pattison (1856–1931), *Scottish philosophy a comparison of the Scottish and German answers to Hume, second edition*. Edinburgh, London, W. Blackwood and Sons, 1890, xiv, 222 p.

Notes: from Balfour philosophical lectures

Facsimiles: 1971 (B. Franklin), 1983 (Garland Publishing)

Microform: American Theological Library Association, ATLA fiche 1989–1957.

Editions by this publisher: 1885, 1895 (2nd), 1899 (3rd), 1907 (4th)

Alexander Campbell Fraser (1819–1914), *Thomas Reid*. Edinburgh, Oliphant Anderson & Ferrier, 1898, 160 p.

Elias Hershey Sneath (1857–1935), *The philosophy of Reid as contained in the "Inquiry into the human mind on the principles of common sense"*. New York, Henry Holt and Company, 1892, vii, 367 p.

William Leslie Davidson (1848–1929), *A centenary, Reid and Campbell, being the opening lecture of the logic class*. Aberdeen, 1896, 21 p.

Lionel Alexandre Dauriac (1847–1923), *Croyance et réalité*. Paris, F. Alcan, 1889, xxxvii, 336 p.

Matthias Kappes (b. 1861), *Der common sense als Prinzip der gewissheit in der philosophie des schotten Thomas Reid*. Leipzig, 1890, 75 p.

## TWENTIETH CENTURY DISCUSSIONS

The following list emphasizes books and dissertations on Reid. An ongoing source of journal articles on Reid is the journal *Reid Studies*, Aberdeen: University of Aberdeen, 1986–1987, 1998–present.

Kurt Peters (b. 1889) *Thomas Reid als Kritiker von David Hume in den Hauptpunkten des erkenntnistheoretisch-logischen Teils ihrer Lehren*. Berlin, Druckerei für Bibliophilen 1909, 100 p.

Avery Allen Ashdown, *Thomas Reid and the Scotch philosophy; a critical interpretation*. University of Rochester, 1916, [2], 43, [2] leaves

Notes: thesis (M.A.)

Hans Valdemar Ruin (b. 1891), *Erlebnis und Wissen, kritischer Gang durch die englische Psychologie*. Helsingfors, Soderstrom, 1921, 303 p.

Notes: contains chapters on, Hume, Hartley, Reid, James Mill,

Hamilton, John Stuart Mill, Bain, and Spencer.

Olin McKendree Jones (1885–1966), *Empiricism and intuitionism in Reid's common sense philosophy*. Princeton: Princeton University Press, 1927, ix, 136 p.

Notes: Ph.D. Thesis, Columbia University, 1927

Michele Federico Sciacca (b. 1908), *La filosofia di Tomaso Reid* *La filosofia di Tomaso Reid, con un'appendice sui rapporti con Galluppi e Rosmini*. Napoli, 1935, 247 p.

*Reid*. La Scuola editrice, 1945, 118 p.

*La filosofia di Tommaso Reid*, 3. ed. Milano, C. Marzorati, 1963, 174 p.

Notes: from *Opere complete de Michele F. Sciacca*, no. 18

Donald Kainer Marshall (b. 1910) *The Restoration of logic in Thomas Reid*. University of Chicago, 1939

Notes: Ph.D. dissertation

James H. Ellerbrook, *The influence of Thomas Reid on the thought-life of*



- Alexander Campbell. Butler University, 1947, iv, 101 leaves  
Notes: thesis (B.D.)
- Henry Aaron Alexander (b. 1922), *Thomas Reid's defense of common sense*. University of California, Berkeley, Sept. 1955, vii, 463 leaves  
Notes: thesis (Ph.D. in Philosophy)
- Meredydd Evans, *Perception and common sense in the writings of Thomas Reid*. Princeton University, 1955, iv, 313 leaves  
Notes: thesis (Ph.D.)
- Timothy John Duggan (b. 1928), *Thomas Reids theory of empirical evidence*. [Providence]: 1957, Brown University, 1957, iv, 190 leaves  
Notes: thesis (Ph.D.)
- S.A. Grave, *The Scottish philosophy of common sense*. Oxford, Clarendon Press, 1960, 262 p.  
Facsimiles: 1973, 1977 (Greenwood Press)
- Seweryn Dur, *Reid a Kant; spor o strukture poznania naukowego w filozofii nowozytnej*. Opole, 1963, 67 p.
- Robert Collins Sleigh (b. 1932), *An examination of Thomas Reids account of our knowledge of the external world and other minds*. Brown University, 1963, v, 232 leaves  
Notes: thesis (Ph.D.)
- Robert Jay Zaslow (b. 1941) *Essays on Reids three arguments in defense of moral liberty*. Brown University, 1964, iii, 65 leaves  
Notes: thesis (A.M.)
- Roger Edward Lamb (b. 1939), *Two epistemological dogmatists: Reid and Moore*. University of Rochester. Dept. of Philosophy, viii, 182 leaves  
Notes: thesis (Ph.D.)
- Stephen Dietrich Schwarz, *Reid and the justification of perception*. Harvard University, 1966, 289, 8 leaves  
Notes: thesis (Ph.D.)
- William Goble Kelley (b.1941), *Thomas Reid's communication theory*. Louisiana State University, 1969, vii, 400 leaves  
Notes: Thesis
- Ronald Edwin Beanblossom (b. 1941), *The use of metaphor and analogy in Thomas Reid's epistemology*. University of Rochester, 1971, viii, 215 leaves  
Notes: thesis (Ph.D.)
- Doris Finkel Olin (b. 1943), *Thomas Reid's theory of sensation and perception*. Cornell University, 1971, ix, 148 leaves  
Notes: thesis (Ph.D.)
- Philip Bourdillon (b. 1944), *Berkeley and Reid: an analysis of Reid's reaction to Berkeley's rejection of material substance*. Univ. of Rochester, 1972, vii, 264 leaves  
Notes: thesis (Ph.D.)
- John Raymond Immerwahr (b. 1945), *Thomas Reid's theory of perception*. University of Michigan, 1972, xi, 149 leaves  
Notes: thesis (Ph.D.)
- Arthur R. Greenberg, *Reid on skepticism, idealism, and perceptual knowledge*. University of Iowa, 1973, iii, 104 leaves  
Notes: thesis (Ph.D.)
- Louise Marcil, *The epistemological foundations of the appeal to common sense in Claude Buffier and Thomas Reid*. McGill University, 1974, vi, 377 leaves  
Notes: thesis (Ph.D.)
- Norman Daniels (b. 1942), *Thomas Reid's inquiry: the geometry of visibles and the case for realism*. New York, B. Franklin, 1974, xix, 160 p.  
Editions: 1989 (Stanford)
- James C. V. Emond, *A consideration of the thesis: there was a Scottish 'Common Sense' thought influence relative to Alexander Campbell*. Emmanuel School of Religion, 1974, ix, 389 leaves  
Notes: thesis (M.A.R.)
- David Anthony Tebaldi (b. 1947), *Thomas Reid's refutation of the "way of ideas"*. Rutgers University, 1974, vii, 269 leaves  
Notes: thesis (Ph.D.)
- William D. Burkert, *Reid's method and its application*. University of South Florida, 1974, iii, 65 leaves  
Notes: thesis (M.A.)
- The philosophy of Thomas Reid. The Monist*. vol. 61, April 1978  
Notes: issue devoted to Thomas Reid
- Stephen Francis Barker, Tom L. Beauchamp, ed. *Thomas Reid: critical interpretations*, Philadelphia: University City Science Center, 1976, 140 p.
- Darrell W. Scott (b. 1949), *Thomas Reid and eighteenth-century science: a re-evaluation of the philosophical and rhetorical significance of his philosophy of common sense*. Wayne State University, 1976, v, 270 leaves  
Notes: Thesis
- Henry Allen Ratowsky (b. 1945), *The theory of ideas in the philosophy of Hume and Reid*. City University of New York, 1976, vi, 279 leaves  
Notes: thesis (Ph.D.),
- Paul Vernier, *Skepticism and perceptual belief in the philosophy of Thomas Reid*. Johns Hopkins University, 1977, 242 leaves  
Notes: thesis (Ph.D.)
- Alan Wade Davenport, *Reid's realism*. San Francisco State University, 1978, iv, 34 leaves  
Notes: thesis (M.A.)
- Susan Weldon, *Thomas Reid's theory of vision*. McGill University, 1978,

- v, 187 leaves  
Notes: thesis (Ph.D.)
- Juan Erminio Bernal, *David Hume and Thomas Reid on objective existence*. University of California at Irvine, 1979, x, 157 leaves  
Notes: thesis (Ph.D.)
- E. James Crombie *Thomas Reid's theory of immediate perception*. University of Waterloo, 1979, x, 430 leaves  
Notes: thesis (Ph.D.)
- Paul C. Boling, *Thomas Reid's realism*. University of Tennessee, Knoxville, 1980, iv, 119 p.  
Notes: thesis (M.A.)
- Evelyne Griffin–Collart, *La philosophie ecossaise du sens commun: Thomas Reid et Dugald Stewart*, Bruxelles: Academie royale de Belgique, 306 p.
- William J. Ellos, *Thomas Reid's Newtonian realism*. Washington, D.C.: University Press of America, 1981, v, 69 p.
- Louise Marcil–Lacoste (b. 1943), *Claude Buffier and Thomas Reid, two common sense philosophers*. Kingston: McGill–Queen's University Press, 1982, vi, 227 p.
- Daniel Schulthess (b. 1954), *Philosophie et sens commun chez Thomas Reid, 1710–1796*. Berne; New York, P. Lang, 1983, 416 p.
- James Calvin White, *Hume and Reid on perception*, 1983, iii, 108 [1] leaves  
Notes: thesis
- Melvin Dalgarno (b. 1943), “Reid's Natural Jurisprudence: The Language of Rights and Duties” in *Philosophers of the Scottish enlightenment*. ed. Vincent Hope, Edinburgh, University Press, 1984, pp. 13–31.
- Gregory Sanford, *Thomas Reid and the problem of transdiction: an historical and philosophical analysis*. Iowa State University, 1984, 172 leaves  
Notes: thesis (M.A.)
- P.B. Wood, *Thomas Reid and the Scottish Enlightenment: an exhibition to celebrate the 200th anniversary of the publication of Thomas Reid's Essays on the intellectual powers of man, 1785*. [Toronto: ] Thomas Fisher Rare Book Library, 1985, 33 p.  
Notes: Exhibition held 25 Feb.–24 Apr. 1985 at the Thomas Fisher Rare
- John–Christian Smith, *Commonsense faculty psychology: Reidian foundations for computational cognitive science*. University of Arizona, 1985, viii, 323 leaves  
Notes: thesis (Ph.D.)
- Aaron Ben–Zeev, “Reid's direct approach to perception, “ in *Studies in history and philosophy of science*, 1986 vol. 17, no. 1, March 1986 p. 99–114.
- Thomas Davidson Kennedy, *God and the grounds of morality: the eighteenth-century British debate*. University of Virginia, 1986, x, 334 p.  
Notes: thesis (Ph.D.)
- Peter John Diamond, *The ideology of improvement: Thomas Reid and the political thought of the Scottish enlightenment*. 1986, v, 382 p.
- Gary Paul Ray, *Reid's critique of the ideal system*. University of South Florida, 1986, x, 194 leaves  
Notes: thesis (M.A.)
- M. Jamie Ferreira, *Scepticism and reasonable doubt: the British naturalist tradition in Wilkins, Hume, Reid and Newman*. Oxford [Oxfordshire]: New York, Clarendon Press; Oxford University Press, 1986, xii, 255 p.
- Lisbeth M. (Lisbeth Mary) Barry (b. 1945) *Thomas Reid's system of natural jurisprudence a descriptive and analytical account*. University of New Brunswick, 1986, 100 p.  
Notes: thesis (M.A.)
- Erich Lobkowitz, *Common sense und Skeptizismus: Studien zur Philosophie von Thomas Reid und David Hume*. Weinheim, Federal Republic of Germany: VCH, 1986, ix, 148 p.
- Todd Llewellyn Adams (b. 1955) *The American commonsense philosophers on determinism and agent causality*. University of Kentucky, 1986, iii, 210 leaves  
Notes: thesis (Ph.D.)
- Alan Wade Davenport (b. 1949), *Evidence and belief, common sense, and the science of mind in the philosophy of Thomas Reid*. American University, 1987, v, 335 leaves  
Notes: thesis (Ph.D.)
- Thomas Reid and his contemporaries. The Monist*. 1987, vol. 70, no. 4, pp. [383]–586  
Notes: issue devoted to Thomas Reid
- T. Gracyk, “The Failure of Thomas Reid's Aesthetics”, *Monist*, 1987, vol. 70 (4), pp. 465–82.
- Paul C. Boling, *Hume and Reid on personal identity*. University of Tennessee, Knoxville, 1989 iv, 189, leaves  
Notes: thesis (Ph.D.)
- Melvin Dalgarno (b. 1943) and Eric Matthews (b. 1936) ed., *The Philosophy of Thomas Reid*, Dordrecht; Boston: Kluwer Academic Publishers, 1989, vii, 491 p.
- Roger D. Gallie, *Thomas Reid and “the way of ideas”*, Dordrecht, Netherlands; Boston, Kluwer Academic, 1989, xxi, 287 p.
- Keith Lehrer, *Thomas Reid*. London; New York, Routledge, 1991, xii, 311 p.
- William L. Rowe (b. 1931), *Thomas Reid on freedom and morality*, Ithaca:



- Cornell University Press, 1991, x, 189 p.
- Larry D. Lawrence, *The concept of basic beliefs in the philosophy of Thomas Reid and Alvin Plantinga*. Trinity Evangelical Divinity School, 1991, vi, 136 leaves  
Notes: Thesis (M.A.)
- Steven Douglas Bennett, *Thomas Reid and the Scottish school of Common Sense philosophy, historically and philosophically considered*. Dallas Theological Seminary, 1980 119 leaves  
Notes: Thesis (Th.M.)
- Peter H. Jones (b. 1935), *The "Science of man" in the Scottish Enlightenment: Hume, Reid, and their contemporaries*. Edinburgh, Edinburgh University Press, 1989, viii, 204 p.
- William C. Davis (b. 1960) *Thomas Reid on moral epistemology and the moral sense*. University of Notre Dame, 1992, viii, 316 leaves  
Notes: Thesis (Ph.D.)
- Araceli Herrera Pedreira, *Thomas Reid y el problema de la objetividad del conocimiento moral*, Madrid: Universidad Complutense, 1992, 280 p.  
Notes: Coleccion Tesis Doctorales; 344/92
- Bradley Nelson Seeman, *The development of a Common Sense Realism historiography in American church history from 1955 to 1994 a study of the impact of Thomas Reid's epistemology on the historical methodology of contemporary evangelical historians, with reference to the thought of Professor George Marsden and Professor Mark Noll*. Thesis (M.A.), Trinity Evangelical Divinity School, 1995, ix, 476 leaves
- Riku Juti, *Pioneering externalism: Thomas Reid and Hume's problem*. Helsinki: Helsingin yliopiston Filosofian laitokset, 1993, 191 p.
- James W. Manns, *Reid and his French disciples: aesthetics and metaphysics*. Leiden; New York, E.J. Brill, 1994, 225 p.
- J. Patrick Corrigan, *Hume, Price and Reid on the normative foundations of morals*. Catholic University of America, 1996, v, 265 leaves  
Notes: thesis (Ph.D., Philosophy)
- Peter J. Diamond, *Common sense and improvement: Thomas Reid as social theorist*, Frankfurt am Main; New York, P. Lang, 1998, 406 p.
- Roger D. Gallie, *Thomas Reid: ethics, aesthetics, and the anatomy of the self*. Dordrecht; Boston, Kluwer Academic Publishers, 1998, xiv, 198 p.
- Roger D. Gallie, "Thomas Reid," in *The Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 1998
- Knud Haakonssen, "Thomas Reid," in *Dictionary of Eighteenth-Century British Philosophers*, Bristol, Thoemmes Press, 1999

## DUGALD STEWART (1753–1828)

Dugald Stewart was born in Edinburgh on November 22, 1753 and was the son of Matthew Stewart, professor of mathematics at the University of Edinburgh. He attended Edinburgh high school, and entered the University of Edinburgh in 1865 at which time he was a student of Adam Ferguson. He moved to Glasgow in 1771, partly to attend lectures by Thomas Reid, whom he admired. While there he gained Reid's friendship along with that of Thomas Brown and Archibald Alison. Due to the failing health of his father, he returned to Edinburgh in 1772 to take charge of his mathematics classes. In 1775 he was professor of mathematics along with his father, and in 1785 was transferred to the chair of moral philosophy after Adam Ferguson's resignation. From 1792 to his death he wrote and published a voluminous amount of philosophical texts, many based on his lectures. Due to failing health, he relinquished his teaching duties to Thomas Brown in 1809. When Brown died in 1820, Stewart was too weak to resume teaching and thus resigned. In January 1822 he was partly paralysed from a stroke, but continued writing with his daughter's assistance. He died in Edinburgh on June 11, 1828 while visiting a friend.

### PUBLICATIONS

#### *Elements of the philosophy of the human mind*

##### Volume 1

*Elements of the philosophy of the human mind*. By Dugald Stewart.

London: printed for A. Strahan, and T. Cadell; and W. Creech, Edinburgh, 1792, 569 p.

Facsimiles: 1971 (Garland Publishing)

Reviews: *Analytical Review*, vol. 15, January 1793, pp. 17–26, February 131–140; *Critical Review* vol. 9, November 1793, p. 314–319, vol. 10, January, 1794 pp. 12–19; *English Review* vol. 20, 1792, pp. 285–293, 328–335; *European Magazine and London Review*, vol. 22, November 1992, pp. 361–365, December, pp. 441–445; *Monthly Review* vol. 10, January 1793, pp. 59–64, February 1793 pp. 203–210, April pp. 366–373; *Annual Register* for 1793, pp. 153–170; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

- Elements of the philosophy of the human mind.* By Dugald Stewart, F.R.S. Edin. Professor of Moral Philosophy in the University of Edinburgh. Philadelphia: Printed by William Young, bookseller, no. 52, Second-Street, the corner of Chestnut-Street, 1793, xi, [2], 10–500 p.
- Elements of the philosophy of the human mind, second edition corrected.* London, T. Cadell, jun. and W. Davis, 1802, xii, 587 p.
- Elements of the philosophy of the human mind.* Brattleborough, Vermont, Published by William Fessenden, bookseller, 1808, viii, [9]–496 p.
- Elements of the philosophy of the human mind. The third edition, corrected.* London:: Printed for T. Cadell and W. Davies ... and W. Creech, Edinburgh., 1808, xii, 585, [1] p.  
Microform: Early American imprints, second series, no. 16254.
- Elements of the philosophy of the human mind, fourth edition, corrected.* London, T. Cadell and W. Davies, 1811, 3 l., [ix]–xii, 585, [1] p.
- Elements of the philosophy of the human mind, third American edition, corrected.* Brattleborough, Vt., Published by William Fessenden, 1813, viii, [9]–509 p.  
Microform: Early American imprints, second series, no. 29878.
- Elements of the philosophy of the human mind.* New York: Eastburn, Kirk & Co., Wells and Lilly), 1814, 2 v.  
Microform: Early American imprints, second series, no. 32869
- Volume 2
- Elements of the philosophy of the human mind, volume second.* Edinburgh, Archibald Constable, 1814, xiv, 554 p.  
Reviews: *Quarterly Review*, January 1815, vol. 12, pp. 281–317
- Volumes 1 and 2 combined
- Elements of the philosophy of the human mind, fifth edition.* London, T. Cadell and W. Davies; [etc., etc.], 1814, 2 v. in 1.
- Elements of the philosophy of the human mind.* Brattleborough, Vt., W. Fessenden, 1813 1814, 2 v.
- Elements of the philosophy of the human mind.* New York, Published by Eastburn, Kirk & Co., at the Literary Rooms, Corner of Wall and Nassau Streets, and Wells and Lilly, Boston, 1814, 2 v.
- Elements of the philosophy of the human mind.* Boston: Wells and Lilly, 1814, 2 v.  
Microform: Early American imprints, second series, no. 32868
- Elements of the philosophy of the human mind.* New York: Eastburn, Kirk & Co., Wells and Lilly), 1814, 2 v.  
Microform: Early American imprints, second series, no. 32869
- Elements of the philosophy of the human mind, From the latest London edition.* New York: James Eastburn, 1818, 2 v.
- Elements of the philosophy of the human mind.* New-York: James Eastburn & Co., E. & E. Hosford), 1818, 2 v.  
Microform: Early American imprints, second series, no. 45800
- Elements of the philosophy of the human mind.* Boston: Printed and published by Wells and Lilly, 1818, 2 v. in 1 (vii, [8]–322; xii, [9]–316 p.)  
Microform: Early American imprints, second series, no. 45799
- Elements of the philosophy of the human mind.* Albany: Websters and Skinners...[et al.], 1821, 2 v. in 1
- Elements of the philosophy of the human mind.* Boston: Wells and Lilly, 1821, 2 v. in 1
- Elements of the philosophy of the human mind.* Albany: printed and published by E. and E. Hosford, 1822, 2 v. in 1
- Volumes 1, 2, and 3 combined
- Elements of the philosophy of the human mind.* London: Printed for A. Strahan, and T. Cadell W. Creech, 1827, 3 v.  
NOTES: vol. 2 has imprint: Edinburgh, Printed by G. Ramsay for AConstable, 1814. vol. 3 has imprint: London, J. Murray, 1827. vol. 3 includes: “Addenda to volume first.”  
Microform: Eighteenth century sources for the study of English literature, reel 9; Library of English literature, LEL22562– 64
- Elements of the philosophy of the human mind.* New York, Boston, Eastburn, Kirk & co.; Wells and Lilly, 1827, 3 v.
- Elements of the philosophy of the human mind.* Philadelphia, Pa.: Carey, Lea & Carey, 1827, 3 v.
- Elements of the philosophy of the human mind.* Albany, N.Y., Websters and Skinners, 1827, 3 v.
- Elements of the philosophy of the human mind.* Cambridge, [Eng.]: Hilliard and Brown, 1829, 2 v.
- Elements of the philosophy of the human mind.* Cambridge: James Munroe and Company, 1833, 2 v. in 1
- Elements of the philosophy of the human mind..* Boston, J. Munroe and company, 1836 1837, 2 v. in 1.
- Elements of the philosophy of the human mind. New edition with notes and life of the author.* London: Baynes, 1837, xii, 447 p.
- Elements of the philosophy of the human mind. A new edition.* Boston, J. Monroe, 1842, viii, 627 p.  
Editions by this publisher with the same pagination: 1847
- Elements of the philosophy of the human mind. In two parts. By Dugald Stewart. With references ... and translations of the numerous Greek, Latin, and French quotations &c. by G. N. Wright.* London, W. Tegg, 1843, xi, 602 p.

Editions by this publisher with the same pagination: 1843, 1850, 1853, 1854, 1856, 1859

*Elements of the philosophy of the human mind. Revised. and abridged, with critical and explanatory notes for the use of colleges and schools, by Francis Bowen.* Boston, Munroe, 1854, xi, 490 p.

Editions by this publisher with the same pagination: 1855, 1862, 1863, 1864

#### Translations

*Éléments de la philosophie de l'esprit humain.* Geneva, Paschoud, 1808, 3 v.

*Éléments de la philosophie de l'esprit humain.* Paris: Ladrangé: L. Hachette, 1843, 3 v.

*Eléments de la philosophie de l'esprit humain.* Paris, Charpentier, 1845, 3 v.

Notes: Jean Louis Hippolyte Peisse (1803–1880), Pierre Prevost (1751–1839) tr.

#### *Outlines of moral philosophy*

*Outlines of moral philosophy. For the use of students in the University of Edinburgh.* Edinburgh: printed for William Creech. And T. Cadell. London, 1793. xiv, 302 p.

Facsimiles: 1976 (Garland Publishing)

Microform: The Eighteenth Century, reel 3435, no. 02

Reviews: *Analytical Review*, 1796, vol. 23, pp. 36–39; *Critical Review*, vol. 15, December 1795, pp. 377–384; *English Review* vol. 26, August 1795, pp. 125–127, September, 209–212; (reviews included in James Fieser, *Early Responses to Reid, Oswald, Beattie, and Stewart*, Bristol, Thoemmes Press, 2000)

*Outlines of moral philosophy, for the use of students in the University of Edinburgh, second edition, enlarged.* Edinburgh, London, W. Creech; sold by T. Cadell jun. & W. Davies, 1801, xvi, 324 p.

*Outlines of moral philosophy: For the use of students in the University of Edinburgh. Third edition, corrected.* Edinburgh: Printed for William Creech; and sold by T. Cadell Jun., & W. Davies, 1808, 9, [x]–xvi, 323, [1] p.

*Outlines of moral philosophy, for the use of students in the University of Edinburgh, fourth edition.* Edinburgh, A. Constable and Fairbairn & Anderson, 1818, xvi, 320 p.

*Outlines of moral philosophy ..., fifth edition.* Edinburgh, Cadell & Co., etc., 1829, 16 + 320 p.

*Outlines of moral philosophy: for the use of students in the University of Edinburgh, seventh edition.* Edinburgh: R. Cadell, 1844, xv, 219 [i.e. 319] p.

*Outlines of moral philosophy, new edition.* Edinburgh: MacLeod, 1845, xi, 216 p.

*Outlines of moral philosophy, new edition.* Dublin: Printed at the University Press, 1850, xi, 180 p.

*Outlines of moral philosophy.* London: W. Allan, 1866, 164 p.

Editions by this publisher with the same pagination: 1867, 164 p.

*Outlines of moral philosophy, new edition.* London: Sampson Low, Marston, Low, and Searle, 1871, [12], 164 p.

Editions by this publisher with the same pagination: 1876 (9th), 1880 (11th), 1883 (12th), 1888 (14th), 1894 (18th), 1897 (19th)

#### Translations:

*Esquisses de philosophie morale.* Paris, A. Johanneau, 1826, 2 p. l., clv, 236 p.

Notes: Théodore Jouffroy (1796–1842) tr.

*Esquisses de philosophie morale.* Louvain: F. Michel, 1829, 172, [2] p.

*Esquisses de philosophie morale.* Paris; Lyon: Librairie Catholique de Perisse Freres, 1841, cvii, 192 p.

*Esquisses de philosophie morale, 3e éd.* Paris: A. Johanneau, 1841, cliii, 236 p.

“Account of the life and writings of Adam Smith, LL.D.” in *Transactions of the Royal Society of Edinburgh*, 1794, vol. 3, pp. 55–137

Notes: read before the Society in January and March, 1793

Microform: Goldsmiths’–Kress library of economic literature; no. 15934

Editions: included in *Biographical memoirs* (1811), and various editions of Smith’s writings

Reviews: *Edinburgh Magazine and London Review*, January 1796, vol. 29, pp. 13–17; *English Review*, vol. 26, pp. 91–94, ?–105, 262 ff; *Monthly Review*, January 1797, vol. 22, p. 57

#### Translations:

*Ya-tang Ssu-mi ti sheng p’ing ho chu tso.* Pei-ching: Shang wu yin shu kuan, 1983, ii, 67 p.

Also in translations of Smith’s various writings

#### *Account of the life and writings of William Robertson*

*Account of the life and writings of William Robertson.* London, Printed by A. Strahan for T. Cadell, jun., and W. Davies and E. Balfour, Edinburgh, 1801, iv, 202 p.

Reviews: [Henry Brougham], *Edinburgh Review*, vol. 2, April 1803, pp. 229–249

*Account of the life and writings of William Robertson.* London, printed by A. Strahan for T. Cadell Jun. and W. Davies, 1802, iv, 307 p.

Notes: second edition

Facsimiles: 1997 (Thoemmes Press, introduction by Jeffrey Smitten)

Notes: read before the Society in 1796

Editions: included in *Biographical memoirs* (1811), and various editions of Robertson's writings

Translations: in translations of Robertson's various writings

*Account of the life and writings of Thomas Reid*

*Account of the life and writings of Thomas Reid*. Edinburgh: Printed for Bell & Bradfute by A. Neil and Co., 1802, 164 p.

Notes: read before the Society in 1802

*Account of the life and writings of Thomas Reid*. Edinburgh, Printed [by Neill] for W. Creech, and Longman and Rees, London, 1803, 222, [1] p.

Other Editions: included in *Biographical memoirs* (1811) and in editions of Reid's *Works*

Reviews: [Francis Jeffrey], *Edinburgh Review*, January, 1804, vol. 3, pp. 269–287

Translations: French translation included in *Oeuvres* (1836)

*A short statement of some important facts*

*A short statement of some important facts, relative to the late election of a mathematical professor in the University of Edinburgh accompanied with original papers, and critical remarks*. Edinburgh, printed by Murray & Cochrane, and sold by William Creech, and Arch. Constable & Co., 1805, ii, 127 p.

Notes: "... I have accordingly endeavored, in the following pages, to give ... a statement of the principal facts connected with Mr. Leslie's election ..." pp. i–ii.

Microform: History of education, fiche 11,626–11,627

Reviews: [Francis Horner], *Edinburgh Review*, October 1805, vol. 7, pp. 113–134

*A short statement of some important facts relative to the late election of a mathematical professor in the University of Edinburgh: accompanied with original papers and critical remarks*. Edinburgh, printed by Murray & Cochrane, and sold by William Creech, and Arch. Constable & Co., 1805, ii, 127 p.

*A short statement of some important facts, relative to the late election of a mathematical professor in the University of Edinburgh; accompanied with original papers, and critical remarks, third edition*. Edinburgh, Printed by Murray & Cochrane, 1805, 1 p. l., ii, 139 p.

Other Editions: also included in Thomas Brown's *Tracts* (1806)

*Postscript to Mr. Stewart's Short statement of facts*

*Postscript to Mr. Stewart's Short statement of facts relative to the election of Professor Leslie with an appendix, consisting chiefly of extracts from the records of the university and from those of the city of Edinburgh*. Edinburgh, Printed by Murray & Cochrane, and sold by W. Creech;

[etc., etc.], 1806, 48 p.

Microform: History of education, fiche 11,630

Editions: Also included in Thomas Brown's *Tracts* (1806)

*Postscript to Mr. Stewart's Short statement of facts relative to the election of Professor Leslie with an appendix, consisting chiefly of extracts from the records of the university and from those of the city of Edinburgh, second edition*. Edinburgh, Printed by Murray & Cochrane, and sold by W. Creech; [etc., etc.], 1806, 48 p.

Other Editions: also included in Thomas Brown's *Tracts* (1806)

*Philosophical essays*

*Philosophical essays*. Edinburgh: printed by George Ramsay and Company, for William Creech, and Archibald Constable and Company, etc., 1810, xii, lxxvi, 590, [2] p.

Reviews: [Francis Jeffrey], *Edinburgh Review*, November 1810, vol. 17, pp.167–211; *Quarterly Review*, October 1811, vol. 6, p. 1–37

*Philosophical essays*. Philadelphia: New York: Printed for Anthony Finley; Whiting and Watson, Fry and Kammerer, 1811, xii, 580 p.

Microform: Early American imprints, second series, no. 23984

*Philosophical essays, second edition*. Edinburgh: Printed by George Ramsay and Co. for A. Constable ... [et al.], 1816, xii, 615 p.

*Philosophical essays, third edition*. Edinburgh, London, Printed for Archibald Constable and Company; Longman, Hurst, Rees, Orme, and Brown, J. Murray [etc.], 1818, 1 p.l., [v]–xii, 615 p.

Microform: Goldsmiths'–Kress library of economic literature; no. 22036.25

*Philosophical essays: with many new and important additions, fourth edition*. Edinburgh: London: T. Constable; Hamilton, Adams, 1855, xii, 480 p.

Translations

*Essais philosophiques sur les systèmes de Locke, Berkeley, Priestley, Horne–Tooke, etc.* Paris: A. Johanneau, 1828, 387 p.

Notes: French translation of part 1 of *Philosophical essays*

*Biographical memoirs, of Adam Smith, LL. D., of William Robertson, D. D. and of Thomas Reid, D. D.; read before the Royal Society of Edinburgh. Now collected into one volume, with some additional notes*. Edinburgh: W. Creech, Bell and Bradfute, Printed by George Ramsay and Company, 1811, x, 152 p., 1 l., [153]–532 p.

Microform: Goldsmiths'–Kress library of economic literature, no. 20225; Eighteenth century sources for the study of English literature and culture, reel no. 208

*Some account of a boy born blind and deaf, collected from authentic sources of information; with a few remarks and comments*. [Edinburgh: Royal Society of Edinburgh, 1815], [2], 78 p.

Notes: read before the Society, February 3, 1812; reprint from the *Transactions of the Royal Society of Edinburgh*, 1815, vol. 7, pp. 1–78  
*Dissertation on the Progress of Philosophy*

Part 1 (1816)

Notes: this work was originally published a preliminary dissertation in the Supplement to the 4th, 5th, and 6th editions of the *Encyclopaedia Britannica*: “Messrs. Wells and Lilly propose to publish a Series of Five Dissertations, prefixed to the Supplementary Volumes of the Encyclopaedia Britannica ... This [i.e., Stewart’s] Dissertation forms the first of a Series of similar Discourses ....” The first of these appeared in 1816. Part 1 of Stewart’s dissertation covers the period of philosophy from Bacon to Locke. No bibliographical data is immediately available for this work as appears in the *Encyclopaedia Britannica*.

Reviews: *Quarterly Review*, April 1817, vol. 17, p. 39–71; [James Macintosh], *Edinburgh Review*, September 1816, vol. 27, pp. 180–244 (reprinted in Macintosh’s *Miscellaneous Works*; critiqued in “Remarks” 1818 – see Discussions below)

*Dissertation first: exhibiting a general view of the progress of metaphysical, ethical, and political philosophy since the revival of letters in Europe*. [Boston: Wells & Lilly, 1817, 260, [2], 8 p.

Notes: American edition of this volume

Microform: Early American imprints, second series, no. 42222.

Parts 1 and 2 (1821)

Notes: in the 1821 edition of the Supplemental Volumes, Stewart included Part 2, covering the period after Locke through the end of the eighteenth century. No bibliographical data is immediately available for this work as appears in the *Encyclopaedia Britannica*.

Reviews: *Quarterly Review*, vol. 26, January 1922, pp. 474–514; [James Macintosh], *Edinburgh Review*, October 1821, vol. 36, pp. 220–267 (reprinted in Macintosh’s *Miscellaneous Works*)

*A general view of the progress of metaphysical, ethical, and political philosophy: since the revival of letters in Europe. In two dissertations*. Boston: Wells and Lilly, 1822, 2 v. in 1

Notes: American edition of both parts

*Dissertation: exhibiting a general view of the “Progress of metaphysical, ethical and political philosophy” since the revival of letters in Europe*. Edinburgh, 1835, 2 v. in 1. (166, 257 p.)

*Dissertations on the history of metaphysical and ethical, and of mathematical and physical science*. Edinburgh, A. and C. Black, 1835, vii, 711 p.

Notes: includes other supplemental dissertations

Editions by this publisher with the same pagination: 1842

*Dissertation exhibiting the progress of metaphysical, ethical, and political philosophy: since the revival of letters in Europe ...*, second edition, improved. Edinburgh: London: T. Constable; Hamilton, Adams, 1854, xii, 631 p.

Parts 1, 2 and 3

Notes: William Hamilton’s 1854–1858 edition of Stewart’s *Works* includes previously unpublished material from Stewart’s manuscripts and altered proofs of the *Dissertation*. Also included is the beginning sections of Part 3, which Stewart never finished.

*The philosophy of the active and moral powers of man*

*The philosophy of the active and moral powers of man*. Edinburgh: A. Black; London: Longman, Rees, Orme, Brown, and Green, 1828, 2 vol., xv, 416; vii. 544.

*The philosophy of the active and moral powers of man*. Boston, Wells and Lilly, 1828, 2v.

Microfilm. Eighteenth-century sources for the study of English literature and culture, roll 270; Literature of theology and church history in the United States and Canada, DGM 083

*The philosophy of the active and moral powers of man, revised, with omissions and additions, by James Walker*. Cambridge [Mass.] J. Bartlett, 1849, viii, 428 p.

*The philosophy of the active and moral powers of man, second edition*. Cambridge [Mass.] J. Bartlett, 1851, 460 p.

Editions by this publisher with the same pagination: 1852 (3rd), 1855 (4th), 1855 (5th), 1858 (6th)

Editions by Phillips, Sampson, and Co. (Boston,) with the same pagination: 1859 (7th)

Editions by E.H. Butler & Co. with the same pagination: 1866 (9th), 1868 (10th), 1870 (10th), 1873 (10th), 1878 (10th), 1882 (10th)

*The philosophy of the active and moral powers of man*. Boston: Wells and Lilly, 1858, 2 v.

Microform: Literature of theology and church history in the United States and Canada; fiches 2,743–2,751.

*The philosophy of the active and moral powers of man ... to which is prefixed, part second of the Outlines of moral philosophy with many new and important additions*. Edinburgh, T. & T. Clark, 1877, 2 v.

Translations:

*Philosophie des facultés actives et morales de l’homme*. Paris, Johanneau, 1834, 2 vol.

## POSTHUMOUS PUBLICATIONS

*Lectures on political economy*

*Lectures on political economy now first published... to which is prefixed, part third of the Outlines of moral philosophy.* Edinburgh: Thomas Constable and Co. Hamilton, Adams, and Co., London, 1855–1816, 2 vol.

Notes: from Stewart's *Works*, vol. 8 and 9

Facsimiles: 1968 (Heinemann); 1968 (A.M. Kelly)

*Lectures on political economy.* Edinburgh: T.&T. Clark, 1877, 2 v.

Notes: from Stewart's *Collected Works*, vol. 8 and 9

Letter to William Forbes on Beattie, in *Early Responses to Reid, Oswald, Beattie and Stewart*, ed. James Fieser (Thoemmes, 2000)

Notes: 18 pages of cancelled proofs (Vol. 2, pp. 387–404) printed for Forbes's *Account* (1806), only four abbreviated paragraphs from which were retained in the published volumes (Vol. 2, pp. 387–389). These proofs reflect an early draft of Stewart's *Elements*, vol. 2, chap. 1, sect. 3. The cancelled proofs are in the National Library of Scotland, MS, Fettercairn collection, Box 93

## COLLECTED WORKS

*The works of Dugald Stewart.* Cambridge, [Mass.]: Hilliard and Brown, 1829, 7 v.

Notes: v. 1–2. Elements of the philosophy of the human mind. – v. 3. Elements of the philosophy of the human mind (cont'd) Outlines of moral philosophy. – v. 4. Philosophical essays. – v. 5. The philosophy of the active and moral powers of man. – v. 6. Dissertation exhibiting a general view of the progress of metaphysical, ethical and political philosophy, since the revival of letters in Europe. – v. 7. Account of the life and writings of Adam Smith. Account of the life and writings of William Robertson. Account of the life and writings of Thomas Reid. Tracts respecting the election of Mr. Leslie to the professorship of mathematics in the University of Edinburgh.

*The collected works of Dugald Stewart.* Edinburgh: T. Constable, 1854–1860, 11 v.

Notes: volumes 1–10 edited by William Hamilton, v. 1. Dissertation: exhibiting the progress of metaphysical, ethical, and political philosophy, since the revival of letters in Europe. 1854. – v. 2–4. Elements of the philosophy of the human mind ... To which is prefixed introduction and part first of the Outlines of moral philosophy. 1854. – v. 5. Philosophical essays. 1855. – v. 6–7. The philosophy of the active and moral powers of man ... To which is prefixed part second

of the Outlines of moral philosophy. 1855. – v. 8–9. Lectures on political economy ... To which is prefixed part third of the Outlines of moral philosophy. 1855.56. – v. 10. Biographical memoirs of Adam Smith, William Robertson, Thomas Reid. To which is prefixed a Memoir of Dugald Stewart, with selections from his correspondence. By J. Veitch. 1858. – v. 11. Translations of the passages in foreign languages contained in the collected works of Dugald Stewart. 1860. Reviews: [James McCosh], *North British Review*, 1858, vol. 28, pp. 465–499 (included in McCosh's *Scottish Philosophy*)

Facsimiles: 1994 (Thoemmes Press, introduction by Knud Haakonssen; reviewed by Roy Porter, *History of Science*, v. 34, June 1996, pp. 241–244)

*The collected works of Dugald Stewart, second edition, improved.* Edinburgh, T. & T. Clark, 1877, 11 v.

Microform: Eighteenth-century sources for the study of English literature and culture; roll 226–227

## Translations

*Oeuvres de Dugald Stewart.* Bruxelles: Librairie Philosophique, 1829, 5 v.

## SELECTIONS

Thomas Cogswell Upham (1799–1872), *Elements of mental philosophy.* Portland: S. Colman, 1831, 2 v.

Notes: “Of the varieties of intellectual character” by Dugald Stewart”: v. 2, pp. 463–512

Microform: Library of American civilization; LAC 20130–31

*Gleanings from Dugald Stewart's works. Of the existence of the Deity.* Baltimore, J. P. Des Forges, 1872, cover-title, 26 p.

*Gleanings from Dugald Stewart's works, with additions. Our duties to god.* Baltimore, J.P. Des Forges, 1872, 21 p.

*Gleanings from Dugald Stewart's works, with additions. Influence of opinions on happiness.* Baltimore, J.P. Des Forges, 1872, 13 p.

George Alexander Johnston (b. 1888), ed., *Selections from the Scottish philosophy of common sense.* Chicago, London, The Open Court Pub. Co., 1915, vii, 267, [1] p.

Notes: selections from Reid, Ferguson, Beattie, and Stewart

## BIOGRAPHIES

Samuel Parr (1747–1825), *The works of Samuel Parr ... with memoirs of his life and writings, and a selection from his correspondence.* London, Longman, Rees, etc., 1828, 8 v.



Notes: vol. 7, pp. 542–553 contain letters from Stewart to Parr  
*Biographical sketch of the late Dugald Stewart*, Edinburgh: London:  
William Blackwood; T. Cadell, 1829, p. [193]–206

[Matthew Stewart], memoir, in *Annual biography and obituary for the year 1829*, London, pp. 257–269

Editions: *Memoir of the late Dugald Stewart*. Edinburgh, 1838, 16 p. –  
“printed privately, (20 copies)” (Jessop)

“Recollections of Dugald Stewart,” *Fraser’s Magazine*, 1839, vol. 19,  
pp. 50–56

John Veitch (1829–1894), “Memoir of Dugald Stewart, with selections  
from his Correspondences,” in Stewart’s *Collected Works*, 1858, vol. 10,  
pp. vii–clxxvii

Henry Grey Graham (1842–1906), *Scottish men of letters in the eighteenth  
century*. London, A. and C. Black, 1901, xii, 441 p.

Notes: chapter 15

## DISCUSSIONS

[Book review citations are listed in subentries to the titles above.]

Thomas Ludlam (1727–1811), *Logical tracts, comprising observations  
and essays illustrative of Mr. Locke’s treatise upon the human under-  
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