

A BIBLIOGRAPHY OF HUME'S
WRITINGS AND EARLY RESPONSES

James Fieser

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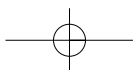
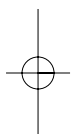
A Bibliography of Hume's
Writings and Early Responses.

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CONTENTS

Preface	v
Major Events in Hume's Life	1
Bibliography of Hume's Writings	3
Bibliography of Early Responses to Hume.	65
Index of Authors	181
Index of Topics	203

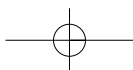
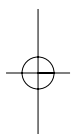




PREFACE

This document contains two separate bibliographies. The first is a “Bibliography of Hume’s Writings” that I constructed for my own benefit while preparing the *Early Responses to Hume* series. Although it does not merit printed publication in its present state, Thoemmes Press has offered to typeset it at their expense, with the belief that, as a freely available computer file, it will be useful for Hume scholars as it is. It is my hope that someone in the future will prepare a more definitive work of this sort. The second is “A Bibliography of Early Responses to Hume,” which is taken directly from the final pages of *Early Responses to Hume’s Life and Reputation* (2003). This is also made freely available through the generosity of Thoemmes Press. The “Major Events in Hume’s Life” and indexes are also taken directly from that work.

James Fieser
1 May 2003





MAJOR EVENTS IN HUME'S LIFE

- 1711: Born in Edinburgh, April 26; divides his time between the family homes at Ninewells and Edinburgh until he leaves the area in 1734.
- 1721–1725: Attends Edinburgh University.
- 1729–1730: Becomes ill, peaking in the winter of 1730.
- 1731: Composes “Essay on Chivalry.”
- 1734: Writes to physician about lingering illness. Works in merchant’s office in Bristol for a few months; in Summer leaves for France, studying and writing *Treatise of Human Nature*.
- 1737: In Fall leaves France for London, revising and publishing *Treatise*.
- 1739: *Treatise*, Vols. 1 and 2 published in January; in February leaves London for his family in Ninewells and Edinburgh.
- 1740: *Treatise*, Vol. 3 published in Summer.
- 1741: *Essays Moral and Political*, Vol. 1 published.
- 1742: *Essays Moral and Political*, Vol. 2 published.
- 1744–1745: Unsuccessful candidate for Chair of Moral Philosophy at Edinburgh University.
- 1745: Sometime in Spring Hume’s mother dies; in April moves to Weld Hall near St. Albans, for one year as tutor to the Marquis of Annandale.
- 1746: In May recruited as secretary to General St. Clair for an expedition against Quebec; plans change in August and are instructed to attack the French coast of Brittany; set sail in September.
- 1747: In June is in London; returns to Ninewells in Autumn.
- 1748: In London in January; in February goes to Vienna and Turin as secretary to St. Clair; *Philosophical Essays Concerning Human Understanding* published in April.
- 1749: In Summer moves from London to his family at Ninewells and Edinburgh.
- 1751: In Summer permanently moves from Ninewells to his own residence in Edinburgh, for seven-year stay; unsuccessful candidate for a Chair at Glasgow; *Enquiry Concerning the Principles of Morals* published in December.
- 1752: *Political Discourses* is published in February; begins five-year position as Keeper of the Advocates’ Library in Edinburgh at £40 a year. In September gets his apartment at Riddle’s Land, Lawnmarket.
- 1753: In May moves to Jack’s Land, Canongate.

2 A Bibliography of Hume's Writings and Early Responses

- 1754: *The History of Great Britain* (James I and Charles I) published; disputes with Library curators and gives income from Keeper position to Thomas Blacklock.
- 1756: *Five Dissertations* suppressed in January; unsuccessful effort made to excommunicate Hume from the Church of Scotland. *The History of Great Britain* (Death of Charles I to the Revolution) published.
- 1757: *Four Dissertations* published in February; resigns Librarian position. Involved in dispute surrounding John Home's *Douglas*.
- 1758: Visits London.
- 1759: *The History of England* (Tudors) published.
- 1761: Visits London; *The History of England* (early periods) published.
- 1762: Moves to James's Court.
- 1763: In October moves to Paris for two and a half years working for the British Embassy under Earl of Hertford, first as personal secretary.
- 1765: In July is promoted to secretary of the Embassy as Hertford prepares to leave; serves as Chargé d'Affaires (senior-most official) for four months until the new Ambassador arrives; pensioned.
- 1766: In January leaves Paris and resides in London; disputes with Rousseau; returns to Edinburgh in September.
- 1767: In February moves from Edinburgh to London for one year as Under-Secretary of State for the Northern Department.
- 1768: In July appointment ends when his superior leaves office; pension increased.
- 1769: In August moves from London to Edinburgh.
- 1770: Attacked in Beattie's *Essay*; in Autumn engaged in building new house in St. Andrew's Square.
- 1771: In Spring leases James's Court apartment to Boswell; moves to St. Andrew's Square.
- 1775: Composes "Essay on the Authenticity of Ossian's Poems"; becomes ill.
- 1776: Writes "My Own Life"; in May and June visits London and Bath; on August 25 dies in Edinburgh; on August 29 buried at Calton Burial Ground.
- 1777: "My Own Life" published.
- 1779: *Dialogues Concerning Natural Religion* published.
- 1783: Unauthorized publication of *Essays on Suicide and the Immortality of the Soul*.



A BIBLIOGRAPHY OF HUME'S WRITINGS

Constructing a bibliography of Hume's writings is a challenging task since he published a large number of items during a span of over 35 years, most of which he continually revised, often shifting the placement of material and changing titles. Also, during his life and after, many of his works went through numerous editions. The present bibliography is an attempt to consolidate at least some of the complex data on the subject that appears in many separate sources. It is in no sense definitive and has at best provisional value since we can expect scholars in the future to overturn common assumptions about the publishing history of known editions of Hume's works. This is especially the case with the *Clarendon Edition of the Works of David Hume* (in progress), which will systematically update the bibliographical record on the early editions of Hume's writings. I have physically examined only a handful of the several hundred books listed below and have thus relied on previous bibliographical citations for everything else. These citations unfortunately include inaccuracies and reflect inconsistent pagination conventions used by librarians who originally recorded the information. Although I have tried to be thorough in my compilation of this material, particularly with 18th century English language editions of Hume, I cannot claim that this bibliography is complete. The entries below on foreign language editions of Hume's writings are intentionally selective, due largely to limited foreign language resources available to me. The main sources of information for this bibliography were electronic bibliographical databases, especially the English Short Title Catalogue, OCLC, RLIN, and several online library catalogues. In addition to these I have relied on printed works listed at the close under "Bibliographical Resources."

4 *A Bibliography of Hume's Writings and Early Responses*

Contents

1. A Treatise of Human Nature (1739–1740).
2. An Abstract of a Book Lately Published (1740).
3. Essays Moral and Political, 2 vol., (1741–1742).
4. Queries and Answers Relating to Sir Robert Walpole's Character (1742).
5. A Letter from a Gentleman to his Friend in Edinburgh (1745).
6. True Account of the Behaviour and Conduct of Archibald Stewart (1748).
7. An Enquiry Concerning Human Understanding (1748).
8. The Petition of the Grave and Venerable Bellmen (or Sextons) of the Church of Scotland (1751).
9. An Enquiry Concerning the Principles of Morals (1751).
10. Political Discourses (1752).
11. Scotticisms (1752).
12. Essays and Treatises on Several Subjects (1753).
13. History of England (1754–1762).
14. Four Dissertations (1757).
15. Letter to Critical Review (1759).
16. Essays Moral, Political and Literary.
17. A Concise and Genuine Account of the Dispute Between Mr. Hume and Mr. Rousseau (1766).
18. Advertisement to Manstein's Memoirs of Russia (1770).
19. Sixteen Notes on Walpole's Historic Doubts (1769).
20. My Own Life (1777).
21. Dialogues Concerning Natural Religion (1779).
22. Essays on Suicide and Immortality (1783).
23. Other Editions of Hume's Writings.
24. Posthumous Publications from Manuscripts.
25. Letters and Manuscript Deposits.
26. Bibliographical Resources.

A Treatise of Human Nature 5

1. A TREATISE OF HUMAN NATURE (1739–1740).

Hume composed his three-volume *Treatise of Human Nature* in his early 20s while in La Flèche, France; the first two volumes appeared together in 1739, and the third in 1740. A manuscript dated September 26, 1738 exists of the agreement between Hume and his bookseller John Noon for the first two volumes (National Library of Scotland, MS 23159, item 5). According to this, 1,000 copies were printed, 12 of which Hume received. He reworked many of the *Treatise's* themes in his *Enquiry Concerning Human Understanding* (1748), *Enquiry Concerning the Principles of Morals* (1751) and “Dissertation on the Passions” (1757). He at first privately distanced himself from the *Treatise*, writing in 1751 that “So vast an Undertaking, plan’d before I was one and twenty, & compos’d before twenty five [i.e., probably Book 1 only], must necessarily be very defective. I have repented my Haste a hundred, & a hundred times” (Hume to Gilbert Eliot, March or April 1751). He never published it again during his life, and in January 1776 he wrote an Advertisement to *Essays and Treatises on Several Subjects* in which he openly disavows the work: “Henceforth, the Author desires, that the following Pieces may alone be regarded as containing his philosophical sentiments and principles” – referring to his two *Enquiries*, the “Dissertation on the Passions,” and “The Natural History of Religion.” Only four manuscript pages from a revision of the *Treatise* survive (National Library of Scotland, MS. 23159, item 15). Hume made changes to the *Treatise* during the printing process, and some copies differ slightly from others. He also penned changes into some copies of it. David Fate Norton and Mary Norton have incorporated these variants into their recent edition of that work. A short manuscript has surfaced, which might have been intended for some future revision of the *Treatise*. This has been transcribed by M.A. Stewart in *Hume and Hume's Connexions* (see “related items” below).

(A) First and only Authorized Edition.

- (1) *A treatise of human nature: being an attempt to introduce the experimental method of reasoning into moral subjects. ... Vol. I. Of the understanding.* London: Printed for John Noon, at the White-Hart, near Mercer's-Chapel, in Cheapside, 1739, viii, 475 p. (octavo).
Notes: published anonymously; appeared end of January 1739, issued with Volume 2.
Announcements: *Gentleman's Magazine*, January 1739, Vol. 9, p. 26.
- (2) *A treatise of human nature: being an attempt to introduce the experimental method of reasoning into moral subjects. ... Vol. II. Of the passions.* London: Printed for John Noon, at the White-Hart, near Mercer's-Chapel, in Cheapside, 1739, iv, 318 p. (octavo).
Notes: published anonymously; appeared end of January 1739, issued with Volume 1.
- (3) *A Treatise of Human Nature: Being an Attempt to introduce the experimental Method of Reasoning into Moral Subjects ... with an Appendix. Wherein some Passages of the foregoing Volumes are illustrated and explain'd.* Vol. III. *Of Morals.* London: Printed for Thomas Longman, at the Ship in Pater-noster-Row, 1740, viii, 310 p. (octavo).
Notes: published anonymously, appeared around the summer of 1740.
Microform (all three volumes): The Eighteenth Century, reel 2083, no. 8.
Facsimiles (all three volumes): 2001 (Thoemmes Press, Introduction by David Raynor).

6 A Bibliography of Hume's Writings and Early Responses

Notices of Books 1 and 2: *Bibliothèque raisonnée*, April–June 1739, Vol. 22–2, pp. 481–482; *Nuer Zeitungen von gelehrten Sachen*, May 1739, p. 318; *Nouvelle bibliothèque*, October 1739, Vol. 4, pp. 302; *Bibliothèque britannique*, October–December 1739, Vol. 40–1, p. 216; *Göttingische Zeitungen*, December 21, 1739, Nr. 102, p. 904.

Reviews of Books 1 and 2: *The history of the works of the learned*, November and December 1739, Vol. 2, pp. 353–404; *Göttingische Zeitungen von gelehrten Sachen*, January 7, 1740, Nr. 2, pp. 9–12; *Bibliothèque raisonnée*, April–June, 1740, Vol. 24–2, pp. 324–355; *Nouvelle bibliothèque*, July 1740, Vol. 6, pp. 291–316, September 1740, Vol. 7, pp. 44–63.

Reviews of Book 3: *Bibliothèque raisonnée*, April–June 1741, Vol. 26–2, pp. 411–427.

(B) Later Editions.

(1) *A treatise of human nature: being an attempt to introduce the experimental method of reasoning into moral subjects. A new edition.* London, Printed for Thomas and Joseph Allman ... and sold by Deighton and Sons, Cambridge; R. Bliss, Oxford; and P. Hill and Co., Edinburgh, 2 v. (426, 368 p.).

Microform: Eighteenth-century sources for the study of English literature, reel 140.

(2) *A treatise of human nature*, in Vol. 1 and 2 of *The philosophical works of David Hume*. Edinburgh: Printed for A. Black, W. and C. Tait, 1826, 4 v.

Notes: see “Other Editions of Hume’s Writings” below for edition details.

(3) *A treatise of human nature*, in Vol. 1 and 2 of *The philosophical works of David Hume*. Boston: Edinburgh: Little, Brown and company; A. and C. Black, 1854, 4 Vol.

Notes: see “Other Editions of Hume’s Writings” below for edition details.

(4) Thomas Hill Green, Thomas Grose, ed., *A treatise on human nature*, Vol. 1–2 in *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.

Notes: see “Other Editions of Hume’s Writings” below for edition details.

(5) Lewis Amherst Selby-Bigge, ed., *A treatise of human nature*. Oxford: Clarendon Press, 1888, xxiii, 709 p.

Notes: revised by Peter Harold Nidditch in 1978 (see below).

Editions: 1888, 1896, 1928, 1939, 1949, 1951, 1955, 1958, 1964, 1965, 1967, 1968, 1975.

(6) Ernest Rhys, ed., *A treatise of human nature*. London: New York: Dent; Dutton, 1911, 2 v.

Editions: 1923, 1928, 1930, 1934, 1939, 1940, 1949, 1951, 1952, 1959, 1960, 1962, 1964, 1966, 1968, 1972, 1977.

Notes: Everyman’s library; no. 548, 549; introduction by Alexander Dunlop Lindsay.

(7) *A treatise of human nature: being an attempt to introduce the experimental method of reasoning into moral subjects*. Garden City, N.Y.: Doubleday, 1961, 582 p.

(8) D. G. C. MacNabb, Páll S. Ardal, ed., *A treatise of human nature; being an attempt to introduce the experimental method of reasoning into moral subjects*. [London]: Collins, 1962–1972, 3 v. in 2.

Notes: Book 1 edited by MacNabb in 1962 and Books 2 and 3 by Ardal in 1972. Editions: 1978.

A Treatise of Human Nature 7

- (9) Ernest Campbell Mossner, ed., *A treatise of human nature*. Harmondsworth, Middlesex, England; New York: Penguin Books, 1969, 677 p.
Notes: contains many inaccuracies.
Editions: 1985.
- (10) Lewis Amherst Selby-Bigge, and Peter Harold Nidditch, ed., *A treatise of human nature. Second edition with text rev. and variant readings by P. H. Nidditch*, Oxford: New York: Clarendon Press; Oxford University Press, 1978, xix, 743 p.
Notes: preferred scholarly edition prior to the appearance of Norton's edition.
- (11) *A treatise of human nature*. Buffalo, N.Y.: Prometheus Books, 1992, xix, 639 p.
Notes: reprint of Selby-Bigge edition.
- (12) David Fate Norton, Mary J. Norton, eds., *A treatise of human nature*, Oxford; New York: Oxford University Press, 2000, 106, 622 p.
Notes: student edition based on the text of the critical edition (forthcoming).
- (13) David Fate Norton, Mary J. Norton, M.A. Stewart, eds., *A treatise of human nature*. Oxford; New York: Oxford University Press, forthcoming.
Notes: critical edition with apparatus of variant readings; volumes 1 and 2 of *The Clarendon Edition of the Works of David Hume*, includes the *Abstract and Letter from a Gentleman*.
- (C) Selected Translations.
- (1) *Ueber die menschliche Natur. Aus dem Englischen nebst kritischen Versuchen zur Beurtheilung dieses Werks von L.H. Jacobi*. Halle, 3 Vol., 1790–1792.
- (2) Theodor Lipps, tr., *Traktat uber die menschliche Natur (Treatise on human nature); ein Versuch die Methode der Erfahrung in die Geisteswissenschaft einzufuhren*. Leipzig, L. Voss, 1912.
Editions: 1895 (Leipzig, Book 1), 1923 (Leipzig).
- (3) Yoshio Ota, tr., *Hiyumu jinseiron*. Tokyo: Orandashobo, 1918, 396 p.
Notes: Japanese.
- (4) *Tratado de la naturaleza humana: ensayo para introducir el metodo del razonamiento experimental en los asuntos morales*. Madrid: Calpe, 1923, 3 v.
Editions: 1986 (San Jose, Costa Rica).
Notes: Spanish.
- (5) Haruhiko Otsuki, tr., *Chisei ni tsuite. 1.*, Tokyo: Iwanamishoten, 1948, 331 p.; 15 cm.
Notes: Japanese, Treatise Book 1.
- (6) Haruhiko Otsuki, tr., *Chisei ni tsuite. 3.*, Tokyo: Iwanamishoten, 1949, 179, 14 p.
Notes: Japanese, Treatise Book 3.
- (7) Andre Louis Leroy, tr., *Traite de la nature humaine: essai pour introduire la methode experimentale dans les sujets moraux*. Paris: Aubier Montaigne, 1962, 2 v. p.
Editions: 1983.
Notes: French.
- (8) Wen-yun Kuan, tr., *Jen hsing lun*. Pei-ching: Shang wu yin shu kuan, 1980, ix, 747 p.
Notes: Chinese.
- (9) *Tratado de la naturaleza humana: autobiografia*. Madrid: Tecnos, 1988, xlv, 841 p.
Notes: Spanish.
- (10) Jean Pierre Clero, tr., *Dissertation sur les passions; Traite de la nature humaine. Livre II*. Paris: Flammarion, 1991, 351 p.

8 *A Bibliography of Hume's Writings and Early Responses*

Notes: French, translation of *Treatise* Book 2 and "Dissertation of the Passions".

- (11) *Tratado de la naturaleza humana*. Mexico: Ediciones Gernika, 1992, 3 t. en 2 v.
Notes: Spanish.
- (12) S. I., Tsereteli, and V. M. Bakusev, tr., *Traktat o chelovecheskoi prirode*. Moskva: Kanon, 1995, 3 v. in 2: port.
Notes: Russian.
- (13) Philippe Baranger, tr., *L'entendement: Traite de la nature humaine. Livre I et appendice*. Paris: GF-Flammarion, 1995, 433 p.
Notes: French, *Treatise* Book 1 and the Appendix.

(D) Related Items.

- (1) *Hume: Theory of Politics*, ed. F.M. Watkins, Edinburgh 1952.
Notes: appendix by R. Klibansky discusses marginalia in the British Museum copy of the *Treatise*.
- (2) Peter Harold Nidditch, *An apparatus of variant readings for Hume's 'Treatise of human nature': including a catalogue of Hume's manuscript amendments*. [Sheffield:] Department of Philosophy, University of Sheffield, 1976, 55 p.
- (3) *David Hume and the eighteenth century British thought, an annotated catalogue*, ed. Sadao Ikeda, Tokyo, Chuo University Library, 1986, 560 p.
Notes: p. 55 lists marginalia of one copy of the *Treatise*.
- (4) "An Early Fragment on Evil," ed. M.A. Stewart, in *Hume and Hume's Connexions*, ed. M.A. Stewart, John P. Wright, University Park: The Pennsylvania State University Press, 1995, 266 p.
Notes: pages 160–170. Transcription of a Hume manuscript, perhaps intended as a supplement to a revision of the *Treatise*, Book 1, Part 4.
Manuscript location: National Library of Scotland, Acc. 10805.



2. AN ABSTRACT OF A BOOK LATELY PUBLISHED (1740).

As early as 1737, Hume recognized a need to create a summary of his *Treatise*, but his efforts at writing one were "in vain" (Hume to Henry Home, December 2, 1737). By early 1740 he had composed an abstract of the work, perhaps initially intending it for publication in the *History of the Works of the Learned*; after a harsh review of the *Treatise* appeared in that journal, he had it published anonymously as a pamphlet: "My Bookseller has sent to Mr Smith a Copy of my Book, which I hope he has receiv'd, as well as your Letter. I have not yet heard what he has done with the Abstract. Perhaps you have." James Moore and M.A. Stewart have recently made a convincing argument that the "Mr Smith" in the above is William (Guillaume, in French) Smith who, as "G. Smith", is listed on the title page of the *Bibliothèque raisonnée* as one of the journal's publishers. A review of Book 1 of the *Treatise* appeared in that journal, which was in essence a French translation and adaptation of portions of Hume's *Abstract*. The reference to "Mr Smith" above has prompted some Hume scholars, beginning with John Hill Burton, to erroneously identify Adam Smith as the author of the *Abstract*. In the introduction to their edition of the *Abstract*, Keynes and Sraffa identify "Mr Smith" as William Smith's relation, John Smith, the Dublin bookseller who published Hutcheson's works in Ireland; although incorrect, this suggestion put an end to the Adam Smith

An Abstract of a Book Lately Published 9

conjecture. Hume continues in the same letter describing his publishing intentions for the *Abstract*: "I have got it printed in London; but not in the Works of the Learned; there having been an Article with regard to my Book, somewhat abusive, printed in that Work, before I sent up the *Abstract*" (Hume to Francis Hutcheson, March 4, 1740).

(A) First and only Authorized Edition.

- (1) *An abstract of a book lately published; entituled, A treatise of human nature, &c. Wherein the chief argument of that book is farther illustrated and explained.* London: printed for C. Borbet [sic], at Addison's Head, over-against St. Dunstan's church, in Fleet-street, 1740, 32 p. (octavo).
Notes: published anonymously. "Borbert" should be "Corbett".
Microform: The Eighteenth Century, reel 1480, no. 14, Eighteenth-century sources for the study of English literature and culture; reel no. 745.
Notices: *Daily Advertiser*, March 11, 1740, under the title "*An Abstract of a late philosophical performance, entitled A treatise of human nature, &c. wherein the chief argument and design of that book, which has met with such opposition, and had been represented in so terrifying a light, is further illustrated and explain'd*"; *Bibliothèque raisonnée*, April–June, 1740, Vol. 24–2, pp. 481–482.

(B) Later Editions.

- (1) John Maynard Keynes, Piero Sraffa, ed., *An abstract of A treatise of human nature 1740: a pamphlet hitherto unknown.* Cambridge: Cambridge University Press, 1938, xxxii, 32 p.
Notes: reset in 18th century font to appear as facsimile of original.
Editions: 1965 (Archon), 1990 (Thoemmes Press).
- (2) *An abstract of A treatise of human nature* (1740), Padova, CEDAM, 1942, 67 p.
- (3) D.C. Yalden-Thomson, ed., *Theory of knowledge: containing the Enquiry concerning human understanding, the Abstract, and selected passages from Book 1 of A treatise of human nature*, [Edinburgh, New York]: Nelson, 1951, xxvii, 265 p.
Editions: 1953 (Austin).
- (4) Charles W. Hendel, ed., *An Inquiry concerning human understanding; with a supplement, An abstract of a treatise of human nature.* New York: Liberal Arts Press, 1955, lvi, 198 p.
Editions: 1957, 1965, 1985, 1995.
- (5) Antony Flew, ed., *Hume on human nature and the understanding; being the complete text of An inquiry concerning human understanding, together with sections of A treatise of human nature, An abstract of a treatise of human nature, and two biographical documents.* New York, Collier Books, 1962, 318 p.
- (6) Peter Harold Nidditch, ed., included in *A treatise of human nature. Second edition with text revisions and variant readings by P. H. Nidditch*, Oxford: New York: Clarendon Press; Oxford University Press, 1978, xix, 743 p.
Notes: includes the *Abstract*.
- (7) Antony Flew, ed. *An enquiry concerning human understanding; [with] My own life; [and] An abstract of a Treatise of human nature.* La Salle: Open Court, 1988, xx, 211 p.
Editions: 1993.
- (8) Eric Steinberg, *An enquiry concerning human understanding; [with] A letter from a gentleman to his friend in Edinburgh; [and] An abstract of a Treatise of human nature.* Indianapolis: Hackett Pub. Co., 1977 xviii, 131 p.

10 *A Bibliography of Hume's Writings and Early Responses*

Editions: 1993 (second edition).

Notes: selections.

- (9) David Fate Norton, Mary J. Norton, eds., *A treatise of human nature*. Oxford; New York: Oxford University Press, 2000, ix, 622 p.

Notes: student edition based on critical edition (forthcoming); includes the *Abstract*.

- (10) David Fate Norton, Mary J. Norton, M.A. Stewart, eds., *A treatise of human nature and the Abstract*. Oxford; New York: Oxford University Press, forthcoming.

Notes: critical edition with apparatus of variant readings; volumes 1 and 2 of *The Clarendon Edition of the Works of David Hume*, includes the *Abstract* and *Letter from a Gentleman*.

(C) Selected Translations.

- (1) *Sumario do tratado da natureza humana*. tr. Anoar Aiex (b. 1942), Sao Paulo: Companhia Editora Nacional, 1975, 58 p.

Notes: Portuguese.

- (2) *Abriss eines neuen Buches, betitelt Ein Traktat über die menschliche Natur, etc.; Brief eines Edelmannes an seinen Freund in Edinburgh*. Jens Kulenkampff, tr., Hamburg: F. Meiner, 1980, xxviii, 147 p.

Notes: English text and parallel German translation of the *Abstract* and *Letter from a Gentleman*.

- (3) *Estratto del trattato sulla natura umana, con aggiunta La lettera ad un amico in Edimburgo*. tr., Mario Dal Pra, Roma Editori Laterza, 1983, 131 p.

Notes: Italian, includes Hume's *Abstract* and *Letter from a Gentleman*.

(D) Related Discussions

- (1) James Moore and M.A. Stewart, "William Smith (1698–1741) and the Dissenters' Book Trade," *Bulletin of the Presbyterian Historical Society of Ireland*, 1993, No. 23, pp. 20–27.

- (2) David Raynor, "The Authorship of the *Abstract* Revisited," *Hume Studies*, April 1993, Vol. 19, pp. 213–215.

Notes: disputes the view that the "Mr Smith" mentioned is Adam Smith and that Adam Smith is the author of the *Abstract*.

- (3) David Fate Norton, "More Evidence that Hume Wrote the *Abstract*," *Hume Studies*, April 1993, Vol. 19, pp. 217–219.

Notes: additional evidence that Hume is the author of the *Abstract*.



3. ESSAYS MORAL AND POLITICAL, 2 VOL., (1741–1742).

Around 1739 Hume began composing short essays, written in a popular style, some of which he sent to Henry Home: "You see I am better than my word, having sent you two papers instead of one. I have hints for two or three more, which I shall execute at my leisure" (Hume to Henry Home, June 1, 1739). His *Essays* appeared in late 1741 or early 1742. A second volume appeared later in 1742 – as well as a second edition of volume 1 – and the two were combined in a 1748 edition. This was combined yet again with a later collection of *Political Discourses* (1752), which together were titled *Essays Moral, Political and Literary* (1758).

Essays Moral and Political 11

(A) Editions of Volume 1 by itself.

(1) *Essays, moral and political*. Edinburgh: printed by R. Fleming and A. Alison, for A. Kincaid, 1741, v, [3], 187, [1] p. (octavo).

Notes: published anonymously; volume 1, first edition.

Contents: (1) Of the Delicacy of Taste and Passion; (2) Of the Liberty of the Press; (3) Of Impudence and modesty; (4) That Politicks may be Reduce'd to a Science; (5) Of the First Principles of Government; (6) Of Love and Marriage; (7) Of the Study of History; (8) Of the Independency of Parliament; (9) Whether the British Government inclines more to Absolute Monarchy, or to a Republick; (10) Of Parties in General; (11) Of the Parties of Great Britain; (12) Of Superstition and Enthusiasm; (14) Of the Dignity of Human Nature; (15) Of Liberty and Despotism.

Microform: The Eighteenth Century, reel 3750, no. 10.

Essays Later Withdrawn: (3), (6), and (7) withdrawn after 1760; (13) withdrawn after 1768.

Essays Later Retitled: title of (14) changed to "Of the Dignity or Meanness of Human Nature" in 1758; title of (15) changed to "Of Civil Liberty" in 1758.

Notices: *Daily Post*, February 25, 1742; *Daily Advertiser*, March 1, 1742; *London Evening-Post*, March 2–4; *Gentleman's Magazine*, March 1742, Vol. 12, p. 168.

(2) *Essays, moral and political The second edition, corrected*. Edinburgh: printed for A. Kincaid, 1742, v, [3], 189, [1] p. (octavo).

Notes: published anonymously; volume 1, second edition.

Microform: The Eighteenth Century, reel 2551, no. 7.

(B) Edition of Volume 2 by itself.

(1) *Essays, moral and political. Volume II*. Edinburgh: printed for A. Kincaid, by R. Fleming and A. Alison, 1742, iv, [2], 205, [1] p. (octavo).

Notes: published anonymously; volume 2, first edition.

Microform: The Eighteenth Century, reel 3792, no. 31.

Contents: (1) Of Essay-Writing; (2) Of Eloquence; (3) of Moral Prejudices; (4) Of the Middle Station of Life; (5) Of the Rise and Progress of the Arts and Sciences; (6) The Epicurean; (7) The Stoic; (8) The Platonist; (9) The Sceptic; (10) Of Polygamy and Divorces; (11) Of Simplicity and Refinement; (12) A character of Sir Robert Walpole.

Essays Later Withdrawn: (1), (3) and (4) withdrawn after this edition; (12) was placed in a footnote to the essay "That Politics may be Reduced to a Science" in 1748 edition ff., and withdrawn after 1768.

(C) Supplement to Previous Editions: *Three Essays Moral and Political*.

(1) *Three essays, moral and political. Never before published. Which compleats the former edition, in two volumes, octavo*. By David Hume, Esq; London: printed for A. Millar; and A. Kincaid in Edinburgh, 1748, [4], 60 p. (octavo).

Microform: The Eighteenth Century, reel 4412, no. 04.

Notes: appeared in late 1748 as a supplement to earlier editions and was included in later editions of *Essays Moral and Political*.

Contents: (1) Of National Characters; (2) Of the Original Contract; (3) Of Passive Obedience.

Notices: *Witehall Evening Post*, November 19, 1748.

12 *A Bibliography of Hume's Writings and Early Responses*

(D) Editions of Volumes 1 and 2 Combined.

(1) *Essays, moral and political. By David Hume, Esq; The third edition, corrected, with additions. London:* printed for A. Millar; and A. Kincaid in Edinburgh, 1748, iv, 312 p. (duodecimo).

Notes: combined third edition.

Contents: essays (1)–(15) of Vol. 1 (1741); followed by (2), and (5) through (11) of Vol. 2 (1742); followed by (1) through (3) of Three Essays (1748).

Microform: The Eighteenth Century, reel 4096, no. 22.

(E) Authorized Editions of *Essays Moral and Political* in *Essays and Treatises* (see "*Essays and Treatises*" below for bibliographical data on the respective editions).

(1) 1753, 4 v., contained in Volume 1.

Notes: reissue of the 1748 third edition with cancel title page dated 1753 (misprinted title page reads "fourth edition").

(2) 1753–1756, 4 v., contained in, contained in Volume 1.

Notes: newly reset fourth edition with title page dated 1753; contains 26 essays in 1748 edition.

(F) See further authorized editions as *Essays Moral, Political and Literary* Part 1.

4. QUERIES AND ANSWERS RELATING TO SIR ROBERT WALPOLE'S CHARACTER (1742).

The second published volume of Hume's *Essays Moral and Political* (1742) contains an essay titled "A Character of Sir Robert Walpole." First elected in 1721, Walpole is usually regarded as Great Britain's first Prime Minister. On February 2, 1742 he was forced to resign and, as stories about Walpole were especially newsworthy, Hume's essay became a matter of interest. An anonymous author penned a list of ten critical questions pertaining to Hume's piece on Walpole, which appeared in the *Newcastle Journal*, February 13, 1742, and later reprinted in *Gentleman's Magazine*, February 1742, Vol. 12. p. 82. Hume became aware of the criticisms, wrote brief responses to each of the ten questions, and sent them to *Scots Magazine* for publication.

(A) First Authorized Publication.

(1) "Queries and Answers relating to Sir Robert Walpole's Character," in *Scots Magazine*, March 1742, Vol. 4, pp. 119–120.

Notes: includes ten queries, each followed by an answer from Hume.

(B) Later Editions.

(1) In Robert C. Elliott, "Hume's 'Character of Sir Robert Walpole': Some Unnoticed Additions," in *Journal of English and Germanic Philology*, January 1949, Vol. 48, pp. 367–370.

Notes: contains queries and Hume's answers.

(2) James Fieser, ed., in *Early Responses to Hume's Moral, Literary and Political Writings*, Bristol, Thoemmes Press, 1999, 2 v.

Notes: contains queries and Hume's answers.

A Letter from a Gentleman to His Friend in Edinburgh 13

5. A LETTER FROM A GENTLEMAN TO HIS FRIEND IN EDINBURGH (1745).

In 1744–1745 Hume agreed to be nominated for the Chair of Moral Philosophy at the University of Edinburgh. In opposition to Hume, William Wishart, Principal of the University of Edinburgh, circulated lists of allegedly dangerous propositions from Hume's *Treatise*. Hume quickly responded with a letter to his sponsor containing a point-by-point defence, which Henry Home then published near the end of May, 1745. Shortly after, Hume wrote to Home on the subject:

I am sorry you shou'd have found yourself oblig'd to print the Letter I wrote to Mr Coutts, it being so hastily compos'd that I scarce had time to revise it. Indeed the Charge was so weak, that it did not require much time to answer it, if the Matter had been to be judg'd by Reason. [Hume to Henry Home, June 13–15, 1745].

The pamphlet was lost for many years, but a copy finally surfaced and was printed as a facsimile in 1967.

(A) First and only authorized edition.

- (1) *A Letter from a Gentleman to his Friend in Edinburgh: Containing Some Observations on a Specimen of the Principles concerning Religion and Morality, said to be maintain'd in a Book lately publish'd, intituled, A Treatise of Human Nature, &c.* Edinburgh, Printed in the year 1745, 34 p.

Notes: published anonymously, appeared May 1745, printed by L. Lumisden and J. Robertson.

Notices: *Caledonian Mercury*, May 21, 1745.

(B) Later editions.

- (1) Ernest C. Mossner and John V. Price, ed., *A letter from a gentleman to his friend in Edinburgh* (1745); Edinburgh, Edinburgh U.P., 1967, xxv, 42 p.

Notes: facsimile reprint of 1745 edition, with new introduction by Mossner and Price.

Reviews: David Fate Norton, *Journal of the history of philosophy*, Vol. 6, no. 2 (April 1968) p. 161–167.

- (2) Eric Steinberg, ed., in *An enquiry concerning human understanding; [with] A letter from a gentleman to his friend in Edinburgh; [and] An abstract of a Treatise of human nature, second Edition*. Indianapolis: Hackett Pub. Co., 1977, xviii, 131 p.

Notes: selections only.

Editions: 1993 (second edition).

- (3) James Fieser, ed., in *Early Responses to Hume's Metaphysical and Epistemological Writings*, Bristol, Thoemmes Press, 2000, 2 v.

Notes: contains complete *Letter*, based on 1745 edition.

- (4) David Fate Norton, Mary J. Norton, eds., *A treatise of human nature, a critical edition*. Oxford; New York: Oxford University Press, forthcoming.

Notes: critical edition with apparatus of variant readings; includes the *Abstract*.

(C) Selected Translations.

- (1) Didier Deleule, tr., *Lettre d'un gentilhomme a son ami d'Edimbourg*. Paris: Belles

14 *A Bibliography of Hume's Writings and Early Responses*

lettres, 1977, 93 p.

Notes: French and English.

(2) Mario Dal Pra, tr., *Estratto del trattato sulla natura umana, con aggiunta La lettera ad un amico in Edimburgo*. Roma Editori Laterza, 1983, 131 p.

Notes: Italian, includes Hume's *Abstract* and *Letter from a Gentleman*.

(3) Jens Kulenkampff, tr., *Abriss eines neuen Buches, betitelt Ein Traktat über die menschliche Natur, etc.; Brief eines Edelmannes an seinen Freund in Edinburg*.

Hamburg: F. Meiner, 1980, xxviii, 147 p.

Notes: English text and parallel German translation of the *Abstract* and *Letter from a Gentleman*.



6. TRUE ACCOUNT OF THE BEHAVIOUR AND CONDUCT OF ARCHIBALD STEWART (1748).

In July 1745, Charles Edward, the Young Pretender – the last serious Stuart claimant of the British throne – launched the Jacobite Rebellion in a failed effort to assume the crown. Landing on the west coast of Scotland with only a dozen men, by September he raised a force of 2,500 rebels who stormed Edinburgh. Edinburgh's provost, Archibald Stewart, was first jailed by the rebels for having resisted, but, when the revolt failed, was jailed for having surrendered. He was tried, but ultimately acquitted in November 1747. A friend of Stewart's, Hume wrote a pamphlet in his defence, which was published in 1748. In a posthumously published work, Henry Mackenzie relates the following about the context of this pamphlet:

When Provost Stewart, who was a distinguished wine-merchant at that time (1746) and Provost of Edinburgh, was called to account for an alleged breach of duty in delivering the City to the rebels, D. Hume wrote a volunteer pamphlet in his defence shewing most convincingly that the City could not have been defended, and that standing a siege would have been attended with most disastrous consequences; the Provost on finding out his anonymous advocate, made him a present of a batch of uncommonly good Burgundy. 'The gift,' said David, in his good-humoured way, 'ruined me; I was obliged to give so many dinners in honour of the wine.' [*Anecdotes and Egotisms* (1927)]

(A) Authorized Single Volume Editions.

(1) *A true account of the behaviour and conduct of Archibald Stewart, Esq; late Lord Provost of Edinburgh. In a letter to a friend*. London: printed for M. Cooper, 1748, [4], 51. (octavo).

Notes: published anonymously. Contains title page, Preface (pp. 1–2), text of the account (pp. 4–44), and postscript (pp. 45–51). Some issues lack the Preface because of the political circumstances of its publication.

Notices: *General Advertiser*, December 21, 1747.

(2) *A true account of the behaviour and conduct of Archibald Stewart, Esq; late Lord Provost of Edinburgh. In a letter to a friend*. London: printed for M. Cooper, 1748, [3], 34 p. (duodecimo).

Notes: published anonymously, lacks Preface. Contains title page, text of the account (pp. 4–30) and Postscript (pp. 31–34). Only two copies of this are

An Enquiry Concerning Human Understanding 15

known to exist.

Microform: The Eighteenth Century, reel 7506, no. 9.

(B) Later editions.

- (1) John Valdimir Price, *The Ironic Hume*. Austin, University of Texas Press, 1965, ix, 190 p.

Notes: *True Account* in Appendix A.



7. AN ENQUIRY CONCERNING HUMAN UNDERSTANDING (1748).

It is unclear precisely when Hume began composing his *Enquiry*, but we know from a correspondence that he was working on it in 1745 (Hume to Kames, June 13–15, 1745). It reflects his desire to popularize some of the material in Books 1 and 2 of the *Treatise*, but it also includes new discussions. He circulated the manuscript among friends, including Henry Home who, as Hume indicates below, felt that it should not be published because of its religious views:

The other work [soon to be published] is the Philosophical Essays, which you dissuaded me from printing. I won't justify the prudence of this step, any other way than by expressing my indifference about all the consequences that may follow. [Hume to Henry Home, February 9, 1748].

The work appeared in April 1748 under the title *Philosophical Essays Concerning Human Understanding*. Ten years later he changed its name to the now more familiar *Enquiry Concerning Human Understanding*.

(A) Authorized Editions in Separate Volumes.

- (1) *Philosophical essays concerning human understanding*. By the author of the *Essays moral and political*. London: printed for A. Millar, 1748, iv, 256, [4] p. (duodecimo).

Microform: The Eighteenth Century, reel 4411, no. 04.

Notes: the title page does not include Hume's name, but notes his identity as "the author of the *Essays moral and political*," the 1748 edition of which does include Hume's name. Appeared April 1748.

Contents: (1) Of the Different Species of Philosophy; (2) Of the Origin of Ideas; (3) Of the Connexion of Ideas; (4) Sceptical Doubts Concerning the Operations of the Understanding; (5) Sceptical Solutions of these Doubts; (6) Of Probability; (7) Of the Idea of Power or Necessary Connection; (8) Of Liberty and Necessity; (9) Of the Reason of Animals; (10) Of Miracles; (11) Of the Practical Consequences of Natural Religion; (12) Of the Sceptical or Academical Philosophy.

Notices: *General Evening-Post*, April 1748, April 16–19 (preliminary advertisement); *General Advertiser*, April 22, 1748; *Gentleman's Magazine*, April 1748, Vol. 18, p. 192.

Reviews: *Göttingische Zeitungen von gelehrten Sachen*, June 1749, Nr. 54, pp. 431–432; *Göttingische Anzeigen von gelehrten Sachen*, May 14, 1753, Nr. 60, pp. 540–544 (of third edition).

16 *A Bibliography of Hume's Writings and Early Responses*

(2) *Philosophical essays concerning human understanding*. By David Hume, Esq; *The second edition. With additions and corrections*. London: printed for A. Millar, 1750, iii, [1], 259, [1] p. (duodecimo).

Microform: The Eighteenth Century, reel 391, no. 12.

(3) *Philosophical essays concerning human understanding*. By Mr. Hume, ... *The second edition. With additions and corrections*. London: printed for M. Cooper, 1751, iii, [1], 259, [1] p. (duodecimo).

Notes: a reissue of the second edition of 1750, with a cancel title page.

(B) Authorized Editions of the *Enquiry in Essays and Treatises* (see “*Essays and Treatises*” below for bibliographical data on the respective editions).

(1) 1753, 4 v., contained in Volume 2.

Notes: a reissue of the 1751 second edition of *Philosophical Essays* with cancel title page dated 1753.

(2) 1753–1756, 4 v., contained in, contained in Volume 2.

Notes: third edition, newly reset, with title page dated 1756.

(3) 1758, 1 v.

Notes: name changed from “*Philosophical Essays concerning Human Understanding*” to “*An Enquiry Concerning Human Understanding*”.

(4) 1760, 4 v., contained in Volume 3.

(5) 1764, 2 v., contained in Volume 2.

(6) 1767, 2 v., contained in Volume 2.

(7) 1768, 2 v., contained in Volume 2.

(8) 1770, 4 v., contained in Volume 3.

(9) 1772, 2 v., contained in Volume 2.

(9) 1777, 2 v., contained in Volume 2.

Notes: reflects Hume’s final revisions, although he did not see this through the press; removes large portion of large portions of Section 3 “Of the Association of Ideas”. Microform and facsimiles: see *Essays and Treatises* below.

(C) Also contained in Posthumous editions of *Essays and Treatises* (see *Essays and Treatises* above), and Posthumous collected works (see “Other Editions of Hume’s Writings” below).

(D) Other Editions.

(1) *An inquiry concerning human understanding*. London: J.B. Bebbington, 1861, 120 p.

(2) Lewis Amherst Selby-Bigge, ed., *Enquiries concerning the human understanding and concerning the principles of morals*, Oxford: Clarendon Press, 1894, xl, 349, [1] p.

Editions: 1902, 1927, 1961, 1970, 1980.

(3) *An enquiry concerning human understanding*. Chicago: Open Court Pub. Co., 1900 xxv, [1], 180 p.

Editions: 1902, 1904, 1907, 1909, 1912, 1921, 1924, 1926, 1927, 1930, 1935, 1938, 1945, 1946, 1949, 1952, 1956, 1958, 1965, 1966, 1982.

Notes: includes Hume’s life and Smith’s letter.

(4) *Hume’s essays: with a biographical sketch of the author*. London: Watts, 1906, 144 p.

An Enquiry Concerning Human Understanding 17

Notes: contains the two *Enquiries*.

- (5) *An enquiry concerning human understanding*. Chicago: H. Regnery, 1949, 160 p.
- (6) D.C. Yalden-Thomson, ed., *Theory of knowledge: containing the Enquiry concerning human understanding, the Abstract, and selected passages from Book 1 of A treatise of human nature*. [Edinburgh, New York]: Nelson, 1951, xxvii, 265 p. Editions: 1953 (Austin).
- (7) Charles W. Hendel, ed., *An Inquiry concerning human understanding; with a supplement, An abstract of a treatise of human nature*. New York: Liberal Arts Press, 1955, lvi, 198 p. Editions: 1957, 1965, 1985, 1995.
- (8) *An enquiry concerning human understanding*. Chicago, Gateway Editions; distributed by H. Regnery Co. 1956, xi, 183, [1] p.
- (9) Russell Kirk, ed., *An enquiry concerning human understanding*. Chicago, H. Regency Company, 1956, xiii, 175 p.
- (10) *An enquiry concerning human understanding, and other essays*. New York, Washington Square Press, 1956, xxiv, 376 p. Editions: 1963.
- (11) Antony Flew, ed., *Hume on human nature and the understanding; being the complete text of An inquiry concerning human understanding, together with sections of A treatise of human nature, An abstract of a treatise of human nature, and two biographical documents*. New York: Collier Books, 1967, 318 p.
- (12) Lewis Amherst Selby-Bigge and Peter Harold Nidditch, ed., *Enquiries concerning human understanding and concerning the principles of morals, third edition, with text revised and notes by P.H. Nidditch*. Oxford: Clarendon Press, 1975, xl, 417 p.
- (13) *An enquiry concerning human understanding*. Buffalo, N.Y.: Prometheus Books, 1988, 149 p.
- (14) Eric Steinberg, ed., *An enquiry concerning human understanding; [with] A letter from a gentleman to his friend in Edinburgh; [and] An abstract of a Treatise of human nature*. Indianapolis: Hackett Pub. Co., 1977, xviii, 131 p. Editions: 1993 (second edition).
- (15) Antony Flew, ed. *An enquiry concerning human understanding; [with] My own life; [and] An abstract of a Treatise of human nature*. La Salle: Open Court, 1988, xx, 211 p. Editions: 1993.
- (16) Tom L. Beauchamp, ed., *An enquiry concerning human understanding*. Oxford; New York: Oxford University Press, 1999, v, 296 p. Notes: student edition based on the text of the critical edition (2000).
- (17) Tom L. Beauchamp, ed., *An enquiry concerning human understanding: a critical edition*. Oxford: Clarendon Press; New York: Oxford University Press, 2000, cvii, 344 p. Notes: critical edition with apparatus of variant readings, Volume 3 of *The Clarendon Edition of the Works of David Hume*.
- (D) Selected Translations.
- (1) *Eine Untersuchung uber den menschlichen Verstand*. Leipzig: P. Friesenhahn, 1893, 222 p.
- (2) Julius Hermann von Kirchmann, tr., *Eine Untersuchung in betreff des menschlichen Verstandes*. Leipzig: Erich Koschny, 1880, ix, 214 p. Editions: 1880 (third edition).

18 *A Bibliography of Hume's Writings and Early Responses*

- Notes: German.
- (3) *Untersuchung uber den menschlichen Verstand*. Leipzig: A. Kroner, 1910, iv, 91 p.
Notes: German.
- (4) *Eine untersuchung uber den menschlichen verstand*. Leipzig, Verlag von Felix Meiner, 1920, viii, 223 p.
Editions: 1964.
Notes: German.
- (5) Kuang-chien Wu, tr., *Jen chih wu hsing lun*, Shang-hai: Shang wu yin shu kuan, 1930, 3 v.
Editions: 1933.
Notes: Chinese.
- (6) Chi-tung Kuan, tr., *Jen chih li chieh yen chiu*, Shang-hai: Shang wu yin shu kuan, 1936, [14], 152 p.
Notes: Chinese.
- (7) Juan Adolfo Vazquez, tr., *Investigacion sobre el entendimiento humano*. Buenos Aires: Editorial Losada, 1939, 224 p.
Notes: Spanish.
- (8) *Enquete sur l'entendement humain*. Paris: Aubier, 1947, 222 p.
Notes: French.
- (9) Tatsuo Fukukama, *Ningen gosei no kenkyu*, Tokyo: Shokoshoin, 1948, 366, 58 p.
Notes: Japanese.
- (10) *Eine Untersuchung uber den menschlichen Verstand*. Stuttgart, Reclam, 1967, 216 p.
Notes: German.
- (11) *Het menselijk inzicht: een onderzoek naar het denken van de mens*. Meppel: Amsterdam Boom, 1978, 218 p.
Notes: Dutch.
- (12) Wen-yun Kuan tr., *Jen lei li chieh yen chiu*, Pei-ching: Shang wu yin shu kuan: Hsin hua shu tien Pei-ching fa hsing so fa hsing, 1981, [2], 145 p.
Notes: Chinese.
- (13) *Petijums par cilveka sapratni*. Riga: Zvaigzne, 1987, 188 p.
Notes: Latvian.
- (14) Toshiaki Watanabe, tr., *Ningen chisei no kenkyu jonenron*. Iruma: Setsushobo, 1990, 300 p.
Notes: Japanese.
- (15) Xabier Amuriza, Alberto Gabikagogeaskoa, Joxe Azurmendi, tr., *Giza ezagutzari buruzko ikerketa*, Klasikoak, 1993, 203 p.
Notes: Basque.
- (16) Josef Mural, tr., *Zkoumani o lidskem rozumu*, Praha: Svoboda, 1996, 235 s.
Notes: Czechoslovakian.



8. THE PETITION OF THE GRAVE AND VENERABLE BELLMEN
(OR SEXTONS) OF THE CHURCH OF SCOTLAND (1751).

In the early 1750s the General Assembly of the Church of Scotland appealed to Parliament to have the small salaries of their ministers increased. The effort was opposed

An Enquiry Concerning the Principles of Morals 19

by the landed gentry, who would have been responsible for covering much of the costs, such as Hume's brother John Home of Ninewells. Perhaps in support of his brother's interests, Hume wrote the *Petition* opposing the Church's efforts. A work of satire, it is written as an appeal for a pay increase on behalf of Church bell-ringers and grave diggers. Hume wrote in a letter that "The printers in Edinburgh refused to print it" (Hume to John Clephane, February 18, 1751). The only known copy of the original is in Oxford University's Bodleian Library.

(A) First and only Authorized Edition.

- (1) *The petition of the grave and venerable Bellmen (or Sextons) of the Church of Scotland, to the Hon. House of Commons*. [Ninewells, Berwickshire?], [1751].

Notes: the Bodleian library states the following on its record of their copy: "A mock petition, by D. Hume, written to ridicule the claims of the clergy of the Church of Scotland for higher stipends. Followed by 'A letter to a member of parliament, with the foregoing petition' signed Zerobabel MacGilchrist. Cropped, affecting the text of the petition only."

(B) Later Editions.

- (1) *The Scotch haggis: consisting of anecdotes, jests, curious and rare articles of literature: with a collection of epitaphs and inscriptions, original and selected*. Edinburgh: D. Webster, 1822, v, 324 p.

Notes: in pp. 187–191. The petitioner's name in this reprint is 'Zorobabel M'Gilchrist'.

- (2) John Valdimir Price, *The Ironic Hume*, Austin, University of Texas Press, 1965, ix, 190 p.

Notes: *Petition* contained in Appendix B, based on *Scotch Haggis* reprint.

- (3) M.A. Stewart, "Hume's 'Bellmen's Petition': the original text," *Hume Studies*, 1997, Vol. 23, pp. 3–7.

Notes: Based on original 1751 pamphlet.



9. AN ENQUIRY CONCERNING THE PRINCIPLES OF MORALS (1751).

Hume's *Enquiry Concerning the Principles of Morals* is a reworking of Book 3 of the *Treatise*, "Of Morals." He writes in "My Own Life" that he composed it during the two years that he spent mostly at his brother's home at Ninewells beginning in 1749. He continues that "of all my writings, historical, philosophical, or literary, [it is] incomparably the best. It came unnoticed and unobserved into the world." It appeared in late November 1751.

(A) Authorized Editions in Separate Volumes.

- (1) *An enquiry concerning the principles of morals*. By David Hume, Esq. London: printed for A. Millar, 1751, [8], 253, [3] p. (duodecimo).

Microform: The Eighteenth Century, reel 3526, no. 06; Goldsmiths'-Kress library of economic literature; no. 8677; Eighteenth-century sources for the study of English literature, reel 23.

Notes: appeared November, 1751.

20 *A Bibliography of Hume's Writings and Early Responses*

Contents: (1) Of the General Principles of Morals, (2) Of Benevolence, (3) Of Justice, (4) Of Political Society, (5) Why Utility Pleases, (6) Of Useful Qualities to Ourselves, (7) Of Qualities Immediately Agreeable to Ourselves, (9) Of Qualities Immediately Agreeable to Others, (9) Conclusion, (10) Appendix 1: Concerning Moral Sentiment, (11) Appendix 2: Some Farther Considerations with regard to Justice, (12) A Dialogue.

Sections Added: Appendix 3 "Of Some Verbal Disputes" added in 1764 edition, taken from Part 1 of (6); a fourth appendix "Of Self Love" added in 1777, taken from Part 1 of (2) and inserted between (10) and (11).

Notices: *General Advertiser*, November 30, 1751; *Gentleman's Magazine*, December 1751, Vol. 21, p. 574.

Reviews: [William Rose], *Monthly Review*, January 1752, Vol. 6, pp. 1–19; *Göttingische Anzeigen von gelehrten Sachen*, March 30, 1754, Nr. 38, pp. 313–318.

(B) Authorized Editions of *Enquiry Concerning the Principles of Morals* in *Essays and Treatises* (see "*Essays and Treatises*" below for bibliographical data on the respective editions).

(1) 1753, 4 v., contained in Volume 3.

Notes: reissue of 1751 first edition with cancel title page dated 1753.

(2) 1753–1756, 4 v., contained in, contained in Volume 3.

Notes: second edition, newly reset, with cancel title page dated 1753.

(3) 1758, 1 v.

(4) 1760, 4 v., contained in Volume 4.

(5) 1764, 2 v., contained in Volume 2.

Notes: adds Appendix 3 "Of Verbal Disputes" (material taken and adapted from Section 2 Part 1).

(6) 1767, 2 v., contained in Volume 2.

(7) 1768, 2 v., contained in Volume 2.

(8) 1770, 4 v., contained in Volume 4.

(9) 1772, 2 v., contained in Volume 2.

(10) 1777, 2 v., contained in Volume 2.

Notes: reflects Hume's final revisions, although he did not see this through the press; adds Appendix "Of Self Love" (material taken from Section 2 Part 1 and inserted between existing Appendices 1 and 2).

Microform and facsimiles: see *Essays and Treatises* below.

(C) Also contained in Posthumous editions of *Essays and Treatises* (see *Essays and Treatises* above), and Posthumous collected works (see "Other Editions of Hume's Writings" below).

(D) Other Editions.

(1) Lewis Amherst Selby-Bigge, ed., *Enquiries concerning the human understanding and concerning the principles of morals*. Oxford: Clarendon Press, 1894, xl, 349, [1] p. Editions: 1902, 1907, 1927, 1961, 1970.

(2) *An enquiry concerning the principles of morals*. Chicago, Open Court Publishing Company, 1900, 169 p. Editions: 1907, 1912, 1930, 1938, 1946, 1947, 1953, 1957, 1960, 1966.

Political Discourses 21

- (3) *An inquiry concerning the principles of morals: with a supplement, A dialogue.* New York: Liberal Arts Press, 1957, lxiv, 158 p.
- (4) Lewis Amherst Selby-Bigge and Peter Harold Nidditch, ed., *Enquiries concerning human understanding and concerning the principles of morals, third edition, with text revised and notes by P. H. Nidditch.* Oxford: Clarendon Press, 1975, xl, 417 p.
- (5) Jerome B. Schneewind, ed., *An enquiry concerning the principles of morals.* Indianapolis: Hackett Publishing Company, 1983, 122 p.
- (6) Tom L. Beauchamp, ed., *An enquiry concerning the principles of morals: a critical edition.* Oxford: New York: Clarendon Press; Oxford University Press, 1998, lxxxiii, 308 p.
Notes: critical edition with apparatus of variant readings, Volume 4 of *The Clarendon Edition of the Works of David Hume.*
- (7) Tom L. Beauchamp, ed., *An enquiry concerning the principles of morals.* Oxford; New York: Oxford University Press, 1998, 292 p.
Notes: student edition based on critical edition (1998) but without apparatus of variant readings.
- (E) Selected Translations.
- (1) *Herrn David Hume Esqu. Sittenlehre der Gesellschaft, als dessen vermischter Schriften dritter Theil.* Hamburg und Leipzig, G. Ch. Grund und Ad. Heinr. Holle, 1756, 280 p.
Notes: German.
- (2) *Enquete sur les principes de la morale.* Paris: Aubier, 1947, 256 p.
Notes: French.
- (3) *Eine Untersuchung uber die Prinzipien der Moral.* Stuttgart: P. Reclam, 1984, 304 p.
Notes: German.
- (4) *Investigacion sobre los principios de la moral.* Gerardo Lopez Sastre, ed., Madrid: Espasa Calpe, 1991, 222 p.
- (5) *Investigacion sobre los principios de la moral.* Carlos Mellizo, ed., Madrid: Alianza Editorial, 1993, 220 p.
Notes: Spanish.



10. POLITICAL DISCOURSES (1752).

Hume notes in “My Own Life” that, like the *Enquiry Concerning the Principles of Morals*, he wrote the *Political Discourses* during the two years that he spent mostly at his brother’s home at Ninewells beginning in 1749. He also notes that it was his only work “that was successful on the first publication. It was well received abroad and at home,” more specifically, it transformed his reputation in France. In 1758 Hume combined these essays with those of *Essays Moral and Political* (1741–1742), titling the combination *Essays Moral, Political and Literary*.

(A) Authorized Single Volume Editions.

- (1) *Political discourses.* By David Hume Esq. Edinburgh: printed by R. Fleming, for

22 *A Bibliography of Hume's Writings and Early Responses*

A. Kincaid and A. Donaldson, 1752, [4], 304 p. (octavo).

Facsimiles: 1987 (Frankfurt/Main: Verlag Wirtschaft und Finanzen).

Microform: The Eighteenth Century, reel 4216, no. 14; Goldsmiths'-Kress library of economic literature; no. 8689.

Notes: appeared in January 1752.

Contents: (1) Of Commerce, (2) Of Luxury, (3) Of Money, (4) Of Interest, (5) Of the Balance of Trade, (6) Of the Balance of Power, (7) Of Taxes, (8) Of Public Credit, (9) Of Some Remarkable Customs, (10) Of the Populousness of Antient Nations, (11) Of the protestant Succession, (12) Idea of a Perfect Commonwealth.

Essays Added: in 1758 edition, "Of the Original Contract" and "Of Passive Obedience" were added (taken from *Three Essays*, 1748); in 1760 edition, "Of Jealousy of Trade" and "Of the Coalition of Parties" were added (also in *Two Additional Essays*, 1758).

Essay Titles Changed: in 1760 edition title of (2) changed to "Of Refinement in the Arts."

Notes: *Caledonian Mercury*, January 14, 1752; *Gentleman's Magazine*, February 1752, Vol. 22, p. 94; *London Evening-Post*, March 5, 1752.

Reviews: [William Rose], *Monthly Review*, Vol. 6, January pp. 19–43, February, 1752, pp. 81–90; *Göttingische Zeitungen von gelehrten Sachen*, August 18, 1753, Nr. 100, pp. 906–12.

(2) *Political discourses*. By David Hume Esq. *The second edition*. Edinburgh: printed by R. Fleming, for A. Kincaid and A. Donaldson, 1752, [6], 304 p. (duodecimo).
Notes: second edition.

Microform: Eighteenth-century sources for the study of English literature, reel 64; Goldsmiths'-Kress library of economic literature, no. 8690.

(3) *Political discourses*. By David Hume, Esq; *The third edition, with additions and corrections*. Edinburgh: printed by Sands, Murray, and Cochran. For A. Kincaid and A. Donaldson, 1754, [4], 270 p. (duodecimo).

Microform: Goldsmiths'-Kress library of economic literature, no. 8889.

(B) Authorized Editions of *Political Discourses* in *Essays and Treatises* (see "*Essays and Treatises*" below for bibliographical data on the respective editions).

(1) 1753, 4 v., contained in Volume 4.

Notes: second edition, reissue of 1752 second edition with cancel title page.

(2) 1753–1756, 4 v., contained in, contained in Volume 4.

Notes: third edition, newly reset volume with title page dated 1754; contains 12 essays in 1752 edition.

Microform and facsimiles: see *Essays and Treatises* below.

(C) See further authorized editions as *Essays Moral, Political and Literary* Part 2.

(D) Other Editions.

(1) William Bell Robertson, ed., *Hume's political discourses*. London; New York: Walter Scott, 1906, xxvii, 257 p.

(2) Eugene Rotwein, ed., *Writings on economics*. Madison, University of Wisconsin Press, 1955, cxi, 224 p.

Notes: detailed introduction is based on Rotwein's doctoral dissertation.

(3) Knud Haakonssen, ed., *Political essays*. Cambridge [England]; New York:

Cambridge University Press, 1994, lxvi, 346 p.

Notes: in series "Cambridge Texts in the History of Political Thought."

(E) Selected Translations.

- (1) Eléazar de Mauvillon, tr., *Discours politiques de Mr David Hume, traduits de l'Anglois par M. de M****. Amsterdam: J. Schreuder & P. Mortier, 1754, ii, 355. (16).
Notes: Volume 1 of a 5 Volume set; French translation of Political Discourses.
Microform: Goldsmiths'-Kress library of economic literature, no. 8884.
- (2) J.B. Le Blanc, tr., *Discours politiques*. Amsterdam; et se vend a Paris: M. Lambert, 1754, 2 v.
Notes: French translation of *Political Discourses*. Hume wrote several letters to Le Blanc praising the translation.
Microform: Goldsmiths'-Kress library of economic literature; no. 8888.
- (3) *Discours politiques*. Nouv. ed. Dresde: M. Groell, 1755, Book, 2 p. l., [6], [5]–48, 287, [3], 276 p. (octavo).
Microform: Goldsmiths'-Kress library of economic literature, no. 8994.
- (4) *Vermischte Schriften uber die Handlung, die Manufacturen und die andern Quellen des Reichthums und der Macht eines Staats*. Hamburg; Leipzig: Bey G.C. Grund und A.H. Holle, 1754, 392 p.
Editions: 1766.
Microform: Goldsmiths'-Kress library of economic literature no. 8890 of 1754.
Notes: German translation of *Political Discourses*.
- (5) *Essais sur le commerce, le luxe, l'argent, l'interet de l'argent, les impots, le credit public, et la balance du commerce*. A Paris: A Lyon: Chez Saillant, libraire, rue S. Jean-de-Beauvais; Chez Aime Delaroche, aux Halles de la Grenette, 1767, [9], 4–288 p. (octavo).
Microform: Goldsmiths'-Kress library of economic literature, no. 10267.
Notes: French translation of *Political Discourses* attributed to Mademoiselle de la Chau.
- (6) *Discours politiques*. Amsterdam: Chez J. Schreuder, 1769, [8], 324 p.
Notes: French.
Microform: Goldsmiths'-Kress library of economic literature, no. 10516.4.
- (7) Toshihiro Tanaka, tr., *Keizai ronshu*. Tokyo: Tokyodaigakushuppankai, 1967, 332 p.
Editions: 1982.
Notes: Japanese.
- (8) Shigeo Komatsu, tr., *Shimin no kuni ni tsuite*. Tokyo: Iwanami Shoten, 1952, 2 v.
Editions: 1982.
Notes: Japanese.



11. SCOTTICISMS (1752).

Hume composed a short list of Scotticisms – words of Scottish origin and with distinctive Scottish meaning to be avoided in English prose – which appears to have been printed in 1752. Although printed with separate pagination, it was apparently supplied with the

24 *A Bibliography of Hume's Writings and Early Responses*

first edition of *Political Discourses* (1752). The work bears no date or publisher, and it is not mentioned in Hume's surviving letters. James Beattie, who compiled his own catalogue of Scotticisms, stated in a letter that "I consulted Mr. Hume's list, and took a few from it" (Beattie to William Forbes, April 10, 1779).

(A) First and only Authorized Single Edition.

(1) *Scotticisms*. [Edinburgh?], [R. Fleming for A. Kincaid and A. Donaldson?] [1752?], 6, [2] p. (octavo).

Notes: appeared anonymously, although the last leaf contains "books printed by the same author" which lists Hume's publications.

Microform: Goldsmiths'-Kress library of economic literature; reel 636, no. 8761.

(B) Reprints in Journals.

(1) *Scots Magazine*, 1760, Vol. 22, pp. 685–687.

(2) *Aberdeen Magazine*, 1761, Vol. 1, pp. 104–106.

(C) Later Editions.

(1) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.

Notes: in Volume 4, p. 401 ff.; see "Other Editions of Hume's Writings" below for edition details.

12. ESSAYS AND TREATISES ON SEVERAL SUBJECTS (1753).

In 1753 a four-volume collection of Hume's writings appeared under the title *Essays and Treatises on Several Subjects*. Perhaps as a marketing strategy, it was compiled either at the instigation of Hume or Hume's printer, and contained four of his major philosophical writings. Appearing in chronological order, they are (1) *Essays Moral and Political*, (2) *Philosophical Essays Concerning Human Understanding*, (3) *An Enquiry Concerning the Principles of Morals*, and (4) *Political Discourses*. Missing from the collection are the *Treatise*, the *Abstract*, and *A Letter from a Gentleman*. Between 1753 and 1756, the publication of *Essays and Treatises* consisted of a combination of old stock and newly reset volumes, which were sold as individual volumes and in four-volume sets. Sixteen total combinations of four-volume sets were possible. Two of these combinations are presented below: (1) four old stock volumes with new title pages, and (2) four newly reset volumes. For a detailed account of the printing history of these and later editions of *Essays and Treatises*, see Tom L. Beauchamp's introduction to *An Enquiry Concerning the Principles of Morals: a Critical Edition* (1998). In 1758 Hume prepared a new single-volume edition of this work, which restructured the layout of the contents and incorporated new material from the recently published *Four Dissertations*. Hume retained this layout for successive editions, although he continually revised the content until his death. His final revisions are reflected in the 1777 edition of that work. From 1758 onwards, Hume did not publish any edition of his philosophical writings outside of their appearance in *Essays and Treatises*. For details on the content changes to the specific texts within *Essays and Treatises*, see the entries in this bibliography for those specific texts.

Essays and Treatises on Several Subjects 25

(A) First Authorized editions of *Essays and Treatises*, 1753–1756.

(1) 1753, 4 Volumes, all reissues with cancel title pages

Essays and treatises on several subjects. By David Hume, Esq; In four volumes. Vol. I. Containing essays, moral and political. The fourth [i.e., third] edition corrected, with additions. London: printed for A. Millar; and A. Kincaid and A. Donaldson, in Edinburgh, 1753, iv, 312 p.

Notes: a reissue of the 1748 third edition of *Essays Moral and Political* with cancel title page (misprinted title page reads “fourth edition”).

Essays and treatises on several subjects. By David Hume, Esq; vol. II, containing philosophical essays concerning human understanding. The second edition, with addition and corrections. London: printed for A. Millar, 1753, iii, [1], 259, [1] p. (duodecimo).

Notes: a reissue of the 1751 second edition of *Philosophical Essays* with cancel title page.

Essays and treatises on several subjects. By David Hume, Esq; vol. III, containing an enquiry concerning the principles of morals. London: printed for A. Millar, in the Strand. 1753, [8], 253, [3] p. (duodecimo).

Notes: reissue of 1751 first edition *Enquiry Concerning the Principles of Morals* with cancel title page.

Essays and treatises on several subjects. By David Hume, Esq; Vol. IV. Containing Political discourses. The second edition. Edinburgh: printed for A. Kincaid, and A. Donaldson, 1753, [6], 304 p. (duodecimo).

Notes: reissue of 1752 second edition of *Political Discourses* with cancel title as above.

(2) 1753–1756, 4 Volumes, all newly reset editions.

Essays and treatises on several subjects. By David Hume, Esq; In four volumes. Vol. I. Containing essays, moral and political. The fourth edition corrected, with additions. London: printed for A. Millar; and A. Kincaid and A. Donaldson, in Edinburgh, 1753, [4], 331, [1] p. (duodecimo).

Notes: newly reset volume.

Essays and treatises on several subjects. By David Hume, Esq; vol. II, containing philosophical essays concerning human understanding. The third edition, with addition and corrections. London: printed for A. Millar, in the Strand, 1756, iii, 1–240, 239–250 p. (duodecimo).

Notes: newly reset volume.

Essays and treatises on several subjects. By David Hume, Esq; Vol. III. Containing An enquiry concerning the principles of morals. The second edition. London: printed for A. Millar, 1753, [4], 257, [1] p. (duodecimo).

Microform: The Eighteenth Century, reel 1276, no. 24

Notes: newly reset volume.

Essays and treatises on several subjects. By David Hume, Esq; Vol. IV. Containing political discourses. The third edition, with additions and corrections. London: printed for A. Millar; and A. Kincaid and A. Donaldson, in Edinburgh, 1754, [4], 270 p. (duodecimo).

Notes: newly reset volume.

Microform: Goldsmiths'-Kress library of economic literature, no. 8889; The Eighteenth Century, reel 3020, no. 1.

26 *A Bibliography of Hume's Writings and Early Responses*

(B) Later Authorized Editions.

- (1) *Essays and treatises on several subjects. By David Hume, Esq; A new edition.* London: printed for A. Millar; and A. Kincaid and A. Donaldson, at Edinburgh, 1758, viii, 539 [i.e., 547], [1] p. (quarto).
Microform: The Eighteenth Century, reel 744, no. 2; Goldsmiths'-Kress library of economic literature; no. 9314.
- (2) *Essays and treatises on several subjects. By David Hume, Esq; In four volumes. ... A new edition.* London: printed for A. Millar; and A. Kincaid and A. Donaldson, at Edinburgh, 1760, 4 v. (duodecimo).
Microform: The Eighteenth Century, reel 507 and 508, no. 3 and 1.
- (3) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for A. Millar; and A. Kincaid and A. Donaldson, at Edinburgh, 1764, 2 v. (octavo).
Microform: The Eighteenth Century, reel 389, no. 1.
- (4) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for A. Millar; and A. Kincaid, and A. Donaldson, Edinburgh, 1767, 2 v. (octavo).
- (5) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq. ... A new edition.* London: printed for A. Millar, A. Kincaid, J. Bell, and A. Donaldson, in Edinburgh. And sold by T. Cadell, 1768, 2 v. (quarto).
Microform: The Eighteenth Century, reel 4557, no. 01.
- (6) *Essays and treatises on several subjects. In four volumes. By David Hume, Esq; ... A new edition.* London: printed for T. Cadell (successor to Mr. Millar); and A. Kincaid and A. Donaldson, at Edinburgh, 1770, 4 v. (octavo).
Microform: The Eighteenth Century, reel 507, no. 2.
- (7) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for T. Cadell; and A. Kincaid, and A. Donaldson, at Edinburgh, 1772, 2 v. (octavo).
- (8) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for T. Cadell; and A. Donaldson, and W. Creech, at Edinburgh, 1777, 2 v. (octavo).
Notes: reflects Hume's final revisions, although he did not see this through the press.

(C) Later Editions.

- (1) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq. ... A new edition.* Dublin: printed by J. Williams, 1779, 2 v. (octavo).
Microform: The Eighteenth Century, reel 744, no. 1.
- (2) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for T. Cadell; A. Donaldson; and W. Creech, at Edinburgh, 1784, 2 v. (octavo).
Microform: The Eighteenth Century, reel 361, no. 9.
- (3) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq; ... A new edition.* London: printed for T. Cadell; C. Elliot, T. Kay, and Co.; and C. Elliot, Edinburgh, 1788, 2 v. (octavo).
- (4) *Essays and treatises on several subjects. By David Hume, Esq; ... A new edition.* Basil: printed and sold by J. J. Tourneisen, 1793, 4 v. (octavo).
Microform: The Eighteenth Century, reel 938, no. 2.
- (5) *Essays and treatises on several subjects. By David Hume, Esq; ... A new edition.*

History of England (1754–1762) 27

To which are added dialogues concerning natural religion. Edinburgh: printed for T. Cadell, London; and Bell & Bradfute, and T. Duncan, Edinburgh, 1793, 2 v. (octavo).

Microform: The Eighteenth Century, reel 2352, no. 3.

- (6) *Essays and treatises on several subjects. In two volumes. By David Hume, Esq. ... A new edition.* Edinburgh: printed by George Caw, for Bell & Bradfute; and Cadell & Davies, London, 1800, 2 v. (octavo).

Microform: The Eighteenth Century, reel 2245, no. 1.

- (7) *Essays and treatises on several subjects in two volumes, A new edition.* Edinburgh Printed for Bell and Bradfute, 1804, 2 v.

- (8) *Essays and treatises on several subjects. A new edition.* Edinburgh, Printed for Bell & Bradfute, 1809, 2 v.

- (9) *Essays and treatises on several subjects. A new edition,* Edinburgh, Printed for Bell & Bradfute, 1817, 2 v.

Microform: Eighteenth-century sources for the study of English literature, reel 144/2.

- (10) *Essays and treatises on several subjects, containing essays, moral, political, and literary: to which are added Dialogues concerning natural religion. A new edition.* London: Printed for J. Jones, 1822, 2 v.

- (11) *Essays and treatises on several subjects. A new edition* Edinburgh, Printed for Bell and Bradfute, 1825, 2 v.

Microform: Eighteenth-century sources for the study of English literature, reel 144.



13. HISTORY OF ENGLAND (1754–1762).

In 1748 Hume wrote “I have long had an intention, in my riper years, of composing some History” (Hume to Oswald of Dunnikier, January 29). He appears to have begun working on it in earnest in 1752 when gaining access to the Advocates’ Library in his capacity as Keeper. The six-volume project was published in four instalments from 1754 to 1762, with the later periods of history appearing first. Hume considered extending the history beyond James II, but, as James Boswell tells us, he decided against this since “we have not yet had access to papers sufficient to let us know, with authenticity, the state of affairs; and it was disagreeable to write history which afterwards might be proved not to be true” (Boswell to William Temple, June 19, 1775). The work was exceptionally popular, especially during the 19th century when around 150 editions and reprintings of the work appeared, although these were modifications of Hume’s original work (see comments below for 19th century editions).

(A) Early Single Editions of *The History of Great Britain* (1754), Vol. I.

- (1) *The history of Great Britain. Vol. I. Containing the reigns of James I. and Charles I. By David Hume, Esq;* Edinburgh: printed by Hamilton, Balfour, and Neill, 1754, vi, 473, [1] p. (quarto).

Microform: The Eighteenth Century, reel 1564, no. 04.

Notices: *Caledonian Mercury* October 24, 1754 (states it will be issued on November 12); *Daily Advertiser*, November 9, 1754 (states it will not be issued until November 20); *London Evening-Post*, November 16, 1754 (states it will be

28 *A Bibliography of Hume's Writings and Early Responses*

issued on November 20); *Gentleman's Magazine*, November 1754, Vol. 24, p. 533.

Reviews: [Roger Flexman] *Monthly Review*, March 1754, Vol. 12, pp. 206–229; *Göttingische Anzeigen von gelehrten Sachen*, December 8, 1755, Nr. 147, pp. 1350–1354.

- (2) *The history of Great Britain. Vol. I. Containing the reign of James I. and part of Charles I. By David Hume, Esq.* Dublin: printed for John Smith, 1755, v, [3], 433, [1] p. (octavo).
Notes: probably unauthorized.
- (3) *The history of Great Britain, under the house of Stuart. Vol. I. Containing the reigns of James I. and Charles I. By David Hume, Esq; The second edition corrected.* London: printed for A. Millar, 1759, 2 v. (quarto).

(B) Authorized Single Editions of *The History of Great Britain*, Vol. 2.

- (1) *The history of Great Britain. Vol. II. Containing the Commonwealth, and the reigns of Charles II. and James II. By David Hume, Esq.* London: printed for A. Millar, 1757, [2], v, [1], 459, [1] p. (quarto).

Microform: The Eighteenth Century, reel 1622 no. 02).

Notices: *London Evening-Post*, October 1756; *Gentleman's Magazine*, November 1756, Vol. 26, p. 549.

Reviews: [Tobias Smollett] *Critical Review*, December 1756, Vol. 2, pp. 385–404; [William Rose] *Monthly Review*, January 1757, Vol. 16, pp. 36–50.

- (2) *The history of Great Britain. Vol. II. Containing the Commonwealth, and the reigns of Charles II. and James II. By David Hume, Esq. The Second Edition Corrected.* London: printed for A. Millar, 1759, 457 pp.

Notes: in Jessop, p. 29, but not listed in ESTC.

(C) Authorized Single Editions of *The History of England, under the House of Tudor* (1759).

- (1) *The history of England, under the House of Tudor Comprehending the reigns of K. Henry VII. K. Henry VIII. K. Edward VI. Q. Mary, and Q. Elizabeth. ... By David Hume, Esq; In two volumes.* London: printed for A. Millar, 1759, 2 v. (viii, iv, 739, [1] p.) (quarto).

Microform: The Eighteenth Century, reel 4290, no. 01.

Notes: appeared March 1759.

Notices: *Gentleman's Magazine*, March 1759, Vol. 29, p. 133.

Reviews: [Tobias Smollett] *Critical Review*, April 1759, Vol. 7, pp. 289–303; [Owen Ruffhead], *Monthly Review*, April and May 1759, Vol. 20, 344–364, 400–417.

- (2) *The history of England, under the House of Tudor. ... By David Hume, Esq; In three volumes.* Dublin: printed for Sarah Cotter, 1759, 3 v. (octavo).

Notes: probably unauthorized.

(D) Authorized Single Editions of *The History of England, from the Invasion of Julius Caesar to the Accession of Henry VII* (1762).

- (1) *The history of England, from the invasion of Julius Cæsar to the accession of Henry VII. ... By David Hume, Esq.* London: printed for A. Millar, 1762, 2 v. (quarto).

Microform: The Eighteenth Century, reel 548, no. 4.

History of England (1754–1762) 29

Notices: *London Evening-Post*, November 17, 1761.

Reviews: *Annual Register for the year 1761*, December 1761, Vol. 4, pp. 301–304; [Owen Ruffhead], *Monthly Review* December 1761, Vol. 25, pp. 401–414, and February 1762, Vol. 26, pp. 81–95; *Critical Review* January and February 1762, Vol. 13, pp. 58–65, 81–93.

(E) Authorized collected editions of *The History of England, from the Invasion of Julius Cæsar to the Revolution in 1688*, (1762).

- (1) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In six volumes. By David Hume, ... A new edition, corrected.* London: printed for A. Millar, 1762, 6 v. (quarto).
Microform: The Eighteenth Century, reel 1623, no. 01.
- (2) *The history of England, from the invasion of Julius Cæsar to the accession of Henry VII. ... By David Hume, Esq.* Dublin: printed for George and Alexander Ewing, 1762, 4 v. (octavo).
Notes: probably unauthorized.
- (3) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In six volumes. By David Hume, ... A new edition, corrected.* London: printed for A. Millar, 1763, 6 v. (quarto).
- (4) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, corrected.* London: printed for A. Millar, 1763, 8 v. (octavo).
Microform: The Eighteenth Century, reel 181 and 182, no. 1.
- (5) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In six volumes. By David Hume, ... A new edition, corrected.* London: printed for A. Millar, 1764, 2 v. (quarto).
Microform: The Eighteenth Century, reel 1274, no. 2.
- (6) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; A new edition, with corrections, and some additions.* London: printed for A. Millar; and sold by T. Cadell, 1767, 8 v. (octavo).
- (7) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In six volumes. By David Hume, Esq. A new edition, with corrections, and some additions.* London: printed for A. Millar; and sold by T. Cadell, 1767, 6 v. (quarto).
Microform: The Eighteenth Century, reel 1267, no. 1.
- (8) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, corrected to which is added, a complete index.* Dublin: printed for James Williams, 1769, 8 v. (octavo).
Notes: probably unauthorized.
- (9) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq. ... A new edition, corrected.* London: printed for T. Cadell, (successor to A. Millar), 1770, 8 v. (quarto).
- (10) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. ... By David Hume, Esq; ... A new edition, corrected. To which is added, a complete index.* Dublin: printed for James Williams, 1772, 8 v. (octavo).
Notes: probably unauthorized.
- (11) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, corrected. To which is added, a complete index.* London: printed for A. Millar, 1773, 8 v. (octavo).
- (12) *The history of England, from the invasion of Julius Cæsar to the revolution in*

30 *A Bibliography of Hume's Writings and Early Responses*

1688. *In eight volumes. By David Hume, Esq; ... A new edition, corrected.* London: printed for T. Cadell, 1773, 8 v. (octavo).

Microform: The Eighteenth Century, reel 1440, no. 01; reel no 1441, no. 01; reels no. 1451, 2, no. 01.

- (13) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. ... By David Hume, Esq; ... A new edition, corrected. To which is added, a complete index.* Dublin: printed for the United Company of Booksellers, 1775, 8 v. (octavo).

Notes: probably unauthorized.

- (14) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell, 1778, 8v. (octavo).

Notes: reflects Hume's final revisions, although he did not see this through the press.

Microform: The Eighteenth Century, reel 1450, no. 02.

(F) Later 18th Century Editions.

- (1) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. ... By David Hume, Esq; ... A new edition, corrected. To which is added, a complete index.* Dublin: printed by James Williams, 1780, 8 v. (octavo).

- (2) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell, 1782, 8 v. (octavo).

Microform: The Eighteenth Century, reel 113, no. 1.

- (3) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes. By David Hume, Esq; ... A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell, 1786, 8 v. (octavo).

- (4) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. ... By David Hume, Esq. ... A new edition, corrected. To which is added, a complete index.* Dublin: printed by Luke White, 1788, 8 v. (octavo).

- (5) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1789, 8 v. (octavo).

Microform: The Eighteenth Century, reel 80 and 81, no. 1.

- (6) *The history of England. From the invasion of Julius Cæsar to the revolution in 1688. By David Hume, Esq; A new edition.* Basil: printed by J. J. Tourneisen, 1789, 12 v. (octavo).

- (7) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1789, 8 v. (octavo).

- (8) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with*

History of England (1754–1762) 31

the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself. London: printed for T. Cadell: and sold by T. N. Longman, 1790, 8 v. (octavo).

Microform: The Eighteenth Century, reel 1416, no. 01; reel no. 1417, no. 01.

- (9) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T.N. Longman, 1791, 8 v. (octavo).

Microform: The Eighteenth Century, reel 1634, no. 01.

- (10) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1791, 8 v. (octavo).

- (11) *The history of England, from the invasion of Julius Cæsar to the Revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1792, 8 v. (octavo).

- (12) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. ... By David Hume, Esq. ... A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* Edinburgh: printed for G. Mudie, J. Elder, A. Guthrie, J. Hunter, J. & J. Fairbairn [and 5 others in Edinburgh, 1 in Leith and 1 in Stirling], 1792, 8 v. (octavo).

- (13) *The history of England, from the invasion of Julius Cæsar to the Revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, ... To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1792–93, 8 v. (octavo).

- (14) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. By David Hume, Esq. To which is prefixed, a short account of his life, written by himself.* London: printed for J. Parsons, 1793, 10 v (duodecimo).

Microform: The Eighteenth Century, reel 155, 156, and 157, no. 8, 1, and 1)

- (15) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Longman, 1793, 8 v. (octavo).

- (16) *The history of England, from the invasion of Julius C'sar, to the revolution in 1688. In thirteen volumes. Illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* London: printed for T. Cadell; and sold by T. N. Longman, 1793–94, 13 v. (duodecimo).

- (17) *The history of England, from the invasion of Julius Caesar to the revolution in MDCLXXXVIII. In six volumes, illustrated with plates. By David Hume, Esq. To which is prefixed a short account of his life, written by himself. Vol. I [–VI] A new edition, with the author's last corrections and improvements.* Philadelphia: Printed for Robert Campbell; by Samuel H. Smith, 1795 [–1796], 6 v. (octavo).

32 *A Bibliography of Hume's Writings and Early Responses*

- (18) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In eight volumes, illustrated with plates. By David Hume, Esq. A new edition, with the author's last corrections and improvements. To which prefixed, a short account of his life, written by himself.* London: printed for T. Cadell: and sold by T. Cadell jun. and W. Daveis [sic], (successors to Mr. Cadell); and T. N. Longman, 1796, 8 v. (octavo).
- (19) *The history of England, from the invasion of Julius Cæsar to the revolution in 1688. In five volumes. By David Hume, Esq; ... A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself.* Montrose: printed by D. Buchanan; and sold by him, Messrs. Darton & Harvey London, W. Creech, Bell & Bradfute, Geo. Mudie & Son Edinburgh; W. Coke Leith; Ja. Duncan & Son, J. Gillies, Glasgow; and Morison & Son Perth, 1796, 5 v. (octavo).
Microform: The Eighteenth Century, reel 119, no. 1.

(G) 19th and 20th Century Editions.

The list below is an attempt to systematize the nearly 150 editions of Hume's *History* that appeared in the 19th century. Library catalogue citations of these items are especially imprecise, and it cannot be ascertained by these alone to what extent an older edition was being modified. Many of the 19th century editions of Hume's *History* contain added narrative continuing from where Hume's ends. The most notable continuation was derived from the *History* by Tobias George Smollett (1721–1771), and frequently issued as a separate series of volumes under the title *The History of England from the Revolution to the Death of George the Second, Designed as a Continuation of Mr. Hume's history*. Further narrative continuations were added to the combined Hume/Smollett volumes by Charles M'Cormick (1755?–1807), William Jones (1762–1846), John Robinson (1774–1840), Thomas Smart Hughes (1786–1847), Thomas Wright (1810–1877), Edward Henry Nolan, and Edward Farr. T.E. Jessop prepared a detailed list of editions of Hume's *History*, somewhat different from this one, based largely on his personal inspection of copies of those works. His list appears in *David Hume: Philosophical Historian*, ed. David Fate Norton and Richard Popkin (1965), pp. 413–417. Unlike Jessop, I have not physically examined the works below and have relied on descriptions in library databases.

- (1) *The history of England: from the invasion of Julius Caesar to the Revolution in 1688 ... A new edition with the author's last corrections and improvements, to which is prefixed, a short account of his life, written by himself.* London: Printed by A. Strahan, for T. Cadell jun. and W. Davies, in the Strand, 1802, Book, 8 v. (octavo).
Editions: 1807, 1812, 1818, 1823.
Notes: Smollett's continuation issued separately; also issued in 14 volumes.
- (2) *The history of England, from the invasion of Julius Caesar to the abdication of James the Second.* Edinburgh, Printed by Oliver and Co. for T. Brown and T. Oliver, 1803, 8 v.
- (3) *The history of England, from the invasion of Julius Caesar to the revolution in 1688. Embellished with engravings on copper and wood, from original designs.* London: Printed for J. Wallis, by T. Bensley, 1803, 10 v. plates.
- (4) *The history of England from the invasion of Julius Caesar to the revolution in*

History of England (1754–1762) 33

- MDCLXXXVIII. *A new edition with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself.* Philadelphia, Printed for Robert Campbell by Samuel H. Smith, 1805, 13 v. illus.
- (5) *The history of England: from the invasion of Julius Caesar to the revolution in 1688.* Edinburgh: Printed for Lockington, Allen, 1805, 8 v.
- (6) *The history of England: from the invasion of Julius Caesar to the revolution in 1688.* London: Printed by T. Bensley for Robert Bowyer, 1806, 6 v.
Notes: includes Hume's *Life* and Smith's *Letter*; a separate volume of plates was also issued for this set.
- (7) *The history of England, from the invasion of Julius Caesar to the revolution in 1688.* New York: Boston: Inskeep & Bradford; William McIlhenney, Thomas L. Plowman, 1810, 7 v.
- (8) *The history of England, from the invasion of Julius Caesar to the revolution in 1688 ... A new edition, with the author's last corrections and improvements. To which is prefixed, A short account of his life, written by himself.* Baltimore, Published by Coale & Thomas, T. L. Plowman, printer, 1810, 7 v.
- (9) *The history of England, from the invasion of Julius Caesar to the revolution in 1688 ... A new edition, with the author's last corrections and improvements. To which is prefixed, A short account of his life, written by himself.* Philadelphia: Published by Levis & Weaver, Thomas L. Plowman, Printer, 1810, 7 v. (octavo).
Microform: Eighteenth century sources for the study of English literature and culture, roll 286–289.
- (10) *The history of England from the invasion of Julius Caesar to the death of George II.* London, Printed for R. Scholey and Joy, 1810, 16 v.
Editions: 1818.
Notes: Vols. 1–10 by David Hume; vols. 11–16 by Tobias Smollett.
- (11) *The history of England, from the invasion of Julius Caesar, to the revolution in 1688. A new edition, with the author's last corrections ... Prefixed, a short account of his life, written by himself.* New York, Inskeep & Bradford, 1810, 15 v. (octavo).
Microform: Early American imprints, Second series, no. 20404.
- (12) *The history of England: from the invasion of Julius Caesar to the revolution of 1688.* London: Printed by C. Corral for J. Walker, 1811, 9 v.
- (13) *The history of England, from the invasion of Julius Caesar to the Revolution in 1688; prefixed, a short account of his life, written by himself. New edition.* London, 1812, 12 v. (24o).
- (14) *The history of England, from the invasion of Julius Caesar to the revolution in 1688.* Edinburgh, Printed for P. Hill and S. Doig, 1812, 8 v.
- (15) *The history of England. From the invasion of Julius Caesar to the Revolution of 1688.* London, R. Evans, 1813, 2 v.
- (16) *The history of England from the invasion of Julius Caesar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life.* London: [Strahan and Preston], 1812, 8 v.
- (17) *The history of England: from the invasion of Julius Caesar to the revolution in 1688.* London: Printed by T. Wallis, 1813, 8 v.
- (18) *The history of England.* London: J. Hatchard, 1816, 8 v.
- (19) *The history of England, from the invasion of Julius Caesar to the revolution in 1688.* Albany [N.Y.]: B.D. Packard, J.P. Reynolds), 1816, 4 v.
Microform: Early American imprints, Second series, no. 37890.
- (20) *The history of England from the invasion of Julius Caesar to the revolution in*

34 *A Bibliography of Hume's Writings and Early Responses*

- 1688 ... *New edition*. Edinburgh: Printed for W. Laing [etc.], 1818, 10 v.
- (21) *The history of England from the invasion of Julius Caesar to the revolution in 1688*. Edinburgh: Printed for Peter Hill & co., 1818, 8 v.
- (22) *The history of England, from the invasion of Julius Caesar to the revolution in 1688*. London, Printed for R. Scholey, 1818, 10 v.
- (23) *The history of England from the invasion of Julius Caesar to the death of George II*. London: Scholey, 1818, 16 vols.
Notes: Vols. 11–16 by Tobias Smollett.
- (24) *The history of England, from the invasion of Julius Caesar to the revolution in 1688*. London: Printed for Christie & Son, 1819, 10 v.
- (25) *The history of England, from the invasion of Julius Caesar, to the revolution in 1688*. London, Richardson, 1820, 13 v.
Notes: also in 8 volumes.
- (26) *The history of England: from the invasion of Julius Caesar to the Revolution in 1688 ... New edition*. London: Printed by J.F. Dove, for Baynes, 1822, 8 v.
- (27) *The history of England, from the invasion of Julius Caesar to the revolution, in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed, a short account of his life, written by himself*. Philadelphia, E. Parker, 1821.
- (28) *The history of England, from the invasion of Julius Caesar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. Little, Brown and Co., 1823, 8 v.
- (29) *The history of England, from the invasion of Julius Caesar, to the revolution of 1688*. London, For G. Cowie and Co., 1823, 2 v.
- (30) *The history of England*. Oxford: London: Talboys and Wheeler; W. Pickering, 1826, 8 v.
- (31) *The history of England: from the invasion of Julius Caesar to the revolution in 1688*. London: Jones & Co., 1824, xii, 992 p.
Editions: 1827, 1836.
Notes: complete in 1 volume.
- (32) *The history of England: from the invasion of Julius Caesar, to the Revolution of 1688, in two vols*. London: Richard Evans, 1824, 3 v.
Notes: 40 plates (including portraits).
- (33) *The history of England from the invasion of Julius Caesar to the death of George the Second: in sixteen volumes, with the last corrections and improvements. Stereotype edition*. London: F. Walker, 1824, 16 v.
- (34) *The history of England; from the invasion of Julius Caesar to the revolution in 1688*. London, T. Dolby, 1824–1825, 6 v.
- (35) *The history of England; from the invasion of Julius Caesar to the Revolution in 1688. A new edition, in eight volumes, with portraits*. London: Printed for; T. and J. Allman, 1825, 8 v.
- (36) *The history of England: from the invasion of Julius Caesar to the revolution in 1688. New edition with portraits and lives of the authors*. London: printed for G. Cowie, etc., by J. F. Dove, 1825, 13 v.
- (37) *The history of England from the invasion of Julius Caesar to the revolution in 1688. A new edition*. Philadelphia, E. Littell, 1828, 9 v.
Notes: also issued in 4 volumes.

History of England (1754–1762) 35

- (38) *The history of England: from the invasion of Julius Caesar to the death of George the Third*. London: Printed for T. Tegg, 1828, 20 v.
Notes: the later volumes are by Smollett and William Jones.
- (39) *The history of England, from the invasion of Julius Caesar, to the revolution, in 1688. New edition with the author's last corrections and improvements, to which is prefixed, a short account of his life, written by himself*. Philadelphia: Bennett & Walton, 1828, 4 v.
- (40) *The history of England from the invasion of Julius Caesar to the revolution in 1688. New edition with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. London: Printed for T. Cadell, 1830, 6 v.
- (41) *The history of England from the invasion of Julius Caesar to the Revolution of 1688*. London: T. Kelly, 1832, 4 v.
Editions: 1839.
- (42) *The history of England, from the invasion of Julius Caesar to the revolution of 1688*. London, New York, J. Dinnis; J. Leavitt; [etc., etc], 1832, xiv, 1354, 60 p. port.
Notes: contains Smollett's continuation.
- (43) *The history of England*. Philadelphia: McCarty & Davis, 1832, 2 v.
Notes: Double column, complete in two volumes with portraits.
- (44) *The history of England from the invasion of Julius Caesar to the revolution of 1688*. London, J.O. Robinson, 1833 xiv, 9, 1354, 60 pp. (octavo).
Editions: 1836 (London: Westley), 1848 (London: Henry G. Bohn).
- (45) *The history of England*. London: Valpy, 1834–1836, 21 v.
Notes: v. 1–8 by Hume; v. 9–13 by Smollett; v. 14–21 by Hughes.
- (46) *The history of England, from the invasion of Julius Caesar to the revolution of 1688*. Philadelphia, M'Car'y & Davis, 1836, 2 v.
- (47) *The history of England, from the invasion of Julius Caesar to the revolution in 1688*. Paris, Baudry's European Library, 1835, 15 v.
- (48) *The history of England, from the revolution in 1688 to the death of George the Second in 1760*. Paris: Baudry's European Library, 1836, 4 v.
- (49) *Hume and Smollett's History of England: from the invasion of Julius Caesar to the death of George II.; with a Continuation to the reign of William IV*. (1835); by the Rev. T. S. Hughes. Paris: Baudry's European Library, 1837, vi, 808, [2], iv, [5]–510, [4], 728 p.
Notes: one volume.
- (50) *The history of England from the invasion of Julius Caesar to the revolution in 1688*. Philadelphia, M'Car'y, 1837, 2 v.
- (51) *The history of England, from the invasion of Julius Caesar, to the death of George the Second*. London, Joseph Rickerby, 1838, 20 v.
- (52) *The history of England, from the invasion of Julius Caesar to the revolution in 1688*. Philadelphia, M'Car'y & Davis, 1840, 4 v.
- (53) *The history of England, from the Revolution to the death of George the Second. Designed as a continuation of Mr. Hume's history. A new edition, with the author's last corrections and improvements*. London: Longman, Brown, Green, and Longmans [etc.] 1841, 4 v.
- (54) *The history of England, from the invasion of Julius Caesar to the Revolution in 1688. A new edition, with the author's last corrections and improvements, to which are prefixed, a short account of his life, written by himself*. London,

36 *A Bibliography of Hume's Writings and Early Responses*

- T. Cadell, 1841, 6 v.
- (55) *The history of England: from the invasion of Julius Caesar to the revolution in 1688*. Philadelphia: T. Davis, 1844, 4 v.
Editions: 1844 (2 volumes), 1846 (2 volumes).
Notes: double columns.
- (56) *The history of England*. London, Virtue, 1847, 3 v.
Editions: 1859 (London, New York).
- (57) *The history of England from the invasion of Julius Caesar to the revolution in 1688, A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. London, Liverpool, Longman, Brown, Green and Longmans; G. and J. Robinson, 1848, 6 v.
- (58) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688. ... A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. Boston, Phillips, Sampson, and Company, 1849, 6 v.
Editions: 1850, 1851, 1852, 1853, 1854, 1856, 1858.
- (59) *The history of England: from the invasion of Julius Caesar to the abdication of James the Second 1688. New edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. New York: Harper & Brothers, 1850, 6 v.
Editions: 1852, 1855, 1959, 1860, 1862, 1867, 1868, 1873, 1876, 1879, 1887.
- (60) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688. A new edition*. Boston: Aldine, 1852 6 v.
- (61) *The history of England: from the invasion of Julius Caesar to the revolution of 1688*. London: H.G. Bohn, 1853, [1437] p.
- (62) *The history of England: continued from the reign of George the Third and comprehending the restoration of the empire in France: the great exhibition of the industry of all nations, and the death of the Duke of Wellington*. London: London Printing and Publishing Co., 1853, 4 v.
Editions: 1854 (London, New York), 1867 (London, New York), 1871 (London, New York).
- (63) *The history of England: from the invasion of Julius Caesar to the revolution in 1688*. Philadelphia: Pollock, 1854, 2 v.
Editions: 1856.
- (64) *The history of England, from the invasion of Julius Caesar to the revolution in 1688. ... A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. Boston, Little, Brown, 1854, 6 v.
Editions: 1863, 1866, 1868.
- (65) *Hume, David, 1711–1776. The history of England: from the invasion of Julius Caesar to the end of the reign of George II. A new edition*. London: G. Bell, 1854–1855, 18 v.
Notes: later volumes by Tobias Smollett and Thomas Hughs.
- (66) *The history of England: from the invasion of Julius Caesar to the revolution in 1688*. Philadelphia: J.B. Lippincott, 1859, 2 v.
Notes: John Lingard (1771–1851), ed.
- (67) *The history of England; from the invasion of Julius Caesar to the abdication of James the Second, 1688*. New York, Harper and Brothers Publishers, 1860, 5 v.

History of England (1754–1762) 37

- (68) *The history of England*. London: George Virtue, 1860, 8 v.: plates, maps.
- (69) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. Boston, Crosby, Nichols, Lee and Co., 1861, 6 v.
- (70) *The history of England from the invasion of Julius Caesar to the Revolution in 1688. A new edition ... with the author's last corrections and improvements, to which is prefixed, a short account of his life, written by himself*. London: Longman, Green, Longman, Roberts, and Green, 1864, 5 v.
- (71) *The history of England, from the invasion of Julius Caesar ... to the accession of Queen Victoria ... New edition*. London, Bell & Daldy, 1865, 18 v.
Notes: Volumes 7–10 by T. Smollett, and Volumes. 11–18 by T.S. Hughes.
- (72) *The history of England, from the invasion of Julius Caesar to the abdication of James the Second, 1688. ... New edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. Philadelphia, J.B. Lippincott Company, 1866, 6 v.
Editions: 1867, 1871, 1876, 1877.
- (73) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688 ... New edition with the author's last corrections and improvements to which is prefixed a short account of his life written by himself*. Philadelphia: Claxton, Remsen & Haffelfinger, 1868, 6. v.
Editions: 1869, 1873.
- (74) *The history of England from the invasion of Julius Caesar to the Revolution in 1688 .. New edition with the author's last corrections and improvements. To which is prefixed a short account of his life written by himself*. London: Ward, Lock, and Tyler, 1871, 3 v.
- (75) *The history of England from the invasion of Julius Caesar to the revolution in 1688, in three volumes. A new edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. New York, G.P. Putnam, 1872, 3 v.
- (76) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself*. Philadelphia, Porter & Coates, 1875, 5 v.
Notes: several library catalogue entries have ambiguous dates; the firm of Porter & Coates was active between the years 1867 and 1895. Cf. Tebbel, J. *A history of book publishing in the U.S.*, II, p. 423.
- (77) *The history of England from the invasion of Julius Caesar to the end of the reign of James II*. London: Virtue and Co., 1879, 4 v. in 16 parts.
- (78) *The history of England*. London, Newcastle-upon-Tyne 1880, 6 v.
- (79) *The history of England, from the invasion of Julius Caesar to the revolution in 1688 ... A new edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. New York: J. B. Alden, 1885, 6 v. in 3.
- (80) *The history of England, from the invasion of Julius Caesar to the abdication of James the Second, 1688. ... A new edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself*. New York, Worthington, 1880, 6 v.
Editions: 1889.

38 A Bibliography of Hume's Writings and Early Responses

- (81) *The history of England: from the invasion of Julius Caesar to the abdication of James the Second, 1688 ... A new edition with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself.* New York: John Wurtele Lovell, 1880, 6 v.
- (82) *The history of England, from the invasion of Julius Caesar to the abdication of James the Second, 1688 ... a new edition. With the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself.* Boston: Estes & Lauriat, 1883, 6 v.
- (83) *The history of England, from the invasion of Julius Caesar to the abdication of James the Second, 1688. A new edition with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself.* London: Frederick Warne & Co., 1884, 6 v.
- (84) *The history of England from the invasion of Julius Caesar to the abdication of James the Second, 1688. By David Hume, Esq. A new edition with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself.* New York, The American News Company, 1887, 6 v.
- (85) *The imperial history of England: from the earliest records to the present time, comprising the entire work of David Hume, copiously supplemented and annotated; and the later history of the British empire, derived from the most authentic sources. With summaries of events on the continent, illustrating the course of contemporaneous continental history.* London; New York: Ward, Lock and Co., 1891, 3 v.
Notes: ed., Henry William Dulcken (1832–1894).
- (86) *The history of England: from the invasion of Julius Caesar to the revolution in 1688, A new edition, with the author's last corrections and improvements, to which is prefixed a short account of his life, written by himself.* New York: Columbian Pub. Co., 1891, 6 v.
- (87) *The history of England from the invasion of Julius Caesar to the Revolution in 1688: to which is prefixed a short account of his life, written by himself ... A new edition, with the author's last corrections and improvements.* London; New York: George Routledge and Sons, 1894, 3 v.
Notes: reprint of the 1786 edition.
- (88) *The history of England: from the invasion of Julius Caesar to the Revolution in 1688 ... new edition.* New York: WM. L. Allison, 1920, 6 v. in 3.
- (89) *The history of England: from the invasion of Julius Caesar to the revolution in 1688. A new edition with author's last corrections and improvements to which is prefixed, a short account of his life written by himself.* Edinburgh: printed for G. Mudie, 1972, 8 v.
- (90) *The history of England: from the invasion of Julius Caesar to the Revolution in 1688.* Indianapolis, Ind.: Liberty Classics, 1983, 6 v.
Notes: reset edition based on the 1778 edition.
- (H) Selections from and Abridgments to Hume's History.
- (1) *Important extincts, respecting the life and reign of Charles I.* [London?, 1770?], p.79 (octavo).
Notes: excerpted from Hume's *History of England*.
- (2) *The history of the reign of Henry the Eighth. Written by David Hume, Esq.* London: printed by D. Brewman, 1792, [8], 191, [1] p. (octavo).
- (3) Sarah Trimmer (1741–1810), ed., *A description of a set of prints of English*

History of England (1754–1762) 39

history: contained in a set of easy lessons. London: Printed and sold by John Marshall at No. 4, Aldermary Church-yard Bow-lane, and no. 17, Queen-street Cheapside, 1792, 2 v. (24o).

Editions: 1807.

Notes: abridgment of Hume's *History*.

- (4) *Hume's History of England, abridged, from the invasion of Julius Caesar, to the Revolution in 1688. For the use of schools and young gentlemen.* By George Buist, V.D.M. Edinburgh: printed for J. and J. Fairbairn, 1793, 6, [2], 381, [1], 2 p. (duodecimo).
Microform: The Eighteenth Century, reel 1518, no. 04.
- (5) *The history of the reign of Edward the Sixth. Written by David Hume, Esq.* London: printed by D. Brewman, 1793, [4], 52 p. (octavo).
- (6) *The history of England, abridged from Hume. By the author of the abridgement of Mr. Gibbon's Roman history. In two volumes.* London: printed for C. and G. Kearsley, 1795, 2 v. (octavo).
Reviews: *Critical Review*, January 1795, Vol. 13, pp. 76–79; [William Enfield], *Monthly Review* January 1796, Vol. 19, pp. 73–74.
Microform: The Eighteenth Century, reel 1702, no. 04.
- (7) *The history of England during the reign of Charles I.* London, Printed by T. Bensley for R. Bourjer, 1807, 481 p.
- (8) *Hume and Smollett abridged and continued to the accession of George the Fourth.* London: Printed for Sir Richard Phillips & Co, 1823, vi, 480, 38 p.
Editions: 1826 (New York), 1826 (Hartford), 1826 (Buffalo), 1827 (Hartford), 1828 (Exeter), 1831 1835 (New York), (Hartford), 1837 (New York), 1839 (New York), 1841 (New York), 1843 (Exeter), 1843 (New York), 1845 (New York), 1846 (New York), 1847 (Philadelphia), 1848 (New York), 1851 (New York).
Notes: continuation by John Robinson (1774–1840); titles, publishers and page numbers vary.
- (9) *Pictorial history of England. Abridged, and continued to the accession of Queen Victoria ... by John Robinson.* Boston: Phillips, Sampson, 1857, 2 v. in 1.
- (10) *The early history of England from invasion by Julius Caesar to conquest by the Normans. B.C. 55 to 1066 A.D.* London, Murray & Co. 18uu, 127 p.
- (11) *A history of England: from the earliest times to the revolution in 1688.* London: John Murray, 1867, xiii, 768 p.
Notes: from Murray's students' manuals series.
- (12) *The Student's Hume: A history of England from the earliest times to the revolution in 1688.* New York, Harper & Brothers, 1859, xv, [1], 789 p.
Editions: 1860, 1863, 1865, 1868, 1869, 1870, 1871, 1874, 1875, 1876, 1877, 1879.
- (13) John Sherren Brewer (1810–1879), ed., *The students' Hume. A history of England from the earliest times to the revolution in 1688. Based on the history of David Hume, incorporating the corrections and researches of recent historians, continued to the treaty of Berlin in 1878. New edition rev. and cor. by J. S. Brewer ... With an appendix by an American editor.* New York, Harper & bros., 1880, xxxvi, 808 p.
Editions: 1882, 1883, 1884, 1887, 1889, 1890, 1892 (thirty-first edition), 1910.
- (14) David Fate Norton, Richard Henry Popkin ed., *David Hume: philosophical historian.* Indianapolis: Bobbs-Merrill, 1965, lvii, 438 p.

40 *A Bibliography of Hume's Writings and Early Responses*

- (15) Duncan Forbes (b. 1922), ed., *The history of Great Britain: the reigns of James I and Charles I*. Harmondsworth: Penguin, 1970, 691 p.
- (16) Rodney W. Kilcup, ed., *The history of England: from the invasion of Julius Caesar to the Revolution in 1688*. Chicago: University of Chicago Press, 1975, lvi, 392 p.
Notes: Reprint of the selections from the 1879 edition published in 6 volumes by Harper, New York.

(I) Selected French Translations

- (1) *Histoire de la maison de Stuart, sur le trône d'Angleterre: par M. Hume*. Londres, 1760, 3 v. (quarto).
- (2) *Histoire d'Angleterre, depuis l'invasion de Jules Cesar, jusqu'à l'avenement de Henry VII*. Amsterdam: 1765, 2 v.
- (3) Octavie Guichard Durey de Meinieres, tr., *Histoire de la maison de Plantagenet sur le trône d'Angleterre, depuis l'invasion de Jules Cesar jusqu'à l'avenement de Henry VII*. Amsterdam [i.e. Paris]: 1765, 2 v. (quarto).
- (4) *Histoire de la maison de Stuart sur le trône d'Angleterre. Par M. Hume*. Londres, 1766, 6 v. (duodecimo).
- (5) *Histoire d'Angleterre, depuis l'invasion de Jules Cesar, jusqu'à l'évasion de Jacques II*. Yverdon: 1781, 19 v. (duodecimo).
Notes: French translation, not including the continuation to George III; Includes a translation of *Observations on Mr. Hume's History of England* by Joseph Towers and Hume's *Life*.
- (6) *Histoire de la maison de Plantagenet, sur le trône d'Angleterre, depuis l'invasion de Jules-Cesar jusqu'à l'avenement d'Henri VII. Par M. Hume, traduite de l'Anglois par Made B****. Londres: et se trouve a Paris, chez la Veuve Desaint. Nyon l'aCen', 1783, 6 v. (quarto).
- (7) *Histoire de la maison de Stuart sur le trône d'Angleterre, par M. Hume. ...* – Londres [i.e. Paris]: [J.Ch. Desaint, imprimeur] et se trouve. Paris, chez Veuve Desaint. Nyon, l'ain, & Fils, 1788, 6 v. (duodecimo).



14. FOUR DISSERTATIONS (1757).

In 1755 Hume prepared a collection of four pieces, one of which was on geometry, which after taking advice he decided to withdraw. Because the bookseller needed more material to make a volume, Hume gave him as a substitute two unpublished pieces on suicide and immortality. The complete collection, which commentators now conveniently call *Five Dissertations*, contained these five items: (1) "The Natural History of Religion," (2) "Of the Passions," (3) "Of Tragedy," (4) "Of Suicide," (5) "Of the Immortality of the Soul." Early copies of the work circulated, and the controversial nature of the last two essays forced Hume's publisher to physically remove them from the printed versions. Hume then added "Of the Standard of Taste" in their place, and the work was retitled *Four Dissertations*. Two passages within the "Natural History of Religion" were also altered, although it is not clear if this occurred before or during the removal of the essays on suicide and immortality. Some copies contain a dedication to John Home, which praises Home's tragic play *Douglas*; controversy surrounding Home's play prompted Hume to cancel the dedication on the eve of publication. *Four Dissertations* was

Four Dissertations 41

published only once; the four essays themselves were incorporated into various locations within *Essays and Treatises on Several Subjects*. Unauthorized publications of the two removed essays occurred in 1770, 1777, and more widely in 1783 (see *Essays on Suicide* below). When Thomas Hill Green and Thomas Grose prepared their 1874 edition of Hume's philosophical *Works*, they had access to what Grose describes as a bound-up set of proof sheets which included "The Natural History of Religion." This may have been as it appeared in *Five Dissertations* (see *Essays on Suicide* below). Unfortunately, this source has since been lost, although Grose has included the wording of the two altered passages in his annotations. Mossner reproduces these in his *Life*, p. 618.

(A) First and Only Authorized Edition.

- (1) *Four dissertations. I. The natural history of religion. II. Of the passions. III. Of tragedy. IV. Of the standard of taste.* By David Hume, Esq. London: printed for A. Millar, 1757. [4], vii, [3], 240 p. (duodecimo).

Notes: two issues, one without and one with a seven-page dedication to John Home.

Facsimiles: 1970 (Garland Publications), 1995 (Thoemmes Press).

Microform: The Eighteenth Century, reel 1131, no. 07; Eighteenth-century sources for the study of English literature, reel 8.

Notices: *Daily Advertiser*, February 7, 1757; *Gentleman's Magazine*, February 1757, Vol. 27, p. 94.

Reviews: *The Critical Review*, February and March 1757, Vol. 3, pp. 97–107, pp. 209–216; *The Literary Magazine: or Universal Review*, 1757, Vol. 2, pp. 32–36; [William Rose], *Monthly Review*, February 1757, Vol. 16, pp. 122–139; *Göttingische Anzeigen von gelehrten Sachen*, April 8, 1758 No. 42, pp. 401–403.

(B) Printings of Dedication to John Home.

- (1) *Scots Magazine*, June 1757, Vol. 19, pp. 293–294.

(2) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*, London, Longmans, Green, and Co., 1874, 4 v.

Notes: in Volume 4, pages 439–442; see "Other Editions of Hume's Writings" below for edition details.

(C) Later Authorized editions of "Dissertation of the Passions" in *Essays and Treatises* (see "*Essays and Treatises*" below for bibliographical data on the respective editions).

- (2) 1758, 1 v.

(3) 1760, 4 v., contained in Volume 3.

(4) 1764, 2 v., contained in Volume 2.

(5) 1767, 2 v., contained in Volume 2.

(6) 1768, 2 v., contained in Volume 2.

(7) 1770, 4 v., contained in Volume 3.

(8) 1772, 2 v., contained in Volume 2.

(9) 1777, 2 v., contained in Volume 2.

Notes: reflects Hume's final revisions, although he did not see this through the press.

Microform and facsimiles: see *Essays and Treatises* below.

(D) Later Authorized editions of "The Natural History of Religion" in *Essays and Treatises* (see "*Essays and Treatises*" below for bibliographical data on the respective editions).

42 *A Bibliography of Hume's Writings and Early Responses*

(2) 1758, 1 v.

Notes: includes newly added section titles.

(3) 1760, 4 v., contained in Volume 4.

(4) 1764, 2 v., contained in Volume 2.

(5) 1767, 2 v., contained in Volume 2.

(6) 1768, 2 v., contained in Volume 2.

(7) 1770, 4 v., contained in Volume 4.

(8) 1772, 2 v., contained in Volume 2.

(9) 1777, 2 v., contained in Volume 2.

Notes: reflects Hume's final revisions, although he did not see this through the press.

Microform and facsimiles: see *Essays and Treatises* below.

(E) "Dissertation on the Passions" and "The Natural History of Religion" also contained in Posthumous editions of *Essays and Treatises* (see *Essays and Treatises* above), and Posthumous collected works (see "Other Editions of Hume's Writings" below).

(F) Other Posthumous Editions of "Dissertation on the Passions".

(1) Tom L. Beauchamp, ed., *The natural history of religion and Dissertation on the passions, a critical edition*. Oxford; New York: Oxford University Press, forthcoming.

Notes: critical edition with apparatus of variant readings.

(F) Other Posthumous Editions of "The Natural History of Religion".

(1) John Mackinnon Robertson, ed., *The natural history of religion*. London, A. and H.B. Bonner, 1889, xxiv, 75 p. (duodecimo).

Notes: also published by Freethought Publishing Co.

(2) H.E. Root, ed., *The natural history of religion*. London, A. & C. Black, 1956, 76 p.

Editions: 1957 (Stanford: Stanford University Press).

Notes: from the series A Library of modern religious thought; follows the Green and Grose edition of 1874.

(3) Richard Wollheim, ed., *Hume on religion*. London: Collins, 1963, 287 p.

Notes: contains "Natural History of Religion," *Dialogues*, "Of Miracles"

(3) Anthony Wayne Colver, John Valdimir Price, ed. *The natural history of religion and dialogues concerning natural religion*. Oxford: Clarendon Press, 1976, 299 p.

Notes: detailed editions of both the *Dialogues* and the *Natural History of Religion*

(4) Antony Flew, ed., *Writings on religion*. La Salle, Ill.: Open Court, 1992, xi, 304 p.

(5) James Fieser, ed., *The natural history of religion*. New York, N.Y.: Macmillan Pub. Co., 1992, xxxii, 75 p.

Notes: follows 1777 edition of Hume's *Essays and Treatises*; includes the two altered passages from *Five Dissertations*.

(6) John Charles Addison Gaskin, ed., *Principal writings on religion: including Dialogues concerning natural religion and The natural history of religion*, Oxford [England]; New York: Oxford University Press, 1998, xxviii, 218 p.

(7) Tom L. Beauchamp, ed., *The natural history of religion and Dissertation on the passions, a critical edition*. Oxford; New York: Oxford University Press, forthcoming.

Notes: critical edition with apparatus of variant readings; volume 2

(G) Selected Translations.

- (1) *Dissertations sur les passions sur la tragedie sur la regle du gout*. Amsterdam: Chez J.H. Schneider, 1759, [2], 139, [1] p. (octavo).
- (2) Johann Bernhard Merian, tr., *Histoire naturelle de la religion*. Amsterdam: Chez J.H. Schneider., 1759, [2], viii, 180 p. (octavo).
- (3) Hamid Inayat, tr., *Tarikh-i tabii-i din*, [Tehran]: Khvarazmi, 1969.
Notes: Persian translation of the *Natural History of Religion*.
- (4) Michel Malherbe tr., *L'histoire naturelle de la religion et autres essais sur la religion*, Paris, Librairie Philosophique J. Vrin, 1971, 136 p.
Editions: 1989 (third edition).
- (4) *Shukyo no shizenshi*. Tokyo: Hoseidaigakushuppanyoku, 1972, 135 p.
Notes: Japanese translation of the *Natural History of Religion*.
- (5) Mete Tuncay, tr., *Din ustune*, Ankara: Kultur Bakanligi Yayinlari, 1979, 201 p.
Notes: Turkish, *Dialogues concerning natural religion and Natural History of Religion*.
- (6) Lothar Kreimendahl, tr., *Die Naturgeschichte der Religion; Uber Aberglaube und Schwarmerei; Uber die Unsterblichkeit der Seele; Uber Selbstmord*. Hamburg: Meiner, 1984 liv, 144 p.
Notes: German translations of “The natural history of religion”; “Of superstition and enthusiasm”; “Of the immortality of the soul;”; “Of suicide”.
- (7) Carlos Mellizo, tr., *Historia natural de la religion*. Madrid: Tecnos, 1992, xxiv, 115 p.
Notes: Spanish translation of the *Natural History of Religion*.



15. LETTER TO CRITICAL REVIEW (1759).

In 1757 William Wilkie anonymously published *The Epigoniad; a Poem*. Hume thought highly of the work and, as it was printed only in Edinburgh, he encouraged his London publishing contacts to consider printing it there as well. Reviews of the poem in both the *Monthly Review* and *Critical Review* were harsh. Nevertheless, Hume succeeded in persuading his London bookseller, Andrew Millar, to publish a revised second edition in that city. It appeared in 1759, and, to support the work, Hume sent a letter to the *Critical Review* praising Wilkie and stating that “trivial mistakes” in the first edition had been corrected.

(A) First and only Authorized Publication.

- (1) *Critical Review*, April 1759, Vol. 7. pp. 323–334.
Notes: in an editorial comment prior to the letter the *Critical Review* retracted its previously harsh assessment of the *Epigoniad*.

(B) Posthumous Publications.

- (1) Thomas Edward Ritchie (fl. 1800), *An account of the life and writings of David Hume, esq.*, London, Printed for T. Cadell and W. Davies, 1807, 1, [v]–vi, 1, 520 p.
Notes: in pages 419–437.
- (2) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*, London, Longmans, Green, and Co., 1874, 4 v.

44 *A Bibliography of Hume's Writings and Early Responses*

Notes: in Volume 4, pages 425–437; see “Other Editions of Hume’s Writings” below for edition details.



16. ESSAYS MORAL, POLITICAL AND LITERARY.

Hume revised the contents of *Essays and Treatises on Several Subjects* for its 1758 edition. Most notably, he combined his *Essays Moral and Political* with his *Political Discourses*, under the new title *Essays Moral, Political and Literary*. This combined work had two Parts, though, which roughly paralleled the respective contents of the two original works. Hume continued revising the collection, adding some essays and deleting others.

(A) Authorized Editions in *Essays and Treatises* (see “*Essays and Treatises*” above for bibliographical data on the respective editions).

(1) 1758, 1 v.

Notes: Part 1, essays 1–24 are the same as in 1748 edition of *Essays Moral and Political*; 15 retitled “Of Civil Liberty”; 25 is “Of Tragedy”; 26 is “Of the Standard of Taste” (25 and 26 are from *Four Dissertations*). Part 2, essays 1–10 are the same as in 1752 edition of *Political Discourses*; 11 is “Of the Original Contract” and 12 is “Of Passive Obedience” (25 and 26 of *Essays Moral and Political*); 13 and 14 are the same as 12 and 13 in *Political Discourses*.

(2) 1760, 4 v., contained in Volume 1 (Part 1) and Volume 2 (Part 2).

Notes: 1–5, 7–13, 15–16 correspond to 1–5, 6–12, 13–14 of 1758 edition. Essay 2, “Of Luxury” is retitled “Of Refinement in the Arts.” Two new essays are added: 6 “Of the Jealousy of Trade” and 14 “Of the Coalition of Parties.”

(3) 1764, 2 v., contained in Volume 1.

(4) 1767, 2 v., contained in Volume 1.

(5) 1768, 2 v., contained in Volume 1.

(6) 1770, 4 v., contained in Volume 1 (Part 1) and Volume 2 (Part 2).

Notes: Part 1 omits Essay 13 “Of Avarice” and note on Walpole in Essay @; Essay 14 is retitled “Of the dignity or Meanness of Human Nature.” Longer notes are placed at the end of the volume.

(7) 1772, 2 v., contained in Volume 1.

(8) 1777, 2 v., contained in Volume 1.

Notes: reflects Hume’s final revisions, although he did not see this through the press. New essay “Of the Origin of Government” is added to Part 1.

Microform and facsimiles: see *Essays and Treatises* above.

(B) Supplement to Previous Editions: *Two Additional Essays*.

(1) *Two Additional Essays* (“Of the Jealousy of Trade” and “Of the Coalition of Parties” circulated between 1758 and 1760 as a supplement to the 1758 edition of *Essays and Treatises*).

Reviews: *Critical Review*, June 1760, Vol. 9, p. 493.

(C) Also contained in Posthumous editions of *Essays and Treatises* (see *Essays and Treatises* above), and Posthumous collected works (see “Other Editions of Hume’s Writings” below).

Essays Moral, Political and Literary 45(D) Other Editions of *Essays, Moral, Political and Literary*.

- (1) *Essays, literary, moral, and political*. London; New York: G. Routledge, 1870, 589 p.
Editions: 1875 (London: Ward), 1879 (London: Ward), 1898 (London: Ward).
Notes: editions have the same page numbers.
- (2) *Essays, moral, political, and literary*. London: G. Richards, 1903 vii, 616 p.
Editions: 1903 (New York: Henry Frowde), 1904 (London: G. Richards), 1963 (London: Oxford), 1974 (London: Oxford).
- (3) Eugene F. Miller (b. 1935), *Essays, moral, political, and literary*, Indianapolis,, Liberty Fund, 1985 xlix, 679 p.
Editions: 1987 (revised edition).
Notes: Based on the 1777 edition originally published as v. 1 of *Essays and treatises on several subjects*.
- (4) Mark A. Box, ed., *Essays Moral, Political and Literary, a critical edition*. Oxford; New York: Oxford University Press, forthcoming.
Notes: critical edition with apparatus of variant readings; part of *The Clarendon Edition of the Works of David Hume*.
- (5) Mark A. Box, ed., *Essays Moral, Political and Literary*. Oxford; New York: Oxford University Press, forthcoming.
Notes: student edition based on text of the critical edition

(E) Collections of Selected Essays.

- (1) Frederick Mundell Watkins, ed., *Theory of politics: containing A treatise of human nature, book III, parts I and II, and thirteen of the Essays, moral, political and literary*. Edinburgh; New York: Nelson, 1951, xxx, 245 p.
Editions: 1953.
- (2) Knud Haakonssen, ed., *Political essays*. Cambridge [England]; New York, NY, USA: Cambridge University Press, 1994, lxvi, 346 p.

(F) Selected Translations of Essays.

- (1) *Herrn David Hume Esqu. Moralsche und politische Versuche, als dessen vermischter Schriften vierter und letzter Theil. Nach der neusten und verbesserten Ausgabe ubersetzt*. Hamburg und Leipzig, G. Ch. Grund und A. H. Holle, 1756, 380 p.
Notes: German.
- (2) *Ensayos politicos*. Barcelona: Ediciones Orbis, 1975, 178 p.
Notes: Spanish, translation of selected essays.
- (3) *Ensayos politicos*. San Jose, Costa Rica: Universidad Autonoma de Centro America, 1986 1987, 224 p.
Notes: Spanish, translation of selections from *Essays, moral, political, and literary*.
- (4) Carlos Mellizo, tr., *Sobre el suicidio y otros ensayos*. Madrid: Alianza, 1988, 149 p.
Notes: Spanish, translation of selections from *Essays, moral, political, and literary*.
- (5) Udo Bermbach, tr., *Politische und okonomische Essays*. Hamburg: F. Meiner, 1988, 2 v. (lxii, vi, 369 p.).
Notes: German, translation of *Essays, moral, political and literary*.
- (6) Michel Malherbe, tr., *Essais et traites sur plusieurs sujets. I, Essais moraux, politiques et litteraires, premiere partie*. Paris: 1999, 322 p.
- (7) Gilles Robel, tr., *Essais moraux, politiques et litteraires et autres essais*. Paris: PUF, 2001, viii, 874 p.

46 *A Bibliography of Hume's Writings and Early Responses*

❧

17. A CONCISE AND GENUINE ACCOUNT OF THE DISPUTE BETWEEN
MR. HUME AND MR. ROUSSEAU (1766).

In 1766 Hume was involved in a public controversy with Swiss philosopher Jean Jacques Rousseau. The controversial nature of Rousseau's writings on the continent made him unwelcome there, and Hume arranged for him to take refuge in England. After Horace Walpole and other British literati humiliated Rousseau publicly, the Swiss philosopher accused Hume of participation and threatened to go public with the accusation. Hume responded pre-emptively by publishing a defence of his conduct along with several correspondence relating to the affair. The work was translated into French by Jean-Baptiste-Antoine Suard (1734–1817); it was then re-translated back into English for a single publication in that language. Prior to publication, King George III read the manuscripts. Hume sent the manuscripts to the British Museum, requesting that they be housed there, but "the curators did not think proper to give them place" (Hume to Richard Penneck, October 29, 1767).

(A) Authorized French Editions.

- (1) *Exposé succinct de la contestation qui s'est élevée entre M. Hume et M. Rousseau, avec les pieces justificatives, & la lettre de M. de Voltaire, ... ce sujet.* Londres, 1766, [2], 102 p. (duodecimo).

Notes: published anonymously, translated from the English by J.B.A. Suard. This was probably printed in Paris, not London.

- (2) *Exposé succinct de la contestation qui s'est élevée entre M. Hume et M. Rousseau, avec les pieces justificatives.* Londres [i.e. Paris?], 1766, xii, 120 p. (duodecimo).

Notes: same as in first note.

- (3) *Exposé succinct de la contestation qui s'est élevée entre M. Hume. Et M. Rousseau, avec les pieces justificatives.* Londres, 1766, xii, 177, [1] p. (duodecimo).

Notes: same as in first note. Pages 133–177 contain 'Le rapporteur de bonne-foi, ou examen ... du diff, rend survenu entre M. Hume & M. Rousseau ... '.

- (4) *Exposé succinct de la contestation qui s'est élevée entre M. Hume. Et M. Rousseau, avec les pieces justificatives.* Londres, 1766, xiv, 127, [1] p. (duodecimo).

Notes: published anonymously, translated from the English by J. B. A. Suard.

Microform: The Eighteenth Century, reel 1022, no. 2.

(B) Authorized English Editions.

- (1) *A concise and genuine account of the dispute between Mr. Hume and Mr. Rousseau: with the letters that passed between them during their controversy. As also, the letters of the Hon. Mr. Walpole, and Mr. D'Alembert, relative to this extraordinary affair. Translated from the French.* London: printed for T. Becket and P.A. De Hondt, 1766, viii, 95, [1] p. (octavo).

Notes: published anonymously, translated by Jean-Baptiste-Antoine Suard probably printed in Paris, not London.

Notices: *Public Advertiser*, November 18, 1766; *Gentleman's Magazine*, November 1776, Vol. 36, p. 545.

Reviews: *Gentleman's Magazine*, November 1766, Vol. 36, pp. 499–504; *Critical Review*, November 1766, Vol. 22 pp. 376–378; [William Rose], *Monthly Review*, November 1766, Vol. 35, pp. 390–402.

Advertisement to Manstein's Memoirs of Russia 47

(C) Later Editions.

- (1) French version included in some editions of Rousseau's *Works*.
- (2) Thomas Edward Ritchie (fl. 1800), *An account of the life and writings of David Hume, esq.*, London, Printed for T. Cadell and W. Davies, 1807, 1, [v]–vi, 1, 520 p.
Notes: pp. 439–520 in French, from 1782 supplement to Rousseau's *Works*.



18. ADVERTISEMENT TO MANSTEIN'S MEMOIRS OF RUSSIA (1770).

In 1770 Hume facilitated the publication of *Memoirs of Russia* by Cristof Hermann Manstein (1711–1757), and composed the Advertisement prefaced to that work. He states there that “The following Memoirs were sent me from Berlin by the Earl Marshal, with a desire that they should be published in England.” He apparently was responsible for securing a publisher, who in turn arranged for one or more people to translate the original French manuscript into English. A German translation from the English appeared a year later, and a French edition from the original manuscript shortly after under the title *Mémoires historiques sur la Russie*.

(A) Authorized Editions.

- (1) Cristof Hermann Manstein, *Memoirs of Russia, historical, political, and military, from the year M DCC XXVII, to M DCC XLIV. ... With a supplement, ... Translated from the original manuscript of General Manstein*. London: printed for T. Becket and P. A. de Hondt, 1770, viii, 424, [8] p.
Microform: The Eighteenth Century; reel 155, no. 3.
Reviews: *Critical Review*, July 1770, Vol. 13, p. 1 ff.; [Gilbert Stuart], *Monthly Review*, July 1770, Vol. 43, p. 37–40.
- (2) Cristof Hermann Manstein, *Memoirs of Russia, historical, political, and military, from the year MDCCXXVII, to MDCCXLIV. In particular the wars of Russia with Turkey and Sweden*. Dublin, J. Williams, 1770, viii, 424 p.
- (3) Cristof Hermann Manstein, *Memoirs of Russia, from the year 1727, to the year 1744. Translated from the original manuscript of the Baron de Manstein ... The second edition, carefully corrected throughout, and greatly improved*. London: printed for T. Becket and P. A. de Hondt, 1773, xxvi, 416, [8] p.

(B) Later Editions.

- (1) *Contemporary memoirs of Russia, from the year 1727–1744... First edited in English by David Hume, and now re-edited, compared with the original French, and illustrated with brief notes, by a Hertfordshire incumbent*. London, Longman, Brown, Green, and Longmans, 1856, xx, 416 p.
Notes: Hume's Advertisement quoted in the editor's Preface; the editor calls the original 1770 translation “wretched” and suggests it was done by at least two people with differing translating abilities.
Facsimiles: 1968 (Frank Cass facsimile), 1968 (Da Capo Press).

48 *A Bibliography of Hume's Writings and Early Responses*

19. SIXTEEN NOTES ON WALPOLE'S HISTORIC DOUBTS (1769).

In 1769 Horace Walpole published his *Historic Doubts on the Life and Reign of King Richard the Third*. Hume wrote a critique of this, titled "Sixteen notes on Walpole's *Historic Doubts*," which appeared the following year in a periodical titled *Mémoires littéraires de la Grande Bretagne*. The editors were Edward Gibbon and George Deyverdun, the latter of whom was a clerk in the Secretary of State's office, Northern Department, while Hume was working there. Hume later incorporated his "Sixteen Notes" into a lengthy Note to Chapter 26 of his *History of England*.

(A) First and only Authorized edition.

- (1) *Mémoires littéraires de la Grande Bretagne, pour l'an 1767–[1768]*. Londres: T. Becket & P.A. de Hondt, 1768–1769, 2 v.

Notes: in Vol. 2, pp. 25–26; edited by George Deyverdun (d'Yverdon) and Edward Gibbon.



20. MY OWN LIFE (1777).

Realizing that he would soon die, Hume wrote "My Own Life" in April 1776, intending it to be included in the next published edition of his *Essays and Treatises*. In March 1777 it and Adam Smith's "Letter... to William Strahan" were published together in a small pamphlet titled *The Life of David Hume, Esq. Written by Himself*. Although not part of the 1777 edition of *Essays and Treatises*, it was included in subsequent editions of that work and his *History*.

(A) Posthumous Single Volume English Editions.

- (1) *The life of David Hume, Esq. written by himself*. London: printed for W. Strahan; and T. Cadell, 1777, [4], iv, 62 p. (octavo).

Notes: includes Smith's "Letter... to William Strahan"; several issues in this format. Notices: *London Chronicle*, March 11, 1777.

Reviews: *Scots Magazine*, January 1777, Vol. 39, pp. 1–7; *London Chronicle*, March 11–13, 1777, Vol. 41, No 3162, pp. 244–245; *Critical Review*, March 1777, Vol. 43, pp. 222–227; *Gentleman's Magazine*, March 1777, Vol. 47, pp. 120–121; *London Review*, March 1777, Vol. 5, pp. 198–205; [Ralph Griffiths], *Monthly Review*, March 1777, Vol. 56, pp. 206–213; *Weekly Magazine or Edinburgh Amusement*, March 13, 1777, Vol. 35, pp. 353–357; *Weekly Magazine or Edinburgh Amusement*, March 20, 1777, Vol. 35, pp. 388–389.

- (2) *The life of David Hume, Esq. Written by himself*. London: printed for W. Strahan; and T. Cadell, and sold in Dublin by Alex. Kelburn, 1777, iv, 36 p. (octavo).

Notes: includes Smith's "Letter... to William Strahan."

- (3) *The life of David Hume, Esq. Written by himself. To which is added, a letter from Adam Smith, LL.D. to William Strahan, Esq.* Dublin: printed for J. Williams, 1777, [6], 26 p., plate, port. (octavo).

Dialogues Concerning Natural Religion 49

- (4) *The life of David Hume, Esq; the philosopher and historian, written by himself. To which are added, the Travels of a philosopher, containing observations on the manners and arts of various nations, in Africa and Asia. From the French of M. le Poivre, late envoy to the King of Cochin-China, and now intendant of the Isles of Bourbon and Mauritius.* Philadelphia: Printed and sold by Robert Bell, next door to St. Paul's Church, in Third-Street, M, DCC, LXXVIII, [1778], 62, [2] p. (octavo).
Notes: includes "Letter... to William Strahan."

(B) Selected Translations.

- (1) *Davidis Humei, Scoti, summi apud suos philosophi, de vita sua acta, liber singularis; nunc primum latinè redditus.* [Edinburgh?], 1787, [2], 12p. (quarto).
Notes: Latin translation, by David Dalrymple.
Microform: The Eighteenth Century, reel 4537, no. 09.
- (2) *La vie de David Hume, écrite par lui-même. Traduite de l'anglois.* Londres, 1777. [3], vi–viii, 37, [1] p. (duodecimo).
Notes: French translation by J. B. A. Suard.
- (3) *La vie de David Hume, écrite par lui-même: traduite de l'anglois.* Londres [i.e. Paris?], 1777, viii, 67, [7] p. (octavo).
Notes: French translation by J. B. A. Suard.

(C) Newly transcribed editions

- (1) M.A. Stewart, ed., *Dialogues Concerning Natural Religion, and other Posthumous Writings.* Oxford; New York: Oxford University Press, forthcoming.
Notes: see entry below under *Dialogues* for volume contents.



21. DIALOGUES CONCERNING NATURAL RELIGION (1779).

Hume began writing the *Dialogues Concerning Natural Religion* around 1751, receiving comments on the manuscript from friends. The main revisions of the work occurred during the initial writing in 1751 and around 1757. A small amount of further revision can be traced to around 1761 and one significant paragraph to a brief period two or three weeks before Hume's death. During the last few months of his life he planned for its eventual publication. He first left the task to Adam Smith, but, when Smith expressed reluctance, he made arrangements with his long-time printer William Strahan. As his illness progressed, he added an addendum to his Will stipulating that his nephew, later Baron David Hume, should see to the publication of the *Dialogues* if Strahan failed. After Hume's death, Strahan decided against publishing it, and suggested that it would be done with more propriety by Hume's nephew. The nephew thus made the appropriate arrangements, and the work finally appeared in the middle of 1779. For more than 150 years, this edition was the basis for other printed versions of the *Dialogues*, which often built upon changes incorporated into successive editions. As Hume did not oversee the 1779 publication, some more recent editions return to the original manuscript, which is now in the National Library of Scotland (MS 23162). Differences between the 1779 edition and recent ones are minor, although some recent editors include annotations describing the revisions Hume made to the manuscript.

50 *A Bibliography of Hume's Writings and Early Responses*

(A) Posthumous Single Volume English Editions.

- (1) *Dialogues concerning natural religion*. By David Hume, Esq. [Edinburgh]: Printed in, 1779, [2], 152 p. (octavo).
Notes: comparatively small circulation, which largely follows Hume's spelling and punctuation.
Microform: The Eighteenth Century, reel 4559, no. 04 of London 1779 first edition.
- (2) *Dialogues concerning natural religion*. By David Hume, Esq. *The second edition*. London, 1779, 264 p. (octavo).
Notes: larger circulation than the first edition, and incorporates alterations thus making it less close to Hume's spelling and punctuation.
Microform: The Eighteenth Century, reel 320, no. 4) of London 1779 second edition.
Reviews: *Critical Review*, September 1779, Vol. 48, pp. 161–172; *The London Magazine; or, Gentleman's Monthly Intelligencer*, September 1779, Vol. 48, 418–419; *Gentleman's Magazine*, October 1779, Vol. 49, pp. 507–508; [William Rose], *Monthly Review*, November 1779, Vol. 61, pp. 343–355; [Christoph Meiners], *Zugabe zu den Göttingischen gelehrten Anzeigen*, November 27, 1779, No. 48, pp. 753–763; *London Review*, December 1779, Vol. 10, pp. 365–373.
- (3) *Dialogues concerning natural religion*. By David Hume, Esq. *To which is added, Divine benevolence asserted; and vindicated from the objections of ancient and modern sceptics*. By Thomas Balguy. Dublin: printed by John Exshaw, 1782, [4], 175, [1], v, [1], 125, [1] p. (octavo).
Microform: The Eighteenth Century, reel 4033, no. 01 of Dublin 1782.
- (4) *Dialogues concerning natural religion, A new edition, with a preface and notes, which bring the subject down to the present time*. London, T. Scott, 1875, 125 p. (16^o).
- (5) Bruce M'Ewen, ed., *Dialogues concerning natural religion*. Edinburgh: William Blackwood, 1907, cviii, 191 p.
- (6) Norman Kemp Smith, ed., *Hume's Dialogues concerning natural religion*. Oxford: Clarendon Press, 1935, xii, 283 p.
Notes: first newly transcribed edition from Hume's original manuscript; this also records variants. Includes James Boswell's interview with Hume, July 7, 1776, Pierre Bayle on Strato's "Atheism." The 1947 revised second edition includes a Supplement containing Hume's "My Own Life," and Adam Smith's "Letter ... to William Strahan."
Editions: 1947 (second edition, London, New York, T. Nelson, 1947, xii, 249 p.), 1962, 1964, 1970, 1981, 1986.
- (7) Henry David Aiken, ed., *Dialogues concerning natural religion*. New York: Hafner, 1948, xviii, 95 p.
Editions: 1949, 1951, 1953, 1957, 1959, 1960, 1962, 1963, 1966, 1969, 1970, 1979.
- (8) Richard Wollheim, ed., *Hume on religion*. London: Collins, 1963, 287 p.
Notes: contains "Natural History of Religion," *Dialogues*, "Of Miracles"
- (9) Anthony Wayne Colver, John Valdimir Price, ed., *The natural history of religion and dialogues concerning natural religion*. Oxford: Clarendon Press, 1976, 299 p.
Notes: detailed editions of both the *Dialogues* and the *Natural History of Religion*; the *Dialogues* is newly transcribed from Hume's original manuscript, with

Dialogues Concerning Natural Religion 51

manuscript alterations indicated.

- (10) Richard Henry Popkin, ed., *Dialogues concerning natural religion and the posthumous essays, Of the immortality of the soul and Of suicide*. Indianapolis: Hackett Pub. Co., 1980, xxiii, 105 p.
Notes: modernized version derived from Hume's original manuscript, with no variant readings included.
Editions: 1998 (second edition).
- (11) Nelson Pike, ed., *Dialogues concerning natural religion*. New York; London: Macmillan, 1985, xxiii, 238 p.
Notes: modernized version based on 1779 edition; includes Hume's text with Pike's commentary.
- (12) *Dialogues concerning natural religion*. Buffalo, NY: Prometheus Books, 1989, 114 p.
Notes: based on 1779 edition
- (13) John Martin Bell, ed., *Dialogues concerning natural religion*. London; New York: Penguin Books, 1990, 153 p.
Notes: modernized version derived from Hume's original manuscript, with no variant readings included.
- (14) Stanley Tweyman, ed., *Dialogues concerning natural religion in focus*. London; New York: Routledge, 1990, viii, 226 p.
Notes: Hume's *Dialogues* with commentary by Tweyman and others; the *Dialogues* is newly transcribed from Hume's original manuscript, with manuscript alterations indicated.
Editions: 1991.
- (15) Antony Flew, ed., *Writings on religion*. La Salle, Ill.: Open Court, 1992, xi, 304 p.
Notes: *Dialogues* is based on some earlier edition, and not newly transcribed.
- (16) John Charles Addison Gaskin, ed., *Principal writings on religion: including Dialogues concerning natural religion and The natural history of religion*. Oxford [England]; New York: Oxford University Press, 1993, xxxii, 218 p.
Notes: *Dialogues* is based on some earlier edition, and not newly transcribed.
Editions: 1998
- (17) M.A. Stewart, ed., *Dialogues Concerning Natural Religion, and other Posthumous Writings*. Oxford; New York: Oxford University Press, forthcoming.
Notes: includes "My Own Life," *Dialogues*, "Of Suicide," "Of the Immortality," "Essay on Chivalry," "Ossian," and "Memoranda." These are newly transcribed from Hume's manuscripts and record variant readings. Part of *The Clarendon Edition of the Works of David Hume*.
- (B) Editions contained collected works.
- (1) In *Essays and treatises on several subjects*. By David Hume, Esq; ... A new edition. To which are added dialogues concerning natural religion. Edinburgh: printed for T. Cadell, London; and Bell & Bradfute, and T. Duncan, Edinburgh, 1793, 2 v. (octavo).
Microform: The Eighteenth Century, reel 2352, no. 3.
- (2) In *The philosophical works of David Hume including all the essays, and exhibiting the more important alterations and corrections in the successive editions published by the author*. Edinburgh: Printed for A. Black, W. and C. Tait, 1826, 4 v.
Notes: see "Other Editions of Hume's Writings" below for edition details.
- (3) In *The philosophical works of David Hume*. Boston: Edinburgh: Little, Brown and

52 *A Bibliography of Hume's Writings and Early Responses*

company; A. and C. Black, 1854, 4 Vol.

Notes: see "Other Editions of Hume's Writings" below for edition details.

- (4) Thomas Hill Green, ed., *A treatise on human nature... and dialogues concerning natural religion*. Vol. 1–2 in *The philosophical works of David Hume in four volumes*, London, Longmans, Green, and Co., 1874, 4 v.

Notes: in Volume 2; see "Other Editions of Hume's Writings" below for edition details.

(C) Posthumous Single Volume Foreign Language Editions.

- (1) *Dialogues sur la religion naturelle. Ouvrage posthume de David Hume, ecuyer*. Edimbourg, 1779, [8], 292p. (duodecimo).

Notes: French, translated by Paul Henri Thiry, Baron d'Holbach. This edition was probably printed in Holland or France, not Edinburgh.

- (2) *Dialogues sur la religion naturelle. Ouvrage posthume de David Hume, ecuyer*. Edimbourg [i.e., Amsterdam], 1780. [8], 291 p. (duodecimo).

Notes: French, translated by Paul Henri Thiry, Baron d'Holbach. This edition was probably printed in Holland or France, not Edinburgh.

- (3) Hsiu-chai Chen and Mien-chih Tsao, tr., *Tzu jan tsung chiao tui hua lu*. Pei-ching: Shang wu yin shu kuan: Hsin hua shu tien tsung tien Pei-ching fa hsing so fa hsing, 1962, 10, 97 p.

Notes: Chinese.

- (4) *Dialogos sobre la religion natural*. Buenos Aires: Aguilar, 1973, 168 p.

Notes: Spanish.

- (5) Shigeo Saito, tr., *Shizen shukyo ni kansuru taiwa*. Tadahiro Fukukama, Tokyo: Hoseidaigakushuppanyoku, 1975, 189 p.

- (6) Norbert Hoerster, tr., *Dialoge uber naturliche Religion*. Stuttgart: Philipp Reclam, 1981, 158 p.

Notes: German.

- (7) Michel Malherbe, tr., *Dialogues sur la religion naturelle*. Paris, Librairie Philosophique J. Vrin. 1987, 158 p.

Editions: 1997 (second edition)

- (8) Gunter Gawlick, tr., *Dialoge uber naturliche Religion*. Hamburg: Felix Meiner, 1993, lii, 126 p.

Editions: 1993 (sixth).

Notes: German.

- (9) Mete Tuncay, tr., *Din ustune*. Ankara: Kultur Bakanligi Yayinlari, 1979, 201 p.

Notes: Turkish, *Dialogues concerning natural religion* and *Natural History of Religion*.



22. ESSAYS ON SUICIDE AND IMMORTALITY (1783).

In 1756 Hume's essays "Of Suicide" and "Of the Immortality of the Soul" were printed for a collection of his pieces now commonly referred to as *Five Dissertations*. Pre-release copies of that work raised the indignation of influential readers, and, perhaps to avoid legal action, Hume and his publisher Andrew Millar agreed to have the two essays physically removed from the printed copies. They were replaced with a different

Essays on Suicide and Immortality 53

essay and the work appeared in 1757 under the title *Four Dissertations*. One or two copies of the printed essays escaped destruction. A manuscript copy of the essays also circulated that does not seem to have been taken from the printed version, and, based on this, pirated editions of the two essays appeared. One account of those editions is this:

If report says true, and sometimes it does, the *Essay on Suicide* has been published [in 1756], and was suppressed by public authority. A great legacy was left to an eminent bookseller to publish it again, and, on his refusal, was offered to others; and when the more generous of the trade in Britain refused to give birth to such a national evil, it was dispatched into Holland [in 1770], to return hither again [in 1777], and scatter its pestilential influence over the fellow-subjects and fellow-citizens of the good, and humane, the social Mr. Hume. ["Laicus," "Observations on the Address to One of the People called Christians," *Gentleman's Magazine*, July 1777, Vol. 47, pp. 322–328].

An expensive and somewhat corrupted version of the two essays appeared in 1777; this was more widely reprinted in 1783 with critical commentary. In his introduction to the 1874 edition of Hume's *Works*, Thomas Grose writes that he accessed an altered proof copy of *Five Dissertations*: "the Advocates' Library became possessed of a bound copy of proof-sheets of the original volume; corrected, it appears, by Hume, and containing one of the Essays in question [i.e., "Of the Immortality"]." This copy has since been lost. However, another printed copy of the original two essays has more recently surfaced. They are the leaves of the two essays that Hume had retained, torn out from a copy of *Five Dissertations*, and at some point, probably posthumously, bound into a copy of the published *Four Dissertations*. They contain 24 stylistic corrections in Hume's hand, and an inscription on it states "This Book is to be considered as a Manuscript and to be delivered to Mr Strahan according to my Will." This is currently in possession of the National Library of Scotland (MS. 509), and is the source of the most recent editions of Hume's two essays.

(A) 18th Century Editions.

- (1) *Recueil philosophique, ou, Mélange de pièces sur la religion & la morale*, ed. Jacques André Naigeon Londres [i.e. Amsterdam : M.-M. Rey], 1770, 2 v.
Notes: French translation of the essays on suicide and immortality appear as sections 9 and 10.
Facsimiles: 1971 (Slatkine Reprints of 1770).
- (2) *Two essays*. London, 1777, [2], 41, [1] p. (160).
Notes: corrupted version of the text; original price 5s.
Microform: The Eighteenth Century; reel 10431, no. 15.
- (3) *Essays on suicide, and the immortality of the soul, ascribed to the late David Hume, Esq. Never before published. With remarks, intended as an antidote to the poison contained in these performances, by the editor. To which is added, two letters on suicide, from Rosseau's [sic] Eloisa*. London: printed for M. Smith; and sold by the booksellers in Piccadilly, Fleet-street, and Paternoster-row, 1783, iv, 107, [1] p. (octavo).
Notes: text taken from 1777 edition; contains critical commentary by anonymous editor.
Microform: The Eighteenth Century, reel 981, no. 27.
Facsimiles: 1992 (Thoemmes Press).
Reviews: *Critical Review*, December 1783, Vol. 56, p. 475; *The English Review*,

54 *A Bibliography of Hume's Writings and Early Responses*

December 1783, Vol. 2, pp. 418–426; [William Rose], *Monthly Review*, June 1784, Volume 70, pp. 427–428; *Gentleman's Magazine*, August 1784, Volume 54, p. 35; [Johann Georg Heinrich Feder], *Göttingische Anzeigen von gelehrten Sachen*, December 31, 1784, No. 210, pp. 2100–2103.

- (4) *Essai sur le suicide, tr. de l'anglois de David Hume*. [n.p.], 1785, 23 p.
- (5) *Two essays. I. On suicide. II. On the mortality of the soul*. By David Hume, Esq. Now first printed. Edinburgh: printed for C. Hunter, 1789, [4], 41, [1] p. (octavo).
- (6) *Essays on suicide and the immortality of the soul, by the late David Hume, Esq. With remarks by the editor. To which are added, two letters on suicide, from Rousseau's Eloisa. A new edition, with considerable improvements*. London: printed for G. Kearsley, 1789, iv, 189, [3] p. (octavo).
- (7) *Essays on suicide and the immortality of the soul. By the late David Hume, Esq. With remarks by the editor. To which are added, two letters on suicide, from Rousseau's Eloisa. A new edition*. Basil: printed for the editor of the Collection of English Classics. Sold by James Decker, 1799, [6], 124 p. (octavo).
- (8) *Essays on suicide and the immortality of the soul. By the late David Hume, Esq. With remarks by the editor. To which are added two lettres on suicide, from Rousseau's Eloisa. A new edition*. Strasburgh: sold by F. G. Levrault, 1799, [4], 124 p. (octavo).

(B) Later Editions.

- (1) *An essay on suicide*. London: R. Forder, 1894, 15 p.
- (2) *An essay on suicide*. Yellow Springs, Ohio: Printed by Kahoe & Co., 1929, 20 p.
Notes: follows 1789 edition.
- (3) In *The philosophical works of David Hume including all the essays, and exhibiting the more important alterations and corrections in the successive editions published by the author*. Edinburgh: Printed for A. Black, W. and C. Tait, 1826, 4 v.
Notes: see “Other Editions of Hume’s Writings” below for edition details.
- (4) In *The philosophical works of David Hume*. Boston: Edinburgh: Little, Brown and company; A. and C. Black, 1854, 4 Vol.
Notes: see “Other Editions of Hume’s Writings” below for edition details.
- (5) Thomas Hill Green, ed., *A treatise on human nature... and dialogues concerning natural religion*. Vol. 1–2 in *The philosophical works of David Hume in four volumes*, London, Longmans, Green, and Co., 1874, 4 v.
Notes: see “Other Editions of Hume’s Writings” below for edition details.
- (6) Richard Henry Popkin, ed., *Dialogues concerning natural religion and the posthumous essays, Of the immortality of the soul and Of suicide*. Indianapolis: Hackett Pub. Co., 1980, xxiii, 105 p.
Editions: 1998 (second edition).
- (7) Eugene F. Miller, ed., *Essays, moral, political, and literary*. Indianapolis: Liberty Fund, 1985 xlix, 679 p.
Editions: 1987 (revised edition).
Notes: essays on suicide and immortality follow the 1755 proof copy that includes corrections in Hume’s hand.
- (8) M.A. Stewart, ed., *Dialogues concerning natural religion, a critical edition*. Oxford; New York: Oxford University Press, forthcoming.
Notes: includes “My Own Life” and essays on suicide and immortality; critical edition with apparatus of variant readings.

Other Editions of Hume's Writings 55

(C) Selected Recent Translations.

- (1) Lothar Kreimendahl, tr., *Die Naturgeschichte der Religion; Uber Aberglaube und Schwarmerei; Uber die Unsterblichkeit der Seele; Uber Selbstmord*. Hamburg: Meiner, 1984, liv, 144 p.

Notes: German translations of "The natural history of religion;" "Of superstition and enthusiasm;" "Of the immortality of the soul;" "Of suicide."



23. OTHER EDITIONS OF HUME'S WRITINGS.

Hume's writings have appeared in formats other than those that he authorized. Most notably there have been collections of his works that include the *Treatise*. There have also been collections of excerpts from his writings. Most recently, there are hundreds of philosophy textbooks that include selections from Hume; these are not catalogued here.

(A) Hume's Philosophical Works.

- (1) *The philosophical works of David Hume including all the essays, and exhibiting the more important alterations and corrections in the successive editions published by the author*. Edinburgh: Printed for A. Black, W. and C. Tait, 1826, 4 v.

Microform: Eighteenth-century sources for the study of English literature, reel 160.

- (2) *The philosophical works of David Hume*. Boston: Edinburgh: Little, Brown and company; A. and C. Black, 1854, 4 Vol.

Facsimiles: 1996 (Thoemmes Press).

- (3) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.

Editions: 1875, 1878, 1882, 1886, 1890, 1898, 1907, 1909,

Facsimiles: 1964 (Scientia Verlag of 1886).

- (4) *The Clarendon Edition of the Works of David Hume*.

Notes: critical edition of Hume's philosophical writings with apparatuses of variant readings.

Volumes 1 and 2: *A treatise of human nature, the Abstract, and A letter from a gentleman* (forthcoming), eds. David Fate Norton, Mary J. Norton, M.A. Stewart.

Volume 3: *Enquiry concerning human understanding* (2001, see above under *Enquiry* 1748), ed. Tom L. Beauchamp.

Volume 4: *Enquiry concerning the principles of morals* (1998, see above under *Enquiry* 1751), ed. Tom L. Beauchamp.

Volume 5: *Natural history of religion and Dissertation on the passions*, ed. Tom L. Beauchamp (forthcoming).

Volume 6 and 7: *Essays moral political and literary*, ed. Mark A. Box (forthcoming).

Volume 8: *Dialogues Concerning Natural Religion, and other Posthumous Writings*, ed. M.A. Stewart. (forthcoming).

Volume 9: *Minor Writings*. (forthcoming).

(B) Selections from Hume's Philosophical Writings.

- (1) *Miscellanies in prose and verse: selected from Pope, Swift, Addison, Goldsmith, Sterne, Hume, Smollet, Gay, Shenstone, Prior, Murphy, and Brooke. Together*

56 *A Bibliography of Hume's Writings and Early Responses*

- with several original pieces never before published.* Leominster: sold by P. Davis; C. Badham, Hereford; and J. Owen, Ludlow, [1770?], [8], 376 p.
Microform: The Eighteenth Century, reel 10380, no. 02.
- (2) *The beauties of the magazines, and other periodical works, ... consisting of essays, moral tales, characters and other fugitive pieces, in prose, ... by the most eminent hands; viz. Colman, Goldsmith, Murphy, Smollet, Thornton, &c. Also some essays by D. Hume, Esq; not inserted in the late editions of his works.* London printed for Richardson and Urquhart, 1772, 2 v ([10], 318; [8], 312 p.). (duodecimo).
Notes: includes Hume's "On Impudence and Modesty," "On Love and Marriage," and "On Avarice"
Microform: The Eighteenth Century, reel 1130, no. 06.
Reviews: *Monthly Review*, April 1772, Vol. 46, p. 462; *Critical Review*, May 1772, Vol. 33, p. 414.
- (3) *The beauties of Hume and Bolingbroke.* London: printed for G. Kearsly, 1782, [2], xxxii, 262, [2]. (duodecimo).
Notes: selections from Hume and Bolingbroke's writings; editor's introduction discusses similarities between the two.
Editions: 1782 (second edition)
Microform: The Eighteenth Century, reel 8782, no. 03 (of first edition).
Reviews: *Monthly Review*, December 1782, Vol. 67, p. 477; *Critical Review*, February 1783, Vol. 55, pp. 157–158.
- (4) Josiah Tucker (1712–1799), *A brief essay on the advantages and disadvantages which respectively attend France and Great-Britain, with regard to trade.* London: Printed for John Stockdale, 1787, xvi, [17]–96 p.
Notes: includes Hume's essays "On the Balance of Trade," "On the Jealousy of Trade," and "On the Balance of Power" on pages 54–96.
Microform: Goldsmiths'-Kress library of economic literature, no. 13421.
Reviews: *Critical Review*, March 1787, Vol. 63, p. 233; *Monthly Review*, August 1787, Vol. 77, p. 153.
- (4) *Philosophical Essays on Morals, Literature, and Politics, By David Hume, Esq. To which is added the answer to his objections to Christianity, By the Ingenious Divine Dr. Campbell. Also, An account of Mr. Hume's Life, an original Essay, and a few Notes.* Georgetown, D.C.: Printed by W. Duffy, 1817, 2 vol.
Notes: edited by Thomas Ewell (1785–1826).
Microform: Early American Imprints, second series, no. 41099.
- (5) *Liberty and necessity an argument against free-will and in favor of moral causation. Being section VIII of An inquiry concerning human understanding.* London, Progressive Publishing Company, 1890, 28 p.
- (6) Herbert Austin Aikins, ed., *The philosophy of Hume as contained in extracts from the first book and the first and second sections of the third part of the second book of the Treatise of human nature.* New York: H. Holt, 1893, iii, 176 p.
Editions: 1911 (London).
- (7) James Hervey Hyslop, ed., *Hume's Treatise of morals and selections from the Treatise of the passions.* Boston: Ginn, 1893, 2 p. l., 275 p.
Microform: Eighteenth century sources for the study of English literature, reel 306, item 8.
- (8) Thomas J. McCormack and Mary Whiton Calkins, ed., *An enquiry concerning human understanding: and selections from a treatise of human nature.* Chicago: Open Court, 1907, xxv, 267 p.

Other Editions of Hume's Writings 57

- Editions: 1909, 1912, 1921, 1924, 1926, 1927, 1930, 1938, 1946, 1949, 1952, 1956, 1958, 1963, 1982.
- (9) Philip Ellis Wheelwright, ed., *George Berkeley: A treatise concerning the principles of human knowledge. David Hume: A treatise of human nature. Book I. "Of the understanding."* Garden City, N.Y., Doubleday, Doran & Company, Inc. 1935, xxxiv, 380 p.
- (10) Frederick Mundell Watkins, ed., *Theory of politics: containing A treatise of human nature, book III, parts I and II, and thirteen of the Essays, moral, political and literary.* Edinburgh; New York: Nelson, 1951, xxx, 245 p.
- (11) D. C. Yalden-Thomson, ed., *Theory of knowledge: containing the Enquiry concerning human understanding, the Abstract, and selected passages from Book 1 of A treatise of human nature.* [Edinburgh, New York]: Nelson, 1951, xxvii, 265 p. Editions: 1953 (Austin).
- (12) Frederick Mundell Watkins, ed., *Theory of politics: containing A treatise of human nature, book III, parts I and II, and thirteen of the Essays, moral, political and literary.* Edinburgh; New York: Nelson, 1951, xxx, 245 p. Editions: 1953.
- (13) *A treatise of human nature; being an attempt to introduce the experimental method of reasoning into moral subjects.* Cleveland, World Publishing, 1962, 374 p. Notes: Treatise, Book 1. Editions: 1968.
- (14) Antony Flew, ed., *Hume on human nature and the understanding: being the complete text of An inquiry concerning human understanding, together with sections of A treatise of human nature, An abstract of a treatise of human nature, and two biographical documents.* New York, Collier Books, 1962, 318 p.
- (15) Vere Claiborne Chappell, ed., *The philosophy of David Hume.* New York, Modern Library, 1963, lxx, 596 p.
- (16) Alasdair C. MacIntyre, ed., *Hume's ethical writings.* London Collier-Macmillan, 1965, 339 p.
- (17) Anthony Kelbrook, ed., *Hume.* London: Parma Books, 1997, 88 p. Note: selections from Hume's *Treatise*.
- (C) Selected Translations of Collections of Hume's Philosophical Writings
- (1) *Oeuvres philosophiques de M. D. Hume. Traduits de l'anglois. Nouvelle edition.* Londres: chez David Wilson, 1764, 6 v. (octavo). Notes: French collection of Hume's philosophical writings; translated by J. B. Mérian, J.B.R. Robinet and Mlle. de la Chaux.
- (2) *Abriss des gegenwertigen natuerlichen und politischen Zustandes von Grossbritannien. Ein vollstaendiges Handbuch fur Reisende. Nebst einer umstaendlichen Nachricht von der Handlung, den Staatsverhaeltnissen und dem Interesse dieses Reiches.* Kopenhagen, Johann Gottlob Rothe, 1767, [4], 404 p. Notes: German.
- (3) *Pensées philosophiques, morales, critiques, littéraires et politiques de M. Hume.* Londres [i.e. Paris]: et se trouve ... Paris, chez la Veuve Duchesne, 1767, [4], xii, 416 p. (duodecimo). Notes: translated by J.A.J. de Boulmiers. Microform: The Eighteenth Century, reel 324, no. 9.
- (4) *Le génie de M. Hume, ou analyse de ses ouvrages, dans laquelle on pourra prendre une idée exacte des moeurs, des usages, des coutumes, des loix, & du gouvernement*

58 *A Bibliography of Hume's Writings and Early Responses*

du peuple anglois. Londres: & se trouve a Paris, chez Vincent, 1770, viii, 472 p. (duodecimo).

- (5) *David Hume's politische Versuche, Neue nach den hinterlassenen Papieren des Uebersetzers vermehrte*, Königsberg, Bei Friedrich Nicolovius, 1813, x, 502 p.
Notes: German; selections from Hume's economic writings. Tr. Christian Jacob Kraus (1753–1807).



24. POSTHUMOUS PUBLICATIONS FROM MANUSCRIPTS.

Two of Hume's works noted above were published posthumously from manuscripts, namely "My Own Life" and the *Dialogues*. These are distinguished by the fact that Hume wanted them to appear in print and he made arrangements for this. This is also true of the essays on suicide and immortality, which he requested William Strahan to regard as another of his manuscripts. Since his death, other Hume manuscripts have been transcribed and published. The most notable of these are listed below.

- (A) "An Historical Essay on Chivalry and Modern Honour".

Manuscript location: National Library of Scotland, MS 23159, item 4.

Notes: composed in 1731.

- (1) John Hill Burton, *Life and correspondence of David Hume*. Edinburgh: W. Tait, 1846, 2 v.

Notes: in Volume 1, pp. 471–480, selections.

- (2) Ernest Campbell Mossner, "David Hume's 'An Historical Essay on Chivalry and Modern Honour,'" in *Modern Philology*, 1947, Vol. 45, pp. 54–60.

Notes: edited with an introduction by Mossner.

- (3) M.A. Stewart, ed., *Dialogues Concerning Natural Religion, and other Posthumous Writings*. Oxford; New York: Oxford University Press, forthcoming.

Notes: see entry above under *Dialogues* for volume contents.

- (B) Fragment on Evil.

Manuscript location: National Library of Scotland, Acc. 10805.

Notes: perhaps intended as a supplement to a revision of the *Treatise*, Book 1, Part 4.

- (1) "An Early Fragment on Evil," ed. M.A. Stewart, in *Hume and Hume's Connexions*, ed. M.A. Stewart, John P. Wright, University Park: The Pennsylvania State University Press, 1995, 266 p.

Notes: transcription and introductory comments by Stewart on pages 160–170.

Manuscript location: National Library of Scotland, Acc. 10805.

- (C) "Account of Gen. St Clair's Expedition to the Coast of France in 1746."

Manuscript location: National Library of Scotland, MS 23159, item 12.

- (1) John Hill Burton, *Life and correspondence of David Hume*. Edinburgh: W. Tait, 1846, 2 v.

Notes: in Volume 1, pp. 441–456.

- (2) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.

Notes: in Volume 4, pages 443–400; see "Other Editions of Hume's Writings" for edition details.

Posthumous Publications from Manuscripts 59

(D) Memoranda.

Manuscript location: National Library of Scotland, MS 23159, item 14.

Notes: quotations from and summaries of classic and modern works in philosophy, religion and economics. Some of these references were incorporated into his published works.

- (1) John Hill Burton, *Life and correspondence of David Hume*. Edinburgh: W. Tait, 1846, 2 v.

Notes: in Volume 1, pp. 126–135, incomplete.

- (2) Ernest Campbell Mossner, “Hume’s Early Memoranda,” *Journal of the History of Ideas*, 1948, Vol. 9, pp. 492–518.

Notes: complete

- (3) M.A. Stewart, ed., *Dialogues Concerning Natural Religion, and other Posthumous Writings*. Oxford; New York: Oxford University Press, forthcoming.

Notes: see entry above under *Dialogues* for volume contents.

(E) Official Dispatches.

Manuscript location: Public Record Office, London, State Papers 78 (France).

Notes: In 1765 Hume served as Chargé d’Affaires (senior-most official) at the British Embassy in Paris. In this capacity he wrote dispatches to the British Secretary of State, General Seymour Conway.

- (1) John Young Thomson Greig, *The letters of David Hume*, Oxford: Clarendon Press, 1932, 2 v.

Notes: Volume 2, Appendix J, (pages 404–406); Greig transcribes the first dispatch, dated July 28, 1765.

(F) Review of Henry’s *History*, Volume 2.

Manuscript location: William Andrews Clark Memorial Library, University of California at Los Angeles (proofs with Hume’s autograph corrections).

Notes: Around 1773 Hume wrote an ill-fated review by Hume of Volume 2 of Robert Henry’s *History*. It was intended for publication in *Edinburgh Magazine and Review*, edited by Gilbert Stuart and William Smellie. Stuart altered it, making Hume’s praise sound like ironic contempt. Hume examined the proofs, penned in corrections, but it never appeared.

Discussions: William Smellie’s *Literary and Characteristical Lives* (1800); Isaac Disraeli’s *Calamities of Authors* (1812), in “Bibliography of Early Responses to Hume”.

- (1) Memoir of Henry, *Gentleman’s Magazine*, Vol. 71. p. 907.

Notes: includes selections, probably obtained from a copy of the review that Hume gave to Henry (see Burton’s *Life*, Vol. 2, p. 470).

- (2) David Fate Norton, Richard Henry Popkin, ed., *David Hume: philosophical historian*. Indianapolis: Bobbs-Merrill, 1965, lvii, 438 p.

Notes: in pages 377–388, from proof sheets, incorporating Hume’s final corrections.

(G) “Of the Poems of Ossian”.

Manuscript location: National Library of Scotland, MS 23159, item 17.

Notes: between 1760 and 1763, James Macpherson published three works, claiming that much of their content came from Ossian, a 3rd century Gaelic poet. Hume disputed that claim in “Of the Poems of Ossian.”

- (1) John Hill Burton, *Life and correspondence of David Hume*. Edinburgh: W. Tait, 1846, 2 v.

60 *A Bibliography of Hume's Writings and Early Responses*

Notes: in Volume 1, pp. 471–480.

(2) Thomas Hill Green, Thomas Grose, ed., *The philosophical works of David Hume in four volumes*, London, Longmans, Green, and Co., 1874, 4 v.

Notes: in Volume 4, pages 415–424; see “Other Editions of Hume’s Writings” for edition details.

(3) David Fate Norton, Richard Henry Popkin, ed., *David Hume: philosophical historian*. Indianapolis: Bobbs-Merrill, 1965, lvii, 438 p.

Notes: pp. 389–400.

(4) M.A. Stewart, ed., *Dialogues Concerning Natural Religion, and other Posthumous Writings*. Oxford; New York: Oxford University Press, forthcoming.

Notes: see entry above under *Dialogues* for volume contents.

(H) Last Will and Testament

Manuscript location: the Will itself is in possession of the New Register House, Edinburgh. The August 7, 1776 codicil is in National Library of Scotland, MS 23159, item 24.

(1) [Samuel Jackson Pratt], *Supplement to the life of David Hume*, London: printed for J. Bew, 1777, 64 p.

Notes: does not include the August 7, 1776 codicil

Editions: 1788 (*Curious Particulars*); 1789 (second edition); 2003 (*in Early Hume Biographies and Bibliographies*)

(2) Ernest Campbell Mossner *The life of David Hume*, [Edinburgh], Nelson, 1954, xx, 688 p. (see “Bibliographical Resources” below for detail on editions)

Notes: August 7, 1776 codicil reprinted on pages 599–600.

(I) Related

(1) M.A. Stewart, “The Dating of Hume’s Manuscripts,” pp. 267–314, in Paul Wood, ed., *The Scottish Enlightenment: Essays in Reinterpretation*. Rochester, NY: University of Rochester Press, 2000.



25. LETTERS AND MANUSCRIPT DEPOSITS.

There is presently no critical edition of Hume’s letters, although a new collection is in preparation by Oxford University Press, edited by David Raynor. The most complete collections are those by Greig and Klibansky/Mossner, listed below. The original manuscripts of the letters contained in their respective works are housed in libraries and private collections around the world, which the editors identify. Several original letter manuscripts have disappeared since their first publication in 19th century collections and, thus, those works are now our only source of the lost items. Dozens of new Hume letters have subsequently been uncovered, which are also in scattered locations; there is no systematic list of these or their contents. The largest and most important deposit of Hume manuscripts is that which now resides in the National Library of Scotland (MS 23151–23163). This consists of 13 large volumes assembled from material that was collected by Hume’s family after his death and subsequently in possession of the Royal Society of Edinburgh. It includes around 150 letters by Hume, 525 letters to him, and several manuscripts of published and unpublished works, most importantly the

Letters and Manuscript Deposits 61

manuscript of his *Dialogues Concerning Natural Religion*. The letters to Hume are an important companion to the letters from him; 147 of these were transcribed by Burton, listed below. In 1932 Greig and Harold Beynon published a detailed “Calendar” of the Royal Society of Edinburgh collection of Hume manuscripts. In the mid 20th century, the Royal Society of Edinburgh microfilmed the 13 volumes, copies of which are in several libraries worldwide. The National Library of Scotland houses many Hume manuscripts that are not in the Royal Society of Edinburgh deposit. Minor deposits, consisting of bundles of letters, exist in McGill University library, the University of Texas at Austin library, Chuo University library, and the National Archives of Scotland. The Public Record Office, London, houses 16 official dispatches written by Hume in 1765 in his capacity of Chargé d’Affaires at the British Embassy in Paris (State Papers 78, France – see “Posthumous Publications from Manuscripts” above).

(A) Collections of letters.

- (1) *Letter from David Hume, Esq. to the author of The delineation of the nature and obligation of morality*. [Edinburgh?, 1795?], 5, [1] p. (octavo).
Microform: The Eighteenth Century, reel 981, no. 26.
- (2) Thomas Edward Ritchie, *An account of the life and writings of David Hume, esq.*, London, Printed for T. Cadell and W. Davies, 1807, 1, [v]–vi, 1, 520 p.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (3) *Private correspondence of David Hume with several distinguished persons, between the years 1761 and 1776. Now first published from the originals*. London, Henry Colburn, 1820, [i–xx] [1]–285 [1] p.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (4) Thomas Murray, *Letters of David Hume and extracts from letters referring to him*. Edinburgh, Adam and Charles Black, 1841, 80 p.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (5) John Hill Burton, *Life and correspondence of David Hume*. Edinburgh: W. Tait, 1846, 2 v.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (6) John Hill Burton (1809–1881), *Letters of eminent persons addressed to David Hume. From the papers bequeathed by his nephew to the Royal Society of Edinburgh*, Edinburgh, 1849, xxxi, 334 p.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (6) George Birkbeck Norman Hill, *Letters of David Hume to William Strahan*. Oxford, Clarendon Press, 1888, xlvi p., 1 l., 386 p.
Notes: see “Bibliography of Early Responses to Hume” for editions and other details.
- (7) John Young Thomson Greig, *The letters of David Hume*, Oxford: Clarendon Press, 1932, 2 v.
Facsimiles: 1983 (New York: Garland).
- (8) Raymond Klibansky, Ernest C. Mossner, *New letters of David Hume*, Oxford, Clarendon Press, 1954, xxxiv, 253 p.
Notes: companion volume to Greig’s *Letters of David Hume*; contains 127 letters

62 *A Bibliography of Hume's Writings and Early Responses*

of which 98 are not in Greig's work.

Facsimiles: 1969 (Oxford, Clarendon Press), 1983 (New York: Garland Pub., 1983).

- (B) Hume Manuscripts in the National Library of Scotland (MS no. 23151–23163).
- (1) John Young Thomson Greig, Harold Beynon, ed., "Calendar of Hume MSS. in the possession of the Royal Society," in *Proceedings of the Royal Society of Edinburgh*, 1931–1932, Vol. 52, pp. 1–138.
Notes: detailed list of the Hume manuscripts with a contents summary of each item.
Facsimiles: 1990 (Bristol, Thoemmes Press).
 - (2) "Hume manuscripts in the possession of the Royal Society of Edinburgh." Edinburgh, Royal Society of Edinburgh, 35 mm. microfilm, 4 reels.
Description: 13 manuscript volumes on four reels, with the relevant parts of Greig's *Calendar* reproduced at the outset of each manuscript volume. Title of microfilm series varies in respective library catalogues.
 - (3) David Fate Norton, *Baron Hume's Bequest: The Hume Manuscripts and their First Use*. Edinburgh: Royal Society of Edinburgh, 1987.
 - (4) Ian C. Cunningham, "The Arrangement of the Royal Society of Edinburgh's David Hume Collection," in *The Bibliothek*, 1988, Vol. 15, pp. 8–22.



26. BIBLIOGRAPHICAL RESOURCES.

Several specialized Hume bibliographies have appeared during the last two centuries. The ones below are especially noteworthy and are the source of some of the information contained here.

(A) Major Bibliographies

- (1) Thomas Hill Green, Thomas Grose, ed., *A treatise on human nature*, Vol. 1–2 in *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.
Notes: in volume 3 of this collection, Thomas Grose includes a lengthy prefatory discussion titled "History of the Editions" which gives background on the initial publication and subsequent editions of Hume's writings. I have drawn on his account of *Four Dissertations* and "Of Suicide."
- (2) Thomas Edmund Jessop, *A bibliography of David Hume and of Scottish philosophy from Francis Hutcheson to Lord Balfour*, London: A. Brown & Sons, 1938, xiv, 201 p.
Notes: standard Hume bibliography for 65 years, which includes Hume's writings, responses to Hume, and selected works of other Scottish philosophers. Mossner writes in the second edition of his *Life* that "A revised and enlarged edition [of Jessop's work] is awaiting publication" (1980, p. 647); this never appeared. I have drawn on Jessop's bibliography for the notices in *Gentleman's Magazine*, some publishing history of Hume's writings, and a few direct citations.
Facsimiles: 1966 (New York: Russell & Russell), 1983 (New York: Garland Pub).
- (3) Ernest Campbell Mossner, *The life of David Hume*, [Edinburgh], Nelson, 1954, xx, 688 p.

Bibliographical Resources 63

Notes: detailed biography of Hume with an extensive bibliography of Hume's writings and discussions of Hume. The 1980 edition includes a new textual supplement (pp. 625–644), an updated bibliography and an updated index. I have drawn on Mossner's work for some publishing history of Hume's writings, especially Hume's more obscure publications, and for data on manuscript locations.

Editions: 1980 (second edition, Oxford Clarendon Press, xx, 709 p.).

Facsimiles: 1970 (Oxford Clarendon Press, of 1954 edition), 2001 (Oxford Clarendon Press, of 1980 second edition).

- (4) William B. Todd, "David Hume. A Preliminary Bibliography," in William B. Todd, ed., *Hume and the enlightenment: essays presented to Ernest Campbell Mossner*, Edinburgh: The University Press, 1974, 215 p.

Notes: pages 189–205; Todd presents a detailed bibliography of first editions of Hume's publications with collation data of specific copies. Todd gives some publishing history of the works and lists the dates of publishing notices in various periodicals. I have drawn on Todd data on notice and a few direct citations.

Facsimiles: 1990 (Thoemmes Press).

- (5) Sadao Ikeda, *David Hume and the eighteenth century British thought. An annotated catalogue*, Tokyo: Chuo University Library 1986, xix, 560 p.

Notes: detailed bibliography of books and manuscripts by and related to Hume that Chuo University purchased from John V. Price. The work contains a detailed bibliography of early editions of Hume's publications with collation data of specific copies and facsimiles of title pages and letters. I have drawn on this for a few direct citations and for information on contents changes in subsequent editions of Hume's writings.

Supplemental volume: Sadao Ikeda, *David Hume and the eighteenth century British thought: an annotated catalogue. An annotated catalogue supplement*, Tokyo: Chuo University Library, 1988, v, 214 p.

- (6) Manfred Kuehn, "Hume in the *Göttingische Anzeigen*: 1739–1800," April 1987, *Hume Studies*, Vol. 13, pp. 46–73.

Notes: detailed bibliography of references to Hume in the German review journal *Göttingische Anzeigen*. I have relied on this bibliography for citations of reviews of Hume's writings.

- (7) Günter Gawlick, Lothar Kreimendahl, *Hume in der deutschen Aufklärung: Umriss einer Rezeptionsgeschichte, Stuttgart-Bad Cannstatt: Frommann-Holzboog*, 1987, 235 p.

Notes: early reception of Hume in Germany, with extensive bibliography of Hume's German publications and responses.

- (8) Tom L. Beauchamp, ed., *An enquiry concerning the principles of morals: a critical edition*. Oxford: New York: Clarendon Press; Oxford University Press, 1998, lxxxiii, 308 p.

Notes: Volume 4 of *The Clarendon Edition of the Works of David Hume*, critical edition with apparatus of variant readings,

- (9) Tom L. Beauchamp, ed., *An enquiry concerning human understanding: a critical edition*. Oxford: Clarendon Press; New York: Oxford University Press, 2000, cvii, 344 p.

Notes: Volume 3 of *The Clarendon Edition of the Works of David Hume*, critical edition with apparatus of variant readings.

64 *A Bibliography of Hume's Writings and Early Responses*

(10) James Fieser, "A Bibliography of Early Responses to Hume" in *Early Responses to Hume's Life and Reputation*. Bristol, Thoemmes Press, 2003.

Notes: annotated bibliography of 18th and 19th century English language responses to Hume. I have drawn on this for English language reviews of Hume's works.



A BIBLIOGRAPHY OF EARLY RESPONSES TO HUME

During the eighteenth and nineteenth centuries, the writings of David Hume had a major impact in the areas of metaphysics, moral philosophy, religious thought, history, economics, political theory, and aesthetics. His influence extended beyond Great Britain into Europe and North America. The first effort at a systematic list of early responses to Hume was T.E. Jessop's *A Bibliography of David Hume and of Scottish Philosophy* (1938). Prior to this, scattered citations of works on Hume appeared in different sources. Robert Watt's *Bibliotheca Britannica* (1824) listed about fifty British books discussing Hume. Biographical works on Hume put on record many more items, particularly relating to Hume's life; the most important of these are by John Hill Burton (1846), George Birkbeck Norman Hill (1888), Henry Grey Graham (1901), and J.Y.T. Greig (1932). Jessop's bibliography followed these, and is remarkable in several ways. First, he included detailed listings of Hume's publications, works on Hume, and works by dozens of other Scottish philosophers. Also, he physically examined many of the works he listed, which enhances the accuracy of his citations. His bibliography of eighteenth and nineteenth-century works on Hume contains about 150 English language items and about 100 others in foreign languages. Jessop intended to produce a revised second edition of his *Bibliography*, but unfortunately died before he could complete it. The next major advance in Hume bibliography was Ernest Campbell Mossner's *Life of David Hume* (1954), which cites dozens of previously undocumented discussions of Hume – most biographically related and written during Hume's life or shortly after.

The present bibliography aims to extend the early literature on Hume a little further. It contains over 500 main entries, around 200 of which are of items written before Hume's death. Many of these are new to Hume scholarship. In addition to these, there are around 500 citations of reviews to the early books and pamphlets on Hume – most of which also discuss Hume. Approximately 100 of the entries related to early American discussions of Hume derive from the recent work of Mark G. Spencer as appears in his *Hume's Reception in Early America* (Bristol: Thoemmes Press, 2002). Although this bibliography aims to be wide-ranging, it is limited in several ways. First, it is principally a bibliography of English-language responses to Hume; some foreign-language items are included, though, when they have been made available in English translation. Studies of Hume's reception in non-English-speaking countries require their own special

66 *A Bibliography of Hume's Writings and Early Responses*

efforts; some works of this sort have already appeared and others are underway. Second, greater emphasis is placed on eighteenth-century responses than the nineteenth-century ones. Third, the responses listed here are ones that are either lengthy or of intrinsic interest. Dozens – if not hundreds – of sketches of Hume appeared in encyclopaedias and biographical dictionaries, most of which recycle a core of information, largely derived from Hume's "My Own Life." These have been omitted. Also, literally thousands of single-sentence references to Hume appear in eighteenth and nineteenth-century literature, such as these:

"Berkeley banished matter out of the world: H—e has sent the soul after it."

"He writes not with the pen of a Smollett, nor dips his quill in the stand of a Hume."

"Hume and Robertson are historians of the first rank. I esteem them both."

"Neither is he equal to his countrymen, Robertson or Hume."

"That great *light* of the world, David Hume, was the first person who ventured to remove the bandage from the eyes of his devoted countrymen."

"It is observed by Hume, that Harvey's discovery of the circulation of the blood was not received by any physician in Europe who was past forty years of age."

"If this theory of Mr. Hume be true, we cannot augur well of the fortunes of literature in America."

"Among the moderns, the notion of the primary savage state of man has been held by Hume, Kaims, Smith, Monboddo, Condillac, and many others."

Even these are of some interest since they reflect common perceptions of Hume; nevertheless, compiling a full list would be unfeasible.

The entries in this bibliography record a range of information. A typical entry is this:

- [Skelton, Philip (1707–1787)]. *Ophiomaches: or, Deism revealed*. London: printed for A. Millar, 1749, 2 v.
Notes: dialogues on philosophical theology includes a criticism of Hume's "Of Miracles" in Dialogue 5.
In *Religion Responses: selections from Dialogue 5, from The Complete Works of the Late Rev. Philip Skelton*, ed. Robert Lynam (1824), Vol. 4.
Editions: 1751 (titled *Deism revealed*), in *Works* 1770 and 1824; no further editions.
Facsimiles: 1990 (Thoemmes Press of 1749).
Microform: Eighteenth-century sources for the study of English literature and culture, reel no. 979 (of 1749); The Eighteenth Century, reel 2242 no. 1 (of 1751).
Reviews: *Literary Journal*, 1749, Vol. 5, pp. 92–127 (positive).
Discussions: Samuel Burdy *Life* (1792).

The primary citation is of the first edition of the work in question, and the citation is worded as appears in a standard bibliographical source, such as the English Short Title Catalogue, the Library of Congress Union Catalogue, OCLC and RLIN. The author's name appears in brackets if the work first appeared

Series Bibliography 67

anonymously. The “Notes” entry describes how the work relates to Hume. If the work appears in one of several recent anthologies of responses to Hume, the details of that are next listed (abbreviations of these are given below). For example, selections from Skelton’s *Ophiomaches* appear in *Religion Responses* (i.e., *Early Responses to Hume’s Writings on Religion*), and the selection itself was taken from the 1824 edition of Skelton’s *Works*. The “Editions” entry lists different editions of the work in question. I include the statement “no further editions” for items whose editions I have researched – although this is no guarantee that I have not erred. I leave this statement out when I was unable to assess the history of the editions. To facilitate accessing these items through interlibrary loan, I next include information about facsimile reprints or microforms of these works, indicating which editions they are copied from. Most of the books in this bibliography were reviewed in one or more journals and, in the “Reviews” entry I cite the ones that I have found. For many of these I have indicated whether the overall evaluation in the review is positive, negative, mixed or neutral. Authorship of reviews in the *Monthly Review* is based on Benjamin Christie Nangle’s *The Monthly Review First Series 1749-1789* (1934) and *The Monthly Review Second Series 1790–1815* (1955). Authorship of reviews in *Edinburgh Magazine and Review* is based on Robert Kerr’s *Memoirs ... of William Smellie* (1811). Authorship of nineteenth-century reviews is based on the *Wellesley Index to Victorian Periodicals* (CD ROM, Routledge, 1999). Finally, under “Discussions” I list items elsewhere in this bibliography that discuss the work in question.

As noted, this bibliography contains references to recent anthologies on Hume’s early reception. In addition to the ten-volume collection of *Early Responses to Hume*, of which the present collection is a part, other similar works have appeared. Abbreviations of these, as cited in this bibliography, are as follows:

- Moral Responses: *Early Responses to Hume’s Moral, Literary and Political Writings*, ed. James Fieser, (Bristol: Thoemmes Press, 1999), Volume 1 — Responses to Hume’s Moral Philosophy.
- Essays Responses: *Early Responses to Hume’s Moral, Literary and Political Writings*, ed., James Fieser, (Bristol: Thoemmes Press, 1999), Volume 2 — Responses to Hume’s *Essays, Moral, Political and Literary*.
- Metaphysical Responses: *Early Responses to Hume’s Metaphysical and Epistemological Writings*, ed. James Fieser, (Bristol: Thoemmes Press, 2000), 2 vols.
- Religion Responses: *Early Responses to Hume’s Writings on Religion*, ed. James Fieser, (Bristol: Thoemmes Press, 2001), 2 vols.
- History Responses: *Early Responses to Hume’s History of England*, ed. James Fieser, (Bristol: Thoemmes Press, 2002), 2 vols.
- Life Responses: *Early Responses to Hume’s Life and Reputation*, ed. James Fieser, (Bristol: Thoemmes Press, 2003), 2 vols.
- Common Sense Responses: *Scottish Common Sense Philosophy*, ed. James Fieser, (Bristol: Thoemmes Press, 2000), Volumes 3 and 4 — Early Responses to Reid, Oswald, Beattie and Stewart.
- Common Sense Bibliography: *Scottish Common Sense Philosophy*, ed. James Fieser, (Bristol: Thoemmes Press, 2000), Volume 5 — A Bibliography of Scottish Common Sense Philosophy.
- American Reception: *Hume’s Reception in Early America*, ed., Mark G. Spencer, (Bristol:

68 *A Bibliography of Hume's Writings and Early Responses*

- Thoemmes Press, 2002), 2 vols.
 Hume on Natural Religion: *Hume on Natural Religion*, ed. Stanley Tweyman, (Bristol: Thoemmes Press, 1996).
 Hume on Miracles: *Hume on Miracles*, ed. Stanley Tweyman, (Bristol: Thoemmes Press, 1996).

Some of the more interesting early responses to Hume remained unpublished for many years, such as James Boswell's now famous 1776 deathbed interview with Hume, which first appeared in print in 1931. For items with a publishing gap of more than fifty years I have listed them twice, first, when initially written and, second, when first published. This preserves the chronological contexts of the original compositions as well as their first public appearances.

 1739

- Anonymous. Notice of *Treatise*, in *Bibliothèque raisonnée*, 1739, April–June, Vol. 22–2, pp. 481–482.
 Notes: short paragraph summarizing contents of Books 1 and 2, noting Hume's originality.
 In *Metaphysical Responses*: included in introduction to *Bibliothèque raisonnée* (1740).
- Anonymous. Notice of *Treatise*, in *Nuer Zeitungen von gelehrten Sachen*, May 1739, p. 318.
 Notes: the complete notice reads, "A new free-thinker has published an exhaustive *Treatise of Human Nature*, 2 volumes, octavo. In it he attempts to introduce the correct method of philosophy into moral matters, examining and explaining, first of all, the characteristics of the human understanding and then the effects. The author's intentions are sufficiently betrayed in the sub-title of the work, taken from Tacitus: *Rara temporum felicitas, ubi sentire, quae velis. & quae sentias, dicere, licet.*" (Tr. Ernest Mossner "Continental Reception of Hume's *Treatise*, 1739–1741" *Mind*, 1947, Vol. 56, pp. 31–43.)
- Anonymous. Notice of *Treatise*, in *Nouvelle bibliothèque, ou histoire littéraire des principaux écrits qui se publient*, October 1739, Vol. 4, pp. 302.
 Notes: one sentence noting Hume's similarities with Hutcheson.
 In *Metaphysical Responses*: included in editor's introduction to *Nouvelle bibliothèque* (1740).
- Anonymous. Notice of *Treatise*, in *Bibliothèque britannique, ou histoire des ouvrages des savans de la Grande-Bretagne*, October–December 1739, Vol. 40–1, p. 216.
 Notes: the complete notice reads, "This is a system of logic, or rather of metaphysics, as original as can be, in which the author claims to rectify the most ingenious philosophers, particularly the famous Mr. Locke, and in which he advances the most unheard-of paradoxes, even to maintaining that operations of the mind are not free." (Tr. Mossner, "Continental Reception.")
- Anonymous. Review of *Treatise*, Book 1, in *The history of the works of the learned*, November and December 1739, Vol. 2, pp. 353–404.
 Notes: harsh critique of Book 1, containing summaries and excerpts.
 In *Metaphysical Responses*: complete review.
 Discussions: 1777 reviews of "My Own Life" in *London Review* and *Monthly Review*.
- Anonymous. Notice of *Treatise*, Book 1, in *Göttingische Zeitungen*, December 21, 1739, Nr. 102, p. 904.
 Notes: brief paragraph noting similarities with Hutcheson.

Series Bibliography 69

In *Metaphysical Responses*: included in editor's introduction to *Göttingische Zeitungen* (1740).

1740

- Anonymous. Review of *Treatise*, Book 1, in *Göttingische Zeitungen von gelehrten Sachen*, January 7, 1740, Nr. 2, pp. 9–12.
Notes: summarizes and criticizes Book 1.
In *Metaphysical Responses*: English translation of complete review by Manfred Kuehn.
- Anonymous. Notice of *Abstract*, in *Bibliothèque raisonnée*, April–June, 1740, Vol. 24–2, pp. 481–482.
Notes: the complete notice reads, “Because some have found Mr. Hume’s *Treatise of Human Nature* a little too abstruse, a pamphlet has been published to help them understand it.”
- Anonymous. Review of *Treatise*, Books 1 and 2, *Bibliothèque raisonnée des ouvrages des savans de l’Europe*, April–June, 1740, Vol. 24–2, pp. 324–355.
Notes: summarizes Book 1 as derived from Hume’s *Abstract*.
In *Metaphysical Responses*: English translation of complete review by David Fate Norton and Mary J. Norton.
- Anonymous. Review of *Treatise*, Book 1, in *Nouvelle bibliothèque, ou histoire littéraire des principaux écrits qui se publient*, July, 1740, Vol. 6, pp. 291–316, September, 1740, Vol. 7, pp. 44–63.
Notes: summarizes Book 1.
In *Metaphysical Responses*: English translation of complete review by David Fate Norton and Rebecca Pates.
- Anonymous. Letter to the editor in *Common Sense: or the Englishman’s Journal*, Saturday, July 5, 1740, pp. 1–2.
Notes: criticizes Hume’s view of necessity in *Treatises* 2.3.1, and Hume’s view of the indivisibility of matter in *Treatise* 1.2.
In *Metaphysical Responses*: complete article.

1741

- Anonymous. Review of *Treatise*, Book III, *Bibliothèque raisonnée des ouvrages des savans de l’Europe*. April–June, 1741, Vol. 26–2, pp. 411–427.
Notes: presents summaries, excerpts, and critical comments on the first four sections of Book 3 of the *Treatise*.
In *Moral Responses*: complete review, translated from French into English.
- Anonymous. Manuscript of comments on *Essays, Moral and Political*, (1741 or 1742).
Manuscript location: National Library of Scotland, MS 23163, Item 39.
Notes: 29 anonymous remarks on various passages in Hume’s *Essays*, many of which Hume incorporated into later revisions.
In *Essays Responses*: complete; newly transcribed.

1742

- Anonymous. Queries regarding Hume’s “A Character of Sir Robert Walpole” in *Newcastle Journal*, February 13, 1742.
Notes: series of critical questions on Hume’s essay on Walpole, which Hume responded to in *Scots Magazine*.
Editions: *Gentleman’s Magazine* February 1742, Vol. 12, p. 82, and *Scots Magazine*, March 1742, Vol. 4, pp. 119–120 (includes Hume’s response).
In *Essays Responses*: complete article with Hume’s replies; from reprints in *Gentleman’s Magazine* and *Scots Magazine*.

70 *A Bibliography of Hume's Writings and Early Responses*

- Anonymous. Untitled Character Sketch of David Hume, 1742.
Manuscript location: National Library of Scotland, MS 14258, fol. 30.
Notes: brief unpublished sketch of Hume that criticizes his womanizing and *Essays*.
This anonymous sketch is among the papers of Robert Strange, and may have been authored by him.
In *Life Responses*: complete sketch, newly transcribed by M.A. Stewart.

~1745~

- [Wishart, William (1692–1753)]. “A specimen of the principles concerning religion and morality, said to be maintain’d in a book lately publish’d, intitled, A treatise of human nature,” in *A letter from a gentleman to his friend in Edinburgh*. Edinburgh, 1745, 34 p.
Notes: Wishart presents incriminating excerpts from the *Treatise*, to which Hume responded. This is related to Hume’s unsuccessful candidacy for the Chair of Moral Philosophy at Edinburgh University.
In *Metaphysical Responses*: complete pamphlet, including Hume’s response, from 1745 edition.
Editions: no further early editions; reprinted in some recent editions of Hume’s writings.
Facsimiles: 1967 (Edinburgh University Press of 1745).
- Wishart, William (1692–1753), “Copy of Letter, or Speech, Intended: and Letter to John Forrest. June 5, 1745.”
See M.A. Stewart, *The Kirk and the Infidel* (1995).
Notes: manuscript document in shorthand detailing Wishart’s motives in blocking Hume’s chances of academic appointment in 1745; newly transcribed by M.A. Stewart.

~1749~

- Anonymous. Review of *Philosophical Essays*, in *Göttingische Zeitungen von gelehrten Sachen*, June 1749, Nr. 54, pp. 431–432.
Notes: favourable assessment of Hume’s work, summarizing its contents.
In *Metaphysical Responses*: English translation of complete review, translated by Curtis Bowman.
- [Annet, Peter (1693–1769)]. *Social bliss considered: in marriage and divorce; cohabiting unmarried, and public whoring. Containing things necessary to be known by all that seek mutual felicity, and are ripe for the enjoyment of it*. London: Printed for and sold by R. Rose, 1749, viii, 108 p.
Notes: critiques “Of Polygamy and Divorces.”
In *Essays Responses*: selections, from *Collection of Tracts* (c 1750)
Editions: included in *A Collection of the Tracts of a Certain Free Enquirer* (c. 1750).
- [Skelton, Philip (1707–1787)]. *Ophiomaches: or, Deism revealed*. London: printed for A. Millar, 1749, 2 vol.
Notes: dialogues on philosophical theology includes a criticism of Hume’s “Of Miracles” in Dialogue 5.
In *Religion Responses*: relevant selections from Dialogue 5, from *The Complete Works of the Late Rev. Philip Skelton*, ed. Robert Lynam (1824), Vol. 4.
Editions: 1751 (titled *Deism revealed*), in *Works* 1770 and 1824; no further editions.
Facsimiles: 1990 (Thoemmes Press of 1749).
Microform: Eighteenth-century sources for the study of English literature and culture, reel no. 979 (of 1749); The Eighteenth Century, reel 2242 no. 1 (of 1751).

Series Bibliography 71

- Reviews: *Literary Journal*, March–June 1749, Vol. 5, pp. 92–127 (positive).
 Discussions: Samuel Burdy *Life* (1792).
- Warburton, William (1698–1779). Paper on “Of Miracles” (1749?).
 See Francis Kilvert, *A Selection from Unpublished Papers* (1841).
 Notes: criticizes Hume’s “Of Miracles.”
 In *Religion Responses*: complete paper.
 In *Hume on Miracles*: complete paper with 1757 letter from Warburton to Andrew Millar.
 Discussions: Richard Hurd, *Discourse* (1794); William Warburton, *Letters* (1808).
- ~1750~
- Oswald, James, of Dunnikier (1715–1769). Letter to Hume October 10, 1750.
 See William Mure (1799–1860), ed., *Selections from the Family papers preserved at Caldwell* (1854).
 Notes: criticizes Hume’s economic essay “Of the Balance of Trade” prior to its publication in *Political Discourses*.
 In *Essays Responses*: complete letter; from 1854 edition, Part 2, Vol. 1, pp. 93–107.
 - Warburton, William (1698–1779). *Julian. Or a discourse concerning the earthquake and fiery eruption, which defeated that Emperor’s attempt to rebuild the temple at Jerusalem. ... By the Rev. Mr. Warburton*. London: printed for J. and P. Knapton, 1750, [2], xlii, 23, 22–286 p.
 Notes: includes critical comment on Hume’s *Philosophical Essays*.
 In *Religion Responses*: relevant comment included in editor’s introduction to William Warburton’s “Of Miracles” (1749?).
 Discussions: Richard Hurd, *Discourse* (1794); William Warburton, *Letters* (1808).
- ~1751~
- Brown, John (1715–1766). *Essays on the Characteristics*. London: Printed for C. Davis, 1751, viii, 406 p.
 Notes: criticism of Shaftesbury’s *Characteristics* in three essays; Essay 2 includes a critique of Hume’s view of disinterested pleasure in “Of the Dignity or Meanness of Human Nature”.
 In *Essays Responses*: Essay 2, pp. 162–165; from 1751 edition.
 Editions: 1751b, 1752a–b, 1755, 1764.
 Facsimiles: 1969 (G. Olms of 1751), 1970 (Garland of 1751).
 Reviews: [William Rose], *Monthly Review*, June 1751, Vol. 5, pp. 44–65 (positive).
 - Elliot of Minto, Gilbert (1722–1777). Letter to Hume (c. March 1751).
 See Dugald Stewart, *Dissertation on the Progress of Philosophy* (1821).
 Notes: criticizes a draft of Hume’s *Dialogues*, at Hume’s request.
 In *Religion Responses*: complete letter fragment, from Dugald Stewart, *Works* (1854–1858), Vol. 1, pp. 606–609.
 - [Home, Henry, Lord Kames (1696–1782)]. *Essays on the principles of morality and natural religion in two parts*. Edinburgh: Printed by R. Fleming, for A. Kincaid and A. Donaldson, 1751, 3 p. l., 394 p.
 Notes: Home comments on Hume throughout the volume, mostly regarding Hume’s view of belief, personal identity, causality, morality and “Of a Particular Providence.”
 In *Moral Responses*: selections from Part 1.2, chapters 6 and 9, from 1779 edition; critiques Hume’s views of justice and utility.
 In *Metaphysical Responses*: Part 2, Essays 1, 2, and 4, complete; from 1751 edition.

72 *A Bibliography of Hume's Writings and Early Responses*

- In *Religion Responses*: selections from Essay 8; from 1751 edition.
 Editions: 1758, 1779; see *Common Sense Bibliography* for details on these editions.
 Facsimiles: 1976 (G. Olms of 1758), 1983 (Garland of 1751), 1993 (Thoemmes Press of 1779).
 Microform: The Eighteenth Century, reel 362, no. 5 (of 1751); British culture series, Group V, no. 45 (of 1751); The Eighteenth Century, reel 3996, no. 01 (of 1758).
 Reviews of 1751 edition: [William Rose], *Monthly Review*, July 1751, Vol. 5, pp. 129–155 (positive).
 Reviews of 1758 edition: [Benjamin Dawson], *Monthly Review*, June 1758, Vol. 18, pp. 599–601 (mixed).
 Discussions: George Anderson, *Estimate* (1753); John Bonar, *Analysis* (1755); Hugh Blair *Observations* (1755); Thomas Walker, “Letter” (1755); Thomas Walker *Infidelity* (1756); *Address* (1757); John MacLaurin, *Philosopher's Opera* (1757); James Beattie, “Castle of Scepticism” (1767); Alexander Fraser Tytler, *Memoirs* (1807).
- Rutherford, Thomas (1712–1771). *The credibility of miracles defended against the author of Philosophical essays in a discourse delivered at the primary visitation of the Right Reverend ... Thomas Lord Bishop of Ely in St. Michaels Church Cambridge Aug. XXIX. MDCCLI. By T. Rutherford.* Cambridge: printed by J. Bentham; for W. Thurlbourn; and sold by W. Innys and J. Beecroft, London, 1751, [viii], 22 p.
 Notes: criticizes Hume's “Of Miracles.”
 In *Religion Responses*: complete pamphlet; from 1751 edition.
 In *Hume on Miracles*: complete pamphlet; from 1751 edition.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 3680, no. 28.
 Reviews: [William Rose], *Monthly Review*, October 1751, Vol. 5, pp. 358–361 (neutral; complete review in *Hume on Miracles*).
 - Wallace, Robert (1697–1771). “A Letter from a Moderate Freethinker to David Hume Esquire concerning the Profession of the Clergy. In which it is shewed that their Vices whatever they are are owing to their Disposition and not to the Bad Influence of their Profession” (1751?).
 Manuscript location: University of Edinburgh Library, Laing MSS, II, 96.
 Notes: as yet unpublished manuscript that criticizes Hume's attack on the clergy in “Of National Characters.” A short excerpt from this appears in Mossner's *Life of David Hume* (1980), p. 260.
 - Warburton, William (1698–1779). *The Works of Alexander Pope.... Together with the commentaries and notes of Mr. Warburton*, London, Knapton, Lintot, Tonson, 1751, 9 Vol.
 Notes: contains a note with a critical reference to Hume's *Philosophical Essays*.
 In *Religion Responses*: footnote included in editor's introduction to Warburton's *Remarks* (1757).
 Reviews: [Ralph Griffiths], *Monthly Review*, January 1751, Vol. 5, pp. 97–102 (mixed).
 In *Hume on Miracles*: complete paper with 1757 letter from Warburton to Andrew Millar.
 Discussions: Richard Hurd, *Discourse* (1794); William Warburton, *Letters* (1808).
- ~1752~
- Adams, William (1706–1789). *An essay on Mr. Hume's Essay on miracles.* By William Adams. London: printed by E. Say; and sold by R. Dodsley, M. Cooper, and J. Cotton in Shrewsbury, 1752, [4], 134 p.

Series Bibliography 73

Notes: two-part book criticizes Parts 1 and 2 of "Of Miracles" respectively.

In *Religion Responses*: complete pamphlet, from 1752 edition.

In *Hume on Miracles*: Part 1 only.

Editions: 1754 (second edition), 1767 (third edition), 1776 (fourth edition); no further editions.

Microform: The Eighteenth Century, reel 4491, no. 03 (of 1752 edition); reel 5410, no. 5 (of 1776 edition).

Reviews: [William Rose], *Monthly Review*, January 1752, Vol. 6, pp. 71–74 (positive; complete review in *Hume on Religion*).

- Ellys, Anthony (1690–1761). *Remarks on An essay concerning miracles, published by David Hume, Esq; amongst his philosophical essays*. London: printed for G. Woodfall; and C. Corbett, [1752], [2], 5–26 p.

Notes: criticizes Hume's "Of Miracles."

In *Religion Responses*: complete pamphlet; from 1752 edition.

In *Hume on Natural Religion*: complete pamphlet; from 1752 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 3332, no. 3.

Reviews: [William Rose], *Monthly Review*, April 1752, Vol. 6, p. 313 (positive).

- [Heathcote, Ralph (1721–1795)]. *Cursory animadversions upon a late controversy concerning the miraculous powers &c. ... With a prefatory discourse upon religious controversy in general*. London: printed for Thomas Payne, 1752, 62, [2] p.

Notes: discusses Hume's "The Sceptic" in footnote "h" on page xiii.

Editions: no further editions.

Reviews: [William Rose], February 1752, Vol. 6, p. 107 ff.

- [Rose, William (1719–1786)]. Review of *Enquiry Concerning the Principles of Morals*, in *Monthly Review*, January 1752, Vol. 6, pp. 1–19.

Notes: positive review, presents summaries and excerpts from Hume's moral *Enquiry*.

In *Moral Responses*: complete review.

- [Rose, William (1719–1786)]. Review of *Political discourses*, *Monthly Review*, Vol. 6, January pp. 19–43, February, 1752, pp. 81–90.

Notes: positive review, presents summaries of and excerpts from Hume's *Political Discourses*.

In *Essays Responses*: complete review.

- Wodrow, James (1730–1819). Letter to Samuel Kenrick, January 21, 1752.

Manuscript location: Dr Williams's Library, London, MS 24.157 (Wodrow-Kerrick correspondence, c. 1750–1810), item 16.

Notes: discusses Hume's 1752 candidacy and *Political Discourses*.

In *Life Responses*: selections; newly transcribed by M.A. Stewart.

1753

- Anonymous. *A Letter to the author of a late book entitled An estimate of the profit and loss of religion*. [1753?], 28 p.

Notes: discusses George Anderson's *Estimate* (1753).

Editions: no further editions.

- Anonymous. Review of *Philosophical Essays*, third edition, in *Göttingische Anzeigen von gelehrten Sachen*, May 14, 1753, Nr. 60, pp. 540–544.

Notes: summarizes contents and criticizes "Of Miracles."

In *Metaphysical Responses*: English translation of complete review, by Curtis Bowman.

- Anonymous. *Some late opinions concerning the foundations of morality examined. In a letter to a friend*. London: R. Dodsley, 1753, iv, 5–46 p.

Notes: criticizes Kames's *Essays* and Hume's moral *Enquiry*.

74 *A Bibliography of Hume's Writings and Early Responses*

- In *Moral Responses*: complete pamphlet; from 1753 edition.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 7110, no. 13.
 Reviews: [William Rose], *Monthly Review*, April 1753, Vol. 8, p. 400 (positive; complete review in *Moral Responses* introduction).
- [Anderson, George (1676–1756)]. *An estimate of the profit and loss of religion personally and publicly stated: illustrated with references to Essays on morality and natural religion*. Edinburgh: 1753, iv, 392 p.
 Notes: criticizes Kames's and Hume's moral theories; also discusses Hume's "Of a Particular Providence," and "Of the Protestant Succession".
 In *Religion Responses*: selections from Section 6; from 1753 edition.
 In *Moral Responses*: Section 1, complete; 1753 edition.
 In *Essays Responses*: Section 10, selections; 1753 edition, pp. 302–310.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 6337, no. 23.
 Reviews: [William Rose], *Monthly Review*, March 1754, Vol. 10, pp. 193–196 (mixed).
 Discussions: *Address to the Synod* (1757).
 - [Balfour, James (1705–1795)]. *A delineation of the nature and obligation of morality with reflexions upon Mr. Hume's book, intitled, An inquiry concerning the principles of morals*. Edinburgh: Hamilton, Balfour, and Neill, 1753, 175 p.
 Notes: criticizes Hume's theories of justice, charity, virtue and religion.
 In *Moral Responses*: complete Section 4; from 1753 edition.
 Editions: 1763 (includes new appendix); no further editions.
 Facsimiles: 1989 (Thoemmes Press of 1753).
 Microform: The Eighteenth Century, reel 3332, no. 3 (of 1753); reel 317, no. 8 (of 1763).
 Reviews: *Monthly Review*, May 1753, Vol. 8, pp. 364–372 (positive).
 Discussions: Thomas Hepburn, *Specimen* (1774).
 - [Clayton, Robert (1695–1758)]. *Some thoughts on self-love, innate-ideas, free-will, taste, sentiment, liberty and necessity, &c. occasioned by reading Mr. Hume's works, and the short treatise written in French by Lord Bolingbroke, on compassion. Together with a few remarks on the genuine sequel, ... In a letter to a friend. By the author of the Essay on spirit*. Dublin: printed by George Faulkner, 1753, 63, [1] p.
 Notes: pamphlet defends Clayton's earlier *Essay on Spirit*. Pages 1–19 (1763 edition) briefly quote and criticize Hume's views of self-interest and free will.
 In *Moral Responses*: selections; from 1763 edition.
 Editions: 1753 (Dublin and London, 66 p.), 1763 (second edition); no further editions.
 Microform: The Eighteenth Century, reel 2776, no. 5 (of Dublin 1753 63 p.); reel 3043, no. 16 (of 1763).
 Reviews: *Monthly Review*, September 1753, Vol. 9, pp. 216–222 (mixed).
 - [Psalmanazar, George (1679?–1763)]. *Essays on the following subjects: I. On the reality and evidence of miracles, ... Written some years since, ... By an obscure layman in town*. London: printed for A. Millar, 1753, xxxi, [1], 360 p.
 Notes: Essay 1, Letter 1 criticizes "Of Miracles" and "Of a Particular Providence".
 In *Religion Responses*: Essay 1, Letter 1, complete; from 1753 edition.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 1777, no. 04 (of 1753).
 Reviews: [William Rose], *Monthly Review*, November 1753, Vol. 9, pp. 321–330 (positive).
 - [Wallace, Robert (1697–1771)]. *A dissertation on the numbers of mankind, in antient*

Series Bibliography 75

and modern times: in which the superior populousness of antiquity is maintained: with an appendix, containing additional observations on the same subject, and some remarks on Mr. Hume's Political discourse, Of the populousness of antient nations. Edinburgh: Printed for G. Hamilton and J. Balfour, 1753, iv, 331 p.

Notes: Appendix contains a lengthy and systematic critique of "Of the Populousness of Ancient Nations."

In *Essays Responses*: complete Appendix; from 1809 edition.

Editions: 1754 (second edition revised); no further editions.

Translations: 1754 (Londres, i.e., Paris?).

Facsimiles: 1969 (A.M. Kelley of 1809); 1992 (Thoemmes Press, of 1753).

Microform: The Eighteenth Century, reel 11010, no. 03 (of 1753); Goldsmiths'-Kress library of economic literature, no. 8782 (of 1753), no. 19820 (of 1809).

Reviews: [William Rose], *Monthly Review*, March 1753, Vol. 8, pp. 191–199 (mixed).

Discussions: Dugald Stewart, *Lectures on Political Economy* (1855); François Jean, Marquis de Chastellux, *An Essay on Public Happiness* (1722).

- Witherspoon, John (1723–1794). *Ecclesiastical characteristics: or, the arcana of church policy. Being an humble attempt to open up the mystery of moderation.* Glasgow: printed in the year, 1753, 51, [1] p.

Notes: discusses Hume's scepticism in a note.

Editions: several editions and in *Works*.

Reviews: [William Rose], 1754, Vol. 11, pp. 288 ff.

1754

- Anonymous. *Admonitions from the dead, in epistles to the living; addressed by certain spirits of both sexes, to their friends or enemies on earth, with a view either to condemn or justify their conduct while alive; and to promote the cause of religion and moral virtue.* London: printed for R. Baldwin, 1754, xii, 316 p.

Notes: fictitious letter from Bolingbroke in the afterlife exhorting Hume to abandon infidelity.

In *Life Responses*: Letters 1 and 2, complete; from first edition of 1754.

Editions: 1754 second edition; no further editions.

Microform: The Eighteenth Century; reel 978, no. 7 (of 1754 first edition).

Reviews: *Monthly Review*, April 1754, Vol. 10, p. 311 (negative).

- Blacklock, Thomas (1721–1791). *Poems on several occasions. By Thomas Blacklock.* Edinburgh: printed by Hamilton, Balfour and Neill, 1754. xvi, 181, [1] p.

Notes: 1754 edition contains a poem titled "On the Refinements in Metaphysical Philosophy" that mentions Hume as a sceptic.

In *Life Responses*: "On the Refinements," complete; from 1754 edition.

Editions: earlier and later editions exclude reference to Hume.

Microform: The Eighteenth Century, reel 5600, no. 11 (of 1754 edition).

Reviews: *Monthly Review*, October 1754, Vol. 11, p. 318 (extract only).

- [Douglas, John (1721–1807)]. *The criterion: or, miracles examined with a view to expose the pretensions of pagans and Papists.* London: printed for A. Millar, 1754, [4], 402, [2] p.

Notes: criticizes Hume's "Of Miracles."

In *Religion Responses*: selections; from 1807 edition (pp. 1–37, 94–131).

Editions: 1757, 1807, 1824 (abridged), 1832; no further editions.

Microform: The Eighteenth Century, reel 4490, no. 12.

Reviews: [William Rose], *Monthly Review*, June 1754, Vol. 10, pp. 463–471 (mixed).

Discussions: John Leland, *View* (1755).

- [Flexman, Roger (1708–1795)]. Review of *The History of Great Britain. Vol. 1.*

76 *A Bibliography of Hume's Writings and Early Responses*

Containing the Reigns of James I and Charles I, in *Monthly Review*, March 1754, Vol. 12, pp. 206–229.

Notes: negative review charges Hume with partiality and inconsistency.

In *History Responses*: complete review.

- [Manning, Owen (1721–1801)]. *An inquiry into the grounds and nature of the several species of ratiocination. In which the argument made use of in the philosophical essays of D. Hume, Esq; is occasionally taken notice of.* By A. G. O. T. V. O. C. London: printed for C. and W. Marsh, [1754], [2], 9–66 p.

Notes: analysis of different kinds of human reasoning, criticizing “Of Miracles.” The title page has no date; 1754 is based on the appearance of the review in *Monthly Review*.

In *Religion Responses*: selections from Sections 2 and 7; from 1754 edition.

Editions: no further editions.

Facsimiles: 1989 (Thoemmes Press of 1754).

Microform: The Eighteenth Century, reel 3333, no. 25.

Reviews: [William Rose], *Monthly Review*, December 1754, Vol. 11, pp. 469–470 (negative).

- Spence, Joseph (1699–1768). *An account of the life, character, and poems of Mr. Blacklock; student of philosophy, in the University of Edinburgh.* By the Rev. Mr. Spence. London: printed for R. and J. Dodsley, 1754, 61, [3] p.

Notes: Praises Thomas Blacklock’s Poems (1754), citing Hume’s letter to Spence of October 15, 1754.

Editions: included in 1756 edition of Blacklock’s *Poems*.

Microform: The Eighteenth Century, reel 4842, no. 05.

Reviews: [James Kirkpatrick], 1754, Vol. 11, p. 481 ff.

1755

- Anonymous. Review of *The History of Great Britain*, Vol. 1, in *Göttingische Anzeigen von gelehrten Sachen*, December 8, 1755, Nr. 147, pp. 1350–1354.

Notes: mixed review, praising Hume’s writing style but criticizing his religious views.

In *History Responses*: Complete review.

- [Blair, Hugh (1718–1800)]. *Observations upon a pamphlet, intitled, An analysis of the moral and religious sentiments contained in the writings of Sopho, and David Hume, Esq; &c.*, Edinburgh: 1755.

Notes: defends Home and Hume against John Bonar’s *Analysis* (1755).

In *Life Responses*: selections from 1755 edition.

Editions: excerpts in *Scots Magazine*, May 1755, Vol. 17, pp. 233–243; no further editions.

Microform: The Eighteenth Century, reel 3228, no. 15.

Reviews: *Edinburgh Review*, 1755, Vol. 1, p. 52 (neutral).

Discussions: Thomas Walker, “Letter on Sopho’s Doctrine” (1755); Thomas Walker, *Infidelity* (1756); *Address to the Synod* (1757); James Bonar, “Memoir” (1815–1817);

- [Bonar, John (1722–1761)]. *An analysis of the moral and religious sentiments contained in the writings of Sopho, and David Hume, Esq; addressed to ... the General Assembly of the Church of Scotland.* Edinburgh: printed in the year, 1755, [2], 49, [1] p.

Notes: arranged excerpts from Home’s and Hume’s theories exposing them as infidels.

In *Life Responses*: selections from 1755 edition.

Editions: excerpts in *Scots Magazine*, May 1755, Vol. 17, pp. 233–243; no further editions.

Microform: The Eighteenth Century, reel 3228, no. 15.

Series Bibliography 77

- Reviews: *Edinburgh Review*, 1755, Vol. 1, p. 52 (neutral).
 Discussions: Hugh Blair, *Observations* (1755); *Address to the Synod* (1757); Alexander Fraser Tytler, *Memoirs* (1808); James Bonar, "Memoir" (1815–1817).
- Leland, John (1691–1766). *A view of the principal deistical writers of the last and present century*. London: B. Dod, 1755–1756, 2 v. and Supplement.
 Notes: a critique of 18th century deists with extensive excerpts and summaries of the works in question, connected by Leland's own critical comments. Leland criticizes Hume's view of causality, virtue, "Of a Particular Providence" and "Of Miracles."
 In *Metaphysical Responses*: complete Letter 16; from 1757 edition.
 In *Religion Responses*: Letters 17–21; from 1757 edition.
 In *Moral Responses*: Letter 4 of 1756 *Supplement*; from Letter 21 of combined 1757 third edition.
 In *Hume on Natural Religion*: Letter 2 from 1755 edition.
 Editions: 1754–1755, 1756 (supplement), 1758 (conclusion), 1757a–b, 1764, 1765, 1766, several later editions.
 Facsimiles: 1978 (Garland of 1757).
 Microform: The Eighteenth Century, reel 2535, no. 7–8 (of 1754–1755), reel 2585, no. 1 (supplement).
 Review of 1755 volume: [Roger Flexman, William Rose], *Monthly Review*, February 1754, Vol. 10, p. 161 ff (positive); [William Rose], *Monthly Review*, March 1755, Vol. 12, pp. 171–180 (neutral);
 Review of 1756 *Supplement*: *Critical Review*, April 1756, Vol. 1 pp. 193–208 (positive); [William Rose] *Monthly Review*, June 1756, Vol. 14 pp. 465–477 (positive).
 Review of 1758 *Conclusion*: *Monthly Review*, March 1758, Vol. 18, pp. 280–282 (positive).
 - Riqueti, Marquis de Mirabeau, Victor (1715–1789) *L'ami des Hommes, ou Traité de la Population*, 1755, 5 vol.
 Notes: Criticises Hume's "Of the Populousness of Ancient Nations."
 - Stewart, John (d. 1766). "Some Remarks on the Laws of Motion, and the Inertia of Matter."
 in *Essays and observations, physical and literary. Read before a society in Edinburgh, and published by them*. Edinburgh, Printed by G. Hamilton and J. Balfour, Printers to the University. 1754, viii, iv, 466 p.
 Notes: Stewart's essay appears in Pages 70–140 and he includes a one-paragraph critique of Hume's views of causality and personal identity.
 In *Metaphysical Responses*: relevant paragraph included in general introduction to the volume.
 Editions: no further editions of this volume.
 Facsimiles: 2002 (Thoemmes Press, of three volumes, 1754, 1756, 1771).
 Microform: The Eighteenth Century, reel 1795, no. 6.
 Reviews: [William Bewley], *Monthly Review*, 1754, Vol. 11, pp. 169 ff.
 - [Traill, Robert (1720–1775)]. *The qualifications and decorum of a teacher of Christianity considered, with a view to the temper of the present age, respecting religion, and to some late attacks which have been made upon it. A sermon preached before the Synod of Aberdeen; at Aberdeen, April 8, 1755. By Robert Traill*. Aberdeen: printed by J. Chalmers; and sold by A. Thomson, 1755, 46 p.
 Notes: criticizes Hume's attack on the clergy in "Of National Characters."
 Editions: no further editions.
 Microform: The Eighteenth Century; reel 4936, no. 8.

78 *A Bibliography of Hume's Writings and Early Responses*

Reviews: [John Jardine], *Edinburgh Review*, Vol. 2, pp. 23–26 (positive); *Monthly Review*, March 1756, Vol. 14, p. 270 (announcement only).

Discussions: Thomas Hepburn, *Specimen* (1774).

- [Walker, Thomas (1704–1780)]. “A Letter on Sopho’s Doctrine of Necessity,” *Scots Magazine*, September 1755, Vol. 17, pp. 417–425.

Notes: criticizes Hugh Blair’s *Observations* (1755).

In *Life Responses*: selections.

1756

- Anonymous. “An Account of the Debate upon the Motion for Censuring Infidel Writers,” in *Scots Magazine*, June 1756, Vol. 18, p. 280–284.

Notes: account of General Assembly Committee of Overtures debate on May 27, 1756, regarding possible Church censuring of Hume.

In *Life Responses*: complete article.

Editions: reprinted with some alterations in *Annals of the General Assembly of the Church of Scotland from ... 1752 to ... 1766* (Edinburgh, John Johnstone, 1840), pp. 86–92.

Discussions: Robert Wallace, “The Necessity” (1756).

- Anonymous. Summary of Committee of Overtures Debate, *Scots Magazine*, May 1756, Vol. 18, pp. 248–249.

Notes: one paragraph explaining the issues and the vote tally regarding Church censuring of Hume.

In *Life Responses*: included in introduction to “An Account of the Debate” (1756).

- Birch, Thomas (1705–1766). *An inquiry into the share, which King Charles I. had in the transactions of the Earl of Glamorgan, ... for bringing over a body of Irish rebels to assist that King, in the years 1645 and 1646. ... The second edition; to which is added an appendix, containing several letters of the King to the Earl of Glamorgan, ...* London: printed for A. Millar, 1756, viii, 376 p.

Notes: originally published in 1747, second edition of 1756 contains an Appendix criticizing Hume’s account of the Irish Rebellion in the *History*.

In *History Responses*: selections from Appendix; from 1756 edition.

Microform: The Eighteenth Century, reel 2992, no. 7 (of 1756 edition).

Discussions: Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824).

- Erskine, John (1721–1803). *The influence of religion on national happiness. A sermon preached before the Society for propagating Christian Knowledge, ... on ... January 5. 1756. By John Erskine, ... To which is annex’d, The present state of the said Society.* Edinburgh: printed in the year, 1756, [2], 46 p.

Notes: criticizes Hume’s religious infidelity.

Editions: included in Erskine’s *Discourses Preached on Several Occasions* (1798, other editions in 1801 and 1818).

Reviews of *Discourses* 1798: *New London Review*, 1799, Vol. 1, pp. 467–479 (positive).

- [MacQueen, Daniel (d. 1777)]. *Letters on Mr. Hume’s History of Great Britain.* Edinburgh: printed by Sands, Donaldson, Murray, and Cochran. For A. Kincaid and A. Donaldson, 1756, [4], 328 p.

Notes: criticizes Hume’s account of the Protestant Reformation and religious fanaticism.

In *History Responses*: complete; from 1756 edition.

Editions: no further editions.

Facsimiles: 1990 (Thoemmes Press of 1756).

Microform: The Eighteenth Century, reel 1568, no. 10.

Series Bibliography 79

- Reviews: [William Rose], *Monthly Review*, April 1756, Vol. 14, pp. 309–322 (positive); [Tobias Smollett], *Critical Review*, 1756, Vol. 1, pp. 248–253 (positive).
 Discussions: Thomas Hepburn, *Specimen* (1774); Gilbert Stuart, review of Whitaker's *History* (1771–1775) in *Edinburgh Magazine and Review* (1774); Joseph Towers, *Observations* (1778).
- Melville, Thomas (1726–1753). “Observations on Light and Colours”, pp. 12–90, in *Essays and Observations, Physical and Literary. Read before a Society in Edinburgh, and Published by them*. Volume II. Edinburgh: Printed by G. Hamilton and J. Balfour, Printers to the University, 1756.
 Notes: a footnote in Melville's essay (pp. 71–72) criticizes Hume's view of indivisible space in *Treatise* 1.2.
 In *Metaphysical Responses*: relevant parts of discussion included, from 1756 edition.
 Editions: no further editions of this volume.
 Facsimiles: 2002 (Thoemmes Press, of three volumes, 1754, 1756, 1771).
 Reviews: *Monthly Review*, 1756, vol. 15, p. 381 ff.
 - [Smollett, Tobias (1721–1771)]. Review of *The History of Great Britain. Vol. 2. Containing the Commonwealth and the Reigns of Charles II and James II*, in *Critical Review*, December 1756, Vol. 2, pp. 385–404.
 Notes: positive review stating it is “one of the best histories which modern times have produced.”
 In *History Responses*: complete review.
 - [Walker, Thomas (1704–1780)]. *Infidelity a proper object of censure. Wherein is shewn, the indispensable obligation that lies upon church-rulers to exercise the discipline instituted by Christ, upon such avowed infidels as have been solemnly initiated members of the Christian church by baptism; and, if irreclaimable, to cast them out of the Christian society*. Glasgow: printed by John Bryce and David Paterson, 1756, 56 p.
 Notes: defends efforts of Scottish Clergy in censuring Home and Hume.
 In *Life Responses*: selections; from 1756 edition.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 2410, no. 10.
 Reviews: *Scots Magazine*, May 1756, Vol. 18, pp. 223–227 (excerpts only); [William Rose], *Monthly Review*, January 1757, Vol. 16, pp. 95–96 (positive).
 - Wallace, Robert (1697–1771). “The necessity or expediency of the churches inquiring into the writings of David Hume Esquire and calling the Author to answer before the spiritual Courts” (1756).
 Manuscript location: University of Edinburgh Library, Laing MSS, II, 97.
 Notes: as yet unpublished manuscript that opposes the *Scots Magazine* account of the debate regarding censuring Hume. The manuscript is over 60 pages in length and heavily revised. Wallace initially intended this for publication in *Scots Magazine* in response to “An Account of the Debate” published in the journal in June 1756, but shaped it into a format as a pamphlet. Short excerpts from this appear in Mossner's *Life of David Hume* (1980), pp. 348–352.
 - Witherspoon, John (1723–1794). *Essay on the connection between the doctrine of justification by the imputed righteousness of Christ, and holiness of life; ... By John Witherspoon*. Glasgow: printed by John Bryce and David Paterson, 1756, vi, 3–72 p.
 Notes: criticizes Hume's broad account of the virtues.
 Editions: 1756 (second edition).
- 1757
- Anonymous. Review of *Four Dissertations*, in *Critical Review*, February and March 1757, Vol. 3, pp. 97–107, pp. 209–216.

80 *A Bibliography of Hume's Writings and Early Responses*

- Notes: negative review, maintaining that the essays lack originality.
In *Religion Responses*: complete review.
- Anonymous. Review of *Four Dissertations*, in *The Literary Magazine: or Universal Review*, 1757, Vol. 2, pp. 32–36.
Notes: negative review, maintaining that the essays lack originality.
In *Religion Responses*: complete review.
 - Anonymous. Review of John Home's *Douglas, a Tragedy*, in *Critical Review*, March 1757, Vol. 3, pp. 253–268.
Notes: criticizes Hume's assessment of Home's *Douglas*.
In *Life Responses*: selections.
Editions: reprinted in *Scots Magazine*, June 1757, Vol. 19, pp. 293–298.
 - Anonymous. Review of John Home's *Douglas*, in *The Literary Magazine: or Universal Review*, 1757, Vol. 2, pp. 126–141.
Notes: discusses Hume's assessment of Home's *Douglas* and pamphlets on the subject.
In *Life Responses*: selections.
 - Anonymous. *An address to the Synod of Lothian and Tweeddale, concerning Mr Home's Tragedy and Hume's [i.e., Henry Home's] Moral essays*. [Edinburgh, 1757], 8 p.
Notes: attacks stage plays and Hume's infidel writings.
In *Life Responses*: selections; from 1757 edition.
Editions: no further editions.
 - Anonymous. *The tragedy of Douglas analysed*. London, Printed for J. Doughty, in Pater-noster Row, 1757, 5–23 p.
Notes: defends Hume's assessment of Home's *Douglas*.
In *Life Responses*: selections; from 1757 edition.
Editions: no further editions.
Reviews: *Monthly Review*, May 1757, Vol. 16, p. 454 (negative).
Discussions: John Hawkesworth's *A Letter to Mr. David Hume* (1757); review of *Douglas* in *Literary Magazine* (1757).
 - Anonymous. *A letter to the Reverend the Moderator, and members of the presbytery of Haddingtoun*. Edinburgh: 1757, 8 p.
Notes: criticizes John Home's *Douglas* and Hume's religious infidelity.
Microform: The Eighteenth Century, reel 7114, no. 03.
 - Anonymous. *The usefulness of the Edinburgh theatre seriously considered. With a proposal for rendering it more beneficial*. Edinburgh: 1757, [4], 12 p.
Notes: satirical criticism of Hume's assessment of Home's *Douglas*.
In *Life Responses*: selections; from 1757 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 1475, no. 58.
 - Brown, John (1715–1766). *An estimate of the manners and principles of the times*. London: Printed for L. Davis, and C. Reymers, 1757–1758, 2 v., 221 p., 265 p.
Notes: criticizes Hume's view of the clergy in “Whether the British Government inclines more to Absolute Monarchy, or to a Republic”.
In *Essays Responses*: Vol. 1, Part 2, Section 2, selections; from 1757 edition, pp. 82–85.
Editions: several editions in 1757 and 1758, which are reissues with cancel title pages.
Microform: The Eighteenth Century, reel 2421, no. 4 (of 1757, Vol. 1).
Reviews of 1757 volume: [William Rose], *Monthly Review*, May 1757, Vol. 16, pp. 430–443 (positive).
Reviews of 1758 volume: [Owen Ruffhead], *Monthly Review*, April 1758, Vol. 18, pp. 354–374 (negative); *Critical Review*, April 1758, Vol. 5, pp. 308–320; *Gentleman's Magazine*, June 1758, Vol. 28, 249 ff.
Discussions: Josiah Tucker, Letter to Henry Home (July 6, 1758).

Series Bibliography 81

- [Fleming, Caleb (1689–1779)]. *Three questions resolved. viz. what is religion? what is the Christian religion? what is the Christian catholic church? wherein popery is proved to have no claim, either as a religion, as the Christian religion, or as the Christian catholic-church. in three letters to — Esq. with a postscript on Mr. Hume's natural history of religion.* London, A Henderson, 1757, 3–56 p.
Notes: Postscript criticizes “The Natural History of Religion”.
In *Religion Responses*: complete Postscript from 1757 edition.
In *Hume on Natural Religion*: complete Postscript from 1757 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 2082, no. 7.
Reviews: [William Rose], *Monthly Review*, May 1757, Vol. 16, pp. 470–472 (positive).
- [Goldsmith, Oliver (1730?–1774)]. Review of John Home's *Douglas, a Tragedy*, in *Monthly Review*, May 1757, Vol. 16, pp. 426–429.
Notes: criticizes Hume's assessment of Home's *Douglas*.
In *Life Responses*: selections.
Editions: reprinted in *Scots Magazine*, June 1757, Vol. 19, pp. 293–298.
- [Hawkesworth, John (1715?–1773)]. *A letter to Mr. David Hume, on the tragedy of Douglas; its analysis: and the charge against Mr. Garrick. By an English critic.* London, printed for J. Scott, 1757, 19, [1] p.
Notes: criticizes Hume's assessment of Home's *Douglas*.
In *Life Responses*: selections; from 1757 edition.
Editions: 1757 (same as above with different title page), 1757 (London: Scott, 24 p.); no further editions.
Microform: The Eighteenth Century, reel 1277, no. 12 (of London: Scott, 24 p.), reel 4528, no. 11 (of London: Scott, 19 p.).
Reviews: [Theophilus Cibber], *Monthly Review*, May 1757, Vol. 16, p. 454 (negative).
Discussions: review of *Douglas* in *Literary Magazine* (1757).
- [MacLaurin, John (1734–1796)]. *Apology for the writers against the tragedy of Douglas. With some remarks on that play.* Edinburgh, 1757, 3–15, [1] p.
Notes: criticizes Hume and his friends for puffing Home's *Douglas*.
In *Life Responses*: selections; from 1757 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 1009, no. 22.
- [MacLaurin, John (1734–1796)]. *The philosopher's opera.* [Edinburgh, 1757], iv, 23, [1] p.
Notes: satirical opera with Hume as a character.
In *Life Responses*: complete; from 1757 edition.
Editions: editor of MacLaurin's 1798 Works intentionally excludes this piece; no further editions.
Microform: The Eighteenth Century, reel 1285, no. 14.
Discussions: “Account” in *The works of the late John MacLaurin* (1798).
- [Rose, William (1719–1786)]. Review of *Four Dissertations*, in *Monthly Review*, February 1757, Vol. 16, pp. 122–139.
Notes: positive review.
In *Religion Responses*: complete review.
In *Hume on Natural Religion*: complete review.
- Hurd, Richard (1720–1808). *Q. Horatii Flacci Epistolae ad Pisones, et Augustum: with an English commentary and notes. To which are added, two dissertations; the one, on the provinces of the drama; the other, on poetical imitation: and a letter to Mr. Mason. The third edition, corrected and enlarged.* Cambridge: printed [by J. Bentham] for W. Thurlbourn & J. Woodyer; and sold by R. Dodsley in Pall-Mall, J. Beecroft and M. Cooper, London, 1757, 2 v.

82 *A Bibliography of Hume's Writings and Early Responses*

Notes: Note to line 103 of *Ars Poetica* criticizes Hume's "Of Tragedy".

In *Essays Responses*: complete Note, from 1811 edition of *Works*.

Editions: 1766 (fourth edition), 1768, *Works* 1811.

Microform: The Eighteenth Century, reel 3920, no. 09 (of 1776).

Reviews: [William Rose], *Monthly Review*, 1749, Vol. 1, p. 277 ff.; [William Rose],

July 1753, Vol. 9, p. 11 ff. (positive); *Edinburgh Review*, 1755, Vol. 2, pp. 25–32.

Discussions: George Campbell, *The Philosophy of Rhetoric* (1776).

- [Rose, William (1719–1786)]. Review of *The History of Great Britain. Vol. 2. Containing the Commonwealth and the Reigns of Charles II and James II*, in *Monthly Review*, January 1757, Vol. 16, pp. 36–50.

Notes: positive review.

In *History Responses*: complete review.

- [Smith, William (1727–1803)?]. "Dispute about the Tragedy of Douglas," from *The American Magazine and Monthly Chronicle for the British Colonies*, (February 1758), Vol. 1, pp. 203–209.

Notes: probably authored by Smith, the magazine's editor. Reprint of Hume's Dedication to Home and reviews of Home's *Douglas* in *Critical Review* and *Monthly Review*. Smith comments on these.

In *American Responses*: complete article.

- Wallace, Robert (1697–1771). "An Address to the Reverend the Clergy of the Church of Scotland by a Layman of their Communion on occasion of composing acting and publishing the Tragedy called Douglass" (1757).

Manuscript location: University of Edinburgh Library, Laing MSS, II, 620, Item 2.

Notes: as yet unpublished manuscript regarding the controversy surrounding John Home's *Douglas*. A short excerpt from this appears in Mossner's *Life of David Hume* (1980), p. 363.

- [Warburton, William (1698–1779); Hurd, Richard (1720–1808)]. *Remarks on Mr. David Hume's Essay on the natural history of religion: addressed to the Rev. Dr. Warburton*. London: printed for M. Cooper, 1757, [4], 76 p.

Notes: criticizes Hume's "Natural History of Religion."

In *Religion Responses*: complete pamphlet; from 1757 edition.

In *Hume on Natural Religion*: Remarks 1, 3, and 21; from Warburton's *Works* (1788).

Editions: 1777, in *Works* 1788, 1811, 1841 (reprints in *Works* are altered by Hurd); no further editions.

Microform: The Eighteenth Century, reel 5431, no. 26 (of 1757); reel 7463, no. 01 (of 1777).

Reviews: [William Rose], *Monthly Review*, August 1757, Vol. 17, pp. 189–191 (neutral; complete review in *Hume on Natural Religion*); *Critical Review*, May 1757,

Vol. 3, pp. 398–401 (neutral); *London Chronicle*, April 17–19, 1777, Vol. 41, No.

3178, pp. 369–370 (reprint of Remarks 1–3 only).

Discussions: Richard Hurd, *Discourse* (1794).

~1758~

- Anonymous. *The capital. A satirical admonition. Addressed to every true lover of his country, but more particularly to the British clergy*. Staples, 1758.

Notes: Attack in verse on politics and other subjects, with a stanza on Hume.

Reviews: *Critical Review*, 1758, Vol. 6, p. 438 (negative); *Monthly Review*, December 1758, Vol. 19, pp. 587–588 (mixed).

- Anonymous. Review of *Four Dissertations*, in *Göttingische Anzeigen von gelehrten Sachen*, April 8, 1758 No. 42, pp. 401–403.

Series Bibliography 83

Notes: positive review.

In *Religion Responses*: English translation of complete review, translated by Curtis Bowman.

- Boswell, James (1740–1795). Letters to William Temple, 1758–1775.
See James Boswell, *Letters of James Boswell* (1857).
Notes: letters to temple relate Boswell's conversations with Hume.
In *Life Responses*: selections from 1908 edition.
- Comber, Thomas (d. 1778). *A vindication of the great Revolution in England in A.D. MDCLXXXVIII. And of the characters of King William and Queen Mary; together with a confutation of the character of King James the Second; as misrepresented by the author of the complete history of England; ...* By Thomas Comber, A.B. London: printed for J. Robinson, 1758, viii, 149, [1] p.
Notes: note to page 131 praises Hume's *History*.
In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*"; from 1758 edition.
Editions: 1759, no further editions.
Microform: The Eighteenth Century, reel 6737, no. 08.
- Harris, William (1720–1770). *An historical and critical account of the life and writings of Charles I. King of Great Britain. After the manner of Mr. Bayle. Drawn from original writers and state-papers.* By William Harris. London: printed for R. Griffiths; T. Field; and C. Henderson, 1758, [8], 428, [4] p.
Notes: Several footnotes attack Hume's *History* and his defence of Charles I.
Editions: 1772 (second edition).
Microform: The Eighteenth Century, reel 8061, no. 03 (of 1758); reel 10062, no. 02 (of 1772).
Reviews: *Critical Review*, April 1758, Vol. 5, pp. 320–326 (negative); [Owen Ruffhead], *Monthly Review*, May 1758, Vol. 18, pp. 452–461 (positive).
Discussions: mentioned by Roger Flexman in his 1754 review of Hume's *History* and in Sylvester O'Halloran's *Introduction to the Study of the History and Antiquities of Ireland* (1772).
- [Mecom, Benjamin (1732–1776)]. "The famous Oliver Cromwel's private Life" in *New-England Magazine of Knowledge and Pleasure*, October 1758, no. 2, pp. 3–12.
Notes: Mecom, the journal's editor, reprints Hume's account of Cromwell in the *History*, and comments on this.
In *American Responses*: complete selections.
- Price, Richard (1723–1791). *Review of the principal questions and difficulties in morals.* London, A. Miller, 1758, viii, 485 p.
Notes: Price criticizes empirically-oriented moral theories and argues that morality is grounded in rational intuitions. In Chapter 5 and Appendix, Note C, he criticizes Hume's analysis of induction and notion of perception.
In *Metaphysical Responses*: relevant sections from Note C; from 1787 edition.
Editions: 1769, 1787, *Works* 1816, 1948.
Facsimiles: 1948 (Garland facsimile of 1758), 1974 (Franklin of 1787).
Microform: The Eighteenth Century, reel 7633, no. 11 (of 1758), reel 7598, no. 01 (of 1769), reel 7634, no. 04 (of 1787).
Reviews: [William Rose], *Monthly Review*, June 1758, Vol. 18, pp. 513–527 (positive); *Critical Review*, 1758 May, Vol. 5, pp. 361–368, June, 461–467 (positive).
- [Stona, Thomas (1727/8–1792)]. *Remarks upon The natural history of religion by Mr. Hume. With dialogues on heathen idolatry, and the Christian religion.* By S.T. London: printed for R. and J. Dodsley, 1758, [2], 159, [1] p.
Notes: criticizes Hume's "Of Miracles" and his theory of original polytheism in "The

84 *A Bibliography of Hume's Writings and Early Responses*

Natural History of Religion”.

In *Religion Responses*: pages 1–30, 119–127; from 1758 edition.

In *Hume on Natural Religion*: pages 1–27; from 1758 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 5431, no. 4.

Reviews: [William Rose], *Monthly Review*, December 1758, Vol. 19, pp. 532–533 (negative; complete review in *Hume on Natural Religion*); *Critical Review*, November 1758, Vol. 6, pp. 411–418 (mixed).

- Tucker, Josiah (1713–1799). Letter to Henry Home, July 6, 1758.
See Alexander Fraser Tytler, *Memoirs of ... Henry Home* (1807).
Notes: critiques “Of the Balance of Trade,” and Hume’s letter to Henry Home (March 4, 1758); adapted into Tucker’s *Four Tracts* (1774).
In *Essay Responses*: selections; from 1814 edition of Tytler’s *Memoirs*.
- [Wallace, Robert (1697–1771)]. *Characteristics of the present political state of Great Britain*. London: Printed for A. Millar, 1758, [4], 256 p.
Notes: Part I criticizes Hume’s view of paper credit in “Of the Balance of Trade” and “Of Money”.
In *Essays Responses*: Part I, complete; from second edition of 1758, pp. 15–40.
Editions: 1758 (Dublin); 1758 (London: Millar, second edition); no further editions.
Facsimiles: 1969 (A.M. Kelley of London 1758 second edition).
Microform: The Eighteenth Century, reel 3165, no. 01 (of 1758 London second edition); reel 3396, no. 16 (of 1758 London); reel 11041, no. 14 (of 1758 Dublin); Goldsmiths’-Kress library of economic literature, no. 9326 (of 1758).
Reviews: *Critical Review*, April 1758, Vol. 5, pp. 283–292 (mixed).
Discussions: Dugald Stewart, *Lectures on Political Economy* (1854).
- Witherspoon, John (1723–1794). *The absolute necessity of salvation through Christ. A sermon, preached before the Society in Scotland for Propagating Christian Knowledge, in the High Church of Edinburgh, on Monday, January 2. 1758. By John Witherspoon*. Edinburgh: printed for W. Miller, 1758, [2], 90 p.
Notes: criticizes Hume’s moral theory.

1759

- Gerard, Alexander (1728–1795). *An essay on taste. By Alexander Gerard, ... With three dissertations on the same subject. By Mr. de Voltaire. Mr. d’Alembert, F.R.S. Mr. de Montesquieu*. London: printed for A. Millar. A. Kincaid and J. Bell, in Edinburgh, 1759, [2], iii, [1], 222, [3], 224–253, [2], 258–314 p.
Notes: discusses Hume’s theory of superior admiration in the *Treatise*; The third edition of 1780 adds a fourth part titled “Of the Standard of Taste” which discusses Hume’s theory.
In *Essays Responses*: Part 4, Sections 2 and 3, selections; from 1780 edition.
Editions: 1764 (second edition), 1780 (third edition), 1804; for details on these editions see *Common Sense Bibliography*.
Facsimiles: 1971 (Scolar Press of 1759), 1970 (Garland Publishing of 1764), 1978 (Scholars’ Facsimiles & Reprints of 1780).
Microform: The Eighteenth Century, reel 2248, no. 5 (of 1759), reel 3000, no. 6 (of 1780); Library of English literature, LEL 12248 (of 1764); Eighteenth-century sources for the study of English literature and culture, reel no. 747 (of 1780).
Reviews: [William Rose], *Monthly Review*, June 1759, Vol. 20, pp. 533–545 (positive).
Discussions: Dugald Stewart, *Philosophical Essays* (1810).
- [Hurd, Richard (1720–1808)]. *Moral and political dialogues, being the substance of several conversations between divers eminent persons of the past and present age:*

Series Bibliography 85

digested by the parties themselves, and now first published from the original mss with critical and explanatory notes. London: printed for A. Millar; and W. Thurlborne and J. Woodyer at Cambridge, 1759, [2], xii, 304, 283–289, [1] p.

Notes: Postscript in 1759 edition criticizes Hume's Tory view of royal prerogative; this was rewritten and included in a note to Dialogue six in the 1760 edition.

In *History Responses*: Postscript from 1759 edition and selections from Dialogue 6 from *The Works of Richard Hurd*, 1811, Vol. 4.

Editions: 1760 (second edition, London), 1760 (Dublin), 1765 (third edition), 1771 (fourth edition), 1776 (fifth edition), 1778 (sixth edition) *Works* 1811.

Microform: The Eighteenth Century, reel 7247, no.04 (of 1759), reel 4280, no. 03 (of London 1760), reel 1299, no. 04 (of London 1764), reel 10628, no. 02 (of 1771), reel 5641, no. 19 (of 1776), reel 5324, no. 5 (of 1778).

Reviews: *Critical Review*, June 1759, Vol. 7. pp. 471–483 (mixed); [Owen Ruffhead], *Monthly Review*, July 1759, Vol. 21, pp. 35–46 (mixed).

Discussions: Joseph Towers, *Observations* (1778); James Boswell, *The Life of Samuel Johnson* (1791); "On Mr. Hume's Political Inconsistency" (1821); Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824).

- [Ruffhead, Owen (1723–1769)]. Review of *The History of England, under the House of Tudor*, in *Monthly Review*, April and May 1759, Vol. 20, pp. 344–364, 400–417.

Notes: positive review with detailed criticism; Hume made many of the suggested changes in later editions.

In *History Responses*: complete review.

- Smith, Adam (1723–1790). *The theory of moral sentiments*. London: A. Miller, A. Kincaid, and J. Bell, 1759, 551 p.

Notes: Part 4, Sections 1 and 2 critique Hume's view of pleasure and utility.

In *Moral Responses*: complete Part 4, Sections 1 and 2; from the 1759 edition.

Editions: 1761, 1767, 1774, 1781, 1790 1793, and later editions (see 1976 critical edition of Smith's *Theory* for details of the early editions).

Facsimiles: 1971 (Garland of 1759).

Microform: The Eighteenth Century, reel 4733, no. 01 (of 1759), reel 7114, no. 02 (of 1767), reel 353, no 3 (of 1793).

Reviews: [William Rose] *Monthly Review*, July 1759, Vol. 21, pp. 1–18 (positive); *Critical Review*, May 1759, Vol. 7 pp. 383–399 (positive).

Discussions: John Bruce, *Elements* (1786); Thomas Brown, *Lectures* (1820); Dugald Stewart, *Philosophy of the Active and Moral Powers* (1828); Henry Sidgwick, *Methods of Ethics* (1874); Henry Sidgwick, *Outlines* (1886).

- [Smollett, Tobias (1721–1771)]. Review of *The History of England, under the House of Tudor*, in *Critical Review*, April 1759, Vol. 7, pp. 289–303.

Notes: positive review with some criticism; Hume made several of the suggested changes in later editions.

In *History Responses*: complete review.

~1760~

- Anonymous. Review of Hume's *Two Additional Essays*, in *Critical Review*, June 1760, Vol. 9, p. 493.

Notes: one paragraph announcement of "Of the Jealousy of Trade" and "Of the Coalition of Parties".

In *Essays Responses*: complete review.

- Gerard, Alexander (1728–1795). *The influence of the pastoral office on the character examined with a view, especially, to Mr. Hume's representation of the spirit of that*

86 *A Bibliography of Hume's Writings and Early Responses*

office: a sermon preached before the Synod of Aberdeen, at Aberdeen, April 8, 1760.
 Publisher: Aberdeen: Printed by J. Chalmers and sold by And. Millar. ... A. Kincaid and J. Bell ... and A. Thomson ..., 1760, [2], 75, [1] p.

Notes: criticizes Hume's attack on the clergy in "Of National Characters".

In *Essays Responses*: complete pamphlet; from 1760 edition.

Editions: 1761, 1762 (reissue of 1761 with cancel title page); no further editions. For details see *Common Sense Bibliography*.

Microform: The Eighteenth Century, reel 1262, no. 21 (of 1760).

Reviews: [William Rose], *Monthly Review*, January 1761, Vol. 24, pp. 22–33 (positive).

Discussions: Thomas Hepburn, *Specimen* (1774).

- [Tytler, William (1711–1792)]. *An historical and critical enquiry into the evidence produced by the Earls of Murray and Morton, against Mary Queen of Scots. With an examination of the Rev. Dr. Robertson's Dissertation, and Mr. Hume's History, with respect to that evidence*. Edinburgh: printed by W. Gordon, and sold by him and the other booksellers; and at London by W. Owen, T. Longman, J. Scott, Davie and Law, 1760, [2], viii, 262, 31, [1] p.

Notes: detailed defence of Mary's innocence drawing on Walter Goodall's *Examination* (1754); throughout the work Tytler criticizes Hume's view of Mary Queen of Scots' guilt. Successive editions contain major revisions. Hume responded to Tytler in his *History*, Chapter 39, Note M.

In *History Responses*: selections from Preface, Chapters 1, 2, 3, 4, 6 (1760 edition) and complete Postscript (1772 edition).

Editions: 1767 (second edition), 1772 (third edition), 1790 (fourth edition); no further editions.

Microform: The Eighteenth Century, reel 1632, no. 6 (of 1760), reel 1700, no. 4 (of 1772).

Reviews: [Owen Ruffhead], *Monthly Review*, July 1760, Vol. 23, pp. 30–40 (positive); *Critical Review*, June 1760, Vol. 9, pp. 421 (positive); [Samuel Johnson] *Gentleman's Magazine*, October 1760, Vol. 30, pp. 453–456 (positive); *Annual Register* December 1761, Vol. 4, pp. 305–316 (positive).

Discussions: John Whitaker, *Mary Queen of Scots Vindicated* (1760); David Dalrymple, *Miscellaneous Remarks on "The Enquiry"* (1784); Francis Garden's *Miscellanies in Prose and Verse* (1791); *Concise State* (1795).

☞1761☞

- Anonymous. *Christianity older than the religion of nature, and preferable thereto: to which are added five letters, ... Likewise a rhapsody, containing a few strictures on Hobbs's and Hume's philosophy*. London: printed for J. Wilkie, 1761, [1761], [4], 83, [1] p.
 Notes: criticism of Hume's religious views.
 Editions: no further editions.
- Anonymous. Review of Hume's *History of England* in *Annual Register for the year 1761*, December 1761, Vol. 4, pp. 301–304.
 Notes: possibly reviewed by Edmund Burke, the journal's editor.
 In *History Responses*: selections.
- Denina, Carlo (1731–1813). *Discorso sopra le vicende della letteratura*, Torino: Nella Stamperia Reale, 1761, [4], 242, [4] p.
 Notes: praises the abilities of Hume and other Scottish writers.
 In *Life Responses*: selections; from translation in *Scots Magazine*, September 1764, Vol. 26, p. 466–467.

Series Bibliography 87

Editions: several Italian editions.

Translation: *An essay on the revolutions of literature*, translated by John Murdoch (1747–1824), London, Printed for T. Cadell, 1771, viii, 299 p.

Reviews: *Scots Magazine*, September 1764, Vol. 26, p. 465 ff. (positive); *Critical Review*, 1771, Vol. 31, pp. 376–381 (positive).

Discussions: Notice of Hume's Death, *Weekly Magazine, or Edinburgh Amusement* (1776).

- [Ruffhead, Owen (1723–1769)]. Review of *The History of England, from the Invasion of Julius Caesar to the Accession of Henry VII*, in *Monthly Review*, December 1761, Vol. 25, pp. 401–414, and February 1762, Vol. 26, pp. 81–95.
Notes: positive review with specific criticisms; Hume made several of the recommended changes in later editions of the *History*.
In *History Responses*: complete review.
Discussion: Owen Ruffhead, Letter to Hume (March 1, 1763).

~1762~

- Anonymous. Review of *The History of England, from the Invasion of Julius Caesar to the Accession of Henry VII*, in *Critical Review*, January and February 1762, Vol. 13, pp. 58–65, 81–93.
Notes: positive review.
In *History Responses*: complete review.
- Boswell, James (1740–1795). “Journal of my Jaunt,” November 4, 1762.
See James Boswell, *The Private papers of James Boswell* (1928–1934).
Notes: relates detailed conversation at Hume's apartment in 1762.
In *Life Responses*: selections; from *Private papers* (1928–1934).
- Campbell, George (1719–1796). *A dissertation on miracles: containing an examination of the principles advanced by David Hume, Esq; in an Essay on miracles*. By George Campbell. Edinburgh, printed for A. Kincaid & J. Bell. Sold by A. Millar, R. & J. Dodsley, W. Johnston, R. Baldwin, and J. Richardson, London, 1762, [2], xii, 288 p.
Notes: criticizes Hume's “Of Miracles.”
In *Religion Responses*: complete; from third edition of 1797.
Editions: 1766, 1790, 1796, 1797, several later editions; included in 1st American edition of Hume's *Philosophical Essays* (1817). For details of these editions see *Common Sense Bibliography*.
Facsimiles: 1983 (Garland of 1762).
Microform: The Eighteenth Century, reel 6278, no. 08 (of 1762); Eighteenth-century sources for the study of English literature, reel 25; British culture series, Group VII; no. 3. (of 1797).
Reviews of 1762 edition: *Critical Review*, August 1762, Vol. 14, pp. 81–90 (mixed); [William Rose], *Monthly Review*, December 1762, Vol. 26, pp. 499–502 (positive; review included in *Hume on Miracles*).
Reviews of 1797 edition: *Analytical Review*, 1797, Vol. 26, pp. 570–572 (positive).
Discussions: Thomas Hepburn, *Specimen* (1774); William Smellie, *Encyclopaedia Britannica* (1768–1771).
- [Rider, William (1723–1785)]. *An historical and critical account of the lives and writings of the living authors of Great-Britain. Wherein their respective merits are discussed with the utmost candour and impartiality*. London: printed for the author, 1762, [2], 34 p.
Notes: short biographical sketch of Hume.
In *Life Responses*: complete introduction and entries on “Hume” and “Rider”; from 1762 edition.
Editions: no further editions.

88 *A Bibliography of Hume's Writings and Early Responses*

Facsimiles: 1974 (Augustan Reprint of 1762).

Microform: The Eighteenth Century, reel 1824, no. 3.

Reviews: *Critical Review*, May 1762, Vol. 13, pp. 441–442 (negative); *Monthly Review*, May 1762, Vol. 26, pp. 391–392 (negative).

1763

- Doddridge, Philip (1702–1751). *A course of lectures on the principal subjects in pneumatology, ethics, and divinity; with references to the most considerable authors on each subject*. London, J. Buckland, 1763, x, 595 p.
Notes: posthumously published handbook for students on theological controversies of the day, written in the style of a geometrical proof. The text mentions Hume in a note on justice (lecture 89), which may have been inserted by the book's editor and not Doddridge himself.
Editions: 1776, 1794, 1799, 1822.
Microform: The Eighteenth Century, reel 7049, no. 02 (of 1776), reel 4382, no. 01 (of 1794), reel 3336, no. 9 (of 1799).
Reviews of 1763 edition: [William Kenrick], *Monthly Review*, July 1763, Vol. 29, 13–17 (negative).
Reviews of 1794 edition: *Critical Review*, November 1794, Vol. 12, pp. 303–312 (positive).
- Macaulay, Catharine (1731–1791). *The history of England from the accession of James I. to that of the Brunswick line*. London: printed for J. Nourse; R. and J. Dodsley; and W. Johnston, 1763–1783, 8 v.
Notes: contains various criticisms of Hume's *History*.
Microform: Eighteenth Century, reel 1441, no. 02 (5 vol., 1769–1772); reel 1446, no. 01 and reel 1447, no. 01 (8 Vol. 1763–1783); reel 1565, no. 02 (1 Vol. 1778).
- Reid, Thomas (1710–1796). Critique of Hume's *Enquiry* (1763)
See M.A. Stewart "Rational Religion and Common Sense" (2003).
Notes: transcription by Stewart of a segment of a student's copy of Reid's Logic lectures at King's College, Aberdeen in 1763, as these bear on "Of Miracles" and "Of a Particular Providence" in Hume's first Enquiry.
- Ruffhead, Owen (1723–1769). Letter to Hume, March 1, 1763.
See John Hill Burton, *Letters of Eminent Persons* (1849).
Notes: opposes Hume's view of the powerlessness of the Saxon Commons.
In *History Responses*: complete letter, from Burton (1849).

1764

- Reid, Thomas (1710–1796). *An inquiry into the human mind, on the principles of common sense*. By Thomas Reid. Edinburgh: printed for A. Millar, London, and A. Kincaid & J. Bell, Edinburgh, 1764, xvi, 541, [1] p.
Notes: criticizes Hume's views of perception and the self.
In *Metaphysical Responses*: Chapter 1, Section 5–8, Chapter 2, Section 6, complete selections; from 1785 edition.
Editions: 1764 (Dublin), 1765, 1769, 1779, 1785, 1801, and later editions; see *Common Sense Bibliography* for details on the editions.
Facsimiles: 1990 (Thoemmes Press of 1785).
Microform: The Eighteenth Century, reel 258, no. 3 (of 1764), reel 2309, no. 8 (of 1765), The Eighteenth Century, reel 8577, no. 05 (of 1779); British culture series, Group VI, no. 65 (of 1779).
Reviews: *Critical Review*, May 1764, Vol. 17, pp. 321–329 (mixed); [William Rose],

Series Bibliography 89

- Monthly Review*, May 1764, Vol. 30, pp. 358–379; July 1764, Vol. 31, pp. 1–21 (positive). Complete reviews included in *Common Sense Responses*.
Discussions: James Oswald, *Appeal* (1766–1772); James Beattie, “Castle of Scepticism” (1767); James Beattie, *Essay* (1770); Joseph Priestley, *Institutes* (1772–1774); Joseph Priestley *Examination* (1774); Thomas Hepburn, *Specimen* (1774); Thomas Ludlam, *Logical Tracts* (1805?); Dugald Stewart, Letter to William Forbes (c. 1806).
- Reid, Thomas (1710–1796). “Mr Humes notion of Causes.” (c. 1764).
Manuscript location: Aberdeen University Library, MS.2131/6/III/3, fols. 1r–1v.
See M.A. Stewart “Rational Religion and Common Sense” (2003).
Notes: undated manuscript, relating to Reid’s logic lectures at Aberdeen in the early 1760s, probably written after the *Inquiry*. Reid criticizes Hume’s view of causality and necessity.
In *Metaphysical Responses*: newly transcribed by M.A. Stewart.
 - Various authors. Letters to William Mure of Caldwell from 1764–1775.
See William Mure (1799–1860), ed., *Selections from the Family papers preserved at Caldwell* (1824).
Notes: stories about Hume in correspondence from acquaintances, and letter from James Oswald of Dunikier discussing Hume’s essay “Of the Balance of Trade” prior to its publication in *Political Discourses*.
In *Essays Responses*: Oswald’s complete letter; from 1854 edition, Part 2, Vol. 1, pp. 93–107.
In *Life Responses*: selections from Part 2, Volumes 1 and 2; from 1854 edition.
 - Voltaire, François-Marie Arouet de (1694–1778). *Dictionnaire philosophique, portatif*. Londres, [i.e. Geneva: Cramer], 1764, viii, 344 p.
Notes: article on “Religion” criticizes Hume’s theory of original polytheism in “The Natural History of Religion”.
In *Religion Responses*: Questions 1 and 2 from “Religion”; English translation from *The philosophical dictionary, for the pocket ... translated from the French edition; corrected by the author*. Catskill [N.Y.]: Printed by T. & M. Crowwel, 1796, [8], 336 p.

1765

- [Blackburne, Francis (1705–1787)]. *A short historical view of the controversy concerning an intermediate state and the separate existence of the soul between death and the general resurrection*. London: printed for T. Field; and sold by Mr. Walter; Mr. Henderson; and Messrs. Todd and Southeran, at York, 1765, [2], lvii, [1], 125, [1] p. Notes: supports Hume’s view in the *History* regarding superstition in the age of Thomas Becket.
Editions: 1772 (second edition).
Microform: The Eighteenth Century, reel 9499, no. 04.
Reviews: *Critical Review*, 1765, Vol. 20, p. 9 ff.; [William Rose], *Monthly Review*, May 1765, Vol. 32, pp. 345–360 (positive).
- Maclaine, Archibald (1722–1804). *An ecclesiastical history, antient and modern, from the birth of Christ, to the beginning of the present century: ... By the late learned John Lawrence Mosheim, ... Translated from the original, ... by Archibald Maclaine, ... In two volumes*. London: printed for A. Millar, 1765, 2 v.
Notes: in notes and Appendix 2, translator Maclaine criticizes Hume’s view of the Protestant Reformation and fanaticism.
In *History Responses*: Note and Appendix 2; from 1826 edition, Vol. 4 and 6.
Editions: 1767, 1768, 1774, 1781, 1782, 1787, 1790, 1792 1797, 1800; later editions.

90 *A Bibliography of Hume's Writings and Early Responses*

Microform: The Eighteenth Century, reel 7601, no. 01 (of 1767); reel 177, no. 1 (of 1781), reel 6725, no. 01 (of 1787), reel 2987, no. 3 (of 1790).
 Reviews: [William Rose], *Monthly Review*, 1765, Vol. 33, August pp. 89–107, November pp. 329–342, December pp. 430–444 (positive); *Critical Review*, 1765, Vol. 19, pp. 401–410, Vol. 20, pp. 1–8, 81–93 (positive).
 Discussions: Joseph Towers, *Observations* (1778).

~1766~

- Anonymous. Review of Hume's *A concise and genuine account*, in *Critical Review*, November 1766, Vol. 22 pp. 376–378.
 Notes: defends Hume in the dispute with Rousseau.
 In *Life Responses*: complete.
- Anonymous. Review of Hume's *A concise and genuine account*, in *Gentleman's Magazine*, November 1766, Vol. 36, pp. 499–504.
 Notes: defends Hume in the dispute with Rousseau.
 In *Life Responses*: selections.
- Gerard, Alexander (1728–1795). *Dissertations on subjects relating to the genius and the evidences of Christianity*. By Alexander Gerard, D.D. Edinburgh: printed for A. Millar, London; and A. Kincaid and J. Bell, Edinburgh, 1766, xli, [1], 499, [1] p.
 Notes: discusses Hume's "Of Miracles," especially on pages 346–398.
 Editions: no further editions.
 Reviews: [William Rose], *Monthly Review*, 1766, Vol. 35, p. 176 ff., 257 ff.
- [Greene, Edward Burnaby (d. 1788)]. *A defence of Mr. Rousseau, against the aspersions of Mr. Hume, Mons. Voltaire, and their associates*. London: printed for S. Bladon, 1766, [4], iv, 44 p.
 Notes: defends Rousseau in the dispute with Hume.
 In *Life Responses*: complete; from 1766 edition.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 916, no. 14.
 Reviews: *Critical Review*, November 1766, Vol. 22, p. 378 (negative); *Monthly Review*, December 1766, Vol. 35, pp. 471–472 (negative).
- Griffet, Henri (1698–1771). *Nouveaux éclaircissements sur l'histoire de Marie, reine d'Angleterre* (1766).
 English translation: *New lights thrown upon the history of Mary Queen of England, eldest daughter of Henry VIII. Addressed to David Hume, Esq; author of The history of the Plantagenets, the Tudors, and the Stuarts. Translated from the French*. London: printed for J. Wilkie, 1771, vii, [1], 111, [1] p.
 Notes: criticizes Hume's view of Mary Queen of Scots' guilt.
 In *History Responses*: selections; from 1771 English translation.
 Microform: The Eighteenth Century, reel 1268, no. 25.
 Reviews: *Critical Review* 1771, Vol. 31, pp. 151–153 (positive); [Gilbert Stuart], *Monthly Review*, April 1771, Vol. 44, pp. 277–279 (negative).
- [Highmore, Joseph (1692–1780)]. *Essays, moral, religious, and miscellaneous. To which is added, a prose translation of Mr. Browne's Latin poem, De animi immortalitate*. London, B. White, 1766, 2 Vol.
 Notes: collection of miscellaneous essays includes "On Mr. Hume's Idea of Liberty and Necessity" (Vol. 2, pp. 40–43), which criticizes Hume's view.
 In *Metaphysical Responses*: complete essay; from 1766 edition.
 Editions: no further editions.
 Facsimiles: 1971 (Garland of 1766).
 Microform: The Eighteenth Century, reel 390, no. 2.

Series Bibliography 91

- Reviews: [John Langhorne], *Monthly Review*, July 1766, Vol. 35, pp. 7–10 (mixed); *Critical Review*, 1766, Vol. 21, pp. 346–350 (mixed).
- [Oswald, James (1703–1793)]. *An appeal to common sense in behalf of religion*. Edinburgh: A. Kincaid and J. Bell, 1766–1772, 2 v. viii, 390, xii, 388 p.
Notes: work published in two volumes in 1766 and 1772 respectively argues that common sense is the authority by which we perceive the primary truths of metaphysics, morality, and religion. Oswald attacks Hume's view of causality and Hume's discussion of analogical reasoning in "Of a Particular Providence".
In *Metaphysical Responses*: 2.3 complete, and selections from 3.2; from 1766 edition. In *Religion Responses*: selections from 2.2.3 and 2.8.2; from 1772 edition.
Editions: 1768 (second edition of volume 1); 2002 (Thoemmes Press, 1766 and 1772 volumes reset).
Microform: The Eighteenth Century; reel 351, no. 6 (of 1766 and 1772 volumes).
Reviews of 1766 volume: *Critical Review*, February 1767, Vol. 23, pp. 100–112 (positive); [William Rose], *Monthly Review*, February 1767, Vol. 36, pp. 115–129 (positive).
Reviews of 1772 volume: *Critical Review*, April 1772, Vol. 33, pp. 280–288 (positive); [William Rose], *Monthly Review*, July 1772, Vol. 47, pp. 47–57 (positive). Complete reviews of 1766 and 1772 volumes included in *Common Sense Responses*.
Discussions: Joseph Priestley, *Institutes* (1772–1774); Joseph Priestley, *Examination* (1774); Translator's Preface, to Buffier's *First Truths* (1780); Philip Skelton "Some Thoughts" (1784); Dugald Stewart, Letter to William Forbes (c. 1806).
 - [Rose, William (1719–1786)]. Review of Hume's *A Concise and Genuine Account*, in *Monthly Review*, November 1766, Vol. 35, pp. 390–402.
Notes: defends Hume in the dispute with Rousseau.
In *Life Responses*: selections.
 - Voltaire, François-Marie Arouet de (1694–1778). *A letter from Mons. de Voltaire, to Mr. Hume, on his dispute with M. Rousseau. Translated from the French*, London: printed for S. Bladon, 1766, [4], 16 p.
Notes: attacks Rousseau.
In *Life Responses*: complete; from 1766 edition.
Microform: The Eighteenth Century, reel 956, no. 4.
Reviews: *Critical Review*, November 1766, Vol. 22, p. 378 (neutral); *Monthly Review*, November 1766, Vol. 35, p. 406 (negative).
Discussions: Edward Burnaby Greene, *A Defence of Mr. Rousseau* (1766).
- ~1767~
- [Adams, John (1735–1826)]. "Remainder of Governor Winthrop's Second Letter to Governor Bradford, begun in our last," in *Boston Gazette*, February, 16 1767.
Notes: Adams discusses election practices and relies on a related discussion by Hume in the *History*.
In *American Responses*: selection.
 - Beattie, James (1735–1803). "The Castle of Scepticism: A Vision," April, 1767.
Manuscript location: Aberdeen University Library, MS 30/18.
Notes: fictitious dream that satirically criticizes Hume and other sceptics.
In *Life Responses*: complete; newly transcribed from manuscript.
Editions: E.C. Mossner, *University of Texas Studies in English*, 1948, Vol. 27, pp. 108–145.
Facsimiles: 1996 (Routledge/Thoemmes Press of Mossner, 1948, in James Beattie *Miscellaneous Essays*, ed. Roger Robinson).

92 *A Bibliography of Hume's Writings and Early Responses*

- Ferguson, Adam (1723–1816). *An essay on the history of civil society*. Edinburgh: A. Millar & T. Cadell, 1767, vii, [1], 430 p.
Notes: Part 3, Section 3 discusses Hume's views of population in small societies in "Of the Populousness of Ancient Nations."
In *Essays Responses*: relevant selections from Part 3.
Editions: 1767 (Dublin), 1768 (London, 430 p.), 1768 (London, 464 p.), 1773, 1782, 1789, 1793.
Microform: The Eighteenth Century, reel 3800, no. 02 (of 1767 Dublin), reel 3698, no. 07 (of London 1768, 430 p.), reel 3795, no. 05 (of London 1768 464 p.), reel 3902, no. 02 (of 1773), reel 3013, no. 3 (of 1782).
- [Heathcote, Ralph (1721–1795)]. *A letter to the Honorable Mr. Horace Walpole, concerning the dispute between Mr. Hume and Mr. Rousseau*, London: printed for B. White, 1767, 23, [1] p.
Notes: defends Hume in the dispute with Rousseau.
In *Life Responses*: complete; from 1767 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 8031, no. 10.
Reviews: [William Rose], *Monthly Review*, December 1766, Vol. 35, p. 469 (negative).
- Price, Richard (1723–1791). *Four dissertations. I. On providence. II. On prayer. III. On the reasons for expecting that virtuous men shall meet after death in a state of happiness. IV. On the importance of Christianity, the nature of historical evidence, and miracles*. By Richard Price. London: printed for A. Millar and T. Cadell, 1767, vii, [1], 439, [1] p.
Notes: Dissertation 4 criticizes "Of Miracles."
In *Religion Responses*: Dissertation 4 complete; from 1767 edition.
Editions: 1768 (second edition), 1772 (third edition), 1777 (fourth edition), 1811; no further editions.
Facsimiles: 1990 (Thoemmes Press of 1768).
Microform: The Eighteenth Century, reel 5571, no. 1 (of 1767), reel 3036, no. 1 (of 1772), reel 8150, no. 01 (of 1777).
Reviews: [William Rose], *Monthly Review*, January 1767, Vol. 36, pp. 51 ff., 81–93 (positive; second instalment of review contained in *Hume on Miracles*); *Critical Review*, January 1767, Vol. 23, pp. 9–17 (neutral).
Discussions: William Morgan, *Memoirs* (1815).
- Steuart, James (1712–1780). *An inquiry into the principles of political economy: being an essay on the science of domestic policy in free nations in which are particularly considered population, agriculture, trade, industry, money, coin, interest, circulation, banks, exchange, public credit, and taxes*. London: A. Millar and T. Cadell, 1767, 2 v.
Notes: Book 2, Chapters 28 and 29 criticize Hume's theories of price increase in "Of Money" and trade in "Of the Balance of Trade".
In *Essays Responses*: Chapters 28 and 29, complete; from 1805 edition of *Works*.
Editions: 1770, 1772, 1796, in *Works* 1805; no further editions.
Microform: The Eighteenth Century, reel 7330, no. 02. (of 1767), reel 1909, no. 02 (of 1770), reel 7504, no. 08 (of 1772); Goldsmiths'-Kress Library of Economic Literature; reel 1578, no. 16560 (of 1796).
Reviews: [William Bewley], *Monthly Review*, April 1767, Vol. 36, p. 279 ff.; May, p. 365 ff.; June, p. 464 ff.; August, Vol. 37, pp. 116–125; *Critical Review*, May 1767, Vol. 23, pp. 321–329; June, pp. 411–416; Vol. 24, July, pp. 24–32 (positive).
Discussions: John Wheatley, *An Essay* (1807); Dugald Stewart, *Lectures on Political Economy* (1855).

Series Bibliography 93

1768

- [Balfour, James (1705–1795)]. *Philosophical essays*...., Edinburgh, J. Balfour, 1768, 187 p.
Notes: Essays 1 and 2 criticize “Of the Academical or Sceptical Philosophy” and “Of the Idea of Necessary Connection.”
In *Metaphysical Responses*: selections from Essay 1 (pp. 36–62) and Essay 2 (pp. 63–81); from 1768 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 258, no. 5.
Reviews: *Critical Review*, 1768, Vol. 26 pp. 178–182 (positive).
- Priestley, Joseph (1733–1804). *The rudiments of English grammar, adapted to the use of schools; with notes and observations, for the use of those who have made some proficiency in the language*. By Joseph Priestley, LL.D. F.R.S. London: printed for T. Becket and P.A. De Hondt, and J. Johnson, 1768, xxiii, [1], 200, [4] p.
Notes: first published in 1761, the greatly expanded 1768 edition lists stylistic errors throughout Hume’s *History*. Hume made many of the suggested changes in later editions of his *History*.
In *History Responses*: selections from “Notes and Observations”; from *Theological and Miscellaneous Works* (1817–1832), Vol. 23, pp. 87–102.
Editions: 1769, 1771, 1772, 1784, 1786, 1789, 1798, 1826, and *Works* 1832.
Facsimiles: 1969 (Scolar, of 1761), 1971 (Garland, of 1761).
Microform: The Eighteenth Century, reel 2589, no. 5 (of 1768), reel 2125, no. 1 (of 1798).
Reviews: [Andrew Kippis], *Monthly Review*, September 1768, Vol. 39, pp. 184–186 (positive); *Critical Review*, 1768, Vol. 26, pp. 101–106 (positive).
Discussions: Joseph Towers, *Observations* (1778); Francis Palgrave, “Hume and his Influence upon History” (1826).
- [Smellie, William (1740–1795)]. *Encyclopaedia Britannica; or a dictionary of arts and sciences, compiled upon a new plan*.... Edinburgh, A. Bell and C. MacFarquhar, 1768–1771, 3 Vol.
Notes: The entry on “Abridgement,” written by William Smellie, abridges Hume’s essay on miracles and Campbell’s reply as examples of abridgment. The entry on “Academics” discusses Berkeley and Hume as modern skeptics.
In *Life Responses*: in selection from William Smellie’s *Literary and Character*.
Editions: entries reprinted in the 1793 edition of *Encyclopaedia Britannica*; entry on abridgment included in Smellie’s *Literary and Characteristical Lives* (1800).
Facsimiles: 1968 (*Encyclopaedia Britannica* of 1768–1771 edition).
Microform: Library of English literature, LEL 22049–51.
- Walpole, Horace (1717–1797). *Historic doubts on the life and reign of King Richard the Third*. By Mr. Horace Walpole. London : Printed for J. Dodsley, 1768, xv, [1], 134, [2] p.
Notes: criticizes Hume’s account of Richard III in the *History*.
In *History Responses*: selections from Part 3; from 1768 London edition.
Editions: 1768 (Dublin), included in *Works* (1798, Vol. 2), 1822, 1965, 1987.
Facsimiles: 1974 (EP Publishing of London 1768).
Microform: The eighteenth century: reel 1021, no. 5 (of London 1768); reel 7465, no. 07 (of Dublin 1768).
- Witherspoon, John (1723–1794). *An inquiry into the scripture-meaning of charity*. By John Witherspoon. Edinburgh: printed for A. Kincaid & J. Bell, and W. Gray, 1768, 28 p.
Notes: criticizes Hume’s views of female infidelity.

94 *A Bibliography of Hume's Writings and Early Responses*

1769

- Anonymous. *Essays, poetical, moral, and critical*. Dublin: Printed by Alex. M'Culloch, 1769, xxii, 304, [4], 31 p.
Notes: collection of essays, sometimes attributed to Brockhill Newburgh, contains a poem criticising Hume's religious infidelity.
In *Life Responses*: selections; from 1769 edition.
Facsimiles: 1972 (Garland of 1769).
- Beattie, James (1735–1803). Letter to Thomas Blacklock, October 11, 1769.
See James Beattie, *Correspondence of James Beattie* (2004).
Manuscript location: Aberdeen University Library, MS 30/1/21.
Notes: discusses Blacklock's resentment of Hume.
In *Life Responses*: selections from Letter 140 in *Correspondence* (2004).
- Burnett, James, Lord Monboddo (1714–1799). Letter to James Harris, June 18, 1769.
See William Knight, *Lord Monboddo* (1900).
Notes: letter to James Harris, June 18, 1769 contains a brief anecdote regarding of Hume's view of Berkeley.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."
- Millot, Claude Francois Xavier (1726–1785). *Éléments de l'histoire d'Angleterre, depuis son origine sous les Romains, jusqu'au regne de Georges II*. A Paris, Chez P.E.G. Durand, 1769, 3 v.
Translation: *Elements of the history of England; from the invasion of the Romans to the reign of George II. Translated from the French of Abbe Millot, ... By Mr. Kenrick*. In two volumes. London: printed for J. Johnson, and W. Nicoll; and J. Murray, 1771, 2 v.
Notes: First published in 1769 as *Éléments de l'histoire d'Angleterre*; praises Hume's *History* as a "treasure of philosophical and political knowledge."
English Editions: 1771 (Dublin, 2 vol.), 1771 (London, 4 vol.) 1772 (second edition 4 vol.).
Microform: The Eighteenth Century, reel 10166, no. 02 (of 1771 London 4 vol.).
Reviews: *Critical Review*, 1771, Vol. 31, pp. 361–367, Vol. 32 pp. 56–61, pp. 337–340 (positive); *Monthly Review*, December 1769, Vol. 41, pp. 533–335 (positive).
- Priestley, Joseph (1733–1804). *Remarks on some paragraphs in the fourth volume of Dr. Blackstone's Commentaries on the laws of England, relating to the Dissenters*. By Joseph Priestley. London: printed for J. Johnson and J. Payne, 1769, [2], 60 p.
Notes: praises Hume's account of religious dissenters in the *History*.
In *History Responses*: selections; from *Theological and Miscellaneous Works* (1817–1832), Vol. 22.
Editions: 1770, *Works* (1817–1832).
Reviews: *Critical Review*, 1769, Vol. 28, p. 290 (mixed).
- Walpole, Horace (1717–1797). *Supplement to the Historic doubts on the life and reign of King Richard III. With remarks on some answers that have been made to that Work* (1769).
See Horace Walpole, *The works of Horatio Walpole* (1798).
Notes: posthumously published in *Works* (1798), responds to Hume's "Sixteen notes on Walpole's *Historic Doubts*" (1769, later incorporated into Hume's *History*, Ch. 26).
In *History Responses*: selections; from *Works* (1798).
Editions: 1987 (included in edition of *Historic Doubts*).

1770

- Anonymous. Review of Cristof Hermann Manstein's *Memoirs of Russia* (1770), in: *Critical Review*, July 1770, Vol. 13, p. 1 ff.

Series Bibliography 95

- Notes: favourable review, reviewer comments on Hume's "Advertisement" to the *Memoirs*.
- Beattie, James (1735–1803). *Essay on the nature and immutability of truth in opposition to sophistry and scepticism*. Edinburgh: A. Kincaid and J. Bell, 1770, viii, 503 p.
Notes: among the more important early criticisms of Hume's philosophy, particularly as appears in the *Treatise*. Beattie criticizes Hume's views of personal identity, causality, scepticism, necessity, theistic proofs, the virtues, and Black inferiority.
In *Metaphysical Responses*: Introduction, 1.2.3, 1.2.5, 2.1.1, 2.2.1, 2.2.3, selections; from 1770 edition.
In *Religion Responses*: selections from 1.2.5; from 1770 edition.
In *Moral Responses*: Part 3, Chapter 2, selections; from 1770 edition, pp. 421–448.
In *Essays Responses*: Part 3, Chapter 2, selections; from 1770 edition, pp. 479–484.
Editions: Beattie's *Essay* was reprinted over 20 times in the 18th and early 19th centuries, either as an individual book or in a collection of other writings titled *Essays*. For a complete bibliography of these editions see *Common Sense Bibliography*. For a new edition of Beattie's *Essay* see James Fieser, Bristol, Thoemmes Press, based on 1770 edition with noted changes to the 1771 and 1776 editions.
Facsimiles: 1983 (Garland Publishing, of 1770); 1973 (F. Frommann of 1770), 1996 (Routledge/Thoemmes Press of 1771), 1971 (Garland Publishing, of 1776 *Essays*); 1975 (G. Olms of 1776 *Essays*).
Microform: Eighteenth century sources for the study of English literature and culture, reel no. 35 (sources also note reel no. 655 and reel no. 746); The Eighteenth Century, reel 1069, no. 6 (of 1778 *Essays*); Early American imprints, second series, no. 16964 (of 1809 edition).
Reviews of 1770 edition: [Thomas Blacklock], *Edinburgh Evening Courant*, June 2, 1770 (positive); [William Rose], *Monthly Review*, June 1770, Vol. 42, pp. 450–457; October 1770, Vol. 43, pp. 268–283 (positive); [Thomas Blacklock], *Scots Magazine*, August 1770, Vol. 32, pp. 428–435 (positive); [Thomas Blacklock], *Weekly Magazine or Edinburgh Amusement*, June 1770, Vol. 8, pp. 303–305 (positive). All of these reviews are included in *Common Sense Responses*.
Reviews of 1771 edition: *Annual Register for the year 1771*, pp. 252–260 (positive); *Critical Review*, 1771, Vol. 32, pp. 453–459; 1772, Vol. 33, pp. 34–44 (positive); *Scots Magazine*, April 1771, Vol. 33, pp. 199–201 (positive). All of these reviews are included in *Common Sense Responses*.
Discussions: John Bethune, *Essays* (1771); letters by "Orthodoxus," "Democritus," and "Eumenes" (i.e., Thomas Blacklock) in *Weekly Magazine*, (1771); James Boswell, *Boswelliana* (1772); Joseph Priestley, *Institutes* (1772–1774); *The Essay ... Shewn to be Sophistical* (1773); Joseph Priestley *Examination* (1774); Thomas Hepburn, *Specimen* (1774); John Briggs, letter to *London Review* (1777); Thomas Gray, *Poems* (1775); John Home, "Account" (1777); Postilion, "Observations" (1777); Tobias Simple, "Strictures" (1777); Samuel Jackson Pratt, *Supplement* (1777); George Horne, *Letter* (1777); Laicus, "Observations" (1777); James Boswell, *Journal of a Tour* (1785); William Jones, *Memoirs* (1795); Daniel Thomas, *An Answer* (1791); James Steuart, "Observations" (1805); Dugald Stewart, Letter to William Forbes (c. 1806); Thomas Cogan, *Ethical Questions*, (1817).
 - Dana, James (1735–1812). *An Examination of the late Reverend President Edwards's 'Enquiry on Freedom of the Will; More especially the Foundation Principle of his Book, with the Tendency and Consequences of the Reasoning therein contained.* Boston: Printed by Daniel Kneeland, 1770, xi, [3], 3–140 p.

96 *A Bibliography of Hume's Writings and Early Responses*

Notes: contends that Jonathan Edwards espoused a Humean notion of causality.
Editions: no further editions.

In *American Responses*: selection from pp. vi, 69–71, 126, 131–6, 139.

- Lindsay-Barnard, Anne (1750–1825). Letter to Margaret Lindsay, c. 1770.
See Alexander Crawford Lindsay, *Lives of the Lindsays* (1840).
Notes: letter from Anne Lindsay-Barnard describing Hume at her family's house.
In *Life Responses*: complete letter fragment; from *Lives of The Lindsays*, London, Murray, 1858, Vol. 2, pp. 321–322.
- Mickle, William Julius (1734–1788). *Voltaire in the shades; or, Dialogues on the deistical controversy*. London, G. Pearch, T. and J. Merrill, and D. Prince, 1770, xvi, 214 p.
Notes: fictitious dialogues on natural and revealed religion in which Hume is a speaker.
- [Stuart, Gilbert (1742–1786)]. Review of Cristof Hermann Manstein's *Memoirs of Russia* (1770), in *Monthly Review*, July 1770, Vol. 43, p. 37–40.
Notes: favourable review, Stuart comments on Hume's "Advertisement" to the *Memoirs*.

1771

- Bethune, John (1725–1774). *Essays and dissertations on various subjects, relating to human life and happiness*. Edinburgh printed for A.Kincaid and J.Bell, 1771, 2 v.
Notes: a footnote in Essay 15 (Volume 1 p. 131) criticizes Hume's skepticism and praises Beattie.
Reviews: *Monthly Review*, 1771, Vol. 45, p 47 ff.
- [Blacklock, Thomas (1721–1791)] and others. Six letters in *Weekly Magazine or Edinburgh Amusement*, July–September 1771.
Notes: six letter exchange regarding the propriety of the harsh attack on Hume by James Beattie in his *Essay* (1770).
In *Life Responses*: six letters complete.
Letter 1: by "Orthodoxus" (i.e., Henry Grieve), (July 11, 1771, Vol. 13, pp. 51–52); open letter to James Beattie criticizing his abuse of Hume.
Letter 2: by "Eumenes" (i.e., Thomas Blacklock), (July 25, 1771, Vol. 13, pp. 97–102); criticizes Letter 1 by Orthodoxus and defends Beattie's right to abuse Hume.
Letter 3: by "Democritus" (i.e., Mrs. Carnegie of Pitarrow), (August 15, 1771, Vol. 13, pp. 195–198); criticizes Letter 2 by Eumenes and defends Orthodoxus.
Letter 4: by "Eumenes" (i.e., Thomas Blacklock), (August 29, 1771, Vol. 13, pp. 265–269); criticizes Letter 3 by Democritus.
Letter 5: by "Orthodoxus" (i.e., Henry Grieve), (September 5, 1771, Vol. 13, pp. 295–297); defends himself against Letter 2 by Eumenes.
Letter 6: by "Eumenes" (i.e., Thomas Blacklock), (September 19, 1771, Vol. 13, pp. 358–360); defends himself against Letter 5 by Orthodoxus.
- Curry, John (d. 1780). *Observations on the popery laws*. Dublin: printed by T. Ewing, 1771, 53, [1] p.
Notes: Curry cites "the profound historian Mr. Hume" regarding Catholic loyalty to the Monarchy.
Editions: 1774 (Dublin, second edition), 1774 (London); no further editions.
Microform: The Eighteenth Century, reel 1335, no. 14 (of 1771).
- Goldsmith, Oliver (1730?–1774). *History of England, from the earliest times to the death of George II*. London, printed for T. Davies, 1771, 4 v.
Notes: criticises Hume's views of religion and politics.
In *History Responses*: selections from Preface; from 1789 Dublin edition.
Editions: several editions.

Series Bibliography 97

- Reviews: [Gilbert Stuart], *Monthly Review*, December 1771, Vol. 45, pp. 436–444 (mixed).
- Millar, John (1735–1801). *Observations concerning the distinction of ranks in Society*. By John Millar. London: printed by W. and J. Richardson, for John Murray, 1771, [4], xv, [3], 242, [2] p.
Notes: Chapter 6, Section 4 criticizes Hume's "Of the Populousness of Ancient Nations."
Editions: 1779, 1781, 1793, 1806.
Microform: Goldsmiths'-Kress library of economic literature, no. 10712 (of 1771); The Eighteenth Century, reel 3169, no. 06 (1779), reel 3166, no. 06. (of 1781), reel 5299, no. 3 (of 1793); 19th-century legal treatises; no. 8414–8418 (of 1806); Goldsmiths'-Kress library of economic literature; no. 19303.5 (of 1806).
Facsimiles: 1986 (Scientia Verlag of 1806); 1990 (Thoemmes Press of 1806).
Reviews: [Gilbert Stuart], *Monthly Review*, 1771, Vol. 45, p. 188 ff.
 - Pinto, Isaac de (1715–1787). *Traité de la circulation et du crédit contenant une analyse raisonnée des fonds d'Angleterre ... avec un tableau de ce qu'on appelle commerce, ou plutôt jeu d'actions, en Hollande*. Amsterdam: Chez Marc Michel Rey, 1771, 368 p.
English Translation: *An essay on circulation and credit, in four parts; and a letter on the jealousy of commerce. From the French of Monsieur de Pinto*. Translated, with annotations, by the Rev. S. Baggs. London: printed for J. Ridley, 1774, [4], xix, [1], 247, [1] p.
Notes: Part II criticizes Hume's view of national debt in "Of Public Credit".
In *Essays Responses*: Part II, selections; from 1774 edition, pp. 103–108.
Editions: 1787 (French).
Facsimiles: 1969 (Gregg of 1774).
Microform: Goldsmiths'-Kress library of economic literature, no. 10791 (of 1771 French); The Eighteenth Century, reel 7448, no. 13 (of 1774 English).
Reviews: *Critical Review*, December 1774, Vol. 38, pp. 433–438 (mixed).
Discussions: Dugald Stewart, *Lectures on Political Economy* (1855).
 - Whitaker, John (1735–1808). *The history of Manchester. In four books*. By John Whitaker. [London]: Sold by Mess. Dodsley in Pall-Mall [et al.], 1771–1775, 2 v.
Notes: the opening chapter of Hume's *History* is criticized in a new Appendix to the 1773 revision of Volume 1, and is continued in an Appendix to Volume 2 which appeared in 1775.
In *History Responses*: Appendices; from 1773 and 1775 editions.
Editions of Volume 1: 1773 revision of 1771; no further editions.
Editions of Volume 2: no further editions.
Microform: The Eighteenth Century, reel 857, no. 3 (of 1773).
Reviews of 1771 volume: *Monthly Review*, January 1772, Vol. 46, pp. 28–36, February, pp. 104–112 (positive); *Critical Review*, 1771, Vol. 31, 245 ff.
Reviews of 1773 volume: [Gilbert Stuart], *Edinburgh Magazine and Review*, June 1774, Vol. 2, pp. 489–490 (positive).
Reviews of 1775 volume: *Critical Review*, February 1775, Vol. 39, pp. 81–91 (mixed); [John Langhorne], *Monthly Review*, 1775, Vol. 52, June pp. 496–505, Vol. 53, August pp. 128–139, September pp. 231–240 (mixed); *Edinburgh Magazine and Review*, April 1775, Vol. 3, pp. 257–260 (positive); *London Review*, 1775, Vol. 1, pp. 431–439, 490–496; 1776, Vol. 2, 225–228 (positive).
Discussions: Joseph Towers, *Observations* (1778); Samuel Rose, in his review of John Millar's *Historical View* (1787) in *Monthly Review* (1787).
 - Wray, Daniel (1701–1783). Letter of October 15, 1771.

98 *A Bibliography of Hume's Writings and Early Responses*

See John Nichols, *Illustrations of the Literary History of the Eighteenth Century* (1817–1858).

Notes: brief anecdote about Hume's weight.

In *Life Responses*: story included in "Miscellaneous Hume Anecdotes"; from 1817 edition, Vol. 1. pp. 141–142.

1772

- Anonymus. "Quakerism defended against false representations," in *Gentleman's Magazine*, December 1772, Vol. 42, pp. 566–570.
Notes: contains a one-paragraph attack on Hume's account of the Quakers in his *History*.
In *History Responses*: selections.
Discussions: "Scritator" in *Gentleman's Magazine* (February 1773, Vol. 43, pp. 122–123).
- Boswell, James (1740–1795). "Boswelliana" (c. 1772–1785).
See James Boswell, *Boswelliana* (1884).
Notes: posthumously published manuscript of anecdotes includes several about Hume.
In *Life Responses*: selections; from 1876 edition.
- Chastellux, François Jean, Marquis de (1734–1788). *De la félicité publique, ou, Considérations sur le sort des hommes dans les différentes époques de l'histoire*. A Amsterdam: Chez Marc-Michel Rey, 1772, 2 v.
First English Translation: *An essay on public happiness: investigating the state of human nature, under each of its particular appearances, through the several periods of history, to the present times*. London: Printed for T. Cadell, 1774.
Notes: Section 3, Chapter 5, defends Hume's "Of the Populousness of Ancient Nations".
In *Essays Responses*: Chapter 5, selections; from 1774 English translation.
English Editions 1774 (English translation), 1780, 1792.
English Facsimiles: 1969 (A.M. Kelley, of 1774).
Microform: The Eighteenth Century, reel 6311, no. 01 (of 1774).
Reviews: *Edinburgh Magazine and Review*, November 1774, Vol. 2, pp. 760–770.
- Neville, Sylas (1741–1840). 1772–1776 diary entries on Hume.
See Sylas Neville, *The Diary of Sylas Neville* (1950).
Notes: posthumously published diary includes a brief account of Neville's visit to Hume.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes"; from 1950 edition.
- O'Halloran, Sylvester (1728–1807). *An introduction to the study of the history and antiq- uities of Ireland: in which the assertions of Mr. Hume and other writers are occasionally considered...* By Sylvester O Halloran. Dublin: printed by Thomas Ewing, 1772, [10], xx, 96, [1], 102–384 p.
Notes: criticizes Hume's view of the 1641 Irish Rebellion.
In *History Responses*: selections from 3.3 and 3.5; from 1772 Dublin edition.
Editions: 1772 (London); no further editions.
Microform: The Eighteenth Century; reel 7852, no. 06 (of 1772 Dublin).
Reviews: *Critical Review*, 1773, Vol. 35, pp. 198–202 (negative); [William Rose; Ralph Griffiths], *Monthly Review*, September 1773, Vol. 49 pp. 193–202 (mixed).
- Priestley, Joseph (1733–1804). *Institutes of natural and revealed religion*. London, J. Johnson, 1772–1774, 3 vol.
Notes: criticizes Hume's "Of Miracles"; also criticizes Reid, Oswald and Beattie.
In *Religion Responses*: 2.2.3 and 2.6 complete; from *Theological and Miscellaneous*

Series Bibliography 99

Works (1817–1832), Vol. 2.

In *Common Sense Responses*: Selections from Part 3, Introduction; from *Theological and Miscellaneous Works* (1817–1832), Vol. 3.

Editions: 1782 (second edition), 1794 (third edition), 1808, *Works* 1817–1832 Vol. 2.

Microform: The Eighteenth Century, reel 9600, no. 08 (of 1782).

Reviews of 1772 volume: *Critical Review*, 1772, Vol. 34, pp. 283–288 (positive); [Jabez Hiron], *Monthly Review*, May 1772, Vol. 46, pp. 498–503 (positive).

Reviews of 1774 volume: *Critical Review*, 1774, Vol. 37, pp. 153–154, 390–391 (positive); [Thomas Blacklock], *Edinburgh Magazine and Review*, October 1774, Vol. 2, pp. 701–721 (negative).

1773

- Anonymous (pseud., “Scritator”). “Hume’s account of Quakerism defended,” in *Gentleman’s Magazine*, February 1773, Vol. 43, pp. 122–123.
Notes: includes a paragraph defending Hume’s account of Quakerism; the article is a response to an earlier letter in *Gentleman’s Magazine* (December 1772, Vol. 42, pp. 566–570).
In *History Responses*: complete.
- Anonymous. “Character of the Works of David Hume Esq,” in *The Weekly Magazine or Edinburgh Amusement*, Friday, October 1, 1773, Vol. 22, pp. 233–234.
Notes: critical appraisal of Hume’s *History* and moral theory.
In *Moral Responses*: complete.
- Anonymous (pseud. “Philoaetheias”). Letter to the editors, *Weekly Magazine or Edinburgh Amusement*, 1773, vol. 22, pp. 265–268.
Notes: defends zeal of protestant reformers and applauds the severity of Beattie’s attack on Hume.
- Anonymous. *Personal slavery established, by the suffrages of custom and right reason being a full answer to the gloomy and visionary reveries of all the fanatical and enthusiastical writers on that subject*. Philadelphia: John Dunlap, 1773, 26 p.
Notes: satirical attack on Hume’s account of Blacks in “Of National Characters.”
In *American Responses*: selection from pp. 18–19.
Microform: Selected Americana from Sabin’s Dictionary, no. 25945.
- Anonymous. *The essay on the nature and immutability of truth, in opposition to sophistry and scepticism, by James Beattie... shewn to be sophistical, and promotive of scepticism and infidelity. With some remarks on priestcraft, subscriptions, and establishments. In a letter to a friend. By a professor of Moral Philosophy in the College of Common-Sense*. London, Baker & Galabin, 1773, 74 pp.
Notes: perhaps written by Thomas Cogan (1736–1818). The pamphlet attacks Beattie’s *Essay* for leading to consequences as dangerous as those resulting from Hume’s scepticism.
Editions: no further editions.
In *Common Sense Responses*: complete pamphlet from 1773 edition.
Reviews: *Critical Review*, June 1773, Vol. 35, pp. 480 (mixed); [Abraham Rees], *Monthly Review*, July 1773, Vol. 49, pp. 49–56 (mixed).
- [Burnett, James, Lord Monboddo (1714–1799)]. *Of the origin and progress of language*. Edinburgh, [different publishers for different volumes] 1773–1794, 6 Vol.
Notes: criticizes Hume’s view of ideas and impressions.
In *Metaphysical Responses*: Selection from 1.1.9; from 1774 second edition, pp. 119–120.
Editions: Vol. 1 (1773), Vol. 1 second edition (1774), Vol. 2 (1774), Vol. 3 (1776),

100 *A Bibliography of Hume's Writings and Early Responses*

Vol. 3 second edition (1786), Vol. 4 (1787), Vol. 5 (1789), Vol. 6 (1792); no further editions.

Facsimiles: 1967 (Solar Press), 1970 (Garland).

Microform: The Eighteenth Century, reel 4603, no. 01 (of six volumes, first editions of each).

Reviews of 1773 volume: [William Rose], *Monthly Review*, September 1773, Vol. 49, pp. 166–173, November, pp. 321–332 (positive); *Critical Review*, May 1773, Vol. 35, pp. 366–369 (positive).

- [Carroll, Charles (1737–1832); Dulany, Daniel (1722–1797)]. Letters in the *Maryland Gazette*, March 11, 1773; April 8, 1773; May 6, 1773; June 3, 1773; July 1, 1773. Notes: eight pseudonymous letters between “Antilon” and “First Citizen” (Dulany and Carroll respectively) debate the constitutional rights of Maryland’s governor; several letters rely on related discussions in Hume’s *History*.

In *American Responses*: selections.

- Chapone, Hester (1727–1801). *Letters on the improvement of the mind, addressed to a young lady. In two volumes*. London: printed by H. Hughs, for J. Walter, 1773, 2 v. Notes: ten letters on various subjects; letter 10 on *History* includes a positive comment on Hume.

Editions: over 30 18th century editions.

Microform: The Eighteenth Century, reel 8364, no. 01. (of 1773 London), reel 3250, no. 13 (of 1773 Dublin), reel 3150, no. 06 (of 1774 London), reel 3269, no. 09 (of 1775 London).

Reviews: *Monthly Review*, July 1773, Vol. 49 (positive).

- Lindsay-Barnard, Anne (1750–1825). “Memoirs of Lady Anne Lindsay,” 1773. Manuscript location: National Library of Scotland, Crawford Muniments, II, 107. Notes: anecdote of 16 year old Hume, reported by Anne Lindsay’s grandmother. In *Life Responses*: excerpt from Mossner included in introduction to Anne Lindsay Barnard, letter to Margaret Lindsay (c.1770).

Editions: partially quoted by Mossner, *Life*, p. 65.

- Mason, William (1725–1797). *An heroic epistle to Sir William Chambers, Knight, ... Enriched with explanatory notes*. London: printed for J. Almon, 1773, 19, [1] p. Notes: satirical poem ridicules Hume.

Editions: several editions.

Microform: The Eighteenth Century, reel 1186, no. 05 (of 1773).

Reviews: *Critical Review*, June 1773, Vol. 35, p. 469 ff. (positive); *Monthly Review*, April 1773, Vol. 48, pp. 314–315 (mixed).

1774

- Beattie, James (1735–1803). Letter to Frances Mayne, January 2, 1774. See James Beattie, *Correspondence of James Beattie* (2004) Manuscript Location: Aberdeen University Library, MS 30/1/067. Notes: discusses attacks on Beattie by Hume’s friends. In *Life Responses*: selections; from *Correspondence of James Beattie* (2004), Letter 490.
- [Blacklock, Thomas (1721–1791)], review of Priestley’s *Examination* (1774) in *Edinburgh Magazine and Review*, November 1774, Vol. 2, pp. 771–779, December, Vol. 3, pp. 33–37, January 1775, pp. 86–102, February, pp. 146–154, March, pp. 199–209, April, pp. 260–275. Notes: critiques Hume’s scepticism and view of impressions. In *Metaphysical Responses*: selections from December 1774, Vol. 3, pp. 33–37.
- [Hepburn, Thomas (d. 1777)]. *A specimen of the Scots Review*. [Edinburgh], [1774], 2–30 p.

Notes: satirical attack on Hume's critics.

In *Life Responses*: selections; from 1774 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 3055, no. 6.

Reviews: *Scots Magazine* (positive; reprinted in Burton, *Life of David Hume*, Vol. 2, p. 472).

Discussions: letter from Hume to John Home, June 4, 1774.

- Ogilvie, John (1733–1814). *Philosophical and critical observations on the nature, characters and various species of composition*. By John Ogilvie, D.D. In two volumes. London: printed for G. Robinson, 1774, 2 v.

Notes: Work on rhetoric which discusses several methods of composition. A note to Volume 1, Section 4 (pp. 206–208) contrasts Rapin's and Hume's history writing techniques.

In *History Responses*: complete note; from 1774 edition.

Editions: 1779 (Dublin, reissue with cancel title page of 1774); no further editions.

Facsimiles: 1970 (Garland of 1774).

Microform: The Eighteenth Century, reel 1994, no. 7 (of 1774).

Reviews: *Critical Review*, August 1774, Vol. 38, pp. 81–89, September, pp. 187–194 (positive); [John Langhorne], *Monthly Review*, October 1774, Vol. 51, pp. 249–254 (neutral); [William Baron], *Edinburgh Magazine and Review*, May 1774, Vol. 2, pp. 484–489 (negative).

- Priestley, Joseph (1733–1804). *An examination of Dr. Reid's Inquiry into the human mind on the principles of common sense: Dr. Beattie's Essay on the nature and immutability of truth, and Dr. Oswald's Appeal to common sense in behalf of religion*. London, Printed for J. Johnson .., 1774, lxi, [3], 371, [3] p.

Notes: criticism of Reid, Beattie and Oswald; Priestley discusses their respective treatments of Hume.

In *Common Sense Responses*: complete book; from 1774 first edition.

Editions: 1774 (London second edition), 1775 (London second edition), in *Works* 1817–1832.

Facsimiles: 1978 (Garland facsimile of 1774 first edition).

Reviews: *London Review*, Vol. 1, January 1775, pp. 1–12, February, pp. 91–96 (positive); [William Rose], *Monthly Review*, Vol. 52, April, 1775, pp. 289–296 (mixed); [Thomas Blacklock], *Edinburgh Magazine and Review*, November 1774, Vol. 2, pp. 771–779, December, Vol. 3, pp. 33–37, January 1775, pp. 86–102, February, pp. 146–154, March, pp. 199–209, April, pp. 260–275 (negative; selections included in *Metaphysical Responses*).

Discussions: John Briggs, in *London Review* (1775).

- [Stuart, Gilbert (1742–1786)], reviews in *Edinburgh Magazine and Review*, January 1774, Vol. 1, pp. 141–150, August, Vol. 2, pp. 588–597.

Notes: reviews of Alexander Gerard's *Essay on Genius* and Charles Crawford's *Dissertation on the Phaedon of Plato* defends Hume's principles of association.

In *Metaphysical Responses*: selections from two reviews.

- Tucker, Josiah (1712–1799). *Four tracts, together with two sermons, on political and commercial subjects*. By Josiah Tucker. Gloucester: printed by R. Raikes. And sold by J. Rivington, London, 1774, [2], xv, [1], 9–216, 35, [1] p.

Notes: discusses "Of the Balance of Trade."

In *Essays Responses*: selections from Tract 1; from 1774 second edition.

Editions: 1774 (second edition), 1776 (third edition).

Microform: The Eighteenth Century, reel 6128, no. 03 (of 1774) reel 1473, no. 40 (of 1774 second edition).

102 A Bibliography of Hume's Writings and Early Responses

1775

- Briggs, John (1728/9–1804). *The nature of religious zeal, in two discourses, the substance of which was delivered at the visitation of ... Pulter Forester, D.D. Arch-deacon of Bucks, at Newport Pagnell, April 27, 1774.* By J. Briggs. London: printed: and sold by T. Payne, 1775, 64 p.
Notes: attack on infidels, with a criticism of "Of Miracles."
Editions: no further editions.
Reviews: *Critical Review*, 1775, Vol. 39, p. 254 (positive); *London Review*, January 1775, Vol. 1, pp. 70–73 (positive); *Monthly Review*, April 1775, Vol. 52, pp. 365–366 (positive).
- Briggs, John (1728/9–1804). letter to the editor, *London Review*, March 1775, Vol. 1, pp. 244–246.
Notes: criticizes review of Priestley's *Examination* and defends Beattie's right to ridicule Hume.
In *Life Responses*: complete.
- Craven, William (1731–1815). *Sermons on the evidence of a future state of rewards and punishments arising from a view of our nature and condition; preached before the University of Cambridge, in the year M.DCC.LXXIV.* By William Craven. Cambridge: printed by J. Archdeacon; for T. & J. Merrill; B. White, T. Cadell, J. Wilkie, and Richardson & Urquhart, in London; and J. Fletcher, and D. Prince, at Oxford, 1775, [2], iv, 96 p.
Notes: criticizes "Of a Particular Providence."
Editions: 1783. Microform: The Eighteenth Century, reel 6096, no. 30 (of 1775), reel 1051, no. 7 (of 1783).
Reviews: *Monthly Review*, September 1776, Vol. 55, pp. 246–247 (positive).
- Curry, John (d. 1780). *An historical and Critical Review of the civil wars in Ireland, from the reign of Queen Elizabeth, to the settlement under King William. Extracted from Parliamentary records, state acts, and other authentic materials.* By J. C. M.D. Dublin: printed and sold by J. Hoey, and T. T. Faulkner; G. Burnet; and J. Morris, 1775, [4], xxi, [3], 447, [7] p.
Notes: criticizes Hume's account of the 1641 Irish rebellion.
In *History Responses*: selections from Introduction and 5.7; from 1775 edition.
Editions: 1786 (Dublin), 1786 (London), 1793, 1810; no further editions.
Microform: The Eighteenth Century; reel 76, no. 11 (of 1775), reel 7465, no. 04 (of Dublin 1786), reel 6058, no. 08 (of London 1786).
Reviews: [Ralph Griffiths], *Monthly Review*, December 1776, Vol. 55, pp. 444–453 (positive).
- Gray, Thomas (1716–1771). *The poems of Mr. Gray. To which are prefixed Memoirs of his life and writings by W. Mason, M.A.* York: printed by A. Ward; and sold by J. Dodsley, London; and J. Todd, York, 1775, [4], 416, 111, [3] p.
Notes: Gray's "Memoirs" includes a letter from Gray to James Beattie, July 2, 1770 criticizing Hume's shallowness.
In *History Responses*: relevant portion of letter included in editor's introduction to John Pinkerton's *Letters* (1785).
Editions: 1775 (Dublin), 1775 (London second edition), 1776, 1778.
Microform: The Eighteenth Century, reel 2216, no. 4 (of 1775 York), reel 4234, no. 03 (of 1775 Dublin), reel 888, no. 5 (of 1775 London second edition), reel 11011, no. 03 (of 1776).
Reviews: *Critical Review*, Vol. 39, pp. 378–389, 460–468; *London Review*, June 1775, Vol. 1, pp. 406–414, 477–490 (mixed); *Monthly Review*, May 1775, Vol. 52, pp. 377–387, July, Vol. 53, pp. 1–11, August, pp. 97–104 (positive); *Edinburgh*

Series Bibliography 103

Magazine and Review, July 1775, Vol. 3, pp. 337–334.

Discussions: Samuel Jackson Pratt, *Supplement* (1777); John Pinkerton, *Letters* (1785).

- [Hamilton, Alexander (1757–1804)]. *The Farmer Refuted: or, A more impartial and comprehensive View of the Dispute between Great-Britain and the Colonies, Intended as a Further Vindication of the Congress: In Answer to a Letter From A. W. Farmer, Intituled A View of the Controversy Between Great-Britain and her Colonies: Including A Mode of determining the present Disputes Finally and Effectually, &c.* New York, Printed by James Rivington, 1775, iv, 78 p.

Notes: Hamilton denounces political oppression by the British and supports his view citing Hume's "Of the Independency of Parliament" and "That Politics may be Reduced to a Science."

In *American Responses*: selection from pp. 1, 11–13, 18.

Microform: Hazard pamphlets, v. 44, no. 13.

1776

- Anonymous. Notice of Hume's Death, *Weekly Magazine, or Edinburgh Amusement*, August 29, 1776, Vol. 33, p. 320.
Notes: brief complimentary obituary notice.
In *Life Responses*: complete.
- Anonymous. Notice of Hume's Death, in *Scots Magazine*, August 1776, Vol. 38, p. 455.
Notes: brief complimentary obituary notice; includes notice from *London Chronicle*, Sept. 3–5, 1776 (Aberdeen correspondent).
In *Life Responses*: complete notice.
- Anonymous. Notice of Hume's Death, in *London Chronicle*, Sept. 3–5, 1776, Vol. 40, No. 3081, p. 432;
Notes: brief complimentary obituary notice from an Aberdeen correspondent.
In *Life Responses*: complete notice.
Editions: contained in longer article in *Scots Magazine*, August 1776, Vol. 38, p. 455.
Discussions: letter on Hume's character to *London Chronicle*, November 23–25, 1776.
- Anonymous. Letter on Hume's burial and will, in *London Chronicle*, September 7–10, 1776, Vol. 40, No. 3083, p. 248, and *Scots Magazine*, September 1776, Vol. 38, p. 508.
Notes: brief complimentary letter, reprinted in *Scots Magazine* with additional material.
In *Life Responses*: complete letter.
- Anonymous. Letter on Hume's 1745 candidacy, in *London Chronicle*, Nov. 5–7, 1776, Vol. 40, No. 3108, p. 444.
Notes: corrects mistakes in John Home's "Remarks".
In *Life Responses*: complete.
- Anonymous. Letter on Hume's Character to *London Chronicle*, November 23–25, 1776, Vol. 40, No. 3116, p. 509.
Notes: criticism of earlier *London Chronicle* letter (September 3–5, 1776, Vol. 40, No. 3081, p. 432).
In *Life Responses*: complete; from *London Chronicle*.
Editions: reprinted in *Scots Magazine*, November 1776, Vol. 38, p. 579.
- Bentham, Jeremy (1748–1832). *A fragment on government*. London: T. Payne, 1776, lvii, 208 p.
Notes: discusses Hume's view of utility.
In *Moral Responses*: Chapter 1, Section 36, selections; from *The Works of Jeremy Bentham*, edited by John Bowring (London: 1838–1843).
Editions: various editions; included in *The Works of Jeremy Bentham*, edited by John

104 *A Bibliography of Hume's Writings and Early Responses*

Bowring (London: 1838–1843).

Reviews: [William Enfield], *Monthly Review*, 1776, Vol. 55, p. 329 ff.

- Boswell, James (1740–1795). “An Account of my Last Interview with David Hume, Esq.,” July 7, 1776.

See James Boswell, *Private papers of James Boswell* (1928–1934).

Notes: conversation between Boswell and Hume about life after death.

In *Life Responses*: complete journal entry; from *Boswell in Extremes* (1970).

- Campbell, George (1719–1796). *The philosophy of rhetoric*, London: printed for W. Strahan; and T. Cadell, ... and W. Creech at Edinburgh, 1776, 2 vol.

Notes: 1.11 criticizes of Hume’s “Of Tragedy”; 1.5 discusses the notion of common sense.

In *Essays Responses*: 1.11 complete; from 1838 edition.

In *Common Sense Responses*: 1.5.1.3; from 1850, edition.

Editions: 1801, 1808 (includes Campbell’s final revisions); for a list of the various 19th century editions see *Common Sense Bibliography*.

Facsimiles: 1992 (Scholar of 1841), 1963 (Southern Illinois University Press of 1850).

Microform: Eighteenth-century sources for the study of English literature, reel 6; Library of English literature, LEL21880–81 (of 1776); Early American imprints, second series, no. 17140 (of 1809); Early American imprints, second series, no. 22467 (of 1811).

Reviews: *Critical Review*, July 1776, Vol. 42, pp. 1–11 (positive); [William Enfield], *Monthly Review*, October 1776, Vol. 55, pp. 286–295 (positive); *London Review*, May 1776, Vol. 3, pp. 396–404, June 426–434, Appendix, 502–508; [William Baron], *Edinburgh Magazine and Review*, July 1776, Vol. 5, pp. 325–334, August 367–373.

- Chelsum, James (ca. 1740–1801). *Remarks on the two last chapters of Mr. Gibbon’s History, of the decline and fall of the Roman Empire, in a letter to a friend*, London: printed for T. Payne and Son; and J. Robson and Co., 1776, [4], 94 p.

Notes: critiques Hume’s view of polytheism in the “Natural History of Religion.”

In *Religion Responses*: selections; from 1778 edition.

Editions: 1778; no further editions.

Facsimiles: 1974 (Garland, of 1778).

Microform: The Eighteenth Century, reel 1624, no. 03 (of 1776); reel 6867, no. 04 (of 1778).

Discussions: Henry Edwards Davis, *A reply to Mr. Gibbon’s Vindication* (1779); Edward Gibbon, *A Vindication of some Passages* (1779).

- Cullen, William (1710–1790). Letter to John Hunter, September 17, 1776.
See William Cullen, *An account of the life, lectures and writings of William Cullen* (1832).

Manuscript location: Library of the Royal College of Surgeons of England, Hunter-Baillie Collection, Letter-book, 1, 140.

Notes: letter describing Hume’s final days.

In *Life Responses*: complete letter as appears in *An Account* (1859), Vol. 1, pp. 607–609.

- Home, John (1722–1808). Diary of a Journey with Hume from Morpeth to Bath, April 23, 1776.

See Henry Mackenzie, *An account of the life and writings of John Home* (1822).

Manuscript location: National Library of Scotland, Acc. 10686.

Notes: presents conversations between Home and Hume during a trip near the end of Hume’s life.

In *Life Responses*: complete Diary Entry; from Mackenzie’s *Account* (1822).

Series Bibliography 105

- [Home, John (1722–1808)]. “An Account of the Life and Writings of the late David Hume, Esq.” [1776].
Notes: Complimentary biographical sketch of Hume; the original publication in which this first appeared has not yet been identified.
In *Life Responses*: complete; from *Annual Register* reprint.
Editions: reprinted in *Annual Register... for the year 1776*, fifth edition, pp. 27–33; *The Weekly Magazine, or Edinburgh Amusement*, November 27, 1777, Vol. 38 pp. 193–197.
Discussions: “Observations on the Character and Writings of Mr Hume” in *Weekly Magazine* (1777); “Strictures on the ‘Account of The Life and Writings of the Late David Hume’” in *Weekly Magazine* (1777).
- [Home, John (1722–1808)]. “Remarks on the Life and Character of the late David Hume, Esq.” in *London Chronicle*, 1776, Sept. 10–12, Vol. 40, No. 3084, p. 256, Sept. 14–17, No. 3086, pp. 271–272; Sept. 21–24, No. 3089, p. 293.
Notes: complimentary account of Hume’s various careers and writings.
In *Life Responses*: complete.
Editions: selections reprinted in *The Weekly Magazine or Edinburgh Amusement*, “A Short but impartial Account of the Life and Character of the late David Hume, Esq.” (September 19, 1776, Vol. 33, p. 400); “Anecdote of the late David Hume, Esq.” (October 3, 1776, Vol. 34, p. 48).
Discussions: Letter on Hume’s 1745 candidacy, in *London Chronicle*, Nov. 5–7, 1776.
- Home, John (1722–1808). “A Sketch of the Character of Mr. Hume by an author of the nineteenth Century” (c. 1776).
Manuscript location: National Library of Scotland, MS. 3993.
Notes: unpublished essay praises Hume’s character and writings.
In *Life Responses*: complete, newly transcribed.
Editions: David Fate Norton, *A Sketch of the Character of Mr. Hume* (Edinburgh: Tragara Press, 1976).
- Powell, William Samuel (1717–1775). *Discourses on various subjects. By William Samuel Powell, ... Published by Thomas Balguy, D.D.* London: printed for Lockyer Davis, 1776, xvi, 370, [4] p.
Notes: Discourse 6 criticizes “Of Miracles.”
In *Religion Responses*: Discourse 6 complete; from 1776 edition.
Editions: 1794; no further editions.
Reviews: *London Review*, October 1776, Vol. 4, pp. 297–298 (neutral); *Critical Review*, 1776, Vol. 42, pp. 131–136 (mixed); [Abraham Rees], *Monthly Review*, September 1776, Vol. 55, pp. 173–176 (neutral).
- Smith, Adam (1723–1790). *An inquiry into the nature and causes of the wealth of nations*. London, W. Strahan and T. Cadell, 1776, 2 Vol.
Notes: criticizes Hume’s view of credit and prices in “Of the Balance of Trade” and Hume’s endorsement of state-sponsored religion.
In *Essays Responses*: Book 2, Chapter 2, selections; from 1784 edition.
In *History Responses*: selections from 5.i.g.; from 1784 edition.
Editions: 1778, 1784, 1786, 1789, 1791, and later editions (see 1976 critical edition).
Facsimiles: 1976 (Yushodo Booksellers, of 1776), 1994 (New York, Classics of Liberty Library, of 1776).
Microform: The Eighteenth Century, reel 262, no. 30 (of 1776), reel 8035, no. 07 (of 1776); Goldsmiths’-Kress Library of Economic Literature, reel 1319, no. 13148 (of 1786), reel 1399, no. 13794 (of 1789), reel 1465, no. 14612 (of 1791).

106 A Bibliography of Hume's Writings and Early Responses

Reviews: *Critical Review*, 1776, Vol. 41 pp. 193–200, 258–264, 361–369, 425–433 (positive); *Edinburgh Magazine and Review*, 1776, Vol. 5, pp. 411–419 (positive); *London Review*, March 1776, Vol. 3, pp. 177–187, 271–277 (positive); [William Enfield], *Monthly Review*, April 1776, Vol. 54, pp. 299–308, Vol. 55, July, pp. 15–25, August, 81–92 (positive); *Annual Register*, 1776, Vol. 19, p. 341.

- Shaw, Duncan (1725–1795). *A comparative view of the several methods of promoting religious instruction, from the earliest down to the present time; from which the superior excellence of that recommended in the Christian institutes, ... is evinced and demonstrated*. By Duncan Shaw, ... In two volumes. London: printed for Richardson and Urquhart, 1776, 2 v.

Notes: Appendix criticizes Hume's attack on priests in "Of Superstition and Enthusiasm"; Appendix 2 criticizes "The Natural History of Religion."

In *Religion Responses*: Appendix 2 complete; from 1776 edition.

In *Essays Responses*: Appendix 1, complete; from 1776 edition, pp. 247–267.

Editions: no further editions.

Microform: The Eighteenth Century, reel 2676, no. 2.

Reviews: [John Langhorn], *Monthly Review*, July 1776, Vol. 55, p. 76 (positive); *Critical Review*, August 1776, Vol. 42, pp. 139–145 (positive); *London Review*, February 1776, Vol. 3, pp. 111–118; March, pp. 219–223 (mixed).

1777

- Anonymous. Review of *The Life of David Hume* (1777), in *Scots Magazine*, January 1777, Vol. 39, pp. 1–7.
Notes: complete reprint of "My Own Life" and Smith's "Letter" with no commentary.
- Anonymous. Review of *The Life of David Hume* (1777), in *London Chronicle*, March 11–13, 1777, Vol. 41, No 3162, pp. 244–245.
Notes: reprint of first half of "My Own Life" with an opening comment.
In *Life Responses*: commentary from this review is inserted into the text of "My Own Life" at the appropriate spot.
- Anonymous. Review of *The Life of David Hume* (1777), in *Critical Review*, March 1777, Vol. 43, pp. 222–227.
Notes: third person paraphrase of and extended quotations from "My Own Life" with some commentary.
In *Life Responses*: commentary from this review is inserted into the text of "My Own Life" at the appropriate spot.
- Anonymous. Review of *The Life of David Hume* (1777), in *Gentleman's Magazine*, March 1777, Vol. 47, pp. 120–121.
Notes: third person paraphrase of most of "My Own Life" with a concluding editorial comment.
In *Life Responses*: commentary from this review is inserted into the text of "My Own Life" at the appropriate spot.
- Anonymous. Review of *The Life of David Hume* (1777), in *London Review*, March 1777, Vol. 5, pp. 198–205.
Notes: reprint of all of "My Own Life" except opening paragraph; includes much commentary.
In *Life Responses*: commentary from this review is inserted into the text of "My Own Life" at the appropriate spot.
- Anonymous. Review of *The Life of David Hume* (1777), in *Weekly Magazine or Edinburgh Amusement*, March 13, 1777, Vol. 35, pp. 353–357.
Notes: reprint of all of "My Own Life" except opening paragraph; no commentary.
- Anonymous. Review of *The Life of David Hume* (1777), in *Weekly Magazine or*

Series Bibliography 107

- Edinburgh Amusement*, March 20, 1777, Vol. 35, pp. 388–389.
Notes: complete reprint of Smith’s “Letter”; no commentary.
- Anonymous. “Strictures on the Life of David Hume,” in *Gentleman’s Magazine*, March 1777, Vol. 46, pp. 158–159.
Notes: criticizes Smith’s account of Hume’s death.
In *Life Responses*: complete.
Editions: reprinted in abbreviated form in *Scots Magazine*, March 1777, Vol. 39, p. 153.
 - Anonymous. Review of George Horne’s *Letter to Adam Smith*, in *Critical Review*, 1777, Vol. 43, pp. 306–308.
Notes: criticizes Smith’s account of Hume’s death.
In *Life Responses*: selections.
 - Anonymous. *A letter to Courtney Melmoth, Esquire; occasioned by his Apology for the life and writings of David Hume, Esq. &c. By a country curate*. Exeter: printed and sold by B. Thorn; and Mess. Richardson and Urquhart, London, [1777], [4], iv, 52p.
Notes: criticism of Pratt’s *Apology* (1777).
In *Life Responses*: selections in editor’s introduction to Pratt’s *Apology* (1777).
Editions: no further editions.
Reviews: *Critical Review*, 1777, Vol. 43, p. 238 (positive); *London Review*, August 1777 Vol. 6, pp. 141–144 (negative); *Monthly Review*, September 1777, Vol. 57, p. 242 (negative; reprinted in *Scots Magazine*, September 1777, Vol. 39, p. 498).
 - Anonymous. *A panegyric essay, or a few serious arguments, irrefragably proving that the present times are, of all times that ever were, the most heroic, wise, and virtuous*. Oxford: printed for Daniel Prince, and sold by J. Bew, and Messrs. Payne, London, 1777, [4], 27, [1] p.
Notes: criticism of Pratt’s *Apology* (1777).
In *Life Responses*: selections in editor’s introduction to Pratt’s *Apology* (1777).
Editions: no further editions.
Reviews: *Critical Review*, 1777, Vol. 43, pp. 388–389 (neutral); *London Review*, August 1777, Vol. 6, pp. 141–144 (neutral); *Monthly Review*, December 1777, Vol. 57, p. 490 (negative).
 - Anonymous. *Dialogues in the shades, between General Wolfe, General Montgomery, David Hume, George Grenville, and Charles Townshend*. London: printed for G. Kearsley, 1777, iv, 120 p.
Notes: fictitious dialogue on American Revolution with Hume as a character.
In *Life Responses*: complete Dialogues 1, selections from Dialogue 3; from 1777 edition.
Editions: no other editions.
Reviews: *Critical Review*, 1777, Vol. 43, p. 471 (positive); *London Review*, June 1777, Vol. 5, p. 529 (positive); *Monthly Review*, September 1777, Vol. 57, p. 251 (positive).
 - Anonymous (pseud., “Academicus”). “Observations on Antient and Modern History” in *Weekly Magazine, or Edinburgh Amusement*, November 13, 1777, Vol. 38, pp. 146–148.
Notes: criticizes Hume’s *History* for its religious infidelity.
 - Anonymous (pseud., “Agricola”). “Observations on Mr. Hume’s Life lately published,” in *Weekly Magazine, or Edinburgh Amusement*, June 12, 1777, Vol. 36, pp. 364–365.
Notes: criticizes Hume’s “My Own Life” and Smith’s account of Hume’s death.
In *Life Responses*: complete; from *Weekly Magazine*.
 - Anonymous (pseud., “Criticus”). “Remarks on a Political Assertion of Mr. David Hume,” in *Weekly Magazine, or Edinburgh Amusement*, August 28, 1777, Vol. 37,

108 A Bibliography of Hume's Writings and Early Responses

pp. 198–199.

Notes: criticizes Hume's "Of Public Credit."

In *Essays Responses*: complete.

- Anonymous (pseud., "E.M."). "Remarks on Dr Adam Smith's Letter to Mr. Strahan, on the death of David Hume, Esq.," in *Weekly Magazine, or Edinburgh Amusement*, April 24, 1777, Vol. 36, pp. 139–141.

Notes: criticizes Smith's account of Hume's death.

In *Life Responses*: complete; from *Weekly Magazine*.

Discussions: "Observations relative to the late David Hume, Esq.," in *Weekly Magazine* (1777).

- Anonymous (pseud., "Tobias Simple"). "Strictures on the 'Account of The Life and Writings of the Late David Hume, Esq.'" *Weekly Magazine, or Edinburgh Amusement*, December 25, 1777, Vol. 38, pp. 289–292.

Notes: criticizes Pratt's *Apology* (1777) and John Home's "Account of the Life" (1776), and defends Beattie.

In *Life Responses*: complete; from *Weekly Magazine*.

- Dodd, William (1729–1777). *Thoughts in prison: in five parts. Viz. The imprisonment. The retrospect. Publick punishment. The trial. Futurity. By the Rev. William Dodd, LL.D. To which are added, ... other miscellaneous pieces.* London: printed for Edward and Charles Dilly; and G. Kearsly, 1777, iii, 232 p.

Notes: unrhymed verses written after Dodd's arrest and while awaiting execution. A section in "Week the Fifth" attacks Hume's religious infidelity.

In *Life Responses*: relevant section from "Week the Fifth"; from *Thoughts in Prison*, Philadelphia, Robert Johnson, 1806.

Editions: over 20 editions by 1850.

Microform: The Eighteenth Century, reel 7833, no. 08 (of 1781), reel 9116, no. 02 (of 1783), reel 9482, no. 04 (of 1789), reel 2108, no. 3 (of 1793), reel 9093, no. 01 (of 1796), reel 1344, no. 08 (of 1796).

Reviews: *Critical Review*, 1777, Vol. 44, pp. 218–221 (positive, reprinted in the *Weekly Magazine*, October 30, 1777, Vol. 38, pp. 119–120); [William Kenrick], *London Review*, September 1777, Vol. 6, pp. 226–229 (negative); *Monthly Review*, October 1777, Vol. 57, pp. 328–329 (negative).

- [Griffiths, Ralph (1720–1803)]. Review of *The Life of David Hume* (1777), in *Monthly Review*, March 1777, Vol. 56, pp. 206–213.

Notes: third person paraphrase of and extended quotations from "My Own Life"; includes much commentary.

In *Life Responses*: commentary from this review is inserted into the text of "My Own Life" at the appropriate spot.

- [Horne, George (1730–1792)]. *A letter to Adam Smith LL.D. on the life, death, and philosophy of his friend David Hume Esq. By one of the people called Christians.* Oxford: at the Clarendon Press. 1777. Sold by Daniel Prince; and by J. F. and C. Rivington, G. Robinson, and T. Payne and Son, London, [1777], [4], iv, 47, [1] p.

Notes: criticizes Smith's account of Hume's death.

In *Life Responses*: complete; from 1799 edition.

Editions: 1777 (second edition), 1777 (third edition), 1784, 1786 (prefaced to *Letters on Infidelity*), 1799, 1804, 1813, 1820; included Horne's *Works*, 1795, 1809, 1818, 1830, 1831, 1846, 1848, 1853.

Facsimiles: 1994 (Thoemmes Press, of 1777).

Microform: Goldsmiths'-Kress Library of Economic Literature, reel 1109, no. 11535 (of 1777 second edition), The Eighteenth Century, reel 9144, no. 11).

Reviews: *Critical Review*, 1777, Vol. 43, pp. 306–308, (neutral); *London Review*, April

Series Bibliography 109

1777, Vol. 5, pp. 316–317 (negative); *Monthly Review*, May 1777, Vol. 56, p. 403 (negative).

Discussions: Samuel Jackson Pratt, *Apology* (1777); William Jones *Memoirs of the Life of Dr. Horne* (1799).

- Anonymous (pseud., “Idem”). “Observations relative to the late David Hume, Esq.,” in *Weekly Magazine, or Edinburgh Amusement*, Thursday, May 8, 1777, Vol. 36, pp. 193–196.

Notes: defends Hume and Smith against “Remarks” by “E.M.” in *Weekly Magazine* (April 24, 1777, Vol. 36, pp. 139–141).

In *Life Responses*: complete; from *Weekly Magazine*.

- Anonymous (pseud., “Laicus”). “Observations on the Address to One of the People called Christians,” in *Gentleman’s Magazine*, July 1777, Vol. 47, pp. 322–328.

Notes: criticises Pratt’s *Apology* and *Supplement*.

In *Life Responses*: complete; from *Gentleman’s Magazine*.

- Anonymous (pseud., “Postilion”). “Observations on the Character and Writings of Mr Hume” in *Weekly Magazine, or Edinburgh Amusement*, December 11, 1777, Vol. 38, pp. 260–261.

Notes: criticizes John Home’s “Account of the Life” (1776) and defends Beattie.

In *Life Responses*: complete; from *Weekly Magazine*.

- [Pratt, Samuel Jackson (1749–1814)]. *An apology for the life and writings of David Hume, Esq. with a parallel between him and the late Lord Chesterfield: to which is added an address to one of the people called Christians. By way of reply to his letter to Adam Smith, L.L.D.* London: printed for Fielding and Walker, D. Prince, Oxford, T. and J. Merrill, Cambridge, and W. Creech, Edinburgh, 1777, [4], xv, [1], 167, [1] p.

Notes: defence of Hume’s moral character and critique of Horne’s *Letter*.

In *Life Responses*: complete; from 1777 edition.

Editions: 1777 (second edition, reissue of first edition with cancel title page), selections reprinted in Pratt’s *Curious Particulars* (1788).

Facsimiles: 1994 (Thoemmes Press, of 1777).

Microform: *The Eighteenth Century*, reel 6732, no. 32.

Reviews: *Critical Review*, April 1777, Vol. 43 p. 320 (negative); *London Review*, May 1777, Vol. 5, pp. 332–339 (negative); *Gentleman’s Magazine*, July 1777, Vol. 47, pp. 338 (negative); [William Enfield], *Monthly Review*, September 1777, Vol. 57, p. 242 (negative, reprinted in *Scots Magazine*, September 1777, Vol. 39, pp. 497–498).

Discussions: *A Letter to Courtney Melmoth* (1777); *A Panegyric Essay* (1777); “Strictures on the ‘Account’” in *Weekly Magazine* (1777); “Observations on the Address” in *Gentleman’s Magazine* (1777), George Horne’s *Letters on Infidelity* (1784).

- [Pratt, Samuel Jackson (1749–1814)]. *The sublime and beautiful of scripture, being essays on select passages of sacred composition*, London, J. Murray, 1777, 2 Vol.

Notes: Collection of 28 essays on biblical passages written by Pratt years earlier while a candidate for holy orders. The pieces were circulated privately with much praise.

Preface, p. vii, mentions Hume attending a reading of this work.

In *Life Responses*: quotation from Preface included in editor’s introduction to Pratt’s *Apology*.

Editions: 1778, 1782, 1783, 1795,

Microform: *The Eighteenth Century*, reel 2403, no. 1 (of 1777), reel 470, no. 9 (of 1783).

Reviews: *Critical Review*, 1777, Vol. 43, pp. 252–256 (positive); *London Review*,

110 *A Bibliography of Hume's Writings and Early Responses*

- February 1777 Vol. 5, pp. 91–98 (positive); *Monthly Review*, October 1777, Vol. 57, pp. 320–321 (positive); *Weekly Magazine*, March 13, 1777, Vol. 35, pp. 371–372, March 20, pp. 403–404 (positive).
- [Pratt, Samuel Jackson (1749–1814)]. *Supplement to the life of David Hume, Esq. containing genuine anecdotes, and a circumstantial account of his death and funeral*. London: printed for J. Bew, 1777, 64 p.
Notes: anecdotes about Hume; includes Hume's will.
In *Life Responses*: complete; from 1777 edition.
In *Hume on Natural Religion*: complete, without Hume's will; from 1777 edition.
Editions: 1789 ("a new edition"); selections reprinted in Pratt's *Curious Particulars* (1788).
Microform: The Eighteenth Century, reel 6843, no. 06 (of 1789).
Reviews: *Monthly Review*, June 1777, Vol. 56, p. 482 (negative); *Critical Review*, July 1777, Vol. 44, p. 79 (negative); *London Review*, December 1777, Vol. 6, p. 529 (negative); *Gentleman's Magazine*, July 1777, Vol. 47, p. 338 (negative).
 - Priestley, Joseph (1733–1804). *A course of lectures on oratory and criticism*. By Joseph Priestley. London: printed for J. Johnson, 1777, [10], vi, [2], 313, [3] p.
Notes: Lecture 10 discusses Hume's method of argumentation in the moral *Enquiry*.
In *Moral Responses*: relevant selections from lecture 10; from 1777 edition, pp. 60–62.
Editions: 1781, in *Works* 1817–1832.
Facsimiles: 1971 (Garland 1777).
Microform: The Eighteenth Century, reel 8017, no. 05.
Reviews: [William Enfield], *Monthly Review*, August 1777, Vol. 57, pp. 89–99 (mixed); *Critical Review*, 1777, Vol. 44, p. 9 ff. (positive); *London Review*, September 1777, Vol. 6, pp. 207–208.
 - Priestley, Joseph (1733–1804). *The doctrine of philosophical necessity illustrated; being an appendix to the Disquisitions relating to matter and spirit. To which is added an answer to the Letters on materialism, and on Hartley's Theory of the mind*. By Joseph Priestley. London: printed for J. Johnson, 1777, xxxiv, [2], 206, [2] p.
Notes: approves of Hume's defence of determinism, but criticises Hume's discussion of evil tracing back to God.
In *Metaphysical Responses*: selections from Section 10; from 1777 edition.
Editions: 1782, in *Works* 1817–1832.
Facsimiles: 1976 (Garland of 1777).
Microform: The Eighteenth Century, reel 7776, no. 05 (of 1777).
Reviews: *London Review*, February 1778, Vol. 7, pp. 120–131; [William Bewley], *Monthly Review*, May 1778, Vol. 58, pp. 354–362 (neutral).
 - Priestley, Joseph (1733–1804). *Disquisitions relating to matter and spirit. To which is added, the history of the philosophical doctrine concerning the origin of the soul, and the nature of matter; with its influence on Christianity, especially with respect to the doctrine of the pre-existence of Christ*. By Joseph Priestley. London: printed for J. Johnson, 1777, xxxix, [3], 356, [4] p.
Notes: criticizes Hume's refusal to respond to antagonists.
Editions: 1782, in *Works* 1817–1832.
Facsimiles: 1976 (Garland of 1777).
Microform: The Eighteenth Century, reel 3790, no. 01. (of 1777).
Reviews: *Critical Review*, 1777, Vol. 45, p. 178 ff., p. 273 ff.; *London Review*, January 1778, Vol. 7, 1–13, February 1778, Vol. 7, pp. 113–120; [William Bewley], *Monthly Review*, May 1778, Vol. 58, pp. 347–353 (neutral).
Discussions: *An essay* (1778).
 - Smith, Adam (1723–1790). "Letter from Adam Smith, LL.D. to William Strahan, Esq."

Series Bibliography 111

in *The life of David Hume, Esq. written by himself*. London: printed for W. Strahan; and T. Cadell, 1777, [4], iv, 62 p.

Notes: describes Hume's final days and death.

In *Life Responses*: complete letter; from 1777 edition.

In *Hume on Natural Religion*: complete letter; from 1777 edition.

Editions, facsimiles, microform, reviews: see "My Own Life" in "Bibliography of Hume's Writings."

Discussions: see index to this volume for lengthy list.

1778

- Anonymous. *A philosophical and religious dialogue in the shades, between Mr. Hume and Dr. Dodd. With notes by the editor*. London: printed for the editor, and sold by Hooper and Davis, London; Charles Elliot, Edinburgh, and T. Wilson, York, 1778, 37, [1] p.
Notes: fictitious dialogue between Hume and William Dodd contrasting their faults.
In *Life Responses*: complete; from 1778 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 1276, no. 21.
Reviews: *Critical Review*, January 1778, Vol. 45, pp. 73–74 (neutral); *London Review*, January 1778, Vol. 7, p. 69 (neutral); [William Enfield] *Monthly Review*, April 1778, Vol. 58, p. 312 (mixed).
- Burgh, William (1741–1808). *An inquiry into the belief of the Christians of the first three centuries, respecting the one Godhead of the Father, Son, and Holy Ghost. Being a sequel to a Scriptural confutation of the Rev. Mr. Lindsey's late apology. By William Burgh, Esq.* York: printed by A. Ward, for the author, and sold by W. Nicoll, London, 1778, xi, [1], 472 p.
Notes: page 70 criticizes Hume's *History* as a defence of the Stuart monarchy.
In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*"; selections from 1778 edition.
Editions: no further editions.
Reviews: *Monthly Review*, November 1779, Vol. 62, pp. 366–369 (negative); *Critical Review*, 1778, Vol. 45, p. 371 ff.
Discussions: Henry Edwards Davis, *A reply to Mr. Gibbon's vindication* (1779).
- [Caulfield (fl. 1778)]. *An essay on the immateriality and immortality of the soul, and its instinctive sense of good and evil; in opposition to the opinions advanced in the essays introductory to Dr. Priestley's abridgment of Dr. Hartley's Observations on man*. London: printed for J. Dodsley, 1778, iv, 466, [2] p.
Notes: attack on Priestley contains a defense of Beattie's critique of Hume.
Microform: The Eighteenth Century, reel 5821, no. 03.
Reviews: *Critical Review*, September 1778, Vol. 46, pp. 222–225 (mixed); *London Review*, April 1778, Vol. 7, pp. 270–279 (negative); [William Bewley], *Monthly Review*, April 1779, Vol. 60, pp. 289–291 (negative).
- Stuart, Gilbert (1742–1786). *A view of society in Europe, in its progress from rudeness to refinement: or, Inquiries concerning the history of law, government, and manners. By Gilbert Stuart, LL.D.* Edinburgh: printed for John Bell; and J. Murray, London, 1778, xx, 433, [3] p.
Notes: criticizes Hume's Tory view of royal prerogative, especially in early British history.
In *History Responses*: selections from 2.1.1; from 1778 edition.
Editions: 1778 (London second edition), 1778 (Dublin), 1782, 1783, 1792, 1797, 1813.
Microform: The Eighteenth Century, reel 4880, no. 7 (of 1777 Edinburgh), reel 8105,

112 A Bibliography of Hume's Writings and Early Responses

- no. 08 (of 1777 Dublin), reel 8285, no. 04 (of 1777 London second edition), reel 7935, no. 11 (of 1782), reel 4992, no. 18 (of 1792); Goldsmiths'-Kress Library of Economic Literature; reel 1132, no. 11668.7 (of 1777 Dublin).
- Reviews: *London Review*, March 1778, Vol. 7, pp. 194–201, April, pp. 254–258, May, pp. 329–339 (positive); [John Gillies], *Monthly Review*, March 1778, Vol. 58, pp. 198–207 (mixed); *Critical Review*, 1778, Vol. 45, p. 161 ff.
- Towers, Joseph (1737–1799). *Observations on Mr. Hume's History of England*. By Joseph Towers. London: printed by H. Goldney, for G. Robinson, 1778, vii, [1], 151, [1] p.
Notes: criticizes Hume's Tory view of royal prerogative.
In *History Responses*: complete book; from 1778 edition.
Editions: in *Tracts* 1796 Vol. 1.
Microform: The Eighteenth Century, reel 8096, no. 02.
Reviews of *Observations*: *Critical Review*, April 1778, Vol. 45, pp. 289–292 (mixed); [Andrew Kippis], *Monthly Review*, July 1778, Vol. 59, pp. 19–25 (positive); *London Review*, May 1778, Vol. 7, pp. 347–355 (positive).
Reviews of *Tracts*: *Critical Review*, 1796, Vol. 18, pp. 306–311; *Analytical Review*, 1796, Vol. 24, pp. 206–207.
Discussions: James Lindsay's *Sermon* (1799); Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824); Francis Palgrave, "Hume and his Influence upon History" (1826).

1779

- Anonymous. Review of *Dialogues*, in *Critical Review*, September 1779, Vol. 48, pp. 161–172.
Notes: negative review.
In *Religion Responses*: complete review.
- Anonymous. Review of *Dialogues*, in *The London Magazine; or, Gentleman's Monthly Intelligencer*, September 1779, Vol. 48, pp. 418–419.
Notes: negative review.
In *Religion Responses*: complete review.
- Anonymous. Review of *Dialogues*, in *Gentleman's Magazine*, October 1779, Vol. 49, pp. 507–508.
Notes: negative review.
In *Religion Responses*: complete review.
In *Hume on Natural Religion*: complete review.
- Anonymous. Review of *Dialogues*, in *The London Review*, December 1779, Vol. 10, pp. 365–373.
Notes: positive review.
In *Religion Responses*: complete review.
Discussions: "Answer to an Extract" *London Review* (1780).
- Beattie, James (1735–1803). Letter to Elizabeth Montagu, June 25, 1779.
See William Forbes, *The Life and Writings of James Beattie* (1806).
Notes: brief anecdote about Hume's views of scepticism.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."
- [Burnett, James, Lord Monboddo (1714–1799)]. *Ancient metaphysics, or the science of universals*. Edinburgh, J. Balfour, 1779–1799, 6 Vol.
Notes: criticizes Hume's views of necessity, induction, the external world, causality, and ideas.
In *Metaphysical Responses*: selections from 1.3.21, 1.5.6, 1.5.9, 2.2.2; from Volume 1 of 1776 and Volume 2 of 1782.

Series Bibliography 113

- Volumes: 1 (1779), 2 (1782), 3 (1783), 4 (1795), 5 (1797), 6 (1799).
 Facsimiles: 1978 (Garland, six volumes).
 Microform: The Eighteenth Century, reel 2825, no. 2 (of Vol. 1), reel 2832, no. 8 (of Vol. 2), reel 2825, no. 4 (of Vol. 3), reel 2826, no. 2 (of Vol. 4), reel 2825, no. 5 (of Vol. 5), reel 2831, no. 4 (of Vol. 6).
 Reviews of volume 1: [John Gillies], *Monthly Review*, September 1779, Vol. 61, pp. 191–200 (negative); *Critical Review*, 1779, Vol. 48, pp. 293–301 (neutral).
 Reviews of volume 2: [Gilbert Stuart], *Monthly Review*, November 1782, Vol. 67, pp. 340–345 (negative); *Critical Review*, 1782, Vol. 54, pp. 339–348, 421–430 (mixed).
 Reviews of volume 3: *European Magazine and London Review*, 1784, Vol. 5 pp. 217–219, 365–370, 441–444 (mixed); *Critical Review*, 1784, Vol. 58, pp. 250–258.
 Reviews of volume 6: *New London Review*, 1799, Vol. 1 pp. 389–600 (mixed).
- Davis, Henry Edwards (1756–1784). *A reply to Mr. Gibbon's vindication of some passages in the fifteenth and sixteenth chapters of The History of the decline and fall of the Roman Empire. ... By Henry Edwards Davis*. London: printed for J. Dodsley, 1779, [4], 178 p.
 Notes: compares Gibbon's view of polytheism with Hume's in the "Natural History of Religion."
 Editions: no further editions.
 Facsimiles: 1974 (Garland, of 1779).
 Microform: The Eighteenth Century, reel 1624, no. 07.
 Reviews: *Critical Review*, 1779, Vol. 48, p. 395 ff.; *Monthly Review*, September 1780, Vol. 63, pp. 235–236.
 - Gibbon, Edward (1737–1794). *A vindication of some passages in the fifteenth and sixteenth chapters of the History of the decline and fall of the Roman Empire*. By the author. London: printed for W. Strahan and T. Cadell, 1779, [4], 158 p.
 Notes: Chapter 8 praises Hume's discussion of religion.
 In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*"; selections from 1779 London edition.
 Editions: 1779 (Dublin).
 Microform: The Eighteenth Century, reel 36, no. 10 (of 1779 Dublin); Eighteenth Century, reel 1624, no. 06 (of 1779 London).
 - [Mackenzie, Henry (1745–1831)]. "The Story of La Roche," *The Mirror*, 1779 June 19, 22, 26,
 Notes: fictitious story of Hume's good natured relation with a French man and his daughter.
 In *Life Responses*: complete; from Mackenzie's *Works*, Edinburgh, Ballantyne, 1808, Vol. 4, pp. 175–207.
 Editions: in several 19th century editions of Mackenzie's *Works*.
 Discussions: *An Interesting Anecdote of a well known English Philosopher* (1811); Henry Mackenzie, *An Account of the Life and Writings of John Home* (1822); Henry Mackenzie, *Anecdotes and Egotisms* (1927).
 - [Meiners, Christoph (1740–1810)]. Review of *Dialogues*, in *Zugabe zu den Göttingischen gelehrten Anzeigen*, November 27, 1779, No. 48, pp. 753–763.
 Notes: negative review.
 In *Religion Responses*: English translation of complete review, translated by Curtis Bowman.
 - [Parsons, Philip (1729–1812)]. *Dialogues of the dead with the living*. London: printed for N. Conant; and H. Payne, 1779, [4], ii, [2], 227, [1] p.
 Notes: first two dialogues are between Hume and Lord Herbert and discuss Hume's "Of Miracles" and "The Rise of Arts and Sciences."
 Editions: 1781; no further editions.

114 *A Bibliography of Hume's Writings and Early Responses*

Microform: The Eighteenth Century, reel 3573, no. 15.

Reviews: *Critical Review*, 1779, pp. 444–450 (positive); *London Review*, June 1779, Vol. 9, pp. 413–417 (positive); *Monthly Review*, August 1770, Vol. 61, p. 159 (negative).

- [Rose, William (1719–1786)]. Review of *Dialogues*, in *Monthly Review*, November 1779, Vol. 61, pp. 343–355.
Notes: mixed review, applauding the style but contending that Hume previously expressed these views elsewhere.
In *Religion Responses*: complete review.
In *Hume on Natural Religion*: complete review.
- [Rush, Benjamin (1745–1813)]. “Contrast between the Death of a Deist and a Christian, David Hume and Samuel Finley,” in *The United States Magazine, A Repository of History, Politics, and Literature*, 1779, Vol. 1, pp. 65–72.
Notes: reprint of Adam Smith’s “Letter ... to William Strahan” followed by a reprint of an account of Samuel Finley’s death.
In *American Responses*: complete article.
- Stuart, Gilbert (1742–1786). *Observations concerning the public law, and the constitutional history of Scotland: with occasional remarks concerning English antiquity*. By Gilbert Stuart, LL.D. Edinburgh: printed for William Creech; and J. Murray, London, 1779, xxii, [2], 395, [1] p.
Notes: Stuart argues against Hume that the burgesses originally had no representation in English or Scottish national councils.
Editions: no further editions.
Microform: The Eighteenth Century, reel 6392, no. 06.
Reviews: *Critical Review*, 1779, Vol. 47 p. 275 ff.; *London Review*, March 1779, Vol. 9, pp. 152–158 (positive); *Monthly Review*, April 1779, Vol. 60, pp. 269–281 (mixed).

1780

- Anonymous. “Answer to an Extract from a Letter from Dr. Beattie,” *London Review*, July 1780, Vol. 12, pp. 63–64.
Notes: criticizes Beattie’s attack on Hume.
In *Life Responses*: complete letter.
- Anonymous. Translator’s Preface, to Claude Buffier (1661–1737), *First truths and the origin of our opinions, explained: with an enquiry into the sentiments of modern philosophers, relative to our primary ideas of things*. Translated from the French of Pere Buffier. To which is prefixed a detection of the plagiarism, concealment, and ingratitude of the Doctors Reid, Beattie, and Oswald. London, Printed for J. Johnson, 1780, lxxi, 438 p.
Notes: translator criticizes Hume for the bad effects of his writings.
In *Common Sense Responses*: complete Preface.
Editions: no further editions.
Microform: Eighteenth-century sources for the study of English literature and culture, roll 283.
Reviews: [Samuel Badcock], *Monthly Review*, 1780, Vol. 63, p. 526 ff.
- Dunbar, James (1742–1798). *Essays on the history of mankind in rude and cultivated ages*. By James Dunbar. London, printed for W. Strahan; T. Cadell; and J. Balfour, Edinburgh, 1780, [12], 436 p.
Notes: Note D to “On the primeval form of society” discusses Hume’s view in *Treatise* Book 2 about the effects of a second marriage on parental love.
Editions: 1781 (second edition), 1782.

Series Bibliography 115

- Facsimiles: 1995 (Thoemmes Press of 1781).
 Microform: Eighteenth-century sources for the study of English literature and culture, reel no. 466.
 Reviews: *Critical Review*, August 1780, Vol. 50, pp. 103–109; *London Review*, June 1780, Vol. 12, pp. 406–413 (mixed); [William Rose], *Monthly Review*, December 1780, Vol. 63, pp. 443–448; *Monthly Review*, May 1782, Vol. 66, p. 398 (positive).
- Priestley, Joseph (1733–1804). *Letters to a philosophical unbeliever. Part I. Containing an examination of the principal objections to the doctrines of natural religion, and especially those contained in the writings of Mr. Hume*. Bath, Printed by R. Cruttwell, and sold by J. Johnson, 1780, 212 p.
 Notes: criticizes Hume's view of causality, 12 sections of the *Enquiry*, the *Dialogues* and "Of a Particular Providence".
 In *Metaphysical Responses*: Letters 13 and 14 complete; from *The Theological and Miscellaneous Works* (1817–1832), Vol. 4.
 In *Religion Responses*: Letters 9 and 10; from 1787 second edition.
 In *Hume on Natural Religion*: Letters 9 and 10; from 1780 edition.
 Editions: 1787, *Works* 1817–1832 Vol. 4.
 Facsimiles: 1983 (Garland of 1817).
 Microform: The Eighteenth Century, reel 2403, no. 10 (of 1787).
 Reviews: *Critical Review*, October 1780, Vol. 50, pp. 241–247 (positive); [William Bewley], *Monthly Review*, June 1781, Vol. 64, 409–412 (positive).
 Discussions: Matthew Turner *Answer* (1782).
 - Hayley, William (1745–1820). *An essay on history; in three epistles to Edward Gibbon, Esq. with notes*. By William Hayley, Esq., London: printed for J. Dodsley, 1780, [4], 159, [1] p.
 Notes: poetic verse critique of Hume's sophistry in the *History*.
 In *History Responses*: selections from Epistle 2; from 1780 edition.
 Editions: 1781 (Dublin), 1781 (London), 1782 (Dublin), in Volume 1 of *Poems* 1782 (Dublin); no further editions.
 Facsimiles: 1978 (Garland, of 1780 London first edition).
 Microform: The Eighteenth Century, reel 4021, no. 04 (of London 1780), reel 8976, no. 05 (of Dublin 1781), reel 3409, no. 08 (of London 1781), reel 3318, no. 05 (of Dublin 1782), reel 8747, no. 01 (of 1782 *Poems*).
 Reviews: *Critical Review*, July 1780, Vol. 50, pp. 10–13 (positive); [Edmund Cartwright], *Monthly Review*, July 1780, Vol. 63, pp. 30–38 (positive).
 - Hayter, Thomas (1747–1799). *Remarks on Mr. Hume's dialogues, concerning natural religion*. By T. Hayter. Cambridge: printed by J. Archdeacon; for T. Cadel, 1780, [2], 65, [1] p.
 Notes: discusses the problem of evil in Parts 10–12 of the *Dialogues*.
 In *Religion Responses*: complete pamphlet; from 1780 edition.
 In *Hume on Natural Religion*: complete pamphlet; from 1780 edition.
 Editions: no further editions.
 Facsimiles: 1992 (Thoemmes Press of 1780).
 Reviews: *Critical Review*, April 1780, Vol. 49, pp. 315–316 (positive); *London Review*, April 1780, Vol. 11, p. 282–283 (mixed); [William Rose], *Monthly Review*, February 1781, Vol. 64, p. 159 (mixed; contained in *Hume on Natural Religion*).
- ~1781~
- Anonymous. *The beauties of Hume and Bolingbroke*. London: printed for G. Kearsly, 1782, [2], xxxii, 262, [2].

116 A Bibliography of Hume's Writings and Early Responses

Notes: editor's introduction discusses similarities between Hume and Bolingbroke.

Editions: 1782 (second edition); no further editions.

Microform: The Eighteenth Century, reel 8782, no. 03 (of first edition).

Reviews: *Monthly Review*, December 1782, Vol. 67, p. 477 (mixed); *Critical Review*,

February 1783, Vol. 55, pp. 157–158 (negative).

- Milner, Joseph (1744–1797). *Gibbon's account of Christianity considered: together with some strictures on Hume's dialogues concerning natural religion*. By Joseph Milner. York: printed by A. Ward; and sold by G. Robinson, and T. Cadell, 1781, xiii, [1]–82, 83–108, 83–262 p.

Notes: criticizes Hume's *Dialogues*.

In *Religion Responses*: Part 3.3 and 3.12 complete; from 1781 edition.

Editions: 1808; no further editions.

Facsimiles: 1989 (Thoemmes Press of 1781).

Microform: The Eighteenth Century, reel 3649, no. 01.

Reviews: *Critical Review*, September 1781, Vol. 52, p. 240 (negative); [William Rose],

Monthly Review, February 1783, Vol. 68, pp. 112–114 (negative).

1782

- Anonymous. *Critical observations concerning the Scottish historians Hume, Stuart and Robertson: including an idea of the reign of Mary Queen of Scots, as a portion of history*. London: printed for T. Evans, 1782, [2], 53, [1] p.

Notes: contrasts Hume's and Robertson's histories.

In *History Responses*: Part 2, complete; from 1782 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 6242, no. 10.

Reviews: *European Magazine and London Review*, August 1782, Vol. 2, pp. 131–132

(mixed); [William Enfield], *Monthly Review*, November 1782, Vol. 67, pp. 390–391 (negative).

- Balfour, James (1705–1795). *Philosophical dissertations*, Edinburgh: printed for T. Cadell, London; and J. and E. Balfour, Edinburgh, 1782, viii, 232 p.

Notes: criticizes Hume's broad catalogue of the virtues.

In *Moral Responses*: Dissertation 3, Appendix 2, complete; from 1782 edition.

Editions: no further editions.

Facsimiles: 1994 (Thoemmes Press of 1782).

Microform: The Eighteenth Century, reel 520, no. 15.

Reviews: [Samuel Badcock], *Monthly Review*, January 1783, Vol. 68, p. 8 ff.;

European Magazine and London Review, January 1783, Vol. 3, pp. 36–39 (negative).

- Hallifax, Samuel (1733–1790). *A sermon preached before the Lords spiritual and temporal, in the Abby Church of Westminster, on Friday, February 8, 1782. Being the day appointed by His Majesty's proclamation for a general fast*. By Samuel, Lord Bishop of Gloucester. London: printed for T. Cadell, 1782, 20 p.

Notes: sermon against violence and corruption criticizes Hume's religious infidelity.

Editions: no further editions.

Reviews: *Critical Review*, March 1782, Vol. 53, p. 236 (neutral); *Monthly Review*,

April 1782, Vol. 66, p. 318 (positive).

- Rousseau, Jean-Jacques (1712–1778). *Les confessions de J.J. Rousseau, suivies des Reveries du promeneur solitaire*, Geneve, 1782, 2 v.

Notes: biography of Rousseau up to the year 1765; Book 11 contains a short discussion of his first acquaintance with Hume.

In *Life Responses*: Book 11, selections; from *The confessions of Jean Jacques Rousseau*,

Series Bibliography 117

- tr. W. Conyngham Mallory, Philadelphia, G. Barrie [a. 1890], 2 v.
Editions: several editions in French and English.
- [Turner, Matthew (d. ca. 1788) under the pseudonym of Wm. Hammon], *Answer to Dr. Priestley's Letters to a philosophical unbeliever. Part I.* London, 1782, xxxiv, 61, [1] p.
Notes: Turner was an apparent atheist; he criticizes Priestley and defends Hume.
In *Religion Responses*: quotation from 1782 edition (pp. 52–53) included in editor's introduction to Priestley's *Letters*.
Editions: 1826; no further editions.
Microfilm: The Eighteenth Century, reel 345, no. 17.
Reviews: [Samuel Badcock], *Monthly Review*, 1783, Vol. 68, p. 129 ff.
 - Warton, Joseph (1722–1800). *An essay on the genius and writings of Pope. In two volumes ... The fourth edition, corrected.* London: printed for J. Dodsley, 1782, 2 v.
Notes: page 70 of Volume 2 (Volume 1 in 1756) quotes Hume's "The Skeptic" in regard to Pope's *Essay on Man*.
In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's *Essays*," from 1782 edition.
Editions: 1806.
Facsimiles: 1970 (Garland, of 1772–1782).
Microform: The Eighteenth Century, reel 2899, no. 6.
Reviews: *Critical Review*, February 1782, pp. 97–108 (positive); *European Magazine and London Review*, Vol. 1, p. 129; *Monthly Review*, April 1782, Vol. 66, pp. 265–273 (positive).

1783

- Anonymous. Remarks in *Essays on suicide, and the immortality of the soul, ascribed to the late David Hume, Esq. Never before published. With remarks, intended as an antidote to the poison contained in these performances, by the editor. To which is added, two letters on suicide, from Rosseau's Eloisa.* London: printed for M. Smith; and sold by the booksellers in Piccadilly, Fleet-street, and Paternoster-row, 1783, iv, 107, [1] p.
Notes: 10 notes criticizing "Of Suicide" and "Of the Immortality of the Soul."
In *Religion Responses*: 10 Notes complete; from 1783 edition.
Editions: 1789, 1799.
Facsimiles: 1992 (Thoemmes Press of 1783).
Microform: The Eighteenth Century, reel 981, no. 27 (of 1783).
Reviews: see reviews of Hume's *Essays on Suicide and Immortality* listed separately.
- Anonymous. Anecdotes about James Balfour, *European Magazine and London Review*, Vol. 3, January, 1783, pp. 39–40.
Notes: anecdotes includes an erroneous story that Balfour competed with Hume for the chair of moral philosophy Edinburgh.
In *Moral Responses*: relevant quotation included in introduction to Balfour's *Delineation* (1753).
- Anonymous. Review of *Essays on Suicide and Immortality*, in *Critical Review*, December 1783, Vol. 56, p. 475.
Notes: negative review.
In *Religion Responses*: complete review.
- Anonymous. Review of *Essays on Suicide and Immortality*, in *The English Review*, December 1783, Vol. 2, pp. 418–426.
Notes: negative review.
In *Religion Responses*: complete review.
- Beattie, James (1735–1803). *Dissertations moral and critical. On memory and imagi-*

118 A Bibliography of Hume's Writings and Early Responses

nation. On dreaming. The theory of language. On fable and romance. On the attachments of kindred. Illustrations on sublimity. By James Beattie. London, printed for W. Strahan; and T. Cadell; and W. Creech at Edinburgh, 1783, x, [6], 655, [1] p.

Notes: brief comment on Hume at dinners.

In *Life Responses*: comment included in "Miscellaneous Hume Anecdotes"; from 1783 edition, p. 37.

Editions: 1783 (Dublin edition); no further editions.

Facsimiles: 1970 (F. Frommann), 1971 (Garland Publishing), 1974 (G. Olms), 1996 (Routledge/Thoemmes Press).

Microform: The Eighteenth Century, reel 2971, no. 01; Eighteenth-century sources for the study of English literature, reel 1; Library of English literature, LEL11549.

Reviews: *Annual Register*, 1783, Vol. 26, pp. 125–136, 207–223; *Critical Review*, November 1783, Vol. 56, pp. 352–363; [Gilbert Stuart], *English Review*, June 1783, Vol. 1, pp. 449–460, Vol. 2, July, pp. 50–59; *Edinburgh Weekly Magazine*, August and September 1783, Vol. 57, pp. 211–214, 240–241, 307–310, 339–342. *European Magazine*, July 1783, Vol. 2, pp. 49–52; *London Magazine*, July 1783, Vol. 1, part 2, pp. 49–53; [William Rose], *Monthly Review*, July 1783, Vol. 69, pp. 30–43; *New Annual Register*, 1783, pp. 271–272; *New Review*, 1783, Vol. 3, pp. 378–385; *Scots Magazine*, June–August 1783, Vol. 45, 286–288, 372–376, 425–428.

- Blair, Hugh (1718–1800). *Lectures on rhetoric and belles lettres*. London, 2. Strahan, T. Cadell, 1783, 2 vol.

Notes: criticizes Hume's "Of Eloquence".

In *Essays Responses*: Lecture 26; from 1785 edition.

Editions: several 18th and 19th century editions.

Facsimiles: 1965 (Southern Illinois Press of 1783), 1970 (Garland of 1785).

Microform: Microform: Eighteenth-century sources for the study of English literature, reel 6 (of 1783); Library of English literature, LEL 22114–15; British culture series Group VI; no. 23 (of 1783); The Eighteenth Century, reel 4175, no. 01 (of 1796), reel 3004, no. 10 (of 1798).

Reviews: *Critical Review*, July 1783, Vol. 56, pp. 45–60, August, pp. 109–117 (mixed); *European Magazine and London Review*, Vol. 3, p. 435, Vol. 4, p. 35 (positive); *English Review*, Vol. 2, pp. 19–25, 81–94; [William Rose], *Monthly Review*, June 1783, Vol. 68, pp. 489–505; Vol. 69, July, p. 186 ff.; February 1784, Vol. 70, p. 173 ff.

- Mably, Abbé de (1709–1785). *De la maniere d'écrire l'histoire*, Paris: Chez Alexandre Jombert, jeune, 1783, [4], 342 p.

Notes: criticizes Hume's writing style in the *History*.

In *History Responses*: selections from Dialogue 2; from *Two dialogues, concerning the manner of writing history. From the French of Abbé de Mably*. London: printed for G. Kearsley, 1783, [8], 298, [6] p.

Microform: The Eighteenth Century, reel 112, no. 2.

Reviews of French edition: *Monthly Review*, July 1783, Vol. 69, pp. 69–70 (positive).

Reviews of English translation: *English Review*, August 1783, Vol. 2, pp. 124–130 (positive); [William Enfield], *Monthly Review*, January 1784, Vol. 70, pp. 32–38 (negative).

- Macaulay, Catharine (1731–1791). *A treatise on the immutability of moral truth*. By Catharine Macaulay Graham. London: printed by A. Hamilton, jun. and sold by C. Dilly; G. Robinson, 1783, xvi, 325, [3] p.

Notes: defense of Clarkeian view that morality is founded on the eternal fitness of things,

Series Bibliography 119

- discusses Hume's view of conscience in "The Sceptic."
- Editions: revised portions included in *Letters on Education with Observations on Religious and Metaphysical Subjects* (1790).
- Facsimiles: 1974 (Garland of 1790 *Letters*).
- Microform: The Eighteenth Century, reel 6130, no. 04 (of 1783); Gerritsen women's history,; no. 1079.4 (of 1790 *Letters*); History of education; fiches 19,695–19,700 (of 1790 *Letters*).
- Reviews: *Critical Review*, November 1783, Vol. 56, pp. 348–352 (positive); *European Magazine and London Review*, July 1783, Vol. 4, pp. 37–39 (negative); *English Review*, 1783, Vol. 2, pp. 185–190 (negative); [Samuel Badcock], *Monthly Review*, February 1784, Vol. 70, pp. 89–100 (mixed).
- Ogilvie, John (1733–1814). *An inquiry into the causes of the infidelity and scepticism of the times: with observations on the writings of Herbert, Shaftesbury, Bolingbroke, Hume, Gibbon, Toulmin, &c. &c.* London: Richardson and Urquhart, 1783, xvi, 462 p.
Notes: criticizes Hume's *Dialogues*, his identification of love and esteem, and his attack on the clergy in "Of National Characters".
In *Religion Responses*: selections from Section 2; from 1783 edition, pp. 63–65, 68–70.
In *Moral Responses*: Sect. 9, selections; from 1783 edition, pp. 346–349.
Essay responses: Sect. 8, selections; from 1783 edition, pp. 309–327.
Editions: no further editions.
Microform: The Eighteenth Century, reel 2558, no. 4.
Reviews: *Critical Review* April 1783, Vol. 55, pp. 305–308 (mixed); *English Review*, 1783, Vol. 1, pp. 386–389 (mixed); [Samuel Badcock], *Monthly Review*, May 1783, Vol. 68, pp. 460–461 (mixed).
 - Tyers, Thomas (1726–1787). *An historical essay on Mr. Addison*, London: printed by J. Nichols for the author, 1783, viii, 76 p.
Notes: criticizes "My Own Life."
In *Life Responses*: selections; from 1783 edition.
Facsimiles: 1971 (Garland of 1783).
Microform: The Eighteenth Century, reel 2424, no. 6.

~1784~

- Anonymous. *An essay on the immortality of the soul; shewing the fallacy and malignity of a sceptical one, lately published, together with such another on suicide; and both ascribed, by the editor, to the late David Hume, esq.* London: printed for the author, by T. Spilsbury, 1784, [2], xiii, [1], 45, [1] p.
Notes: criticizes conclusion of "Of the Immortality of the Soul."
In *Religion Responses*: complete pamphlet from 1784 edition.
In *Hume on Natural Religion*: complete pamphlet from 1784 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 9706, no. 07.
Reviews: *English Review*, October 1784, Vol. 4, pp. 304–305 (negative).
- Anonymous. Review of *Essays on Suicide and Immortality*, in *Gentleman's Magazine*, August 1784, Volume 54, p. 35.
Notes: negative review.
In *Religion Responses*: complete review.
In *Hume on Natural Religion*: complete review.
- Cowper, William (1731–1800), letter to William Unwin, July 12, 1784.

120 A Bibliography of Hume's Writings and Early Responses

See William Cowper, *Memoir of the early life of William Cowper* (1816).

Notes: letter to Unwin comments on William Rose's review of Hume's essay on suicide (*Monthly Review*, June 1784, Volume 70, pages 427–428), and Cowper offers his own criticism.

In *Religion Responses*: selections; from *Memoir* (1816).

- [Dalrymple, David, Lord Hailes (1726–1792)]. *Miscellaneous remarks on "The enquiry into the evidence against Mary Queen of Scots."* London: printed for J. Robson; and G. Robinson, 1784, [2], 41, [1] p.

Notes: criticism of Tytler's *Historical and Critical Enquiry* (1760) discusses Hume's views of Mary Queen of Scots.

In *History Responses*: Sections 2 and 5, complete; from 1784 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 1152, no. 01.

Reviews: *Critical Review*, August 1784, Vol. 53, pp. 129–132 (mixed).

Discussions: John Whitaker, *Mary Queen of Scots Vindicated* (1787).

- Feder, Johann Georg Heinrich (1740–1821). *Göttingische Anzeigen von gelehrten Sachen*, December 31, 1784, No. 210, pp. 2100–2103.

Notes: negative review.

In *Religion Responses*: English translation of complete review, translated by Curtis Bowman.

- Hamilton, Hugh (1729–1805). *An attempt to prove the existence and absolute perfection of the supreme unoriginated being, in a demonstrative manner.* Dublin, Printed by John Exshaw, 1784, 202 p.

Notes: criticizes Hume's *Dialogues*.

In *Religion Responses*: selections from the Introduction; from *The Works of the Right Rev. Hugh Hamilton*, 1809, Vol. 2, pp. 11–27.

Editions: 1785, in *Works* 1809; no further editions.

Reviews: [William Rose], *Monthly Review*, November 1785, Vol. 73, pp. 333–338 (positive); *Critical Review*, January 1786, Vol. 61, pp. 37–44 (mixed); *English Review*, 1786, Vol. 5, pp. 437–440 (positive).

- [Horne, George (1730–1792)]. *Letters on infidelity. By the author of A letter to Doctor Adam Smith.* Oxford: at the Clarendon Press. Sold by D. Prince and J. Cooke, Oxford: G. Robinson, J.F. and C. Rivington, and T. Cadell, London, 1784, [2], III, [3], 301, [1] p.

Notes: criticizes Pratt's *Apology*, and Hume's *Dialogues* and "Of Suicide."

In *Life Responses*: Letters 1–3 complete; from 1784 edition.

In *Religion Responses*: Letters 4–7 complete; from 1784 edition.

Editions: 1786, 1806, 1831; included in Horne's *Works*, 1795, 1809, 1818, 1830, 1831, 1846, 1848, 1853.

Microform: The Eighteenth Century, reel 3960, no. 03 (of 1786).

Reviews: *English Review*, July 1784, Vol. 4, pp. 31–34 (mixed); *Gentleman's Magazine*, August 1784, Vol. 54, pp. 607–609 (mixed); [William Rose], *Monthly Review*, November 1785, Vol. 73, pp. 338–343 (mixed).

Discussions: Vicesimus Knox, *Winter Evenings* (1788), and William Jones, *Memoirs*.

- [Rose, William (1719–1786)]. Review of *Essays on Suicide and Immortality*, in *Monthly Review*, June 1784, Volume 70, pages 427–428.

Notes: negative review.

In *Religion Responses*: complete review.

In *Hume on Natural Religion*: complete review.

Discussions: William Cowper, *Memoir* (1816).

- Skelton, Philip (1707–1787). *An appeal to common sense on the subject of Christianity*;

Series Bibliography 121

to which are added, some thoughts on common sense thus appealed to. Dublin, Printed for the Author, 1784, viii, 389, [7] p.

Notes: section titled "Some Thoughts on Common Sense" argues that Hume's scepticism is its own refutation.

In *Common Sense Responses*: complete, from *Works* 1824.

Editions: in *Works* 1824.

Microform: The Eighteenth Century, reel 6338, no. 09.

1785

- Anonymous. *An answer to David Hume, and others, on the subject of liberty and necessity, providence, and a future state*. London: printed for T. Hookham, 1785, pp. [3]–66.
Notes: criticism of Hume's determinism.
In *Metaphysical Responses*: complete pamphlet; from 1785 edition.
Reviews: *Monthly Review*, May 1785, Vol. 72, pp. 394–395 (positive); *English Review*, 1785, Vol. 6, pp. 284–286 (mixed).
- Anonymous. *Two letters to David Hume, by one of the people called Quakers: containing a few cursory remarks on his Philosophical essays*. Chichester: printed by D. Jaques. And sold by S. Crowder, and R. Baldwin, London; and by C. Jaques, Chichester, [1785], 20 p.
Notes: attacks the sceptical implications of Hume's philosophy. The work appeared without a date; a date of 1785 is based on the appearance of reviews.
Editions: no further editions.
Reviews: *Critical Review*, January 1786, Vol. 61, p. 80 (negative); *English Review*, 1785, Vol. 5 pp. 429–430 (negative).
- Boswell, James (1740–1795). *The journal of a tour to the Hebrides, with Samuel Johnson, LL.D.* By James Boswell. London: printed by Henry Baldwin, for Charles Dilly, 1785, vii, [1], 524, [2] p.
Notes: criticizes Smith's account of Hume's death.
In *Life Responses*: selections from August 14, 1773 entry; from from *The life of Samuel Johnson, LL.D., including a journal of his tour to the Hebrides*, ed. John Wilson Croker, New York: Derby & Jackson, 4 vol.
Editions: several editions.
Reviews: [Samuel Badcock], *Monthly Review*, 1786, Vol. 74, p. 277 ff.; *European Magazine*, May 1786, Vol. 9, p. 342 (positive).
Discussions: Joseph Towers, *Essay on the Life, Character, and Writings, of Dr. Samuel Johnson* (1786).
- Paley, William (1743–1805). *The principles of moral and political philosophy*, London: printed for R. Faulder, 1785, vii, xxi, vi, 657 p.
Notes: discusses God's will and utility.
In *Moral Responses*: selections from Book 2, chapters 4–8, Book 6, chap. 12; from 1839 edition.
Editions: several editions separately and in *Works*.
Microform: The Eighteenth Century, reel 4314, no. 02 (of 1790), reel 4135, no. 02 (of 1793) reel 10330, no. 01 (of 1794), reel 5325, no. 2 (of 1794).
Reviews: *Critical Review*, July 1785, Vol. 60, pp. 29–37, September, pp. 202–210 (positive); [William Rose], *Monthly Review*, Vol. 73, 1785, August pp. 132–135, December pp. 401–414 (mixed); *English Review*, April 1785, Vol. 5, pp. 254–258 (negative).
Discussions: Daniel Dewar, *Elements of Moral Philosophy* (1826); William Belsham,

122 *A Bibliography of Hume's Writings and Early Responses*

- Essays* (1789–1891); Dugald Stewart, *Philosophy of the Active and Moral Powers* (1828).
- [Pinkerton, John (1758–1826)]. *Letters of literature*. By Robert Heron, Esq. London: printed for G. G. J. and J. Robinson, 1785, [8], 515, [1] p.
Notes: criticizes Hume's Tory view of royal prerogative.
In *History Responses*: Letter 42, complete; from 1785 edition.
Editions: no further editions.
Facsimiles: *The Eighteenth Century*, reel 1277, no. 16.
Microform: 1970 (Garland of 1785).
Reviews: *Critical Review*, December 1785, Vol. 60, pp. 405–413, January 1786, Vol. 61, pp. 18–26 (mixed); [Samuel Badcock], *Monthly Review*, March 1786, Vol. 74, pp. 175–182 (mixed); *European Magazine and London Review*, 1785, Vol. 8, pp. 106–110, 195–200, 290–293, 376–379.
 - Reid, Thomas (1710–1796). *Essays on the intellectual powers of man*. Edinburgh, J. Bell, 1785, xii, 766 p.
Notes: criticizes Hume's sceptical views of ideas, external perception, induction, memory, the principles of association, contingent truths, necessary truths, and reason.
In *Metaphysical Responses*: selections from 1.1, 2.12, 2.14, 3.7, 4.4, 5.6, 6.5, 6.6, 7.4; from 1785 edition.
Editions: several edition; see *Common Sense Bibliography* for complete listing.
Facsimiles: 1971 (Garland Publishing of 1785 edition), 1971 (Scolar Press of 1785 edition).
Microform: *The Eighteenth Century*, reel 2825, no. 3 (of 1785 edition); *The Eighteenth Century*, reel 2520, no. 3 (of 1790 edition).
Reviews: *Critical Review*, October 1785, Vol. 60, pp. 241–248 (positive); *English Review*, Vol. 6, pp. 192–201, 241–245, 329–338, 448–457 (mixed); [“Arr,” i.e., Arthur] *Monthly Review*, September 1786, Vol. 75, pp. 195–203; October 1786, pp. 241–252; November 1786, pp. 331–342 (positive). All of these reviews are contained in *Common Sense Responses*.
 - “Republicus.” “Observations on the Liberty of the press,” *The American Monitor, or the Republican Magazine*, October 1785, Vol. 1, pp. 3–7.
Notes: defense of liberty of the press, adapting parts of Hume's essay to reflect the American situation, without mentioning Hume himself.
In *American Responses*: complete article.
 - Tyers, Thomas, 1726–1787. *A biographical sketch of Dr. Samuel Johnson*. By Thomas Tyers, Esq. [London, 1785], 27, [1] p.
Notes: anecdotes of Johnson's critical comments about Hume.
In *Life Responses*: selections; from 1785 edition.
Editions: early version appeared in *Gentleman's Magazine*, December 1784.
Facsimiles: 1952 (Augustan Facsimile of 1785).
Microform: *The Eighteenth Century*, reel 2424, no. 7.
- 1786
- Bruce, John (1745–1826). *Elements of the science of ethics, on the principles of natural philosophy*. London: A Strahan and T. Cadell, 1786, xxiii, 324 p.
Notes: summarises Hume's moral theory.
In *Essays Responses*: Chapter 2.2.1; from 1786 edition.
Editions: 1796.
Microform: *The Eighteenth Century*, reel 5206, no. 3.
Reviews: [William Rose, John Rotherman], *Monthly Review*, June 1787, Vol. 76, pp.

Series Bibliography 123

- 497–500 (mixed); *English Review*, 1787, Vol. 9, pp. 356–361 (mixed).
- [Swediaur, François Xavier (1748–1824)]. *Philosophical dictionary: or the opinions of modern philosophers on metaphysical, moral, and political subjects*. London, G.G. J. and J. Robinson, 1786, 4 Vol.
Notes: criticizes Hume's view of Black inferiority in "Of National Characters".
In *Essays Responses*: "Men, No Original Distinction in their Intellectual Abilities," complete article; from 1822 edition.
Editions: 1822 (revised).
Microform: The Eighteenth Century, reel 2112, no. 4 (of 1786).
Reviews: *Critical Review*, March 1786, Vol. 61, pp. 213–214 (mixed); *Monthly Review*, January 1787, Vol. 76, p. 85 (negative); *English Review*, 1786, Vol. 7, pp. 259–260 (negative).
 - Towers, Joseph (1737–1799). *An essay on the life, character, and writings, of Dr. Samuel Johnson*. London: printed for Charles Dilly, 1786, [4], 124 p.
Notes: criticizes Smith's account of Hume's death.
In *Life Responses*: selections; from *Tracts* (1796), Vol. 1, pp. 415–419.
Editions: included in *Tracts on Political and Other Subjects*, London: Cadell, 1796, Vol. 1.

1787

- Anonymous. Review of John Adams's *Defense of the Constitutions of Government* (1787), *English Review*, November 1787, Vol. 10, pp. 300–329.
Notes: p. 329 contains a brief anecdote regarding Hume's favourable opinion of Benjamin Franklin.
In *Life Responses*: included in "Miscellaneous Hume Anecdotes."
- Adams, John (1735–1826). *A Defence of the Constitutions of Government of the United States of America, against the attack of M. Turgot in his letter to Dr. Price, dated the twenty-second day of March, 1778*. London: Printed for C. Dilly, 1787–1788, 3 v.
Notes: Letter 54 titled "Locke, Milton, and Hume" criticizes Hume's "Idea of a Perfect Commonwealth."
In *American Responses*: selection from Vol. 1, pp. 369–71.
Facsimiles: 1971 (Da Capo Press of 1787); 1979 (Scientia Verlag of 1797).
Reviews: *English Review*, November 1787, Vol. 10, pp. 300–329.
- Millar, John (1735–1801). *An historical view of the English government: from the settlement of the Saxons in Britain to the accession of the House of Stewart*, London: Printed for A. Strahan, and T. Cadell, and J. Murray, 1787, vii, [9], 565, [19] p.
Notes: criticizes Hume's Tory view of the Witenagemot and Elizabeth's tyranny.
In *History Responses*: selections from 2.11; from 1803 edition.
Editions: 1789, 1790, 1803.
Microform: The Eighteenth Century, reel 3095, no. 03 (of 1789), reel 2945, no. 01 (of 1790).
Reviews: *Critical Review*, May 1787, Vol. 63, pp. 369–377, July, Vol. 64, pp. 49–57 (positive); *English Review*, 1787, Vol. 10, pp. 211–223; [Samuel Rose], *Monthly Review*, Vol. 77, August 1787, pp. 106–116 (positive).
Discussions: Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824).
- Pinkerton, John (1758–1826). *A dissertation on the origin and progress of the Scythians or Goths. Being an introduction to the ancient and modern history of Europe*. By John Pinkerton. London: printed by John Nichols, for George Nicol, 1787, xxii, 207, [3] p.
Notes: criticizes Hume's view of the Goths in the *History*.
Editions: in Pinkerton's *Enquiry into the History of Scotland* (1789 and 1794).

124 A Bibliography of Hume's Writings and Early Responses

Microform: The Eighteenth Century, reel 152, no. 3 (of 1789), reel 10294, no. 01 (of 1794).

Reviews: *Critical Review*, September 1787, Vol. 64, pp. 167–175 (mixed); *English Review*, 1787, Vol. 10, pp. 131–137 (negative); *Monthly Review*, October 1787, Vol. 77, pp. 318–319 (positive).

- Shaw, Duncan (1725–1795). *The history and philosophy of Judaism: or, a critical and philosophical analysis of the Jewish religion. From which is offered a vindication of its genius, origin, and authority, and of the connection with the Christian, against the objections and misrepresentations of modern infidels.* By Duncan Shaw. Edinburgh: printed for C. Elliot, 1787, 388 p.

Notes: criticizes Hume's "Natural History of Religion."

Microform: The Eighteenth Century, reel 6162, no. 02.

Reviews: [Jabez Hiron], *Monthly Review*, 1789, Vol. 80, pp. 106 ff.

- Whitaker, John (1735–1808). *Mary Queen of Scots vindicated.* By John Whitaker, ... London: printed for J. Murray, 1787, 3 v.

Notes: criticizes Hume's view of Mary Queen of Scots' guilt.

In *History Responses*: selections from Preface, 1.5.4, 1.6.3, 1.7.7, 2.6.7; from 1790 edition.

Editions: 1789, 1790, 1803; no further editions.

Microform: The Eighteenth Century, reel 2358, no. 3 (of 1789), reel 1700, no. 5 (of 1790).

Reviews: [James Anderson], *Monthly Review*, December 1787, Vol. 77 pp. 472–478, January 1788, Vol. 78, pp. 1–15 (positive); *English Review*, 1787, Vol. 10, pp. 100–111; *European Magazine and London Review*, 1787, Vol. 12 pp. 373–378, 457–460; *Critical Review*, February 1788, Vol. 65, pp. 81–87 (negative).

1788

- Anonymous (pseud., "Acosto"). Reprint of letter to a London newspaper, *Scots Magazine*, 1788, Vol. 50, pp. 211–212.

Notes: Negative response to recent printing of Hume's February 10, 1773 letter to John Pringle regarding the Young Pretender, Charles Edward. Acosto argues that the letter unfairly attacks the Pretender's character.

- Anonymous. *An address to the deists: or an inquiry into the character of the author of the Book of Revelation. With an appendix, in which the argument of Mr. Hume against the credibility of miracles is considered and refuted.* By one who thinks with that eminent judge, Sir Matthew Hale, that religion is the first concern of man. London: printed for J. F. and C. Rivington, 1788, iv, 123, [1] p.

Notes: criticizes Hume's "Of Miracles."

Editions: 1792; no further editions.

Microform: The Eighteenth Century, reel 2979, no. 2 (of 1792).

Reviews: *Critical Review*, June 1788, Vol. 65, pp. 534–536 (positive); *Monthly Review*, September 1788, Vol. 79, p. 285 (mixed); *Monthly Review*, August 1789, Vol. 81, p. 185 (positive).

- [Hamilton, Alexander (1757–1804) and others]. *The federalist: a collection of essays, written in favour of the new Constitution, as agreed upon by the Federal convention, September 17, 1787, in two volumes.* New-York: Printed and sold by J. and A. M'Lean, 1788, 2 v.

Notes: 85 essays published under the pseudonym "Publius" supporting the newly proposed U.S. Constitution. Most of the essays first appeared in newspapers in 1787–1788, and were then published in a single collection. Current scholarship ascribes authorship as follows: Alexander Hamilton numbers 1, 6–9, 11–13, 15–17,

Series Bibliography 125

- 21–36, 59–61, and 65–85; James Madison numbers 10, 14, 18–20, 37–58, and 62–63; and John Jay numbers 2–5 and 64. Hume's *Essays Moral, Political and Literary* are drawn on and silently quoted in many of these essays.
- Editions: several editions, many recent ones under the title *Federalist Papers*.
- Microform: 19th-century legal treatises, no. 51659–51665 (of 1826); Library of American civilization, LAC 10035 (of 1857).
- [Knox, Vicesimus (1752–1821)]. *Winter evenings: or lucubrations on life and letters. In three volumes*. London: printed for Charles Dilly, 1788, 3 v.
Notes: attacks Hume's dull writing style and defends Horne's use of ridicule.
In *Life Responses*: selections from "On Dull Style" and "Of the Folly"; from 1788 edition.
Editions: 1788 (second edition), 1790, 1795, 1805, 1825; also in *Works*, 1824 (Vol. 2 and 3); no further editions.
Facsimiles: 1972 (Garland of 1779).
Microform: The Eighteenth Century, reel 2393, no. 3 (of 1788).
Reviews: *Critical Review*, September 1788, Vol. 66, pp. 184–187 (positive); [Andrew Becket], *Monthly Review*, October 1788, Vol. 79, pp. 336–342 (positive); *Analytical Review*, 1788, Vol. 1, pp. 92–96, Vol. 2, pp. 88–92 (negative).
 - Norvell, George (fl. 1800). Letter to Alexander Stenhouse, March 1, 1788.
Manuscript location: King's College Cambridge, JMK/PP/87/53.
Notes: stories about Hume based on personal acquaintance; similar to his "Anecdotes of David Hume" in *Edinburgh Magazine* (1802).
In *Life Responses*: complete letter, newly transcribed.
 - [Pratt, Samuel Jackson (1749–1814)]. *Curious particulars and genuine anecdotes respecting the late Lord Chesterfield and David Hume, Esq. With a parallel between these celebrated personages. ... To which is added, a short vindication of the Christian cause and character, occasioned by a recent reflection thrown upon them, by the author of the Apology for the life and writings of David Hume. By a friend to religious and civil liberty*. London: printed for G. Kearsley, 1788, vii, [1], 107, [1] p.
Notes: includes selections from Pratt's *Apology* (1777) and *Supplement* (1777).
In *Life Responses*: complete; from 1777 edition.
Editions: no further editions.
Microform: The Eighteenth Century, reel 5500, no. 4.
Reviews: *Critical Review*, October 1788, Vol. 66, p. 344 (negative); [Andrew Becket], *Monthly Review*, December 1788, Vol. 79, p. 558 (negative); *Analytical Review*, 1789, Vol. 3, p. 226 (negative).
 - Priestley, Joseph (1733–1804). *Lectures on history, and general policy; to which is prefixed, An essay on a course of liberal education for civil and active life*. Birmingham, J. Johnson, 1788, xxxii, 548 p.
Notes: lectures on the study of history discusses Hume's view of modern historians.
In *History Responses*: relevant quotation included in editor's introduction to Priestley's *Rudiments* (1768).
Editions: 1788 (Dublin), 1791, 1793, 1803, 1826, 1840, 1817–32 *Works* Vol. 24.
Microform: The Eighteenth Century, reel 23, no. 12 (of 1788 Dublin) reel 1305, no. 05 (of 1793).
Reviews: *English Review*, April 1790, Vol. 15, pp. 241–253 (positive); *Analytical Review*, 1788, Vol. 1, pp. 24–37, 294–299, Vol. 2, pp. 311–316 (positive); *Monthly Review*, January 1789, Vol. 80, pp. 1–8 (positive).
 - Reid, Thomas (1710–1796). *Essays on the active powers of man*. Edinburgh: J. Bell, 1788, vii, 493 p.
Notes: criticizes Hume's view of causality, determinism, artificial justice and moral

126 A Bibliography of Hume's Writings and Early Responses

sentiment.

In *Metaphysical Responses*: selectios from Essays 1.4 and 4.9; from 1788 edition.

In *Moral Responses*: Essay 5, Chapters 4–7, complete chapters; from 1788 edition.

Editions: 1789, 1818, also included several collections of Reid's *Works*; for a complete listing see *Common Sense Bibliography*.

Facsimiles: 1977 (Garland Publishing, of 1788), 1986 (Lincoln-Rembrandt, of 1788).

Microform: British culture series, Group VIII; no. 52; Eighteenth-century sources for the study of English literature, reel 40 (of 1788 edition); Early American imprints, Second series, no. 45487 (of 1818 edition).

Reviews: *Analytical Review*, Vol. 1, 1778, pp. 145–153, 521–529; Vol. 2, pp. 265–270, 549–558 (positive); *Critical Review*, Vol. 66, October 1788 pp. 267–274; December pp. 433–439 (positive); *English Review*, Vol. 11, pp. 401–409 (mixed); *Monthly Review*, Vol. 1, January 1790, pp. 67–76, [Lockhart Muirhead], February pp. 168–175 (positive). All of these reviews are contained in *Common Sense* responses.

Discussions: Alexander Crombie, *An essay on philosophical necessity* (1793).

1789

- Adams, John (1750?–1814). *Elegant anecdotes, and bons-mots, of the greatest princes, politicians, philosophers, orators, and wits of modern times; ... calculated to inspire the minds of youth with noble, virtuous, generous, and liberal sentiments*. By the Rev. John Adams, A.M., London, G. Kearsley, 1789, 359 p.
Notes: includes a brief anecdote about Hume's weight.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes"; from 1794 edition, p. 393.
Editions: 1790, 1794; no further editions.
Microform: The Eighteenth Century, reel 766, no. 3 (of 1794 edition).
Reviews: *Critical Review*, June 1789, Vol. 67, p. 559 (mixed); *Monthly Review*, November 1789, Vol. 81, p. 466.
- [Belsham, William (1752–1827)]. *Essays, philosophical, historical, and literary*. London: Printed for C. Dilly, 1789–1791, 2 v.
Notes: Essays 10 and 11 critique Hume's view that virtue is easy and discuss Hume's view of utility; Essay 3 criticizes Hume's Tory view of royal prerogative and Elizabeth's tyrannical reign. Short discussions of Hume appear in other Essays.
In *Moral Responses*: Essays 10 and 11 from Volume 1 of 1799, complete essays (originally essay 7 of Vol. 1, 1789; and essays 34 and 35 of Vol. 2, 1791).
In *History Responses*: In *History Responses*: selections from Essay 3; from 1799 edition (Essay 18 in that edition).
Editions: 1799; no further editions.
Facsimiles: 1971 (Garland 1799),
Microform: The Eighteenth Century, reel 2584, no. 2 (of 1789); reel 3821, no. 01 (of 1799).
Reviews of 1789 volume: *Analytical Review*, 1789, Vol. 6, pp. 169–175 (positive); *Critical Review*, December 1789, Vol. 68, pp. 459–469 (positive); *English Review*, November 1789, Vol. 14, pp. 365–377 (positive); *European Magazine and London Review*, November 1789, Vol. 16, p. 336 (negative); [Gilbert Stuart], *Monthly Review*, May 1790, Vol. 2, pp. 1–7 (mixed).
Reviews of 1791 volume: *Analytical Review*, August 1791, Vol. 11, pp. 18–26 (positive); *Critical Review*, December 1791, Vol. 3, pp. 361–392 (positive); *European Magazine and London Review*, January 1792, Vol. 21, pp. 25–28, March, pp. 201–203, April, 281–283; Vol. 22, July, pp. 33–35 (mixed); [William

Series Bibliography 127

- Enfield], *Monthly Review*, April 1792, Vol. 7, pp. 428–435 (mixed).
- Bentham, Jeremy (1748–1832). *An introduction to the principles of morals and legislation. Printed in the year 1780, and now first published.* By Jeremy Bentham. London: printed for T. Payne, and Son, 1789, [4], 9, [1], cccxxxv, [33] p.
Notes: theory of utility influenced by Book 3 of Hume's *Treatise*. Bentham's comments on moral sense theories in Chapter 2.17 may refer to Hume, although Hume is not mentioned by name.
Editions: in *Works* 1838, Vol. 1; several recent editions.
Microform: The Eighteenth Century, reel 4883, no. 10; Goldsmiths'-Kress Library of Economic Literature, reel 1394, no. 13759.
Reviews: *Analytical Review*, 1789, Vol. 5, pp. 306–310 (mixed); *Critical Review*, November 1789, Vol. 68, pp. 333–340 (mixed).
 - Cooper, Thomas (1759–1839). *Tracts, ethical, theological, and political*, London: W. Eyres for J. Johnson, 1789, 526 p.
Notes: collection of five essays; the first on moral obligation criticizes Hume's view of utility.
In *Moral Responses*: Essay 1, Section 9; from 1789 edition.
Editions: no further editions.
Facsimiles: 2000 (Thoemmes Press of 1789).
Microform: The Eighteenth Century, reel 565, no. 6.
Reviews: [Christopher Lake Moody], *Monthly Review*, July 1791, Vol. 5, pp. 294–300, August pp. 361–365 (mixed); *Analytical Review*, 1790, Vol. 6, pp. 61–66 (negative).
 - Gisborne, Thomas (1758–1846). *The principles of moral philosophy investigated, and briefly applied to the Constitution of civil society; together with remarks on the principle assumed by Mr. Paley as the basis of all moral conclusions, and on other positions of the same author.* London, Printed by T. Bensley, for B. White, 1789, xii, 182 p.
Notes: criticizes Hume's and Paley's views of utility.
In *Moral Responses*: Chapter 2, selections; from 1798 edition.
Editions: 1790 (second edition), 1795 (third edition), 1798 (fourth edition), no further editions.
Microform: Goldsmiths'-Kress library of economic literature, no. 16205 (of 1795); Goldsmiths'-Kress library of economic literature, no. 17228 (of 1798).
Reviews: *Analytical Review*, 1789, Vol. 4, p. 313 ff.; [William Enfield], *Monthly Review*, Vol. 2, p. 85 ff.
Discussions: Daniel Dewar, *Elements of Moral Philosophy* (1826); William Blakey, *The History of Moral Science* (1833).

1790

- Burke, Edmund (1729–1797). *Reflections on the revolution in France*, London: J. Dodsley, 1790, iv, 356 p.
Notes: includes brief anecdote of Hume reporting Rousseau's view of composition.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."
Editions: several editions.
Reviews: *Analytical Review*, Vol. 8, 295–307, 408–414; *Critical Review*, November 1790, Vol. 70, pp. 517–530 (mixed); *European Magazine and London Review*, Vol. 19, pp. 117–120 (positive); [Thomas Pearne], *Monthly Review*, November 1790, Vol. 3, pp. 313–326, December, pp. 438–465 (mixed).
- Graham, Catharine Macaulay (1731–1791). *Letters on education. With observations on religious and metaphysical subjects.* By Catharine Macaulay Graham. London: printed for C. Dilly, 1790, [4], xv, [1], 507.
Notes: material adapted from Macaulay's *A treatise on the immutability of moral*

128 *A Bibliography of Hume's Writings and Early Responses*

- truth* (1783); critiques Hume's view of utility.
 In *Moral Responses*: Part 1, Letter 20, selections; from 1790 edition.
 Editions: no further editions.
 Facsimiles: 1974 (Garland, of 1790).
- Moore, Charles (1743–1811). *A full inquiry into the subject of suicide. To which are added ... two treatises on duelling and gaming. In two volumes.* By Charles Moore. London: printed for J. F. and C. Rivington, 1790, 2 v.
 Notes: includes criticisms of Hume's essay on suicide, primarily in Volume 2.6.
 Editions: no further editions.
 Facsimiles: 1998 (Thoemmes Press, of 1790).
 Microform: The Eighteenth Century, reel 3997, no. 03; Library of English literature, LEL 20857.
 Reviews: *Analytical Review*, 1789, Vol. 4, pp. 558–559 (review of 1788 proposal); 1790, Vol. 6, pp. 402–413, Vol. 8, pp. 517–524 (positive); *Monthly Review*, April 1791, Vol. 4, pp. 394–403, May, pp. 18–32 (positive).
 - Priestley, Joseph (1733–1804). *Familiar letters, addressed to the inhabitants of Birmingham, in refutation of several charges, advanced against the Dissenters.* Birmingham: printed by J. Thompson, London, [1790].
 Notes: praises Hume's account of religious dissenters in the *History*.
 In *History Responses*: selections; from *Theological and Miscellaneous Works* (1817–1832), Vol. 19.
 Editions: 1770, *Works* (1817–1832).
 - Wesley, John (1703–1791). "The Deceitfulness of the Human Heart" Halifax, April 21, 1790.
 Notes: includes a brief criticism of Smith's account of Hume's death.
 In *Life Responses*: selections; from Wesley's *Sermons*, New York, Carlton and Lanahan, n.d., Vol. 2; in "Miscellaneous Comments on Adam Smith's 'Letter'".
 Editions: in several editions of Wesley's *Sermons*.

1791

- Anderson, Walter (1723–1800). *The philosophy of ancient Greece investigated, in its origin and progress, to the eras of its greatest celebrity, in the Ionian, Italic, and Athenian schools: ... By Walter Anderson.* Edinburgh: printed by Smellie. Sold in London, by C. Dilly, 1791, [2], xiv, 588 p.
 Notes: Part 8.3 criticizes Hume's view of the design argument.
 Editions: no further editions.
 Microform: The Eighteenth Century, reel 7352, no. 02.
 Reviews: *Analytical Review*, 1792, Vol. 12, pp. 492–497 (mixed); *Monthly Review*, December 1791, Vol. 6, pp. 361–372 (mixed).
- Boswell, James (1740–1795). *The life of Samuel Johnson, LL.D. comprehending an account of his studies and numerous works, ... In two volumes.* By James Boswell, Esq. London: printed by Henry Baldwin, for Charles Dilly, 1791, 2 v.
 Notes: famous biography of Johnson includes stories about Hume based on Boswell's personal acquaintance with him.
 In *Life Responses*: selections; from *Boswell's life of Johnson*, New York: Oxford University Press, 1922, 2 v., based on 1799 third edition.
 Editions: several editions.
 Microform: The Eighteenth Century, reel 1030, no. 1 (of 1792), reel 1027, no. 1 (of 1799).
 Reviews: *Analytical Review*, 1791, Vol. 10, pp. 241–250, 481–489, Vol. 11, pp. 361–357 (positive); *European Magazine and London Review*, 1791, Vol. 20, pp.

Series Bibliography 129

- 107–110, 189–193, 371–384; Vol. 21, pp. 29–33, 195–198, 287–290, 357–359; *English Review*, 1791, Vol. 18, pp. 1–8, 137–140; *Monthly Review*, January 1792, Vol. 7, pp. 1–9, February, pp. 189–198, May, Vol. 8, pp. 71–82 (positive).
- Disraeli, Isaac (1766–1848). *Curiosities of Literature*, London, J. Murray, 1791–1793, 2 vol.
Notes: collection of anecdotes of historical figures from Socrates to the 17th century; includes a brief story about Hume’s composition of the *History*.
In *Life Responses*: story included in “Miscellaneous Hume Anecdotes”; from Part 2, “True Sources of Secret History” in *Curiosities of Literature*, New York, World Publishing House, 1875, p. 367.
Editions: several editions.
Reviews: *Monthly Review*, March 1792, Vol. 7, pp. 270–279; 1793 Vol. 12, October, pp. 177–183, November, pp. 276–285 (positive).
 - Garden, Francis, Lord Gardenstone (1721–1793). *Miscellanies in Prose and Verse*, Edinburgh: [Printed by J. Robertson], 1791, [3]–7, 240 p.
Notes: criticizes Hume’s limited historical research and Tory ideology.
In *History Responses*: selections; from *The New-York Magazine, or Literary Repository*, New Series, Vol. II (1797), pp. 295–299.
Editions: 1792 (second edition); no further editions.
Microform: The Eighteenth Century, reel 2878, no. 8. (1792 edition).
 - Pistorius, Hermann Andreas (1730–1798). *David Hartleys Betrachtungen über den Menschen*. Rostock: J.C. Koppe, 1772–1773, 2 v.
Translation: *Observations on man ... translated from the German of the Rev. Herman Andrew Pistorius*. London: printed for J. Johnson, 1791, 2 vol.
Notes: 1791 English translation from Pistorius’s 1772 German translation of Hartley’s *Observations* (1748). In a discussion on page 465, Pistorius defends Hume’s critique of the theistic proofs.
Editions: no further editions.
Microform: Bibliothek der deutschen Literatur, fiche 9271–9273 (of 1772 German); The Eighteenth Century, reel 257, no. 1 (of 1791 English).
Reviews: *Analytical Review*, 1791, Vol. 9, pp. 361–376 (positive).
 - [Thomas, Daniel (b. 1748)]. *An answer, on their own principles to direct and consequential atheists*. London: printed for J. Ridgway, 1791, xvi, 123 p.
Notes: includes a response to Hume’s scepticism and harshly attacks Beattie.
Editions: 1792; no further editions.
Reviews: *Analytical Review*, 1792, Vol. 14, p. 194.

⌘1792⌘

- Anonymous. “Objection Against Miracles Answered,” *European Magazine and London Review*, 1792, Vol. 21, pp. 360–362.
Notes: criticism of “Of Miracles” without mentioning Hume by name.
- Anonymous. *Select parts of the introduction to Doctor Gregory’s Philosophical and literary essays, methodically arranged, and illustrated with remarks, by an annotator*. London: printed for J. Johnson, 1792, xii, 119, [1] p.
Notes: attacks Gregory’s criticism of Hume’s determinism.
Reviews: *Analytical Review*, February 1793, Vol. 15, pp. 129–132 (positive); *Critical Review*, 1797, Vol. 19, p. 223 (negative).
- Burdy, Samuel (1760–1820). *The life of the late Rev. Philip Skelton: with some curious anecdotes*, Dublin: Printed for the author and sold by W. Jones, 1792 [14], iii, 240 p.
Notes: includes brief anecdote of Hume proofing Skelton’s book.
In *Life Responses*: story included in “Miscellaneous Hume Anecdotes”; from 1824

130 A Bibliography of Hume's Writings and Early Responses

- edition, Vol. 2, p. 351.
Editions: 1824 in Skelton's *Works*; no further editions.
- Carr, William Windle. *Poems on various subjects. By the Rev. William Windle Carr.* London: printed for the author, and sold by Messrs. Edwards, 1791, [8], ii, [6], 208 p.
Notes: collection of odes, elegies, and epistles. Epistle two titled *Infidelity* attacks Voltaire, Rousseau, and Hume in verse.
Editions: no further editions.
Microform: The Eighteenth Century, reel 3250, no. 07.
Reviews: *Analytical Review*, 1792, Vol. 14, pp. 182–184 (mixed); *English Review*, 1792, Vol. 20, p. 204 ff. (negative); *Monthly Review*, April 1792, Vol. 7, pp. 449–451 (mixed).
 - Ferguson, Adam (1723–1816). *Principles of moral and political science; being chiefly a retrospect of lectures delivered in the college of Edinburgh.* By Adam Ferguson. Edinburgh: printed for A. Strahan and T. Cadell, London; and W. Creech, Edinburgh, 1792, 2 v.
Notes: brief discussion of Hume's views of external objects (Vol. 1, p. 76) and utility (Vol. 2, p. 122).
Facsimiles: 1978 (Garland of 1792).
Microform: the Eighteenth Century, reel 3825, no. 03.
Reviews: *English Review*, 1793, Vol. 21, pp. 327–332, 441–456 (positive); *Monthly Review*, June 1793, Vol. 9, pp. 164–169, August, pp. 366–375 (positive).
 - Gregory, James (1753–1821). *Philosophical and literary essays.* By Dr Gregory, of Edinburgh. Edinburgh: sold by T. Cadell, London, and W. Creech, Edinburgh, 1792, 2 v. (cccxxxi, 704 p.).
Notes: major critique of Hume's view of determinism.
In *Metaphysical Responses*: selections from sections 1-4, 6, 9; from 1792 edition.
Editions: no further editions.
Facsimiles: 2001 (Thoemmes Press of 1792).
Microform: The Eighteenth Century, reel 4394, no. 03.
Reviews: *Analytical Review*, July 1792, Vol. 13, pp. 241–248, August, 489–497 (neutral); *Critical Review*, August 1793, Vol. 8, pp. 377–386, February 1794, Vol. 10, pp. 199–212 (mixed); [William Enfield], *Monthly Review*, December 1792, Vol. 9, pp. 361–373 (mixed).
Discussions: *Select Parts* (1792); Alexander Crombie, *Essay* (1793); John Allen, *Illustrations* (1795); George Gleig, *Encyclopædia Britannica* (1797); Alexander Crombie, *Letters* (1819).
 - Lee, Charles, (1731–1782). *Memoirs of the life of the late Charles Lee, Esq. ... to which are added his political and military essays also, letters to, and from many distinguished characters, both in Europe and America.* London: printed for J. S. Jordan, 1792, xii, 439, [5] p.
Notes: Includes "An epistle to David Hume Esq."
Editions: 1792 (Dublin), 1792 (New York), 1797 (London second edition, under title *Anecdotes*).
Microform: The Eighteenth Century, reel 1303, no. 16 (of Dublin 1792); reel 4012, no. 05 (of London 1792).
Reviews: *Monthly Review*, August 1792, Vol. 8, pp. 469–471 (positive).
 - Pye, Henry James (1745–1813). *A commentary illustrating the Poetic of Aristotle, by examples taken chiefly from the modern poets. To which is prefixed, a new and corrected edition of the translation of the Poetic.* By Henry James Pye, Esq. London: printed for John Stockdale, 1792, xvi, 564, [10] p.
Notes: Chapter six, Note 1 criticizes Hume's account of pleasurable terror in "Of

Tragedy.”

Editions: no further editions.

Facsimiles: 1971 (Garland of 1792).

Microform: The Eighteenth Century, reel 4294, no. 01.

Reviews: *European Magazine and London Review*, 1795, Vol. 27 pp. 97–98 (positive); *English Review*, 1793, Vol. 21, pp. 285–296 (positive); *Monthly Review*, October 1795, Vol. 18, pp. 121–133 (positive).

- Stewart, Dugald (1753–1828). *Elements of the philosophy of the human mind*. By Dugald Stewart. London: printed for A. Strahan, and T. Cadell; and W. Creech, Edinburgh, 1792, 569 p.

Notes: criticizes Hume’s account of the association of ideas.

Editions: several editions and in *Works*; see *Common Sense Bibliography* for a complete list.

Facsimiles: 1971 (Garland Publishing of 1792).

Reviews: *Analytical Review*, January 1793, Vol. 15, pp. 17–26, February 131–140 (positive); *Critical Review*, November 1793, Vol. 9, p. 314–319, January 1794, Vol. 10, pp. 12–19; *English Review*, 1792, Vol. 20, pp. 285–293, 328–335 (positive); *European Magazine and London Review*, November 1792, Vol. 22, pp. 361–365, December, pp. 441–445; *Monthly Review*, January 1793, Vol. 10, pp. 59–64, February 1793, pp. 203–210, April pp. 366–373 (mixed); *Annual Register for 1793*, pp. 153–170 (all reviews included in *Common Sense Responses*).

1793

- Anonymous. “David Hume,” *Encyclopædia; or, a Dictionary of Arts, Sciences, and Miscellaneous Literature*. Philadelphia, 1793, Vol. 8, pp. 708–710.

Notes: short biography of Hume based on “My Own Life.”

In *American Responses*: complete article.

- Beddoes, Thomas (1760–1808). *Observations on the nature of demonstrative evidence, with an explanation of certain difficulties occurring in the elements of geometry, and reflections on language*. London, J. Johnson, 1793, xi, 172 p.

Notes: passing discussions of Hume’s philosophy.

Editions: no further editions.

Facsimiles: 1990 (Thoemmes Press of 1793).

- Crombie, Alexander (1762–1840). *An essay on philosophical necessity*. By Alexander Crombie, A.M. London, printed for J. Johnson, 1793, [2], viii, 508 p.

Notes: detailed critique of theories of free will by Richard Price, Thomas Reid (*Essays on the Active Powers*, 1788), and James Gregory (*Philosophical and Literary Essays*, 1792). Crombie defends Hume’s position, particularly against Gregory’s criticism of Hume.

In *Metaphysical Responses*: selections from 2.13, and 3.1; from 1793 edition.

Editions: no further editions.

Facsimiles: 1989 (Thoemmes Press).

Microform: The Eighteenth Century, reel 259, no. 10; Eighteenth century sources for the study of English literature and culture, reel no. 978.

Reviews: *Analytical Review*, 1794, Vol. 18 pp. 20–30 (positive); *Critical Review*, September 1795, Vol. 15, pp. 95–99 (mixed); [William Enfield], *Monthly Review*, October 1794, Vol. 15 pp. 128–136 (positive).

Discussions: Alexander Crombie *Letters* (1819).

- [Currie, James (pseud. Jasper Wilson) (1756–1805)]. *A letter, commercial and political, addressed to the Right Hon. William Pitt....* Robinson, 1793, 86 p.

132 A Bibliography of Hume's Writings and Early Responses

Notes: critiques "Of Public Credit."

In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's *Essays*," from 1793 third edition, pp. 6, 30.

Editions: several 1793 editions.

Microform: The Eighteenth Century, reel 834, no. 19 (of 1793 third edition); Goldsmiths'-Kress Library of Economic Literature, reel 1518, no. 15522 (of 1793 third edition).

Reviews: *Analytical Review*, 1793, Vol. 26, pp. 321–324 (positive); *Monthly Review*, October 1793, Vol. 12, pp. 187–194 (positive).

- Godwin, William (1756–1836). *Enquiry concerning political justice, and its influence on general virtue and happiness*. London, Printed for G.G.J. and J. Robinson, 1793, 2 Vol., 895 p.

Notes: discusses "Of National Characters" and criticizes Hume's view of luxury in "Of Refinement in the Arts".

In *Essays Responses*: Book 1 Chapter 6, Book 8 Chapter 7, complete chapters; from 1842 edition.

Editions: several editions.

Microform: The Eighteenth Century, reel 3863, no. 04 (1796 of London), reel 4807, no. 01 (of Philadelphia 1796).

Reviews: *Analytical Review*, 1793, Vol. 26, pp. 121–130, 388–404 (positive); *Critical Review*, April 1793, Vol. 7, pp. 361–372; *English Review*, 1793, Vol. 28, pp. 315–319, 437–443, 501–509 (mixed); *British Critic*, July 1793, Vol. 1, pp. 307–318; [Thomas Holcroft], *Monthly Review*, March 1793, Vol. 10, pp. 311–320, April, pp. 435–445, June, pp. 187–196 (neutral).

- [Reid, Thomas (1710–1796)]. "An Examination of Hume's Essay on Justice," in *European Magazine and London Review*, 1793, Vol. 24, pp. 422–424.

Notes: perhaps an unauthorized publication of a transcript of Reid's lectures taken by a student, which parallels material in *Essays on the Active Powers* (1788); the article criticizes Hume's view of justice as an artificial virtue.

In *Moral Responses*: complete essay.

- Scott, Thomas (1747–1821). *The rights of God*. By Thomas Scott. London: printed by D. Jaques, [1793], vi, 90 p.

Notes: critique of Paine's *Rights of Man* includes an attack on "Of Miracles."

Editions: in *Works* 1823; no further editions.

Microform: The Eighteenth Century, reel 1056, no. 18.

Reviews: *Analytical Review*, 1793, Vol. 15, p. 434 (mixed); *Critical Review*, July, 1793, Vol. 8, pp. 351–352 (mixed).

- Stewart, Dugald (1753–1828). *Outlines of moral philosophy. For the use of students in the University of Edinburgh*. Edinburgh: printed for William Creech. And T. Cadell. London, 1793. xiv, 302 p.

Notes: various brief discussions of Hume in connection with religion and ethics, such as Hume's account of artificial justice.

Editions: several editions and in *Works*; see *Common Sense Bibliography* for a complete list.

Facsimiles: 1976 (Garland Publishing of 1793).

Microform: The Eighteenth Century, reel 3435, no. 02 (of 1793).

Reviews: *Analytical Review*, 1796, Vol. 23, pp. 36–39 (positive); *Critical Review*, December 1795, Vol. 15, pp. 377–384; *English Review*, August 1795, Vol. 26, pp. 125–127, September, 209–212 (positive); (all reviews included in *Common Sense Responses*).

1794

- Anonymous. "Anecdote of David Hume," *European Magazine and London Review*, 1794, Vol. 25, p. 431.
Notes: brief anecdote about Hume's knowledge of British history.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."
- Anonymous (pseud. "J.C."). "Observations concerning the philosophy of the human mind," in *European Magazine and London Review*, 1794, Vol. 26, 23–24, 117–120.
Notes: sketch of modern British epistemology from Locke to Reid discusses Hume.
- Beattie, James Hay (1768–1790). *Essays and fragments in prose and verse*. By James Hay Beattie. To which is prefixed an account of the author's life and character. Edinburgh, printed by J. Moir, 1794. vii, 340 p.
Notes: "The Modern Tippling Philosophers" and Dialogue between "Socrates, Mercury, and a Modern Philosopher" satirize Hume's philosophy.
In *Life Responses*: above two items complete; from 1794 edition.
Editions (all of the following exclude the Dialogue): in Vol. 2 of Beattie's *Minstrel* 1799, 1803, 1807, Beattie's *Works* 1809.
Microform: The Eighteenth Century, reel 1122, no. 3;
Reviews: *Critical Review*, 1800, Vol. 28, pp. 170–177 (positive); [Ollyett Woodhouse], *Monthly Review*, September 1800, Vol. 33, pp. 61–66 (mixed); *New London Review*, 1800, Vol. 3, p. 471 (positive).
- Hurd, Richard (1720–1808). *A discourse, by way of general preface to the quarto edition of Bishop Warburton's works, containing some account of the life, writings and character of the author*. London, J. Nichols, 1794, vii, 150.
Notes: biography of Warburton intended to be part of the 1788 edition of Warburton's *Works*. The biography discusses the authorship of Warburton's *Remarks* on Hume's "Natural History of Religion."
In *Religion Responses*: relevant quotations in editor's introduction to Warburton's *Remarks* (1757).
Editions: Warburton's *Works* 1811.
Microform: The Eighteenth Century, reel 1359, no. 21.
Reviews: *Analytical Review*, 1795, Vol. 21, pp. 408–414, 597–606; *Critical Review*, 1795, Vol. 14, 204–210, 403–408, *Critical Review*, Vol. 15, 39–47 (mixed); *Monthly Review*, March 1795, Vol. 16, pp. 322–329 (mixed).
- Hutton, James (1726–1797). *An investigation of the principles of knowledge and of the progress of reason, from sense to science and philosophy*. Edinburgh: A. Strahan, and T. Cadell, 1794, 3 v.
Notes: discusses Hume's account of causality.
Editions: no further editions.
Facsimiles: 1999 (Thoemmes Press of 1794).
- Paley, William (1743–1805). *A view of the evidences of Christianity in three parts. ... By William Paley*. London: printed for R. Faulder, 1794, 3 v.
Notes: criticizes Hume's "Of Miracles."
In *Religion Responses*: "Preparatory Considerations" and 1.2.2; from fifth edition, London: R Faulder, 1796, Vol. 1, pp. 1–15, 369–383.
Editions: various editions and in *Works*.
Microform: The Eighteenth Century, reel 2708, no. 3 (of second edition of 1794), reel 2713, no. 10 (of 1795), reel 2407, no. 2 (of 1794 Dublin).
Reviews: *Analytical Review*, 1795, Vol. 20, pp. 185–196; *European Magazine and London Review*, May 1795, Vol. 27, pp. 313–318, June 384–390; *Critical Review*, August 1795, Vol. 14, pp. 371–380; [William Enfield], *Monthly Review*, August 1795, Vol. 17, pp. 404–411.

134 *A Bibliography of Hume's Writings and Early Responses*

- Stewart, Dugald (1753–1828). “Account of the life and writings of Adam Smith, LL.D.” in *Transactions of the Royal Society of Edinburgh*, 1794, Vol. 3, pp. 55–137.
Notes: includes a brief anecdote about Hume’s composition of the *History*.
In *Life Responses*: story included in “Miscellaneous Hume Anecdotes”; from *Works of Dugald Stewart*, Edinburgh: T. Constable, 1854–1860, Vol. 10, Sect. 5.
Editions: in Stewart’s *Biographical Memoirs* (1811), *Works* (1829, 1854–1860, 1877), and various editions of Smith’s writings.
Microform: Goldsmiths’-Kress library of economic literature; no. 15934.
Reviews: *Edinburgh Magazine and London Review*, January 1796, Vol. 29, pp. 13–17; *English Review*, 1795, Vol. 26, pp. 91–94, ?–105, 262 ff; *Monthly Review*, January 1797, Vol. 22, p. 57.
- Sullivan, Richard Joseph (1752–1806). *A view of nature, in letters to a traveller among the Alps. With reflections on Atheistical philosophy, now exemplified in France. By Richard Joseph Sullivan*. London: printed for T. Becket, 1794, 6 v.
Notes: collection of education letters attacks “Of Miracles” in Vol. 6, p. 41 ff.
Microform: The Eighteenth Century, reel 2603, no. 3 (of 1794).
Reviews: *Analytical Review*, Vol. 19, pp. 18–35, 478–493 (positive); *Monthly Review*, June 1794, Vol. 14, pp. 121–129, July, pp. 257–261, September, Vol. 15, pp. 43–52 (positive).

~1795~

- Anonymous. *A concise state of the controversy respecting Queen Mary*. [London?, 1795?], pp. [197]–260.
Notes: detached chapter in the British Library, London; from volume 2 of an as yet unidentified octavo work, which may be a history of Scotland. Discusses dispute between Hume and Tytler.
Microform: The Eighteenth Century, reel 1700, no. 06.
- Anonymous. Review of 1795 edition of Hume’s *History*, in *The American Monthly Review; or, Literary Journal*, Vol. 3 (1795), pp. 29–43.
Notes: favourable review.
In *American Responses*: complete article.
- Anonymous. Review of *The History of England, Abridged from Hume* (1795), in *Critical Review*, January 1795, Vol. 13, pp. 76–79.
Notes: mixed, criticizing Hume but complimenting the abridgment.
In *History Responses*: complete review.
- Allen, John (1771–1843). *Illustrations of Mr. Hume’s essay concerning liberty and necessity; in answer to Dr. Gregory of Edinburgh. By a necessitarian*. London, Printed for J. Johnson, 1795, [2], 44 p.
Notes: defends Hume’s view of necessity against James Gregory’s *Philosophical and Literary Essays* (1792).
In *Metaphysical Responses*: complete pamphlet; from 1795 edition.
Editions: no further editions.
Reviews: *Analytical Review*, 1796, Vol. 23, pp. 35–36 (positive); [William Enfield], *Monthly Review*, May 1797, Vol. 23, pp. 10–12 (positive); *Critical Review*, 1797, Vol. 19, pp. 223–234 (negative).
Discussions: Hamilton notes that Reid critiqued this in an unpublished letter (*Works of Thomas Reid*, p. 88).
- Bentham, Jeremy (1748–1832). *Supply without burthen; or escheat vice taxation: being a proposal for a saving in taxes by an extension of the law of escheat: ... To which is prefixed, (printed in 1793, and now first published,) A protest against law taxes: ... By Jeremy Bentham*. London: printed for J. Debrett, 1795, viii, 64, 94p.

Series Bibliography 135

Notes: Section 9 criticizes Hume's account of moveable property in the *History*.

In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*"; selections from in *The Works of Jeremy Bentham*, edited by John Bowring (London: 1838–1843), Vol. 4, Vol. 2.

Editions: in *Works* (1838–1843), Vol. 2.

- Disraeli, Isaac (1766–1848). *An Essay on the Manners and Genius of the Literary Character*, London, T. Cadell, 1795, xxiii, 226 p., Ch. 4.

Notes: brief anecdote of Hume's reaction to his critics.

In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."

- Jones, William (1726–1800). *Memoirs of the life, studies, and writings of the Right Reverend George Horne, ... To which is added his Lordship's own collection of his thoughts on a variety of great and interesting subjects. By William Jones*. London: printed for G. G. and J. Robinson, F. and C. Rivington, T. Cadell, jun. and W. Davies; J. Cooke, Oxford; and W. Keymer, jun. Colchester, 1795, [4], 418 p.

Notes: discusses Horne's critique of Smith and Hume.

In *Life Responses*: selections; from *The Works of the Right Reverend George Horne*, London: Rivington, 1830.

In *American Responses*: includes a brief anecdote from Williams's *Memoirs* as reprinted in *The Connecticut Evangelical Magazine*, July 1800, Vol. 1, pp. 38–39.

Editions: 1799, included in Horne's *Works*, 1795, 1809, 1818, 1830, 1831, 1846, 1848, and 1853.

Microform: The Eighteenth Century, reel 1347, no. 13 (of 1795).

Reviews: [William Enfield], *Monthly Review*, July 1796, Vol. 20, pp. 241–246 (positive); *Critical Review*, November 1795, Vol. 15 pp. 241–248 (positive); *British Critic*, 1796, Vol. 7, pp. 256–261 (positive); *Analytical Review*, 1795, Vol. 22, pp. 466–471 (mixed).

- Malkin, Benjamin Heath (1769–1842). *Essays on subjects connected with civilization. By Benjamin Heath Malkin*. London: printed by E. Hodson, for C. Dilly, 1795, [4], ii, [2], 293, [1] p.

Notes: criticizes Hume's "Of Miracles."

Microform: The Eighteenth Century, reel 363, no. 14.

Reviews: *Analytical Review*, 1795, Vol. 22, pp. 545–552 (positive); *English Review*, 1795, Vol. 26, pp. 39–42 (negative); *Monthly Review*, February 1796, Vol. 19, pp. 166–175, April, pp. 379–390, June, Vol. 20, pp. 172–178 (mixed).

1796

- Anonymous (pseud. "H."). "Remarks upon Hume's Essay on Miracles; more especially upon the Arguments Advanced in the first Part of this Essay," *The Theological Magazine*, 1796, Vol. 2, pp. 42–54.

Notes: criticism of Hume's "Of Miracles."

In *American Responses*: complete article.

- Disraeli, Isaac (1766–1848). *Miscellanies; or, literary recreations. By I. D'Israeli*. London: printed for T. Cadell and W. Davies, 1796, xxiv, 432, [i.e., 418], [2] p.

Notes: Collection of 21 essays on writing technique with brief references to Hume in four. Disraeli praises the simplicity of Hume's "My Own Life."

In *Life Responses*: selections; from 1796 edition.

Facsimiles: 1970 Garland (of 1796).

Microform: The Eighteenth Century, reel 10204, no. 02.

Reviews: *English Review*, 1796, Vol. 27, pp. 334–340 (positive); [William Taylor], *Monthly Review*, December 1797, Vol. 24, pp. 374–379 (positive).

- [Enfield, William (1741–1797)]. Review of *The History of England, Abridged from*

136 A Bibliography of Hume's Writings and Early Responses

Hume (1795), in *Monthly Review*, January 1796, Vol. 19, pp. 73–74.

Notes: mixed review, praising Hume but criticizing the abridgment.

In *History Responses*: complete review.

- [Enfield, William (1741–1797)]. Review of *The History of England, from the Revolution to the Commencement of the present Administration* (1795), in *Monthly Review*, January 1796, Vol. 19, pp. 74–76.

Notes: mixed review, praising Hume but criticizing the continuation.

In *History Responses*: complete review.

- Gibbon, Edward (1737–1794). *Miscellaneous works of Edward Gibbon, Esquire. With memoirs of his life and writings, composed by himself: illustrated from his letters, with occasional notes and narrative, by John Lord Sheffield. In two volumes.* London: printed for A. Strahan, and T. Cadell Jun. and W. Davies, (successors to Mr. Cadell), 1796, 2 v.

Notes: occasional references to Hume, including his often quoted comment about “the careless inimitable beauties” in Hume’s *History* and a comment in a letter stating “I hope you will not fail to visit the Stye of that fattest of Epicurus’s Hogs.”

Editions: 1796 (Dublin), 1796–1797 (Basil, 7 Vol.), 1814 (London, Murray, 5 vol), 1837 (London, 1 vol.).

Facsimiles: 1971 (AMS of 5 volume 1814 edition).

Microform: The Eighteenth Century, reel 1122, no. 07.

- Michell, Charles (1756–1841). *Principles of legislation.* London, printed for T. Cadell Jun. and W. Davies (successors to Mr. Cadell), 1796, 515 p.

Notes: discussion of political philosophy in two parts; criticizes Hume’s view of recruiting soldiers from industry in “Of Commerce”.

In *Essays Responses*: pages 113–119 from 1796 edition.

Microform: The Eighteenth Century, reel 1209, no. 05.

Reviews: [Richard Brinsley Butler Sheridan], *Monthly Review*, October 1796, Vol. 21, pp. 121–131, December, pp. 381–393 (positive); *Analytical Review*, 1796, Vol. 23, pp. 531–535 (mixed).

1797

- Gillies, John (1747–1836). *Aristotle’s Ethics and Politics, comprising his practical philosophy, translated from the Greek. Illustrated by introductions and notes; the critical history of his life; and a new analysis of his speculative works; by John Gillies.* London: printed for A. Strahan; and T. Cadell jun. and W. Davies, 1797, 2 v.

Notes: Translation of Aristotle which includes notes commenting on several modern philosophers. Gillies attacks Hume’s principles of association, and points out how Aristotle’s notion of money differs from Hume’s.

Editions: 1804.

Reviews: *Monthly Review*, April 1798, Vol. 25, pp. 383–386, May, Vol. 26, pp. 35–44, July 1798, pp. 297–306 (positive).

- [Gleig, George (1753–1840)]. *Encyclopædia Britannica; or, A dictionary of arts, sciences, and miscellaneous literature.* 3d. ed. Edinburgh, A. Bell and C. Macfarquhar, 1797, 18 v.

Notes: article on “Metaphysics” summarises and criticizes Hume’s view of causal power; article on “Moral Philosophy” summarises and criticizes Hume’s moral theory; article on “Miracles” criticizes “Of Miracles.”

In *Metaphysical Responses*: “Metaphysics”, Chap. 6, selections; from 3rd edition, Vol. 11, pp. 520–524.

In *Moral Responses*: “Moral Philosophy”, selections; from 5th edition of 1817, Vol. 14, pp. 361–363.

Series Bibliography 137

- Hey, John, (1734–1815). *Lectures in divinity, delivered in the University of Cambridge, by John Hey*. Cambridge: printed by John Burges; and sold by W.H. Lunn, and J. Deighton, 1796–1798, 4 v.
Notes: contains a critique of “Of Miracles.”
Microform: The Eighteenth Century, reel 7427, no. 04.
Reviews: *Analytical Review*, 1797, Vol. 26, pp. 268–275, Vol. 27, p. 150–155 (positive).
- Richter, Henry James (1772–1857). “On Mr. Hume’s Account of the Origin of the Idea of Necessary Connection,” in *Monthly Magazine, and British Register*, 1797, Vol. 4, pp. 533–536.
Notes: criticizes Hume’s view of the idea of causal power.
In *Metaphysical Responses*: complete article.
- Wakefield, Gilbert, (1756–1801) and anonymous critic. Five letters in *Monthly Magazine*, 1797–1799.
Notes: five letters regarding criticisms of Hume’s grammar and literary style in the *History*.
Letter 1: by Gilbert Wakefield, (June 1797, Vol. 3); criticizes the grammar and style of Hume’s account of Queen Elizabeth.
Letter 2: by Gilbert Wakefield, (July 1797, Vol. 4, pp. 1–2); continues criticisms.
Letter 3: by “Atticus” (August 1797, Vol. 4, pp. 90–91); responds to Letter 1, criticizing Wakefield for “hasty and dogmatical censures” and appealing to Johnson’s *Grammar and Dictionary*.
Letter 4: by “Atticus” (November 1797, Vol. 4, pp. 335–337); responds to Letter 2, criticizing Wakefield’s comments there.
Letter 5: by Gilbert Wakefield, (May 1799, Vol. 7, pp. 265–267); criticizes the grammar and style of Hume’s account of Charles II.
- Wilberforce, William (1759–1833). *A practical view of the prevailing religious system of professed Christians, in the higher and middle classes in this country, contrasted with real Christianity*. By William Wilberforce. London: printed for T. Cadell, jun. and W. Davies, (successors to Mr. Cadell), 1797, [4], 491, [19] p.
Notes: attacks Hume and Smith for infidelity.
In *Life Responses*: Chapter 6, selections; from 1797 edition.
Editions: several editions.
Microform: The Eighteenth Century, reel 10018, no. 02 (of 1797), reel 8929, no. 15 (of Dublin 1797), reel 4452, no. 06 (of 1798).
Reviews: [William Enfield], *Monthly Review*, July 1797, Vol. 23, pp. 241–248 (negative); *Analytical Review*, 1797, Vol. 25, pp. 503–511 (negative).

~1798~

- Anonymous. “Account of the Life and Writings of the Author,” in *The works of the late John MacLaurin*. Edinburgh, Printed for the editor, by J. Ruthven and Sons, sold by Bell & Bradfute [etc.], 1798, 2 vol.
Notes: “Account” of MacLaurin by the anonymous editor includes a discussion of MacLaurin’s *Philosopher’s Opera* (Vol. 1, pp. 300–302), and the editor gives his reasons for not including it in MacLaurin’s *Works*.
Editions: no further editions.
- Bisset, Robert (1759–1805). *The life of Edmund Burke. Comprehending an impartial account of his literary and political efforts, and a sketch of the conduct and character of his most eminent associates, coadjutors, and opposers*. By Robert Bisset. London: printed and published by George Cawthorn; and sold also by Messrs. Richardson; J. Hatchard, and J. Wright, 1798, xvi, 592 p.

138 *A Bibliography of Hume's Writings and Early Responses*

Notes: biography of Burke occasionally discussing his connection with Hume, particularly their respective views of the Irish Massacre of 1641.

In *History Responses*: selections from 1800 edition.

Editions: Editions: 1800, 1809.

Microform: The Eighteenth Century, reel 3595, no. 03 (of 1798).

Reviews: *Analytical Review*, July 1798, Vol. 28, pp. 9–16 (mixed); [Thomas Wallace], *Monthly Review*, August 1798, Vol. 26, pp. 361–378, September, Vol. 27, pp. 23–38 (mixed); *Critical Review*, 1799, Vol. 25, pp. 291–298 (mixed).

- Dwight, Timothy (1752–1817). *The Nature, and Danger, of Infidel Philosophy, exhibited in Two Discourses, addressed to the candidates for the Baccalaureate, in Yale College*. New-Haven: Printed by George Bunce, 1798, 95 p.

Notes: lists controversial philosophical views of Hume.

Editions: 1799, 1804 (third edition).

In *American Responses*: selection from pp. 29–32.

Microform: Literature of theology and church history in the United States and Canada, Unit 1–12 (of 1798).

- [Malthus, Thomas (1766–1834)]. *An Essay on the principle of population, as it affects the future improvement of society, with remarks on the speculations of Mr. Godwin, M. Condorcet, and other writers*. London: Printed for J. Johnson, 1798, v, ix, [1], 396 p.

Notes: influential work on population criticizes Hume's assessment of population increase in "Of the Populousness of Ancient Nations." The 1803 edition is retitled and expanded, and the discussion of Hume different.

In *Essays Responses*: Chapter 4 of first edition of 1798, selections; Book 1, Chapter 14 of third edition of 1806, complete chapter.

Editions: 1803, several later editions.

Facsimiles: 1986 (Verlag of 1798).

Microform: The Eighteenth Century, reel 5410, no. 6 (of 1798).

Reviews: *Analytical Review*, 1798, Vol. 28, pp. 119–125 (positive); [Thomas Wallace], *Monthly Review*, September 1798, Vol. 27, pp. 1–9; [Stephen Jones], December 1803, Vol. 42, pp. 337–357; January 1804, Vol. 43, pp. 56–70 (positive).

- Rush, Benjamin (1745–1813). *Essays, literary, moral and philosophical*. Philadelphia, Bradford, 1798, 378 p.

Notes: "Thoughts on Common Sense" rejects the notion of common sense espoused by Hume and others and adopts Reid's view.

In *Common Sense Responses*: complete section; from 1798 edition.

Editions: 1806, 1988.

Microform: The Eighteenth Century, reel 1070, no. 2 (of 1798); Early American Imprints, second series, no. 11306 (of 1798).

- Tytler, Alexander Fraser, Lord Woodhouselee (1747–1813). "Dissertation on Final Causes," in William Derham's *Physico-theology: or, a demonstration of the being and attributes of God, from His works of creation*. London: Printed for A. Strahan, Edinburgh, 1798, 2 v.

Notes: Selections; critiques Hume's view of the design argument.

In *Religion Responses*: Selections from *Memoirs of ... Henry Home of Kames*, Edinburgh, W. Creech, 1814, Vol. 3, Appendix 3.

Editions: revised version included in *Memoirs of ... Henry Home* (1814).

- Vince, Samuel (1749–1821). *The credibility of Christianity vindicated, in answer to Mr. Hume's objections; in two discourses preached before the University of Cambridge. By the Rev. S. Vince*. Cambridge: printed by J. Burges; and sold by J. Deighton, and J. Nicholson; W. Wingrave, P. Emsley; W.H. Lunn; F. & C. Rivington, London,

- 1798, [4], 29, [1] p.
Notes: defends New Testament account of miracles against Hume's "Of Miracles."
Editions: 1807 (expanded); no further editions.
In *Hume on Miracles*: selections from 1807 edition.
Reviews: *Monthly Review*, March 1800, Vol. 31 251–254 (mixed).
- Walpole, Horace (1717–1797). *The works of Horatio Walpole*. London, G.G. and J. Robinson, 1798, 5 Vol.
Notes: volume 2, pp. 185–220 contains the first appearance of Walpole's posthumous *Supplement* (1769), replying to Hume's "Sixteen notes on Walpole's *Historic doubts*." Volume 4 contains a narrative and letters on the Hume-Rousseau dispute. Volume 5 contains a letter to Governor Pownall of October 23, 1783 which criticizes Hume's account of the English constitution in the *History*.
In *History Responses*: selections from *Supplement* (1769).
Microform: Eighteenth Century, reel 5594, no. 1.
Reviews: *Analytical Review*, 1798, Vol. 28, pp. 622–630; *Critical Review*, 1798, Vol. 23, pp. 121–132, 248–256, Vol. 24, pp. 130–141 (positive); *New London Review*, 1799, Vol. 1, p. 113–120, 220–227, 319–326, 454–460 (positive); [Charles Burney], *Monthly Review*, July 1798, Vol. 26, pp. 323–327, September, Vol. 27, pp. 51–66, October, pp. 171–189, November, pp. 271–289.
 - Willich, Anthony Florian Madinger (d. 1804). *Elements of the critical philosophy: containing a concise account of its origin and tendency*, London, printed for T.N. Longman, 1798, 3 p. l., vi, [2], 183 p., 1 l., [6], [v]–cxxxii, [2] p.
Notes: summary of Kant's philosophy with a description of Hume's impact on German philosophy; Willich translates a passage from Kant's *Prolegomena* that discusses Hume.
In *Metaphysical Responses*: selections from "Historical Introduction"; from 1798 edition.
Editions: no further editions.
Facsimiles: 1977 (Garland of 1789)
Microform: The Eighteenth Century, reel 2083, no. 2 (of 1798), reel 6721, no. 09 (of 1798 variant).
Reviews: [William Taylor], *Monthly Review*, January 1799, Vol. 28, pp. 62–69 (mixed); *Analytical Review*, 1798, Vol. 27, pp. 498–506 (mixed); *Critical Review*, 1798, Vol. 23, pp. 445–448 (positive).

~1799~

- Anonymous (pseud. "O."). "Parallel between Hume, Robertson and Gibbon," *The Monthly Magazine, and American Review*, Vol. 1 (May 1799), pp. 90–94.
Notes: attempts an impartial comparison.
In *American Responses*: complete article.
- Hunter, Christopher, (ca. 1746–1814). *Scepticism not separable from immorality; illustrated in the instances of Hume and Gibbon. A sermon preached in the Church of All-Saints, Northampton, ... on the 8th of May, 1799. By Christopher Hunter*. London: printed for G. Nicol; J. Sewell; Birdsall, Northampton; and Smart and Cowslade, Reading, 1799, 19, [1] p.
Notes: criticizes Hume's scepticism and religious infidelity.
Reviews: *Monthly Review*, March 1800, Vol. 31, p. 333 (mixed).
- Kett, Henry (1761–1825). *History the interpreter of prophecy, or, A view of scriptural prophecies and their accomplishment in the past and present occurrences of the world; with conjectures respecting their future completion*. Oxford, Printed for Hanwell and Parker; and J. Cooke; and sold by C. and J. Rivington [etc.] 1799, 3 v.

140 *A Bibliography of Hume's Writings and Early Responses*

Notes: criticizes Hume's philosophy as it arises out of Locke.

Editions: 1799 (second edition), 1800 (third edition).

Microform: The Eighteenth Century, reel 2402, no. 2 (of 1799).

Discussions: Thomas Ludlam, *Logical Tracts* (1805?).

- Lindsay, James. *A sermon, occasioned by the death of the Rev. Joseph Towers, LL.D. delivered at Newington-Green, June 2d, 1799, by the Rev. James Lindsay, to which is added the oration, delivered at his interment, by the Rev. Thomas Jervis*. London: printed for J. Johnson, 1799, 64 p.

Notes: "Biographical Memoirs" included with this pamphlet discusses Towers's composition of the *Observations* (1778).

Reviews: *New London Review*, 1799, Vol. 2, pp. 277–278 (positive); *Monthly Review*, November 1799, Vol. 30, pp. 354–355 (positive).

- Mickle, William Julius (1735–1788). *The poetical works of William Mickle . With the life of the author*. London, Printed for C. Cooke, 1799, xxix, [30]-135 p.

Notes: contains a poem on the death of Hume.

In *Life Responses*: included in "Miscellaneous Comments on Adam Smith's Letter"; from 1806 edition.

Editions: 1806 (ed. Revend John Sim, 1764–1824).

~1800~

- Agutter, William (1758–1835). *On the difference between the deaths of the righteous and the wicked, illustrated in the instance of Dr. Samuel Johnson, and David Hume, Esq. A sermon, preached before the University of Oxford, ... On Sunday, July 23, 1786. By the Rev. William Agutter*. London: printed at the Philanthropic Reform, by J. Richardson, 1800, 18, [2] p.

Notes: compares Hume's and Johnson's deaths.

In *Life Responses*: selections; from 1800 edition.

Editions: no further editions.

Microform: The Eighteenth Century, reel 10221, no. 09.

Reviews: [Christopher Lake Moody], *Monthly Review*, 1801, Vol. 34, p. 335 (neutral).

Discussions: James Boswell, *Life of Samuel Johnson* (1791).

- Carlyle, Alexander (1722–1805). Recollections about Hume (c. 1800). See Alexander Carlyle *The autobiography of Alexander Carlyle* (1860).

Notes: stories about Hume based on personal acquaintance.

In *Life Responses*: selections from 1910 edition.

- Cogan, Thomas (1736–1818). *A treatise on the passions and affections of the mind, philosophical, ethical and theological. In a series of disquisitions*. London: Cadell & Davies, 1800–1817, 5 v.

Notes: criticizes Hume's view of good and evil, pride, humility, and grief.

In *Metaphysical Responses*: Notes F, I, N, and Q from Volume 1; from third edition, corrected, 1813.

Facsimiles: 2004 (Thoemmes of 1800-1817).

- Hall, Robert (1764–1831). *Modern infidelity considered with respect to its influence on society: in a sermon, preached at the Baptist meeting, Cambridge. By Robert Hall, A.M.* Cambridge: printed by M. Watson, and sold by J. Deighton, and O. Gregory; by J. James, Bristol; W. Button, and T. Conder, London, 1800, [2],viii, 81,[1] p.

Notes: criticizes Hume for undermining morality.

In *Life Responses*: selections; from *Works*, New York, Harper, 1848, Vol. 1, pp. 21–53.

Editions: 1800 (five additional editions), 1802, 1804, 1811, 1835, 1853; in over 30 editions of Hall's *Works*.

Series Bibliography 141

- Microform: The Eighteenth Century, reel 2714, no. 7 (of first edition), reel 10686, no. 06 (of 1800 third edition), reel 9350, no. 11 (of 1800 fourth edition).
 Reviews: James Mackintosh, *Monthly Review*, February 1800, Vol. 31, pp. 191–197 (positive); *Critical Review*, April 1800, Vol. 28, pp. 455–456 (negative).
- Smellie, William (1740–1795). *Literary and characteristic lives of John Gregory, M.D. Henry Home, Lord Kames. David Hume, Esq. and Adam Smith, L.L.D. To which are added A dissertation on public spirit; and three essays. By the late William Smellie, ...* Edinburgh: printed and sold by Alex. Smellie, Bell & Bradfute, J. Dickson, W. Creech, E. Balfour [10 others in Edinburgh, and 4 in London], 1800, ix, [1], 450 p.
 Notes: chapter on Hume contains biographical sketch and anecdotes.
 In *Life Responses*: selections from chapter on Hume; from 1800 edition.
 Editions: no further editions.
 Facsimiles: 1997 (Thoemmes Press of 1800).
 Microform: Eighteenth-century sources for the study of English literature, reel 18; Goldsmiths'-Kress library of economic literature, no. 17862.
 Reviews: [Alexander Hamilton], *Monthly Review*, 1800, Vol. 33, pp. 422–423 (mixed); *New London Review*, June 1800, Vol. 3, pp. 162–163 (mixed); *European Magazine*, 1800, Vol. 37, pp. 448–449 (mixed).
 - Witherspoon, John (1723–1794). *The works of the Rev. John Witherspoon*. Philadelphia: Printed and Published by William W. Woodward, 1800–1801, 4 v.
 Notes: posthumously published “Lectures on Moral Philosophy,” first appearing in *Works*, criticize Hume’s broad account of the virtues.

1801

- Anonymous. Letter on Hume, *The Port Folio*, 1801, Vol. 1 (series 1), p. 66.
 Notes: short paragraph praising Hume’s cheerful attitude.
 In *American Responses*: complete article.
- Belsham, Thomas (1750–1829). *Elements of the philosophy of the mind, and of moral philosophy*. London: Printed for J. Johnson by Taylor and Wilks, 1801, xvii, xciii, 447 p.
 Notes: Section 14 “Hume’s Theory of Morals” defends Hume’s view of utility.
 In *Moral Responses*: Section 14 complete, from 1801 edition, pp. 429–433.
 Reviews: *Critical Review*, February 1802, Vol. 34, pp. 143–150; [Christopher Lake Moody], *Monthly Review*, 1803, Vol. 40, p. 166 ff.
- Clarke, Thomas Brooke. *A survey of the strength and opulence of Great Britain*. London, T. Cadell, 1801, vii, 240 p.
 Notes: discusses Hume’s comment in a letter to Kames that the rapid growth of the British mercantile economy will result in it being crushed by its own weight.
 Reviews: *Monthly Review*, 1801, Vol. 36, pp. 190–194 (negative).
 Microform: Goldsmiths'-Kress library of economic literature; no. 18125.
- Kirwan, Richard (1733–1812). “Remarks on some Sceptical Positions in Hume’s Enquiry Concerning the Human Understanding and his Treatise of Human Nature,” in *Transactions of the Royal Irish Academy*, 1801, Vol. 8, pp. 157–201.
 Notes: criticizes Hume’s view of causality and “Of Miracles”; the selections contained in *Metaphysical Responses* and *Religion Responses* together comprise the complete work.
 In *Metaphysical Responses*: Sections 1–4, complete; from 1801 issue of *Transactions*.
 In *Religion Responses*: Sections 5 complete; from 1801 issue of *Transactions*.
 In *Life Responses*: brief story of Hume’s view of religion included in “Miscellaneous Hume Anecdotes”
 Editions: 1801 (separate pamphlet); no further editions.

142 A Bibliography of Hume's Writings and Early Responses

- Reviews: [Robert Woodhouse], *Monthly Review*, 1803, Vol. 41, pp. 184–188.
- Stewart, Dugald (1753–1828). *Account of the life and writings of William Robertson*. London, Printed by A. Strahan for T. Cadell, jun., and W. Davies and E. Balfour, Edinburgh, 1801, iv, 202 p.
Notes: Sect. 2, Note A, contains a brief comment on Hume's personal character.
In *Life Responses*: comment included in "Miscellaneous Hume Anecdotes."
Editions: 1802 and in Stewart's *Works*; see *Common Sense Bibliography* for a complete list.
Facsimiles: 1997 (Thoemmes Press of 1802).
Reviews: [Henry Brougham], *Edinburgh Review*, Vol. 2, April 1803, pp. 229–249.

~1802~

- Anonymous (pseud "S.P."). "Letter to the Editor," *Christian Observer and Advocate*, October 1802, Vol. 1, pp. 650–651.
Notes: discusses an anecdote that in France some atheists believed that Hume as a religious fanatic.
In *American Responses*: complete article.
- Paley, William (1743–1805). *Natural theology or, Evidences of the existence and attributes of the Deity, collected from the appearances of nature*. London: Printed for R. Faulder, 1802, xii, 586 p.
Notes: defense of design argument, written largely as a criticism of Hume's *Dialogues*, although Hume is mentioned by name and quoted only sporadically.
Editions: several editions.
Microform: Library of English literature, LEL 12592.
- [Norvell, George (f. 1800)]. "Anecdotes of David Hume, Esq. By one who personally knew him," *Edinburgh Magazine, or Literary Miscellany*, April 1802, Vol. 19, pp. 429–431.
Notes: stories about Hume based on personal acquaintance; similar to his letter to his letter to Alexander Stenhouse, March 1, 1788.
In *Life Responses*: complete; from reprint in *European Magazine and London Review*.
Editions: reprinted in *European Magazine and London Review*, April, 1802, Vol. 41, pp. 263–264; Burton's *Life* (1846), Vol. 2, pp. 7–9.

~1803~

- Anonymous (pseud., "The Philanthropist"). "A Tear to Hume," *Medley; or Monthly Miscellany*, 1803, Vol. 1, p. 249.
Notes: short poem honouring Hume.
In *American Responses*: complete article.
- Arthur, Archibald (1744–1797). *Discourses on theological and literary subjects, by Archibald Arthur, with an account of some particulars in his life and character, by William Richardson*. Glasgow, University Press; Printed by J. & J. Scrymgeour, 1803, 523 p.
Notes: posthumously published essays edited from Arthur's papers; criticizes Hume's view of causality, the *Dialogues* and "Of a Particular Providence."
In *Metaphysical Responses*: complete Discourse 1.2; from 1803 edition.
In *Religion Responses*: selections from Discourse 1.3.2; from 1803 edition.
Editions: 1812, 1817 (both under the title *Discourses on Theological and Literary Subjects*); no further editions.
Reviews: [Stephen Jones], *Monthly Review*, Vol. 48, 389 ff.; *Edinburgh Review*, April 1804, Vol. 4, p. 168 ff.
- Bentham, Jeremy (1748–1832). *A plea for the Constitution shewing the enormities*

Series Bibliography 143

committed to the oppression of British subjects, innocent as well as guilty; in breach of magna charta, the petition of right, the habeas corpus act, and the bill of rights.
London: Mawman, Poultry, 1803, ix, 68 p.

Notes: discusses Hume's view of the British Constitution in the *History*.

In *History Responses*: from *Works* (1838), Vol. 4.

Editions: included in *The Works of Jeremy Bentham*, edited by John Bowring (London: 1838–1843), Vol. 4.

Microform: 19th-century legal treatises, no. 33689 (of 1803).

- Wheatley, John (1772–1830). *Remarks on currency and commerce*. London: printed by T. Burton ... for Messrs. Cadell and Davies, 1803, vi, [2], 262 p.

Notes: discusses Steuart's critique of Hume's "Of the Balance of Trade."

In *Essays Responses*: Chapter 1, selections; from 1803 edition.

Facsimiles: 1993 (Thoemmes Press of 1803).

Reviews: [Henry Brougham], *Edinburgh Review*, October 1803, Vol. 3, pp. 231–252 (negative); [Christopher Lake Moody], *Monthly Review*, 1803, Vol. 41, p. 157 ff.

1804

- Leslie, John (1766–1832). *An experimental inquiry into the nature and propagation of heat*. London: Printed for J. Mawman, 1804, xv, 562 p.

Notes: page 521, note 16 defends Hume's notion of causality. Leslie's comment on Hume resulted in efforts among some Scottish clergy to oppose his candidacy for the Chair of Mathematics at Edinburgh.

In *Life Responses*: relevant part of note included in editor's introduction to Henry Cockburn's *Memorials* (1856).

In *Metaphysical Responses*: relevant part of note included in editor's introduction to Thomas Brown's *Observations* (1806).

Discussions: Thomas Brown, *Observations* (1805); Dugald Stewart, *Short Statement* (1805); Henry Cockburn, *Memorials* (1856).

1805

- Anonymous. "Hume and Burnet," *The Philadelphia Repository*, March 9, 1805, Vol. 5, p. 76.

Notes: brief anecdote and criticism of Hume, contrasting him with Gilbert Burnet; the original source of this anecdote is unknown.

In *American Responses*: complete article.

In *Life Responses*: comment included in "Miscellaneous Hume Anecdotes" as appears in *American Responses*.

- Brown, Thomas (1778–1820). *Observations on the nature and tendency of the doctrine of Mr. Hume, concerning the relation of cause and effect*. Edinburgh, Mundell, [1805], ii, 48 p.

Notes: defends Hume's view of cause as invariable sequence, and criticizes Hume's view of cause as founded on lively belief. First published as a 48 page pamphlet in 1805; it was expanded in 1806, and retitled in the further expanded 1818 *Inquiry into the Relation of Cause and Effect*.

In *Metaphysical Responses*: complete book; from 1806 edition.

Editions: 1806 (second edition, 220 p.), 1818 (third edition, 569 p.), 1822, 1835; see *Common Sense Bibliography* for a complete list.

Facsimiles: 1977 (Scholar of 1835), 1983 (Garland of 1806).

Microform: Eighteenth century sources for the study of English literature, reel 306, item 10 (of 1835).

Reviews of 1806 edition: [Robert L. Woodhouse], *Monthly Review*, Vol. 50, p.

144 *A Bibliography of Hume's Writings and Early Responses*

34–45.

Reviews of 1818 edition: *Christian Spectator*, 1821, Vol. 3, pp. 583–595; [Samuel Foster Gilman], *North American Review*, 1821, Vol. 12, pp. 395–432 (positive; in *American Responses*, listed separately in this bibliography).

Discussions: Mary Shepherd, *Essay upon the Relation of Cause and Effect* (1824); George Tucker, *Essay on Cause and Effect* (1850).

- Ludlam, Thomas (1727–1811). *Logical tracts, comprising observations and essays illustrative of Mr. Locke's treatise upon the human understanding: with occasional remarks on the writings of the two Scottish professors, Reid and Stewart, upon the same subject: and a preface in vindication of Mr. Locke, against the mistakes and misrepresentations of Mr. Milner, ... Dr. Horne, ... Mr. Kett, and Dr. Napleton*. Cambridge: Printed by M. Watson for J. Nicholson, [1805?], 31, 77 p.

Notes: criticizes Reid and Stewart's views of knowledge and states that Hume was confused or intelligible on the subject. The title page contains no date; the dating is based on Ludlam's reference in the work to the 1802 second edition of Stewart's *Elements of the Philosophy of the Human Mind*.

In *Common Sense Responses*: selections from "Observations", pp. 1–26; from 1805 edition.

Editions: no further editions.

Facsimiles: 1991 (Thoemmes Press).

Microform: The Eighteenth Century, reel 317, no. 11.

- More, Hannah (1745–1833). *Hints towards forming the character of a young princess: in two volumes*. London: Printed for T. Cadell and W. Davies, 1805, 2 v.

Notes: Chapter 10, "Reflections on History," contains a subsection titled "David Hume," warning that Hume should be read with caution on political and religious issues.

In *History Responses*: selections from Chapter 10; from *The Works of Hannah More*, Philadelphia, Edward Earle, 1817, Vol. 7.

Editions: several editions and in *Works*.

- [Smith, Samuel Stanhope (1751–1819), (pseud. "S.")] "The Celebrated Objection of Mr. Hume to the Miracles of the Gospel," *The Assembly's Missionary Magazine*, April 1805, Vol. 1 pp. 182–186.

Notes: criticism of Hume's "Of Miracles." Adapted in Smith's *Comprehensive View* (1815).

In *American Responses*: complete article.

- Stewart, Dugald (1753–1828). *A short statement of some important facts, relative to the late election of a mathematical professor in the University of Edinburgh accompanied with original papers, and critical remarks*. Edinburgh, printed by Murray & Cochrane, and sold by William Creech, and Arch. Constable & Co., 1805, ii, 127 p.

Notes: discusses John Leslie controversy and lists writers who have adopted Hume's view of causality.

Microform: History of education, fiche 11,626–11,627.

Reviews: [Francis Horner], *Edinburgh Review*, October 1805, Vol. 7, pp. 113–134.

1806

- Anonymous (pseud. "G."). "On the Death of David Hume," *The Assembly's Missionary Magazine, or Evangelical Intelligencer*, 1806, Vol. 2, pp. 32–34.

Notes: criticizes Adam Smith's "Letter ... to William Strahan."

In *American Responses*: complete article.

- Anonymous (pseud. "T."). Letter on Hume, *The Port Folio*, 1806, Vol. 1 (series 2), pp. 113–114.

Series Bibliography 145

- Notes: praises Hume's character.
In *American Responses*: complete article.
- Anonymous. "Comparison between Hume and Robertson," *The Port Folio*, 1806, Vol. 1 (series 2), pp. 44–45.
Notes: discusses respective strengths and weaknesses of Hume and Robertson as historians.
In *American Responses*: complete article.
 - Forbes, William (1739–1806). *An account of the life and writings of James Beattie*. Edinburgh, Printed for A. Constable and Co. and W. Creech, 1806, 2 v.
Notes: biography and letters of Beattie, many of which discuss his opposition to Hume and the composition of the *Essay* (1770).
Facsimiles: 1996 (Routledge/Thoemmes Press), 1997 (Thoemmes Press).
Editions: 1806 (New York), 1807 (London second edition), 1807 (Edinburgh), 1807 (New York), 1824 (London).
Reviews: *Anti-Jacobin Review and Magazine*, 1806, Vol. 24, August, pp. 353–366, Vol. 25, September, pp. 36–50; *British Critic*, 1806, Vol. 28, August, pp. 105–120, September, 298–312; *Eclectic Review*, 1807, Vol. 3, pp. 1–10, 112–131; [Francis Jeffrey], *Edinburgh Review*, 1807, Vol. 10, pp. 171–199; *Monthly Magazine*, 1806, Vol. 22, part 2, pp. 633–635; [Lockhart Muirhead], *Monthly Review* 1806, Vol. 51, September, pp. 1–14; *Scots Magazine*, 1806, Vol. 68, pp. 760–767, 844–850.
 - Mason, John Mitchell (1770–1829). "Remarks on the accounts of the death of David Hume, Esqr. and Samuel Finley, D.D.," *Christian's Magazine*, 1806, Vol. 1, pp. 419–436.
Notes: criticizes Adam Smith's "Letter ... to William Strahan."
In *American Responses*: complete article.
Reprints in Journals: Editions: reprinted in *Panoplist*, November 1808, Vol. 1, new series, pp. 241–257; *Adviser*, May 1809, Vol. 1, no. 5, pp. 101–108; *Adviser*, June 1809, Vol. 1, no. 6, pp. 130–133; *Religious Monitor*, November 1824, Vol. 1, pp. 294–302.
Other Editions: *Hume and Finley, a Contrast* (1822), *Death of Hume and Finley Compared* (1827), in *Works* 1854 (Vol. 4).
Discussions: "The Contrast" in *The Ordeal* (1809); "Considerations" in *The Ordeal* (1809); "More of the 'Contrast'" (1809).
 - Stewart, Dugald (1753–1828). Letter to William Forbes on Beattie (c. 1806).
Manuscript location: in National Library of Scotland, MS, Fettercairn collection, Box 93.
Notes: cancelled proof from Forbes's *Account* (1806), Vol. 2, pages 387–404; defends Reid and Beattie's notions of common sense, making mention of Hume. Stewart published a revised version of this in *Elements of the Philosophy of the Human Mind* (1814), Vol. 2, chap. 1, sect. 3.
In *Common Sense Responses*: complete section of cancelled proof.
- ~1807~
- Anonymous. Discussion of Hume on tyranny, in *The Port Folio*, 1807, Vol. 3 (series 2), p. 27.
Notes: discusses Hume's account of tyranny in Tudor and Stuart monarchies.
In *American Responses*: complete article.
 - Fulton, Robert (1765–1815). "Mr. Fulton's Communication," in Albert Gallatin, *Report of the Secretary of the Treasury, on the Subject of Public Roads and Canals; Made in Pursuance of a Resoluituon of Senate, of March 2, 1807*, Washington: The Senate, R.C. Weightman, 1808, 123 p.

146 A Bibliography of Hume's Writings and Early Responses

Notes: draws on Hume's political and economic views.

In *American Responses*: selection from pp. 108–109, 120–23.

Editions: several 19th century editions.

Facsimiles: 1968 (A.M. Kelley of 1808).

Microform: Goldsmiths'-Kress library of economic literature, no. 19710 (of 1808).

- Gillies, John (1747–1836). *The history of the world, from the reign of Alexander to that of Augustus*. London, Cadell and Davies, 1807, 2 Vol.

Notes: critiques “Of the Populousness of Ancient Nations.”

In *Essays Responses*: selections included in “Miscellaneous Comments on Hume's *Essays*.”

Reviews: [Henry Hallam], *Edinburgh Review*, October 1807, Vol. 11, p. 40–61.

- Jefferson, Thomas (1743–1826). Letters from Thomas Jefferson, 1807–1825.

Notes: later correspondence from Jefferson comment negatively on Hume, particularly letters to John Norvell (June 11, 1807), William Duane (August 12, 1810), Horatio G. Spafford (March 17, 1814), and George Washington Lewis (October, 25 1825).

In *American Responses*: selections from above noted letters.

- Kirwan, Richard (1733–1812). *Logic; or, An essay on the elements, principles, and different modes of reasoning*. London, Payne & Mackinlay, 1807, 2 v.

Notes: contains an attack on Hume's account of chance.

Reviews: [Stephen Jones], *Monthly Review*, 1809, Vol. 60, p. 417.

- Ritchie, Thomas Edward (fl. 1800). *An account of the life and writings of David Hume, esq.*, London, Printed for T. Cadell and W. Davies, 1807, 1, [v]–vi, 1, 520 p.

Notes: discusses Ritchie's methodology and Hume's character.

In *Life Responses*: selections.

Editions: no further editions.

Facsimiles: 1990 (Thoemmes Press, of 1807).

Reviews: [John Foster], *Eclectic Review*, January 1808; *Christian Observer*, Vol. 7 p. 646 ff.; [Stephen Jones], *Monthly Review*, May 1810, Vol. 62, pp. 57–65 (negative; complete review contained in *Hume on Natural Religion*).

- [Tytler, Alexander Fraser, Lord Woodhouselee (1747–1813)]. *Memoirs of the life and writings of the honourable Henry Home of Kames*. Edinburgh, W. Creech; London, T. Cadell and W. Davis, 1807, 2 Vol.

Notes: lengthy account of Henry Home, comprised largely of letters connected with Woodhouselee's narrative, including several letters from Hume. Woodhouselee discusses Hume's theories of morality and causality. Also of interest is a letter from Oswald of Dunikeir on the *Treatise*, a letter from Tucker on Hume's political economy, Carlyle's membership list of the poker club, and Woodhouselee's “Dissertation on Final Causes” which critiques Hume's view of the design argument (first included in William Derham's *Physico-theology*, 1798).

In *Essays Responses*: selections from Tucker's letter, from 1814 edition, Vol. 3, pp. 157–161.

In *Religion Responses*: selections from “Dissertation on Final Causes”; from 1814 edition, Vol. 3, Appendix 3.

Editions: 1809 (Supplement), 1814.

Facsimiles: 1993 (Thoemmes Press of 1807).

Microform: 19th-century legal treatises, no. 68315–68329.

Reviews: *Monthly Review*, January 1810, Vol. 61 pp. 84–96 (mixed); *Scots Magazine*, 1807, Vol. 69, June, pp. 432–438, July 516–522 (mixed).

Discussions: James Bonar, “Memoir” (1815–1817).

- Wheatley, John (1772–1830). *An essay on the theory of money and principles of commerce*. London: Printed for T. Cadell and W. Davies, (London: W. Bulmer),

Series Bibliography 147

1807, Vol.1, 379 p.

Notes: criticizes Hume's key economic principles and discusses Steuart's critique of Hume's "Of the Balance of Trade".

In *Essays Responses*: Chapter 1, selections; from 1807 edition.

Facsimiles: 1983 (Garland of 1807)

Microform: Goldsmiths'-Kress library of economic literature, no. 19448.

Reviews: [Stephen Jones], *Monthly Review*, April 1810, Vol. 61, p. 417 ff.; *Edinburgh Review*, July 1807, Vol. 10, pp. 284–299.

~1808~

- Anonymous. "Striking Evidences of the Divinity of the Scriptures. I. Examples of dying infidels," in *The Moral and Religious Cabinet*, March 26, 1808, Vol. 1, pp. 193–198.
Notes: short paragraph criticizing Adam Smith's "Letter ... to William Strahan."
In *American Responses*: selection pp. 196–197.
- Anonymous (pseud. "Mentor"). *The dangers of the Edinburgh review: or a brief exposure of its principles in religion, morals and politics. In three letters, addressed to its readers.* London: Printed for F.C. and J. Rivington, Law and Gilbert, 1808, 39 p.
Notes: attack on the *Edinburgh Review* for taking liberal stands on religion and politics; the author faults the journal for elevating Hume's views above those of bishops.
Editions: no further editions.
- [Foster, John (1770–1843)]. Review of Ritchie's *Account of the Life and Writings of David Hume*, in *Eclectic Review*, January 1808.
Notes: contains attack on Smith's "Letter ... to William Strahan."
Discussions: "Death of Hume," *Panoplist* (1810).
- Warburton, William (1698–1779); Hurd, Richard (1720–1808). *Letters from a late eminent prelate to one of his friends.* Kidderminster: Printed by George Gower, for T. Cadell and W. Davies, 1808, 380 p.
Notes: letters from William Warburton to Richard Hurd, edited by Hurd; discusses Warburton's early contempt for Hume.
In *Religion Responses*: quotation from relevant letter in introduction to Warburton's paper on "Of Miracles" (1779?).
Editions: 1809 (London, second), 1809 (New York).
Microform: Early American imprints, Second series, no. 19132 (of New York 1809).

~1809~

- Anonymous. Discussion of Hume's *History*, in *The Port Folio*, 1809, Vol. 1 (series 3), pp. 98–100.
Notes: praises Hume's history.
In *American Responses*: relevant section.
- Anonymous. "The Contrast 'Between the Death of a Deist and the Death of a Christian,'" *The Ordeal*, January 21, 1809, pp. 42–45.
Notes: criticizes the attack on Smith's "Letter ... to William Strahan" by John Mitchell Mason in "Remarks" (1806).
In *American Responses*: complete article.
- Anonymous. "Considerations on the Contrast 'Between the Death of a Deist and of a Christian,' contained in the *Panoplist* of November last," *The Ordeal*, January 28, 1809, pp. 63–64.
Notes: criticizes the attack on Smith's "Letter ... to William Strahan" by John Mitchell Mason in "Remarks" (1806).
In *American Responses*: complete article.

148 *A Bibliography of Hume's Writings and Early Responses*

- Anonymous (pseud. "B."). "More of the 'Contrast.,'" *The Ordeal*, February 4, 1809, pp. 72–73.
Notes: criticizes the attack on Smith's "Letter ... to William Strahan" by John Mitchell Mason in "Remarks" (1806).
In *American Responses*: complete article.
- Anonymous. "Hume and Finley" *The Ordeal*, February 11, 1809, p. 94.
Notes: defends the attack on Smith's "Letter ... to William Strahan" by John Mitchell Mason in "Remarks" (1806).
In *American Responses*: complete article.
- Anonymous (pseud. "A Believer in Miracles"). "Mr. Hume's Objection to Miracles Considered," *Monthly Repository*, 1809, Vol. 4, pp. 145–148.
Notes: criticizes "Of Miracles"; a revised version of this article appeared in *Monthly Repository*, 1817, Vol. 12, pp. 17–20.
- Anonymous (pseud. "E.N."). "Objections to the Doctrine of Necessity," *Monthly Repository*, 1809, Vol. 4, pp. 548–551.
Notes: criticizes Hume's argument that determinism traces evil back to God.

1810

- Anonymous. "Of the Peculiarities Attached to the Correct Reading," in *The Port Folio*, 1810, Vol. 3 (series 3), pp. 488–499.
Notes: contains a section arguing that Hume's prose is tame and uninteresting.
In *American Responses*: selection from pp. 488–90.
- Anonymous. "Hume and Robertson Compared," *The Port Folio*, 1810, Vol. 4 (series 3), pp. 330–333.
Notes: prefers Hume's account of the sack of Rome by Bourbon to that of Robertson.
In *American Responses*:
- Anonymous. "Death of Hume," *The Panoplist, and Missionary Magazine United*, March 1810, Vol. 2 pp. 462–464.
Notes: quotes approvingly from John Foster's review of Ritchie's *Account* in the *Eclectic Review* (1808), which attacks Smith's "Letter ... to William Strahan."
In *American Responses*: complete article.
- Caulfeild, James (1728–1799). *Memoirs of the political and private life of James Caulfeild, earl of Charlemont, knight of St. Patrick*, Francis Hardy, ed., London, T. Cadell and W. Davies, 1810, xiv, 443 p.
Manuscript location: Royal Irish Academy, MS 12/R/7, f. 523.
Notes: contains stories about Hume based on personal acquaintance.
In *Life Responses*: selections; from the 1812 edition (London: T Cadell), Vol. 1, pp. 12–19, 230–239.
Editions: 1812.
Microform: Humanities Preservation Project 95–0253.
Reviews: *Quarterly Review*, October 1811, Vol. 6, pp. 124–147 (positive); [Francis Jeffrey] *Edinburgh Review*, November 1811, Vol. 19, pp. 95–128.
- Ricardo, David (1772–1823). *The High Price of Bullion, a Proof of the Depreciation of Bank Notes*. London: Printed for John Murray, 1810, iv, 48 p.
Notes: discusses Hume's theory of money circulation.
In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's *Essays*."
- Silliman, Benjamin (1779–1864). *A journal of travels in England, Holland, and Scotland, in the years 1805-1806*, New York, 1810, 2 Vol.
Notes: contains an anecdote about Hume's reaction to his mother's death and another regarding Hume's deathbed anguish.

Series Bibliography 149

- In *Life Responses*: selections from Section 87; from 1810 edition.
 Editions: 1812, 1820.
 Facsimiles: 1980 (Arno Press of 1812).
 Microform: Library of American civilization, LAC 22521.
 Reviews: *Quarterly Review* July 1816, Vol. 15, p. 562 (positive).
 Discussions: Editor's Note on Silliman and Baron Hume, *Quarterly Review* (1816).
 • Stewart, Dugald (1753–1828). *Philosophical essays*. Edinburgh: printed by George Ramsay and Company, for William Creech, and Archibald Constable and Company, etc., 1810, xii, lxxvi, 590, [2] p.
 Notes: Note X discusses Hume's "Of Tragedy"; Note EE criticizes Hume's view of venerating the past.
 In *Metaphysical Responses*: Note EE, selections; from *Collected Works* (1855), Vol. 5, pp. 445–447.
 In *Essays Responses*: Note X, selections; from *Collected Works* (1855), Vol. 5, pp. 439–441.
 Editions: see *Common Sense Bibliography* for a complete list.
 Facsimiles: 1811, 1816, 1818, and in *Works* 1854; see *Common Sense Bibliography* for a complete list.
 Reviews: [Francis Jeffrey], *Edinburgh Review*, November 1810, Vol. 17, pp. 167–211; *Quarterly Review*, October 1811, Vol. 6, p. 1–37.

1811

- Anonymous. *Interesting anecdote of a well known English philosopher*. Wolverhampton, 1811, 16 p.
 Notes: anecdote based on Mackenzie's fictional "Story of La Roche" (1779).
 • More, Hannah (1745–1833). *Practical Piety, or the influence of the religion of the heart on the conduct of the life*. London: Printed for T. Cadell and W. Davies, 1811, 2 v.
 Notes: Chapter 19 "Happy Deaths" criticizes Hume's attitude about death.
 In *Life Responses*: relevant selections from Chapter 19, from *Practical Piety*, Burlington, N.J., Allinson, 1811.
 Editions: several editions.
 Discussions: "Death-beds of Unbelievers" in *Monthly Repository* (1813); "Hume and Mrs. Hannah More" in *Monthly Repository* (1813).

1812

- Disraeli, Isaac (1766–1848). *Calamities of authors; including some inquiries respecting their moral and literary characters*, London, J. Murray, 1812, 2 v.
 Notes: section titled "Miseries of Successful Authors" discusses Hume's literary disappointments (derived from Hume's letters and "My Own Life"); "Literary Hatred" discusses Stuart's attack on Robert Henry's *History*, and Hume's ill-fated review of it.
 In *Life Responses*: "Literary Hatred," complete; from *Calamities and Quarrels of Authors*, London, Frederick Warne, 1869, pp. 130–138.
 Editions: several editions.
 Reviews: *Quarterly Review*, September 1812, Vol. 8, p. 93 ff.
 • Nichols, John (1745–1826). *Literary anecdotes of the eighteenth century comprizing biographical memoirs of William Bowyer, printer, F.S.A. and many of his learned friends, an incidental view of the progress and advancement of literature in this kingdom during the last century and biographical anecdotes of a considerable number of eminent writers and ingenious artists with a very copious index*, London: Printed for the author, by Nichols, son, and Bentley, 1812–1816, 9 v.

150 *A Bibliography of Hume's Writings and Early Responses*

Notes: brief anecdote of Hume proofing Gerard's book.

In *Life Responses*: brief story of Hume proofing Gerard's book is included in "Miscellaneous Hume Anecdotes," from 1812 edition, Vol. 2, p. 326.

- Tennemann, Wilhelm Gottlieb (1761–1819). *Grundriss der Geschichte der Philosophie: für den akademischen Unterricht*. Leipzig: Johann Ambrosius Barth, 1812, iv, 368 p. English Translation: *A manual of the history of philosophy, translated from the German of Tennemann; by Rev. Arthur Johnson*. Oxford: D.A. Talboys, 1832, xi, 494 p.

Notes: discusses how Hume's philosophy grew from Locke, and led to skepticism. Editions: 1852 (English); several German editions.

~1813~

- Anonymous (pseud. "A Constant Reader"). "Death-beds of Unbelievers," in *Monthly Repository*, 1813, Vol. 8, pp. 32–33.

Notes: criticism of Hannah More's attack on Hume's deathbed tranquility in *Practical Piety* (1811).

In *Life Responses*: complete.

Discussions: "Hume and Mrs. Hannah More" in *Monthly Repository* (1813).

- Anonymous (pseud. "N."). "Hume and Mrs. Hannah More," in *Monthly Repository*, 1813, Vol. 8, pp. 107–108.

Notes: defends Hannah More's attack on Hume's deathbed tranquility against "Death-beds of Unbelievers" in *Monthly Repository* (1813).

In *Life Responses*: complete.

- Hollis, John. *Free thoughts: consisting of Remarks occasioned by Paley's reply to Hume; Hypercritical strictures on certain passages in the Critical review, A letter to a friend, The reflections of a solitary; and, Thoughts on a future state*. London, R. Taylor & Co., 1812, 168 p.

Notes: discusses Hume's views on religion.

~1814~

- [Playfair, John (1748–1819)]. Review of La Place's *Essai Philosophique sur les Probabilités*, in *Edinburgh Review*, September 1814, Vol. 23, pp. 320–340.

Notes: praises Hume's "Of Miracles."

Editions: Playfair's *Works*, Vol. 3.

Discussions: James Somerville, *Remarks* (1815).

~1815~

- Bonar, James (1757–1821). "Memoir of the Rev. Archibald Bonar, minister of Cramond," in Archibald Bonar, *Sermons chiefly on devotional subjects*, Edinburgh: Printed for Macredie, Skelly, & Muckersy; M. Ogle, Glasgow; and T. Underwood, London, 1815–1817, 2 v.

Notes: discusses John Bonar's *Analysis* (1755) and Hugh Blair's *Observations* (1755).

In *Life Responses*: selections; from volume 2, 1817, pp. xxiii–xxiv.

Editions: no further editions.

- Malthus, Thomas (1766–1834). *The grounds of an opinion on the policy of restricting the importation of foreign corn: intended as an appendix to "Observations on the corn laws" by the Rev. T.R. Malthus*. London: John Murray, 1815, [2], 48 p.

Notes: discusses Hume's "Of the Balance of Trade."

In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's *Essays*."

Discussions: David Ricardo *An Essay on the influence* (1815).

Series Bibliography 151

- Morgan, William (1750–1833). *Memoirs of the life of the Rev. Richard Price*, London, Printed for R. Hunter [etc.], 1815, viii, 189 p.
Notes: discusses Price's friendly relationship with Hume.
In *Life Responses*: selections; pp. 15–17, 23–25; from 1815 edition.
Reviews: *Monthly Repository*, 1815, Vol. 10, p. 570.
- Smith, Samuel Stanhope (1751–1819). *A Comprehensive View of the Leading and Most Important Principles of Natural and Revealed Religion*. New-Brunswick [N.J.]: Printed and published by Deare & Myer, 1815, vii, [1], 543, [1] p.
Notes: based on Smith's earlier article "The Celebrated Objection" in *Assembly's Missionary Magazine* (1805), criticizes Hume's "Of Miracles."
Editions: 1816 (second edition).
In *American Responses*: selection from pp. 81–89.
Microform: Early American imprints.; Second series, no. 38957 (of 1816); Early American imprints, Second series, no. 38957 (of 1816).
- Ricardo, David (1772–1823). *An Essay on the influence of a low price of corn on the profits of stock*. London: Printed for John Murray, 1815, 50 p.
Notes: criticizes Hume's theory regarding the effects of increased prices on industry.
Microform: Goldsmiths'-Kress library of economic literature, no. 21184.
- Somerville, James. *Remarks on an article in the Edinburgh Review: in which the doctrines of Hume on Miracles is maintained*. Edinburgh, Printed by A. Balfour, 1815, 34 p.
Notes: based on Somerville's previously appearing article in *Edinburgh Christian Instructor*, December 1814. Criticizes Playfair's praise of Hume's "Of Miracles" in his review of La Place in *Edinburgh Review* (1814).
In *Hume on Miracles*: complete pamphlet.
- [West, Edward (1782–1828)]. *Essay on the application of capital to land, with observations shewing the impolicy of any great restriction of the importation of corn and that the bounty of 1688 did not lower the price of it, by a Fellow of University College*. Oxford. London: Printed for T. Underwood ... by C. Rosworth, 1815, [2], 69 p.
Notes: discusses Hume's "Of the Balance of Trade."
In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's Essays."

1816

- Anonymous. Editor's Note on Silliman and Baron Hume, *Quarterly Review*, October 1816, Vol. 16, p. 279.
Notes: discusses Baron Hume's reaction to anecdotes about Hume in Silliman's *Journal* (1810).
In *Life Responses*: complete note.
- Anonymous. "Hume and Dryden," *The Port Folio*, 1816, Vol. 2 (series 5), p. 126.
Notes: compares Hume's and Dryden's attacks on the clergy.
In *American Responses*: complete article.
- Bentham, Jeremy (1748–1832). *Chrestomathia: being a collection of papers ...* London: Printed for Payne and Foss, and R. Hunter, by J. M'Creery, 1816. 2 v.
Notes: Note to Appendix 4, Section 20 discusses Hume's is/ought distinction and Hume's impact on Bentham.
In *Moral Responses*: complete note, from *The Works of Jeremy Bentham*, edited by John Bowring (London: 1838–1843).
Editions: various editions.
- Cogan, Eliezer (1762–1855), and three anonymous critics. Five letters in *Monthly Repository*, 1816–1817.
Notes: five letters debate Hume's "Of Miracles."

152 *A Bibliography of Hume's Writings and Early Responses*

- In *Religion Responses*: five letters, complete.
 Letter 1: by Eliezer Cogan, "Mr. Hume's Argument against Miracles," (1816, Vol. 11, pp. 644–647); criticizes "Of Miracles."
 Letter 2: by respondent 1 (pseud. "A.B.C."), (1816, Vol. 11, pp. 703–704); discusses Cogan attack, agreeing with parts of it.
 Letter 3: by respondent 2 (also with editorial assigned pseud. "A.B.C."), (1817, Vol. 12, pp. 95–96); discusses Cogan attack, agreeing with parts of it.
 Letter 4: by respondent 3 (also with editorial assigned pseud. "A.B.C."), (1817, Vol. 12, pp. 96–97); discusses Cogan attack, agreeing with parts of it.
 Letter 5: Eliezer Cogan (Vol. 12 pp. 31–32); reacts to respondent 1.
- Cowper, William (1731–1800). *Memoir of the early life of William Cowper, Esq., written by himself, and never before published. With an appendix, containing some of Cowper's religious letters, and other interesting documents, illustrative of the memoir.* London: Printed for R. Edwards, 1816, xviii, 126 p.
 Notes: A letter in the Appendix to William Unwin (July 12, 1784) comments on William Rose's review of Hume's essay on suicide, and Cowper offers his own criticism.
 In *Religion Responses*: selections; from *Memoir* (1816).
 Microform: Library of English literature, LEL 12408.
 Reviews: *Quarterly Review*, October 1816, Vol. 16, pp. 116–129 (positive).
 - Ogilvie, James (1760–1820). *Philosophical essays to which are subjoined copious notes, critical and explanatory, and a supplementary narrative; with an appendix.* Philadelphia: John Conrad, J. Maxwell; United States; Pennsylvania; Philadelphia, 1816, xxiii, 279, cxxxi.
 Notes: discusses Hume's account of causality.
 Microform: Early American imprints, Second series, no. 38500.
 Reviews: *The Analectic Magazine*, January 1817, Vol. 9, pp. 1–32 (mixed); [Edward Tyrrel Channing], *North American Review*, 1817, Vol. 4, pp. 378–408 (mixed); both in *American Responses*, listed separately in this bibliography.

1817

- Anonymous (pseud. "A Believer in Miracles"). "An Examination of Mr. Hume's Objection to Miracles," *Monthly Repository*, 1817, Vol. 12, pp. 17–20.
 Notes: criticizes "Of Miracles"; revision of article in *Monthly Repository*, 1809, Vol. 4, pp. 145–148.
 In *Religion Responses*: complete article.
- Anonymous. Four letters between two anonymous writers in *The Portico*, 1817.
 Notes: letters debate whether genius is dependent upon passion, and draw on Hume's "Of the Delicacy of Taste and Passion."
 In *American Responses*: complete articles.
 Letter 1: by "S.N." (pseudonym), "Genius and Passion" (February 1817, Vol. 3, pp. 121–126); argues that genius is dependent upon passion.
 Letter 2: by "R." (pseudonym), "Remarks addressed to the author of the Essay on Genius and Passion, in the last number of the Portico" (March 1817, Vol. 3, pp. 229–232); replies that genius is not connected with passion.
 Letter 3: by "S." (i.e., "S.N." pseudonym), "Passion the Soul of Genius (in Reply to 'R.')" (April 1817, Vol. 3, pp. 297–303).
 Letter 4: by "R.", "Reply to the Essay, entitled 'Genius, the soul of Passion.' Addressed to 'S.'" (May 1817, Vol. 3, pp. 373–376).
- Anonymous. "Memorandums for an Essay against Luxury" in *The National Register*,

Series Bibliography 153

- 1817 Vol. 4, pp. 66–67.
Notes: defense of Hume’s “Of Refinement in the Arts” written ironically as an attack.
The article also includes an excerpt from Hume’s essay.
In *American Responses*: complete article.
- Anonymous. Review of James Ogilvie’s *Philosophical Essays*, in *The Analectic Magazine*, January 1817, Vol. 9, pp. 1–32.
Notes: discusses Ogilvie’s Humean account of causality.
In *American Responses*: selection from pp. 6–29.
 - [Channing, Edward Tyrrel (1790–1856)]. Review of James Ogilvie’s “*Philosophical Essays*,” in *The North American Review*, 1817, Vol. 4, pp. 378–408.
Notes: discusses Ogilvie’s Humean account of causality.
In *American Responses*: selection from pp. 401–402.
 - Cogan, Thomas (1736–1818). *Ethical questions; or Speculations on the principal subjects of controversy in moral philosophy*. London, Printed for T. Cadell and W. Davies, 1817, 439 p.
Notes: collection of essays by Cogan written earlier in his life. Speculation 5 criticizes Beattie; Speculation 6 criticizes Hume’s *Enquiry*, section by section.
In *Metaphysical Responses*: Speculation 6, Sections 1–8; from 1817 edition.
In *Religion Responses*: Speculation 6, Section 10; from 1817 edition.
In *Common Sense Responses*: “Speculation Five,” complete; from 1817 edition.
Editions: no further editions.
Facsimiles: 2004 (Thoemmes of 1817).
Reviews: *Monthly Repository*, 1817, Vol. 12, p. 226–236.
 - Coleridge, Samuel Taylor (1772–1834). *Biographia literaria, or, Biographical sketches of my literary life and opinions*, London: Rest Fenner, 1817, 2 v.
Notes: in Chapter 5 Coleridge accuses Hume of plagiarising his principles of association from Aquinas.
Editions: several editions.
Discussions: “David Hume Charged by Mr Coleridge” (1818); James Mackintosh, *A General View* (1834).
 - Ewell, Thomas (1785–1826). *Philosophical Essays on Morals, Literature, and Politics, By David Hume, Esq. To which is added the answer to his objections to Christianity, By the Ingenious Divine Dr. Campbell. Also, An account of Mr. Hume’s Life, an original Essay, and a few Notes*. Georgetown, D.C.: Printed by W. Duffy, 1817, 2 vol.
Notes: includes a Preface and annotations by Ewell in which he discusses attitudes about Hume’s writings in the early 19th century.
In *American Responses*: selection from Vol. 1, pp. vii–xvii, 80, 231–2, 521–3; Vol. 2, pp. 124–7, 475.
Microform: Early American Imprints, second series, no. 41099.
 - Nichols, John (1745–1826). *Illustrations of the literary history of the eighteenth century*, London: Printed for the author, by Nichols, son, and Bentley, 1817–1858, 8 v.
Notes: includes a letter by Daniel Wray (1701–1783) of October 15, 1771, which contains a brief anecdote about Hume’s weight.
In *Life Responses*: story included in “Miscellaneous Hume Anecdotes”; from 1817 edition, Vol. 1. pp. 141–142.
Facsimiles: 1966 (Krauss of 1817–1858).
Microform: Library of English literature; LEL 22035–42.
- ~1818~
- Anonymous. “David Hume Charged by Mr Coleridge with Plagiarism from St Thomas Aquinas,” in *Blackwood’s Magazine*, Sept. 1818, Vol. 3, pp. 653–657.

154 A Bibliography of Hume's Writings and Early Responses

Notes: defends Hume against Coleridge.

In *Metaphysical Responses*: selections from article.

Discussions: James Mackintosh, *A General View* (1834).

- Austen, Jane (1775–1817). *Northanger abbey: and persuasion*. London: John Murray, 1818, 4 v.

Notes: character in novel praises Hume's *History*.

In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*."

Editions: several editions.

Facsimiles: 1994 (Routledge/Thoemmes Press, of 1818).

- Bruce, William (1757–1841). *A treatise on the being and attributes of God: with an appendix on the immateriality of the soul*. Belfast: Printed by Francis D. Finlay, 1818, xiv, 224 p.

Notes: discusses Hume's *Dialogues* in the preface and criticizes Hume's religious scepticism more generally elsewhere.

- Epinay, Louise Florence, marquise d' (1726–1783). *Memoires et Correspondance de Madame D'Epinaï*, Paris, 1818,

Notes: Volume 3 page 284 contains a brief anecdote about Hume in France.

In *Life Responses*: English translation of anecdote included in "Miscellaneous Hume Anecdotes."

In *American Responses*: English translation of anecdote as appears in "Anecdote of David "Hume," *The New-England Galaxy and Masonic Magazine*, June 18, 1819, p. 144.

Reviews: [Walter Coulson], *Edinburgh Review*, December 1818, Vol. 31, pp. 1–44.

~1819~

- Crombie, Alexander (1762–1840). *Letters from Dr. James Gregory of Edinburgh, in defence of his Essay on the difference of the relation between motive and action and that of cause and effect in physics, with replies, by Alex. Crombie*. London, R. Hunter, 1819, ix, 427 p.

Notes: contains Gregory's response to Crombie's criticisms in *An Essay on Philosophical Necessity* (1793); also contains Crombie's rebuttal. Discussions relate to Hume's view of determinism.

Editions: no further editions.

Facsimiles: 2001 (Thoemmes Press of 1819).

- Ely, Ezra Stiles (1786–1861). *Conversations on the Science of the Human Mind*. Philadelphia: Printed for the author, Sold by A. Finley, corner of Chestnut and Fourth streets, 1819, 228 p.

Notes: endorses Hume's view in the *Treatise* that mental science is the only solid foundation for other sciences.

In *American Responses*: selection pp. 17–19.

Microform: Library of American civilization, LAC 13994 (of 1819); Early American Imprints, Second series, no. 47898 (of 1819).

- [Shepherd, Mary (1777–1847)]. *Enquiry respecting the relation of cause and effect*. Edinburgh: Printed by James Ballantyne, 1819, vii, 98 p.

Notes: criticism of Hume's view of causality.

Editions: revised and expanded as *Essay upon the Relation of Cause and Effect* (1824).

Facsimiles: 2000 (Thoemmes Press of 1819).

- [Watkins, John (fl. 1792–1831)]. "Anecdotes of Infidel Morality," *Robinson's Magazine*, 1819, Vol. 2, pp. 164–168.

Series Bibliography 155

Notes: criticizes Hume for immodestly puffing his *Treatise* by writing the *Abstract*.
In *American Responses*: selection from pp. 164–165, 167–168.

1820

- Anonymous. Comment on Hume, *The Port Folio*, Vol. 9 (series 5), 1820, p. 135.
Notes: brief paragraph contends that Hume was not always inclined to look on the bright side of things, as he claims in “My Own Life.”
In *American Responses*: relevant selection.
- Anonymous. *Private correspondence of David Hume with several distinguished persons, between the years 1761 and 1776. Now first published from the originals*. London, Henry Colburn, 1820, [i–xx], [1]–285 [1] p.
Notes: discusses background of letters from Hume to Boufflers and Barbantane.
In *Life Responses*: selections from Introduction; from 1820 edition.
Editions: no further editions.
Reviews: *Edinburgh Monthly Review*, Vol. 5, p. 127 ff.; *Monthly Review*, 1822, Vol. 97, p. 347 ff.
- Anonymous. Review of Kenney’s *Principles and Practices of Pretended Reformers*, in *Christian Observer and Advocate*, 1820, Vol. 19, pp. 666–93.
Notes: Discusses Hume’s view that religion was the cause of the English civil war.
In *American Responses*: selections from pp. 669–82.
- Brown, Thomas (1778–1820). *Lectures on the philosophy of the human mind*. Edinburgh: 1820, 4 vol., viii, 578; viii, 607; vii 638; vii 615.
Notes: Lectures 34 and 35 critique Hume’s principles of association; Lectures 77 and 78 critique Hume’s view of utility.
In *Metaphysical Responses*: selections from Lect. 34 and 35; from 1824 edition.
In *Moral Responses*: From Lect. 77 and 78 from 1824 edition.
Editions: Brown’s *Lectures* was published several times throughout the 19th century; for a complete bibliography see *Common Sense Bibliography*.
Facsimiles: 2002 (Thoemmes Press).
Microform: Eighteenth century sources for the study of English literature, reel 335; Library of English literature, LEL 22402–05.
Reviews: *Blackwood’s Edinburgh Magazine*, 1820, Vol. 7, pp. 62–71; *Monthly Review*, 1823, Vol. 101, pp. 402–420; [S. Gilman], *North American Review*, 1825, Vol. 21, pp. 19–51; [N. Porter], *Christian Spectator*, 1826, Vol. 8, pp. 141–155; *Literary Gazette*, 1827, Vol. 6, p. 161 ff.; *Southern Review*, 1828, Vol. 3, p. 125 ff.; *Eclectic Review*, 1846, Vol. 20, pp. 674–688; *Tait’s Edinburgh Magazine*, 1846, Vol. 13, pp. 699–715.

1821

- Anonymous. “Hume,” *Saturday Magazine: National Recorder*, March 17, 1821, Vol. 5, p. 174.
Notes: brief quotation from “My Own Life” is placed in the context of a discussion on the merits of reading history.
In *American Responses*: complete paragraph.
- Anonymous. Review of William Ellery Channing’s *Discourse on the Evidences of Revealed Religion*, in *The Unitarian Miscellany and Christian Monitor*, April 1821, Vol. 1, pp. 213–222.
Notes: presents Channing’s critique of Hume’s “Of Miracles.”
In *American Responses*: selection from pp. 214–217.
- Anonymous (pseud. “N.”). “On Mr. Hume’s Political Inconsistencies as an Historian,” in *Monthly Repository*, 1821, Vol. 16, pp. 472–473.

156 A Bibliography of Hume's Writings and Early Responses

- Notes: criticizes Hume's inconsistent statements regarding individual liberty.
In *History Responses*: complete article.
- Channing, William Ellery (1780–1842). *A discourse on the evidences of revealed religion: delivered before the University in Cambridge at the Dudleian lecture, March 14, 1821*. Boston, 1821, 36 p.
Notes: criticizes “Of Miracles.”
In *American Responses*: relevant portions as excerpted in book review from *Unitarian Miscellany*.
Editions: in several editions of Ellery's *Works*.
Reviews: *Unitarian Miscellany*, April 1821, Vol. 1, pp. 213–222 (positive; contained in *American Responses*, listed separately in this bibliography).
 - [Gilman, Samuel Foster (1791–1858)]. Review of Thomas Brown's *Inquiry into the Relation of Cause and Effect*, in *The North American Review*, 1821, Vol. 12, pp. 395–432.
Notes: defends Hume's and Brown's view of causality.
In *American Responses*: selections from pp. 395–396, 419–430.
 - Hill, George (1750–1819). *Lectures in divinity*. Edinburgh: Waugh & Innes, 1821, 3 v.
Notes: posthumously published lectures edited from his manuscript by his son, Alexander Hill. 1.4.2 criticizes “Of Miracles” (Vol. 1, pp. 72–91 in the 1821 edition).
Editions: 1825, 1833, 1842, 1847, 1850, 1854, 1858, 1860.
 - Mill, James (1773–1836). *Elements of political economy*, London: Printed for Baldwin, Cradock, and Joy, 1821, viii, 240 p.
Notes: criticizes Hume's argument in “Of Money” that an increase in money vitalises an economy.
In *Essays Responses*: Chapter 3, Section 12, selections; from 3rd Edition, 1844.
Editions: several editions.
 - Stewart, Dugald (1753–1828). *Dissertation on the Progress of Philosophy*, Part 2, supplemental volumes to the *Encyclopædia Britannica*, 1821.
Notes: contains a letter from Gilbert Elliot of Minto to Hume (c. March 1751), criticizing a draft of Hume's *Dialogues*. The original letter has not surfaced and Stewart's transcription is the only surviving source.
In *Religion Responses*: complete letter fragment; from Vol. 1 of Stewart's *Works* (1854–1858), pp. 606–609.
Editions of *Dissertations* published separately: 1822, 1835, 1842, and in *Works* (1854–1858); see *Common Sense Bibliography* for a list of the editions.
Reviews: *Quarterly Review*, April 1817, Vol. 17, p. 39–71; [James Macintosh], *Edinburgh Review*, September 1816, Vol. 27, pp. 180–244.
 - Stewart, Dugald (1753–1828). *Dissertation on the Progress of Philosophy* Parts 1 and 2, supplemental volumes to the *Encyclopædia Britannica*, 1821.
Notes: discusses Hume's scepticism and place in philosophy.
In *Metaphysical Responses*: Part 2, Section 8, selections; from Vol. 1 of *Works* (1854–1858), pp. 431–456.
Editions: various editions; see *Common Sense Bibliography* for a complete list.
Reviews of Part 1: *Quarterly Review*, April 1817, Vol. 17, p. 39–71; [James Macintosh], *Edinburgh Review*, September 1816, Vol. 27, pp. 180–244.
Reviews of Part 2: *Quarterly Review*, January 1822, Vol. 26, pp. 474–514; [James Macintosh], *Edinburgh Review*, October 1821, Vol. 36, pp. 220–267.
- ~1822~
- Brodie, George (1786?–1867). *A history of the British Empire, from the accession of Charles I. to the Restoration; with an introduction, tracing the progress of society, and*

Series Bibliography 157

of the constitution, from the feudal times to the opening of the history; and including a particular examination of Mr. Hume's statements relative to the character of the English government. Edinburgh, Printed for Bell & Bradfute, 1822, 4 v.

Notes: criticizes Hume's Tory view of royal prerogative, especially during Elizabeth's reign.

In *History Responses*: Preface, selections from Chapter 2; from 1866 edition.

Editions: 1866 (retitled *A Constitutional History of the British Empire*); no further editions.

Microform: 19th-century legal treatises, no. 43338–43356.

Reviews: [Francis Jeffrey] *Edinburgh Review*, March 1824, Vol. 40, pp. 92–146; [John Stuart Mill], *Westminster Review*, October 1824, Vol. 2, pp. 346–402. See entries on Jeffrey (1824) and Mill (1824).

Discussions: William Smyth, *Lectures on Modern History* (1840).

- Cogan, Eliezer (1762–1855). "Examination of Mr. Hume's Objection to the Argument for the Being of God," in *Monthly Repository*, 1822, Vol. 17, pp. 65–68, 209–210.

Notes: criticism of Hume's argument in the *Dialogues* that we have no experience in the origin of worlds, hence can't make conclusions about the origins of this one.

In *Religion Responses*: complete article.

- Mackenzie, Henry (1745–1831). *An account of the life and writings of John Home, esq.*, Edinburgh, Printed for A. Constable, 1822, vii, 184 p.

Manuscript location: National Library of Scotland, Acc. 10686.

Notes: stories about Hume based on personal acquaintance; similar to Mackenzie's discussion in *Anecdotes and Egotisms* (1927). Includes a comment by Baron David Hume (1757–1838) on the spelling of Hume's name. Also includes Home's diary of a Journey with Hume in April 1776.

In *Life Responses*: Home's diary and selections from Mackenzie's narrative included in separate entries. Baron Hume comment is included in "Miscellaneous Hume Anecdotes." These are all taken from the 1822 edition.

Editions: included in John Home's *Works* (1822); Home's diary reprinted in Burton, *Life* (1746), Vol. 2 Vol. 2, pp. 495–504; David Fate Norton, Edinburgh: Tragara Press, 1976, pp. 15–25.

Facsimiles: 1997 (Thoemmes Press of 1822).

Microform: Goldsmiths'-Kress library of economic literature, no. 23707.4 (of 1822).

- Tucker, George (1775–1861). *Essays on various subjects of taste, morals, and national policy*, Georgetown, D.C.: J. Milligan, 1822, xi, 350 p.

Notes: 15 essays on economic, aesthetic and historical topics; Hume's views on aesthetics and economics are discussed.

Editions: no further editions.

1823

- Anonymous (pseud. "N.Y. Amer."). "Gibbon, Voltaire, Hume," *The Gospel Trumpet*, 1823, Vol. 2, p. 63.

Notes: brief paragraph states "the first provisional meeting for the formation of the Auxiliary Bible society, at Edinburgh, was held in the very room in which Hume died."

In *American Responses*: complete article.

1824

- Anonymous. "Hume's History of England," in *The Atheneum; or, Spirit of the English Magazines*, 1824, Vol. 1, second series, p. 85.

158 *A Bibliography of Hume's Writings and Early Responses*

Notes: brief anecdote about Hume revising a portion of his *History* to make it more appealing and thus increasing its sales.

In *American Responses*: complete article.

- Anonymous. Anecdote of Hume, in *Atheneum; or, Spirit of the English Magazines*, 1824, Vol. 1 (series 2), pp. 365.

Notes: brief anecdote about Hume at dinners (original source of this anecdote is unknown).

In *Life Responses*: comment included in "Miscellaneous Hume Anecdotes" as appears in *American Responses*.

In *American Responses*: complete selection.

- Anonymous. "Skepticism," *The Christian Examiner and Theological Review*, 1824, Vol. 1, p. 35.

Notes: quotes the conclusion of *Treatise* Book 1 maintaining the mournful consequences of Hume's philosophy.

In *American Responses*: complete article.

- Beasley, Frederick (1777–1845). *A Search of Truth in the Science of the Human Mind*, Part First (Philadelphia, 1822); Philadelphia: S. Potter, 1822, viii, 561 p.

Notes: detailed discussion of mental philosophy discusses Hume in several locations.

In *American Responses*: Book 1.4, "The opinions of Mr. Hume on Cause and Effect," pp. 31–45; Book 1.5, "The opinions of other authors upon Cause and Effect," pp. 47–54, 58–82; Book 1.6, "The Opinions of Professor Stewart," pp. 83–112; Book 2.6, "Mr. Hume's Principles," pp. 227–32; Book 3.8 "Upon Miracles," pp. 363–90; Book 4, pp. 559–61 (on Hume's death).

Microform: Library of American Civilization, 3787 (of 1822); American culture series, 495.2. (of 1822).

- [Carter, James G. (1795–1849)]. Review of *Hume and Smollet Abridged*, in *The United States Literary Gazette*, 1824, Vol. 1, p. 196.

Notes: argues that Hume's account of the Commonwealth was prejudicial.

In *American Responses*: complete article.

- [Jeffrey, Francis (1773–1850)]. Review of Brodie's *History of the British Empire* (1822), in *Edinburgh Review*, March 1824, Vol. 40, pp. 92–146.

Notes: criticizes Hume's "speculative" Toryism.

In *History Responses*: selections from pages 92–112.

- [Mill, John Stuart (1806–1873)]. Review of George Brodie's *History of the British Empire* (1822) in *Westminster Review*, October 1824, Vol. 2, pp. 346–402.

Notes: discusses Hume's dishonest artifices in creating a Tory history.

In *History Responses*: selections.

- Prior, James (1790?–1869). *Memoir of the life and character of the Right Hon. Edmund Burke*, London, Baldwin, Cradock and Joy, 1824, xxiv, 584 p.

Notes: brief anecdote about Hume in France.

In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."

Editions: several editions.

Reviews: [Richard Wellesley], *Quarterly Review*, September 1826, Vol. 34, pp. 457–487.

- [Shepherd, Mary (1777–1847)]. *An essay upon the relation of cause and effect: controverting the doctrine of Mr. Hume, concerning the nature of that relation, with observations upon the opinions of Dr. Brown and Mr. Lawrence connected with the same subject*. London: Printed for T. Hookham, 1824, vii, 194 p.

Notes: criticism of Hume's view of causality.

In *Metaphysical Responses*: complete book, from 1824 edition.

Editions: no further editions.

Series Bibliography 159

- Facsimiles: 2000 (Thoemmes Press of 1824).
- Starkie, Thomas (1782–1849). *A practical treatise of the law of evidence and digest of proofs, in civil and criminal proceedings*. London: J. & W.T. Clarke, 1824, 3 v.
Notes: discusses Hume's notion of experience in "Of Miracles."
Editions: several 19th century editions.
Microform: 19th-century legal treatises, no. 64300–64329 (of 1824).
Discussions: Alexander Hamilton Lawrence, *Examination* (1845).

1825

- [Allen, John (1771–1843)]. Review of John Lingard's *A history of England*, in *Edinburgh Review*, April 1825, Vol. 42, pp. 3–7.
Notes: analyses Hume views of civil liberty and partiality for kings.
In *History Responses*: selections.
Discussions: Francis Palgrave, "Hume and his Influence upon History" (1826).
- Chambers, Robert (1802–1871). *Traditions of Edinburgh*, Edinburgh, W. & C. Tait, 1825, 2 v.
Notes: includes section on Hume describing Hume's Edinburgh dwellings and a dinner at Alison Cockburn's house.
In *Life Responses*: complete section on Hume; from London: W. & R. Chambers; Philadelphia, J.B. Lippincott, 1912, pp. 55–60.
Editions: several editions.
- Chambers, Robert (1802–1871). *Walks in Edinburgh*, Edinburgh, Hunter, 1825 (pp. 182–183 of 1888 edition).
Notes: includes a brief anecdote about Hume at St. David's Street.
In *Life Responses*: story included in "Miscellaneous Hume Anecdotes."
Editions: several editions.
- [Sparks, Jared (1789–1866)]. Review of Edward Everett's *Oration pronounced at Cambridge and Oration delivered at Plymouth*, in *The North American Review*, 1825, Vol. 20, pp. 417–40.
Notes: includes discussion of Hume's "Of the Rise and Progress of the Arts and Sciences."
In *American Responses*: selection from pp. 418–419.

1826

- Dewar, Daniel (1787?–1867). *Elements of moral philosophy and of Christian ethics*. London: J. Duncan, 1826, 2 Vol., vii, 502; vii, 598.
Notes: criticizes Paley's and Hume's views of utility.
In *Moral Responses*: Book 3, Ch. 5, 7, 8 and 11; from 1826 edition.
Editions: no further editions.
- [Palgrave, Francis (1788–1861)]. "Anglo-Saxon History," in *Quarterly Review*, London, June 1826, Vol. 34, 248–298.
Notes: attacks Hume's uncritical reliance on historical sources.
In *History Responses*: selections; from *Quarterly Review*.
Editions: *Palgrave's Collected Historical Works* (Cambridge, 1922, Vol. 9, pp. 375–428).
Discussions: H.E. Maldin, editor's introduction to Palgrave's *Works*, 1922 (relevant quotations included in editors introduction to Palgrave's "Anglo-Saxon History" in *History Responses*).

160 A Bibliography of Hume's Writings and Early Responses

1827

- Jevons, William (1794–1873). *Systematic morality: or, A treatise on the theory and practice of human duty on the grounds of natural religion*. London: Printed for R. Hunter, 1827, 2 v.
Notes: Volume 2, pages 160 ff. address Hume's account of causality and his application of it to the design argument.
Reviews: *Monthly Repository*, January 1927, Vol. 1 (new series), p. 890 ff.
- [Shepherd, Mary (1777–1847)]. *Essays on the perception of an external universe, and other subjects connected with the doctrine of causation*. London: John Hatchard, 1827, xvi, 416 p.
Notes: criticism of Berkeley's denial of an external physical world with criticisms of Hume's view.
Editions: no further editions.
Facsimiles: 2000 (Thoemmes Press of 1827)

1828

- Ballantyne, John (1778–1830). *An examination of the human mind*. Edinburgh, Blackwood, 1828, vi, 502 p.
Notes: criticizes much of the science of mind developed by Scottish philosophers from Hume to Thomas Brown, but commends Hume for seeing the importance of the associative principle.
- [Brooks, Edward (1784–1850)]. Review of Clarendon's *History of the Rebellion and Civil Wars in England*, in *North American Review*, October 1828, Vol. 27, pp. 300–317.
Notes: criticizes Hume's *History* for sophistry and misrepresentation.
In *American Responses*: complete article.
- [Carlyle, Thomas (1795–1881)]. "Burns," *Edinburgh Review*, December 1828, Vol. 48, pp. 267–312.
Notes: brief comment on Hume's cosmopolitan writings.
In *Life Responses*: quotation in introduction to Carlyle's "Characteristics" (1831); from *Critical and Miscellaneous*, Boston, Phillips, 1855.
Editions: in several editions of Carlyle's *Works*.
- Stewart, Dugald (1753–1828). *The philosophy of the active and moral powers of man*. Edinburgh: A. Black; London: Longman, Rees, Orme, Brown, and Green, 1828, 2 Vol., xv, 416; vii. 544.
Notes: discusses reality of moral distinctions, criticizes Hume's views of utility and artificial justice.
In Moral responses: selections from Book 2.5.1, Book 4.1.1, and Book 4.1.2; from *Works* (1854–1858).
In *Essays Responses*: Book 2.5.1, pp. 291–295, Book 4.1.1, pp. 233–239, Book 4.1.2, pp. 254–256; from Vol. 6 and 7 of *Works* (1854–1858).
Editions: several editions; see *Common Sense Bibliography* for a complete list.

1829

- Anonymous (pseud. "Juverna"). "A Parallel Between Hume and Robertson, as Historians," in *The Irish Shield and Monthly Milesian*, 1829, Vol. 1, pp. 403–407.
Notes: discusses the merits of both Hume and Robertson.
In *American Responses*: complete article.
- Anonymous. Review of Lord Mahon's *The Life of Belisarius*, in *Christian Examiner*, 1829, Vol. 7, pp. 202–212.
Notes: states that Hume displays the power of the historian to remove "venerable errors."

Series Bibliography 161

- In *American Responses*: selection from pp. 204–205, 208–211.
- [Brooks, Edward (1784–1850)]. Review of John Lingard's *Constitutional History*, and three others works, in *North American Review*, July 1829, Vol. 29, pp. 265–281.
Notes: criticizes Hume's *History*.
In *American Responses*: complete article.
- Crombie, Alexander (1762–1840). *Natural theology; or, Essays on the existence of Deity and of Providence, on the immateriality of the soul, and a future state*. London, printed for R. Hunter [etc.], 1829, 2 v.
Notes: criticizes Hume's *Dialogues*.
In *Religion Responses*: 1.1.7 complete, 1.1.16, selections; from 1829 edition.
Editions: no further editions.
Facsimiles: 2001 (Thoemmes Press of 1829).
Reviews: *Edinburgh Review*, September 1831, Vol. 54, pp. 147–159, [Robert Ferguson], *Quarterly Review*, March 1834, Vol. 51, pp. 213–228.

1830

- Anonymous. "Belief and Unbelief," *Christian Examiner*, January 1830, Vol. 7, pp. 358–365.
Notes: argues that Hume was an honourable sceptic, and not a promoter of scornful, contemptuous, sneering unbelief.
In *American Responses*: selection from pp. 363–364.
- Alexander, Archibald (1772–1851). *Evidences of the Authenticity, Inspiration and Canonical Authority of the Holy Scriptures*, Philadelphia, Presbyterian board of publication, 1830, 308 p.
Notes: expanded from *A Brief Outline of the Evidences of the Christian Religion* (1825); criticizes "Of Miracles."
In *American Responses*: Chapter 6. "Miracles are Capable of Proof from Testimony," pp. 65–88.
Facsimiles: 1972 (Arno Press of 1836).
Editions: several later editions.
Microform: Library of American civilization, LAC 10921 (of 1836).
- Douglas, James (1790–1861). *Errors regarding Religion*. Edinburgh: Adam Black, 1830, 331 p.
Notes: Section 6 titled "Infidelity" criticizes Hume's views on religion, and also, to a lesser extent, the views of Spinoza, Bayle, Rousseau, Voltaire and Gibbon.
Editions: 1831, 1834, 1962.
- Mackenzie, Henry (1745–1831). *Anecdotes of David Hume* (c. 1830).
See Henry Mackenzie, *The anecdotes and egotisms of Henry Mackenzie* (1927).
Notes: contains a section of anecdotes about Hume, similar to Mackenzie's discussion of Hume in his *Account* (1822). This previous unpublished manuscript was written by Mackenzie around 1830.
In *Life Responses*: selections; from 1927 edition.
- Morehead, Robert (1777–1842). *Dialogues on natural and revealed religion*. Edinburgh, Oliver & Boyd, 1830, 468 p.
Notes: critique of Hume's philosophy in a series of dialogues involving Philo, Cleanthes and Pamphilus. Morehead argues that Philo's restless quest must lead him on his own principles to revelation. The work is prefaced with a lengthy "Preliminary Inquiry" consisting in a critique of Hume's philosophy.
Discussions: Robert Morehead, *Philosophical Dialogues* (1845).

162 A Bibliography of Hume's Writings and Early Responses

1831

- Anonymous (pseud. "O.B."). "On the Death-Bed of Hume the Historian," letter to the Editor, in *The Christian Observer*, November 1831, Vol. 31, No. xi, No. 359, pp. 665–666.
Notes: anecdote of Hume's deathbed anguish as first appeared in an unnamed British periodical.
In *Life Responses*: complete letter, from *The Christian Observer*.
In *American Responses*: complete letter as reprinted in *The Spirit of the Pilgrims*, 1832, Vol. 5, pp. 172–173.
Discussions: Charles Pettit McIlvaine, *Evidences* (1832).
- [Carlyle, Thomas (1795–1881)]. "Characteristics," *Edinburgh Review*, December 1831, Vol. 108, pp. 351–383.
Notes: compares Hume's and Johnson's lives and deaths.
In *Life Responses*: selections; from *Critical and Miscellaneous*, Boston, Phillips, 1855.
Editions: in several editions of Carlyle's *Works*.
- D'Arbly, Alexander Charles Lewis. *The apostolic gift of tongues, contrasted with some modern claims to inspiration: a sermon, preached in Camden Chapel, St. Pancras, on January 8, 1832, preceded by an introductory discourse on the prevailing spirit of the times, and its effects on national religion*. London: J. G. & F. Rivington, 1832, pp. 60.
Notes: includes an appendix criticizing Hume's "Of Miracles."
- [Everett, Edward (1794–1865)]. Review of de Sismondi's *The Prospect of Reform in Europe*, in *The North American Review*, 1831, Vol. 33, pp. 154–190.
Notes: briefly discusses Hume's view that absolute monarchy is the true euthanasia of the British constitution (from "Whether the British Government....").
In *American Responses*: selection from p. 189.
- [Hallam, Henry (1777–1859)]. Review of John Lingard's *A history of England*, in *Edinburgh Review*, March 1831, Vol. 53, p. 1.
Notes: shows Hume's heavy reliance on Thomas Carte's *History*.
In *History Responses*: selections.

1832

- Adams, John Quincy (1767–1848). *Dermot MacMorrough, or, The conquest of Ireland an historical tale of the twelfth century: in four cantos*. Boston: Carter, Hendee and Co., 1832, xiv, 108 p.
Notes: criticizes Hume's account of Henry II in the *History*.
Editions: 1832 (second edition), 1834, 1849, 1850.
Microform: American Poetry, 1609–1900, Segment II, no. 15 (of 1832 first edition); Segment II, no. 16 (of 1832 second edition).
Reviews: [Richard Hildreth], *New-England Magazine*, 1832, Vol. 3, pp. 503–507 (listed separately in this bibliography).
- Cullen, William (1710–1790). *An account of the life, lectures and writings of William Cullen*, John Thomson, ed., Edinburgh: Blackwood; London: Cadell, 1832, xvi, 668 p. [Vol. 1].
Notes: biography of Cullen contains a letter describing Hume's final days.
Editions: 1859 (Vol. 1 and a new Vol. 2); letter reprinted in part in Burton's *Life* (1846).
Facsimiles: 1997 (Thoemmes Press of 1859).
- [Chambers, Robert (1802–1871)]. *Scottish jests and anecdotes*, Edinburgh: W. Paterson, c.1832, 252 p.
Notes: relates anecdotes about Hume.
In *Life Responses*: relevant selections; from second edition, Edinburgh: William Tait, 1838.

Series Bibliography 163

- In *American Responses*: contains one of these anecdotes as reprinted in "Anecdote of Hume," *Ladies' Literary Cabinet*, 1821, Vol. 4, p.
Editions: several editions.
- [Hildreth, Richard (1807–1865)]. Notice of John Quincy Adams's *Dermot MacMorrogh*, in *The New-England Magazine*, 1832, Vol. 3, pp. 503–507.
Notes: harsh review which denounces Adams's critique of Hume's *History*.
In *American Responses*: selections from pp. 504–506.
 - Mackintosh, James (1765–1832). *A general view of the progress of ethical philosophy, chiefly during the seventeenth and eighteenth centuries*. Philadelphia, Carey, Lea, and Blanchard, 1832, 304 p.
Notes: opposes Samuel Taylor Coleridge's claim in *Biographia Literaria* (1817) that Hume plagiarized his principles of association from Aquinas.
Editions: 1834, 1842.
 - McIlvaine, Charles Pettit (1799–1873). *The evidences of Christianity: in their external division, exhibited in a course of lectures, delivered in Clinton hall, in the winter of 1831-2, under the appointment of the University of the city of New York*. New York, G. & C. & H. Carvill, 1832, xvi, [17]–565 p.
Notes: criticizes Smith's account of Hume's death.
In *Life Responses*: selections from Lecture 11; from 1861 edition.
Editions: several editions.

1833

- Abercrombie, John (1780–1844). *The philosophy of the moral feelings*. London: J. Murray, 1833, xv, 244 p.
Notes: criticizes Hume's view of utility.
In *Moral Responses*: Part 3, Sect. 1, selections; from 1855 edition.
Editions: several editions; see *Common Sense Bibliography* for a complete list.
- [Adams, Charles Francis (1807–1886)]. Review of Robert Vaughan's *Memorials of the Stuart Dynasty*, in *The North American Review*, 1833, Vol. 37, pp. 164–189.
Notes: criticism of Hume on the Puritans and Charles I.
In *American Responses*: selection from pp. 165, 173–177.
- Blakey, Robert (1795–1878). *The history of moral science*. London: J. Duncan, 1833, 2 v.
Notes: Vol. 2, Chapter 18 defends Hume's view of utility.
In *Moral Responses*: Chapter 18 selections, from 1833 edition.
Editions: 1836, 1837.
Microform: Library of American civilization, LAC 21378; 19th-century legal treatises, no. 14122–14130.
Reviews: [Henry Rogers], *Eclectic Review*, February 1834, Vol. 59, pp 136–149.
- Dick, Thomas (1774–1857). *On the improvement of society by the diffusion of knowledge*, Glasgow & London, W. Collins, 1833, 336 p.
Notes: criticizes Adam Smith's praise of Hume in "Letter ... to William Strahan."
In *Life Responses*: short quote only; from *On the Improvement*, St. Louis, Edwards, 1857, p. 163.
Editions: several editions and in differing editions of *Works*.
- Gillespie, William Honyman (1808–1875). *An argument, a priori, for the being and attributes of God*. Edinburgh: Printed for Waugh & Innes, 1833, iv, 67 p.
Notes: criticizes Hume's *Dialogues*; later editions incorporate Gillespie's response to Simpson's Refutation (1838).
Editions: 1865, 1871, 1875, 1906, 1910.
Microform: ATLA fiche 1985–1288 (of 1906).
Discussions: George Simpson, *Refutation of the Argument* (1838).

164 A Bibliography of Hume's Writings and Early Responses

- Withington, Leonard (1789–1885). “Hume, as a Historian,” *The American Quarterly Observer*, 1833, Vol. 1, pp. 189–205.
Notes: critical appraisal of Hume’s *History*, noting that its contradictory character is its own refutation.
In *American Responses*: complete article.

~1834~

- Haldane, Robert (1764–1842). *The evidence and authority of divine revelation: being a view of the testimony of the law and the prophets to the Messiah, with the subsequent testimonies*, Edinburgh: Printed by A. Balfour, Merchant Court, for Olphant, [etc], 1834, 2 v.
Notes: anecdote of Hume’s deathbed anguish.
In *Life Responses*: selections from chapter 1; from 1839 third edition.
Editions: several editions.
Discussions: Alexander Haldane, *Memoirs* (1852).
- More, Hannah (1745–1833); Roberts, William (1767–1849). *Memoirs of the life and correspondence of Mrs. Hannah More*, London, R.B. Seeley, 1834, 4 v.
Notes: Volume 1, page 16 Roberts includes a brief anecdote about Hume’s stay in Bristol as reported by More. Volume 2, page 393 includes a letter from More to her sister that discusses Hume’s attitude about death.
In *Life Responses*: Bristol story included in “Miscellaneous Hume Anecdotes,” short quotation about Hume’s death included in introduction to More’s *Practical Piety* (1811).
Editions: 1834 (New York), 1835, 1836, 1838.
Microform: Library of English literature, LEL 22440–41 (of London 1834); History of women, reel 179, no. 1170 (of 1835).

~1835~

- Brougham, Henry (1778–1868). *A discourse of natural theology: showing the nature of the evidence and the advantages of the study*. London: Charles Knight, 1835, vii, 296 p.
Notes: discusses “Of Miracles” and Hume’s critique of the design argument.
Editions: several editions.
- [Croker, John Wilson (1780–1857)]. Review of Alexander Keith’s *Evidence of the truth of the Christian Religion* (1833), in *Quarterly Review*, February 1835, Vol. 53, pp. 142–174.
Notes: contains a 10 page attack on Hume’s argument against miracles.
- Whewell, William (1794–1866). *Thoughts on the study of mathematics as a part of a liberal education*. Cambridge: J. & J.J. Deighton, 1835, 46 p.
Notes: criticizes Hume for contending that mathematical truths are learned by experience.
Editions: 1835 (expanded).
- Withington, Leonard (1789–1885). “Hume, as a Historian,” in *American Quarterly*, October 1835, Vol. 1, pp. 191–205.

~1836~

- [Adam, William (1751–1839)]. *Two short essays, on the study of history, and on general reading. With a preface, and concluding note. The gift of a grandfather*. [Edinburgh:] Blair Adam Press, August 1836, [1] iii–xi, 27 p.
Notes: stories about Hume based on personal acquaintance.
In *Life Responses*: selections; from 1836 edition.

Series Bibliography 165

- Editions: no further editions.
- Chalmers, Thomas (1780–1847). *On Natural Theology*. New York, Leavitt, 1836, 2 v.
Notes: discusses Hume's criticisms of theistic proofs.
Editions: 1840, 1844, 1845, 1851, 1852, 1853, 1855, 1857.
Reviews: *Quarterly Christian Spectator*, May 1838, Vol. 10, Number 2, pp. 319–337
(mixed; in *American Responses*, listed separately in this bibliography).

~1837~

- O'Connor, Henry. *Connected essays and tracts, being a series of inferences, deduced chiefly from ... the most celebrated sceptics...; And an appendix containing a brief review of Hume's Natural History of Religion*. Dublin, Hodges and Smith, 1837, xxiv, 344 p.
Notes: Appendix 2, pages 207–228, criticizes Hume's "Natural History of Religion."
In *Hume on Natural Religion*: complete Appendix.

~1838~

- Anonymous. Review of Thomas Chalmers's *Natural Theology*, in *Quarterly Christian Spectator*, May 1838, Vol. 10, Number 2, pp. 319–337.
Notes: criticizes Chalmers's account of the design argument which he thinks concedes too much to Hume.
In *American Responses*: selection from pp. 322–324.
- Craik, George L. (1798–1866). *The pictorial history of England: being a history of the people as well as a history of the kingdom to the reign of George III*. London, C. Knight, 1838–1841, 4 v.
Notes: praises Hume's *History*.
In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*."
Reviews: [Herman Merivale], *Edinburgh Review*, Vol. 74, January 1842, pp. 430–473 (selection in *History Responses* in "Miscellaneous Comments on Hume's *History*").
- [Simpson, George]. *Refutation of the argument a priori for the being and attributes of God; showing the fallacious reasoning of Dr. Samuel Clarke and others, especially of Mr. Gillespie. By Antitheos*. Glasgow, 1838.
Notes: criticism of Gillespie's *Argument* (1833), to which Gillespie responded; discusses Hume's *Dialogues*.
Editions: 1842.

~1839~

- [Adam, William (1751–1839)]. *Sequel to the Gift of a Grandfather*, [Edinburgh], 1839, 64 p.
Notes: stories about Hume based on personal acquaintance.
In *Life Responses*: selections; from 1839 edition.
Editions: selections from section on Hume in Burton's *Life* (1846), Vol. 2, pp. 439–440; no further editions.
- [De Quincey, Thomas (1785–1859)]. "On Hume's Argument Against Miracles," *Blackwood's Edinburgh Magazine*, July 1839, Vol. 46, pp. 91–99.
Editions: in De Quincey's *Works*, Vol. 8.
In *Hume on Miracles*: complete article; from *Blackwood's Edinburgh Magazine*.
- [Everett, Alexander Hill (1790–1847)]. Review of 1838 translation of Kant's *Critick of Pure Reason*, in *The North American Review*, 1839, Vol. 49, pp. 44–68.
Notes: connects Hume's scepticism with Kant's transcendental philosophy.
In *American Responses*: selection from pp. 54–55.

166 A Bibliography of Hume's Writings and Early Responses

1840

- Lindsay, Alexander Crawford (1812–1880), ed. *Lives of the Lindsays; or, A memoir of the houses of Crawford and Balcarres*. Wigan [England], Printed by C. S. Simms, 1840, 4 v.
Notes: letter from Anne Lindsay-Barnard to her sister Margaret Lindsay (c. 1770) describing Hume at her family's house.
In *Life Responses*: complete letter fragment; from *Lives of The Lindsays*, London, Murray, 1858, Vol. 2, pp. 321–322.
Editions: 1749, 1758; included in Burton's *Life* (1846), Vol. 2, pp. 445–446; included in Mossner's *Life* (1980), p. 569.
Reviews: [J.G. Lockhart], *Quarterly Review*, March 1846, Vol. 77, pp. 465–496 (positive).
- Smyth, William (1765–1849). *Lectures on modern history: from the irruption of the northern nations to the close of the American Revolution*. London: William Pickering; J. and J.J. Deighton, 1840, 2 v.
Notes: criticizes Hume's Tory view of royal prerogative.
In *History Responses*: selections from Lectures 5, 10, 14 and 18; from 1840 edition.
Editions: several 19th century editions, 1955 (abridged).
Discussions: Francis Palgrave, "Hume and his Influence upon History" (1826).

1841

- Murray, Thomas (1792–1872). *Letters of David Hume and extracts from letters referring to him*. Edinburgh, Adam and Charles Black, 1841, 80 p.
Notes: Preface describes origin and value of the letters.
In *Life Responses*: complete Preface; from 1841 edition.
Editions: 1841 (second edition), 1842.
Microform: Goldsmiths'-Kress library of economic literature, no. 31947.
- Warburton, William (1698–1779). Paper on "Of Miracles" (1749?), from Francis Kilvert, *A selection from unpublished papers of ... William Warburton*. London, J.B. Nichols and Son, 1841, xx, 449 p., pp. 311–315.
Notes: criticizes Hume's "Of Miracles."
In *Religion Responses*: complete essay.

1843

- Anonymous. "Hume: 1711-1776," *The New Englander*, January 1843, Vol. 1, pp. 169–176.
Notes: biographical sketch, discussion of religious views.
- Anonymous. "Hume, Voltaire, and Rousseau, A concise, impartial, and authentic account of their lives and their assaults upon Christianity," in *New Englander*, April 1843, Vol. 1, pp. 169–183.

1844

- Chambers, Robert (1802–1871). "David Hume," in *Cyclopædia of English literature; a history, critical and biographical, of British authors, from the earliest to the present times*. Edinburgh, W. and R. Chambers, 1844, 2 v.
Notes: criticizes Hume for inaccuracy and partiality.
In *History Responses*: selections; from 1867 Philadelphia edition, Vol. 2, pp. 169–170.
Editions: several editions.
- [Palgrave, Francis (1788–1861)]. "Hume and his influence upon history," in *Quarterly Review*, March 1844, Vol. 73, pp. 536–592.
Notes: criticizes Hume for inaccuracy and religious bias.

Series Bibliography 167

In *History Responses*: complete article.

In *Life Responses*: brief anecdote about Hume's writing habits included in "Miscellaneous Hume Anecdotes."

Editions: *Palgrave's Collected Historical Works*, (Cambridge, 1922, Vol. 9, pp. 535–592).

Discussions: Discussions: H.E. Maldin, editor's introduction to *Palgrave's Works*, 1922, (relevant quotations included in editors introduction to *Palgrave's "Anglo-Saxon History"* in *History Responses*).

1845

- Brougham, Henry (1778–1868). *Lives of men of letters & science, who flourished in the time of George III*. London, Knight, 1845, Vol. 1, 516 p.
Notes: chapter titled "Hume" contains a biographical sketch of Hume with an appendix of unpublished letters.
In *Life Responses*: brief anecdote of Hume's views of religion included in "Miscellaneous Hume Anecdotes."
Editions: several editions and in *Works*.
Reviews: [James Roche], *Dublin Review*, June 1845, Vol. 18, pp. 518–555, *Dublin University Magazine*, June 1845, Vol. 25, pp. 690–709, *Fraser's Magazine*, June 1845, Vol. 31, pp. 647–659, [John Hill Burton], *Tate's Edinburgh Magazine*, June 1845, Vol. 16 (12 n.s.), pp. 341–358, [John Gibson Lockhart], *Quarterly Review*, June 1845, Vol. 76, pp. 62–98; [William Bourn Oliver Peabody], *North American Review*, 1845, Vol. 61, pp. 383–421.
- [Peabody, William Bourn Oliver (1799–1847)]. Review of Brougham's *Lives of Men of Letters and Science*, in *The North American Review*, 1845, Vol. 61, pp. 383–421.
Notes: adaptation of Brougham's chapter on Hume.
In *American Responses*: selection from pp. 399–405.
- Lawrence, Alexander Hamilton (1812–1857). *An examination of Hume's argument on the subject of miracles*. Washington, J. and G.S. Gideon, 1845, 20 p.
Notes: criticizes Hume's "Of Miracles."
In *American Responses*: criticizes Starkie's refutation of Hume's "Of Miracles" and offers a refutation of his own.
Reviews: *North American Review*, 1846, Vol. 62, pp. 263–264 (positive; in *American Responses*).
- Morehead, Robert (1777–1842). *Philosophical dialogues*. London: Simpkin, Marshall, and Company, 1845, v, 163 p.
Notes: continuation of Morehead's *Dialogues* (1830); a critique of Hume's account of the intellectual powers.

1846

- Anonymous. Review of Alexander Hamilton Lawrence's *Examination of Hume's Argument on the Subject of Miracles*, in *The North American Review*, 1846, Vol. 62, pp. 263–264.
Notes: favourable review.
In *American Responses*: complete article.
- Burton, John Hill (1809–1881). *Life and correspondence of David Hume: from the papers bequeathed by his nephew to the Royal Society of Edinburgh, and other original sources*. Edinburgh: W. Tait, 1846, 2 v.
Notes: biography based on material that was in the possession of Hume's family after his death; includes previously unpublished Hume anecdotes gathered by Burton.
In *Life Responses*: complete Advertisement and selected anecdotes from Chapters 16

168 *A Bibliography of Hume's Writings and Early Responses*

and 17; from 1846.

Editions: no further editions.

Facsimiles: 1967 (Franklin of 1846), 1969 (Scientia of 1846), 1983 (Garland of 1846),
Microform: Goldsmiths'-Kress library of economic literature, no. 34504.

Reviews: [William Jerdan], *Tait's Edinburgh Magazine*, March and April 1846, Vol. 17 (n.s. 13), pp. 137–145; 205–215; *Dublin University Magazine*, March and May 1846 Vol. 27, pp. 356–571, 576–591 (also in *Eclectic Magazine*, Vol. 8, pp. 80 ff., 258 ff.); [Taylor, William Cooke]; “The philosophy of David Hume,” *Bentley's Miscellany*, May 1846, Vol. 19, pp. 494–502; [R.N.] *Westminster Review*, October 1846, Vol. 46, pp. 144–174; [William Charles Lake], *Quarterly Review*, June 1846, Vol. 78, pp. 75–113; [William Empson], *Edinburgh Review*, January 1847, Vol. 85, pp. 1–72; [James Moncreiff?] *North British Review*, August 1847, Vol. 7, pp. 539–560; *Athenaeum*, 1846 261 ff., 289 ff.; *Christian Rem*, Vol. 13, p. 62.

- Hopkins, Mark (1802–1887). *Lectures on the evidences of Christianity before the Lowell Institute, January, 1844*. Boston: T. R. Marvin, 1846, 383 p.

Notes: discusses “Of Miracles.”

Editions: several 19th century editions.

Reviews: [Noah Porter]. *The New-Englander*, 1846, Vol. 4, pp. 401–410 (in *American Responses*, listed separately in this bibliography).

- [Porter, Noah (1811–1892)]. Review of Mark Hopkins, *Lectures on the Evidences of Christianity*, in *The New-Englander*, 1846, Vol. 4, pp. 401–410.

Notes: Porter discusses “Of Miracles,” criticising both Hume and Hopkins.

In *American Responses*: selection from pp. 405–409.

- Walker, Alexander (1779–1852). *Beauty; illustrated chiefly by an analysis and classification of beauty in woman, preceded by a critical view of the general hypotheses respecting beauty, by Hume, Hogarth, Burke, Knight, Alison, &c. and followed by a similar view of the hypotheses of beauty in sculpture and painting, by Leonardo da Vinci, Winckelmann, Mengs, Bossi*. London, H.G. Bohn, 1846 vi, [7]–225 p.

Notes: discusses Hume's view of beauty.

Editions: several editions.

Microform: History of women, reel 232, no. 1547 (of 1846 second edition).

- Young, John Radford (1799–1885). *Three lectures addressed to the students of Belfast college on some of the advantages of mathematical study; to which is added an examination of Hume's argument against miracles*. London, Souter and Law, 1846, vi, 88, p.

Notes: discusses Hume's “Of Miracles.”

1847

- [Peabody, William Bourn Oliver (1799–1847)]. Review of Brougham's *Lives of Men of Letters and Science*, in *The North American Review*, 1847, Vol. 64, pp. 59–97;

Notes: criticizes Adam Smith's “Letter... to William Strahan.”

In *American Responses*: selection from p. 72.

1849

- Anonymous. Review of 1849 edition of Hume's *History*, in *The Knickerbocker, or New-York Monthly Magazine*, 1849, Vol. 34, p. 257.

Notes: presents a biographical sketch based “My Own Life.”

In *American Responses*: complete article.

- Anonymous. Review of 1849 edition of Hume's *History*, Vols 1–4, in *Graham's American Magazine*, 1849, Vol. 35, p. 379.

Notes: positive review noting that Hume's history “ranks with the greatest historical

Series Bibliography 169

works ever written in this world.”

In *American Responses*: complete article.

- [Bowen, Francis (1811–1890)]. Review of 1849 edition of Hume’s *History*, in *The North American Review*, 1849, Vol. 69, pp. 527–528.

Notes: positive review stating that “the book is immortal.”

In *American Responses*: complete article.

- Burton, John Hill (1809–1881). *Letters of eminent persons addressed to David Hume. From the papers bequeathed by his nephew to the Royal Society of Edinburgh*, Edinburgh, 1849, xxxi, 334 p.

Notes: transcription of 147 from the approximately 525 letters to Hume that were among Hume’s personal collection of manuscripts, which in Burton’s time were in possession of the Royal Society of Edinburgh. The letters are presented complete, with little annotation, and the table of contents summarizes each letter. Many letters reveal the contents of letters written by Hume which are now lost.

In *History Responses*: Owen Ruffhead, letter to Hume, March 1, 1763, Complete letter, opposes Hume’s view of the powerlessness of the Saxon Commons.

In *Life Responses*: Introductory Notice, describes value of the letters.

Editions: no further editions.

Facsimiles: 1989 (Thoemmes Press of 1849).

Microform: British culture series, Group I, no. 7.

1850

- Anonymous. Review of 1849 edition of Hume’s *History*, Vol. 5, in *Graham’s American Magazine*, 1850, Vol. 36, p. 223.

Notes: short paragraph, positive review.

In *American Responses*: complete article.

- Anonymous. Review of 1850 edition of Hume’s *History*, in *The New Englander*, 1850, Vol. 8, pp. 322–323.

Notes: mixed review stating that Hume “distorts the transactions which he records.”

In *American Responses*: complete article.

- Burgess, George (1809–1966). *The Last Enemy; Conquering and Conquered*, Philadelphia: H. Hooker, 1850, iv, 330 p.

Notes: “The Mind in Death,” p. 163, criticizes Adam Smith’s praise of Hume in “Letter ... to William Strahan.”

In *Life Responses*: short quote only; from 1850 edition, p. 163.

Editions: 1861.

- Tucker, George (1775–1861). *An essay on cause and effect; being an examination of Hume’s doctrine, that we can perceive no necessary connexion between them*. Philadelphia, Lea & Blanchard, 1850, 1 p. l., [2], [9]–52 p.

Notes: criticizes Hume’s view of causality.

In *Metaphysical Responses*: complete pamphlet; from 1850 edition.

Editions: contained in Tucker’s *Essays, Moral and Metaphysical* (1860).

1852

- Haldane, Alexander (1800–1882). *Memoirs of the lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane*, London: Hamilton, Adams, and co., 1852 xvi, 676 p.

Notes: discusses Robert Haldane’s anecdote on Hume’s deathbed anguish.

In *Life Responses*: selections from Chapter 24; from 1852 edition.

Editions: no further editions.

- Wardlaw, Ralph (1779–1853). *On miracles*. Edinburgh: A. Fullarton, 1852, xvi, 317 p.

170 *A Bibliography of Hume's Writings and Early Responses*

Notes: Chapter 3 titled "Mr. Hume's Argument."
 Editions: 1853, 1857, 1861.
 Microform: ATLA fiche 1989-1465.

~1853~

- Ballantyne, John (1778-1830). "On the Being of a God," in John Brown, *Theological tracts, selected and original*. Edinburgh: A. Fullarton, 1853-1854, 3 v.
 Notes: Volume 2, pp. 37-53 includes Ballantyne's posthumous "On the Being of a God," which argues that Paley's defence of the design argument needs to be strengthened if it is to avoid Hume's criticism.

~1854~

- Mure, William (1799-1860), ed., *Selections from the Family papers preserved at Caldwell*, Glasgow, [Maitland Club Publications], 1854, 2 pt. in 3 v.
 Notes: stories about Hume in correspondence from acquaintances. Includes a letter from James Oswald of Dunnikier (1715-1769) criticizing Hume's economic essay "Of the Balance of Trade" prior to its publication in *Political Discourses*.
 In *Essays Responses*: Oswald's letter, complete; from 1854 edition, Part 2, Vol. 1, pp. 93-107.
 In *Life Responses*: selections from Part 2, Volumes 1 and 2; from 1854 edition.
 Editions: 1883 (second edition).
 Selections from Oswald's Letter: Eugene Rotwein, ed., *David Hume: Writings on Economics*, Madison: University of Wisconsin, 1970, pp. 190-196 (taken from Mure's *Selections*).
 Reviews: *Quarterly Review*, September 1855, Vol. 97, pp. 378-407 (positive).

~1855~

- Lawrence, Eugene (1823-1894). *The lives of British historians*. New York, C. Scribner, 1855, 2 v.
 Notes: Hume is discussed in Vol. 2.
- Mathews, James McFarlane (1785-1870). *The Bible and men of learning; in a course of lectures*, New York, Fanshaw, 1855, 392 p., p. 176.
 Notes: brief criticism of Smith's account of Hume's death.
 In *Life Responses*: relevant selections in "Miscellaneous Comments on Adam Smith's 'Letter'"; as appears in John Reid's *Voices* (1865).
- Potter, Alonzo (1800-1865). Introduction, in *Lectures on the evidences of Christianity, delivered in Philadelphia, by clergymen of the Protestant Episcopal church*. Philadelphia, E.H. Butler & co., 1855, 408 p.
 Notes: criticizes Adam Smith's praise of Hume in "Letter ... to William Strahan."
 In *Life Responses*: short quote only; from 1873 edition, p. 37.
 Editions: 1873.
- Stewart, Dugald (1753-1828). *Lectures on political economy now first published*. Edinburgh: Thomas Constable and Co. Hamilton, Adams, and Co., London, 1855, 2 Vol.
 Notes: criticizes Hume's views in "Of Money", "Of Interest", "Of Public Credit", "Of the Idea of a Perfect Commonwealth", and "Of the Independency of Parliament."
 In *Essays Responses*: 1.2.2.3, pp. 371-380; 1.2.2.5, pp. 396-408; 1.2.4.1, pp. 217-220; 2.1.2.1, pp. 373-376; 2.2.2, pp. 444-452; from Vol. 8 and 9 in *Collected Works* (1855).
 Editions: several editions; see *Common Sense Bibliography* for a complete list.
- Tagart, Edward (1804-1858). *Locke's writings and philosophy historically considered*,

Series Bibliography 171

and vindicated from the charge of contributing to the scepticism of Hume. London: Longman, Brown, Green and Longmans, 1855, xi, 504 p.
Editions: 1900.
Facsimiles: 1984 (Garland of 1855).

~1856~

- Anonymous. Comment on Hume. *Notes and Queries*, January 26, 1856, Vol. 1 (second series), p. 72.
Notes: discusses whether Hume squinted.
In *Life Responses*: included in "Miscellaneous Hume Anecdotes."
- Cockburn, Henry (1779–1854). *Memorials of his time*, Edinburgh: Adam and Charles Black, 1856, viii, 470 p.
Notes: discusses John Leslie controversy.
In *Life Responses*: selections from Chapter 3; from *Memorials of his Time*, New York, D. Appleton & company, 1859.
Editions: 1859, 1909, 1946, and 1974.
- Rogers, Samuel (1763–1855). In Alexander Dyce, *Recollections of the table-talk of Samuel Rogers*. London, E. Moxon, 1856, [v]–viii, 355 p.
Notes: stories about Hume related by Hume's friends.
In *Life Responses*: selections; from *Recollections*, New York: D. Appleton, 1856.
Editions: 1856 (two additional editions), 1887.
- Vincent, George Giles. *The science of moral nature... and an introductory discourse on two essays of Mr. David Hume*. London, 1856, xxix, 249.
Notes: Introduction to 1856 edition discusses Hume's "Of a Particular Providence" in the *Enquiry*.
In *Hume on Natural Religion*: complete introduction.

~1857~

- Anonymous (pseud. "Mathus"). *Exposure of the real nature and sophisms of David Hume's argument against miracles: showing that the replies given to that celebrated argument by Drs. Campbell, Paley, Chalmers, Wardlaw, Buchanan, and others, have failed to exhibit it in its true light, by Mathus*. Glasgow: Thomas Murray and Son, 1857, 48 p.
Notes: criticizes Hume's "Of Miracles."
Editions: no further editions.
- Boswell, James (1740–1795). *Letters of James Boswell, addressed to the Rev. W.J. Temple. Now first published from the original mss. with an introduction and notes*. Andrew Erskine, ed. London: Richard Bentley, publisher in ordinary to Her Majesty, 1857, xlvii, 407 p.
Notes: letters to temple relate Boswell's conversations with Hume.
In *Life Responses*: selections; from *Letters of James Boswell to the Rev. W.J. Temple*, London: Sidgwick, 1908.
Editions: 1908, 1924 (newly transcribed), 1997 (newly transcribed).
Microform: Library of English literature, LEL 11536 (of 1857).

~1859~

- Powell, Baden (1796–1860). *The order of nature: considered in reference to the claims of revelation, a third series of essays*. London: Longman, Brown, Green, Longmans & Roberts, 1859, xviii, 495 p.
Notes: Powell denies that miracles, such as the resurrection, can be proven, and recommends modifying such interpretations. He admires and discusses Hume's

172 *A Bibliography of Hume's Writings and Early Responses**Dialogues.*

Microform: Literature of theology and church history, 253.

Reviews: [William Fitzgerald and others], *Quarterly Review*, October 1959, Vol. 106, pp. 420–454.

~1860~

- Carlyle, Alexander (1722–1805). *The autobiography of Alexander Carlyle of Inveresk; containing memorials of the men, and events of his times*, ed. John Hill Burton, Edinburgh, London, W. Blackwood, 1860, x, 576 p.
Notes: vivid account of Carlyle's life and friends from 1722 until 1770; includes stories about Hume based on personal acquaintance. Written by Carlyle about 1800. In *Life Responses*: selections; from 1910 edition, pp. 55, 285–293, 297–298, 345–346, 426–427.
Editions: 1861, 1910, 1972.
Facsimiles: 1990 (Thoemmes Press of 1910).
Reviews: [James Lorimer], *Edinburgh Review*, January 1861, Vol. 113, pp. 144–181 (positive); [James Moncreiff], *North British Review*, February 1861, Vol. 34, pp. 239–254; [James White], *Blackwood's Edinburgh Magazine* Dec 1860, Vol. 88, pp. 734–757.
- Tucker, George (1775–1861). *Essays, moral and metaphysical*. Philadelphia: sold by all the booksellers, 1860, 288 p.
Notes: 12 essays on philosophical, psychological and economic topics; Hume is discussed in several. This work contains Tucker's *Essay on Cause and Effect* (1850).
Editions: no further editions.
- Webb, Thomas Ebenezer (1821–1903). "The metaphysician: a retrospect." *Fraser's Magazine for Town and Country*, April 1860, Vol. 61, pp. 503–517.
Notes: discusses theories from Hume to Hamilton.
Editions: *The Veil of Isis; a Series of Essays on Idealism*, 1885.

~1862~

- Frothingham, Washington (b. 1822). *Atheos; or, The tragedies of unbelief*. New York, Sheldon, 1862, 408 p.
Notes: final chapter titled "The Philosopher" is on Hume.

~1863~

- Napier, Joseph (1804–1882). *Butler's argument on miracles, explained and defended: with observations on Hume, Baden Powell and J.S. Mill. To which is added a critical dissertation by... H.L. Mansel*. Dublin, Hodges, 1863, ii, 53 p.
In *Hume on Miracles*: pages 31–34 only.

~1865~

- Reid, John (fl. 1865–1891). *Voices of the soul answered in God*. New York: R. Carter & brothers, 1865, xvi p., 374 p.
Notes: criticizes Adam Smith's praise of Hume in "Letter ... to William Strahan."
In *Life Responses*: short quote only; from 1866 edition, pp. 334–335.
Editions: 1866, 1871.

~1868~

- Laurie, Simon Somerville (1829–1909). *Notes expository and critical on certain British theories of morals*. Edinburgh, Edmonston and Douglas, 1868, 156 p.
Notes: Chapter 5, pp. 72–76 summarises Hume's moral theory.
In *Moral Responses*: relevant selections from 1868 edition.

Series Bibliography 173

Editions: no further editions.
Facsimiles: 1990 (Thoemmes Press of 1868).

~1869~

- Lowrie, John Marshall (1817–1867). *The life of David*, Philadelphia: Presbyterian Board of Pub. 1869, 448 p.
Notes: criticizes Adam Smith's praise of Hume in "Letter ... to William Strahan."
In *Life Responses*: short quote only; pp. 418–419.
Editions: only edition.
- [Oliphant, Margaret (1828–1897)]. "The Sceptic," *Blackwood's Edinburgh Magazine*, June 1869, Vol. 105, pp. 665–691.
Notes: Number 11 in her series of "Historical Sketches of the Reign of George II."
Sympathetic biographical sketch, relying heavily on Burton.
- Hunt, John (1827–c.1908). "David Hume," *The Contemporary Review*, May 1869, Vol. 11, pp. 79–100.
Notes: discussion of Hume's life and religious writings.
In *Hume on Natural Religion*: complete article.

~1871~

- Smith, Thomas Frederick. *The metaphysical miracles of the New Testament collected and considered mainly with reference to the doctrine of Hume that no amount of testimony can be credited against the fixity of nature's laws*. London: William Skeffington, 1871, 79 p.
Notes: criticizes Hume's "Of Miracles."
Editions: no further editions.
- Wallace, Alfred Russel (1823–1913). *An answer to the arguments of Hume, Lecky, and others, against miracles*. [London]: Printed for private circulation by James Beveridge, Fullwood's Rents, High Holborn, 1871, 24 p.

~1872~

- Anonymous. "Hume's Philosophy," in *Southern Review*, 1872, Vol. 11, pp. 92–120, 309–336.
Notes: critical evaluation of Hume's metaphysical and religious views.
- Stanley, Arthur (1815–1881). *Lectures on the history of the Church of Scotland, delivered in Edinburgh in 1872*. London: J. Murray, 1872, xiv, 180 p.
Notes: short defence Adam Smith's praise of Hume in "Letter ... to William Strahan"; also contains new version of Patrick Boyle's story about Hume's reaction to his mother's death.
In *Life Responses*: short quotes only in "Miscellaneous Responses to Adam Smith's 'Letter'" and "Miscellaneous Hume Anecdotes"; from 1872 New York edition, Lecture 3, pp. 147–148.
Editions: 1872 (New York), 1877.

~1873~

- Thornton, William Thomas (1813–1880). *Old-fashioned ethics and common-sense metaphysics, with some of their applications*. London, Macmillan and co., 1873, vii, 298 p.
Notes: pages 113–157 discuss Hume's metaphysical views.
Editions: no further editions.

174 *A Bibliography of Hume's Writings and Early Responses*

1874

- Green, Thomas Hill (1836–1882), Grose, Thomas Hodge (1845–1905). *The philosophical works of David Hume in four volumes*. London, Longmans, Green, and Co., 1874, 4 v.
Notes: Volume 1 contains a several hundred page discussion of Hume and Locke's philosophy by Green. Volume 3, pp. 15–84, contains Grose's "History of the Editions."
Editions of *Philosophical Works*: 1875, 1878, 1882, 1886, 1890, 1898, 1907, 1909.
Facsimiles *Philosophical Works*: 1964 (Scientia Verlag of 1886).
Other Editions of Green's introduction: in Green's *Works*, 1885, Vol. 1; *Hume and Locke* (New York, Crowell, 1968).
- Sidgwick, Henry (1838–1900). *The methods of ethics*. London: Macmillan, 1874, xxiii, 473 p.
Notes: discusses Hume's view of utility.
In *Moral Responses*: Book 4, Ch. 3, Sect. 1, selections; from seventh edition of 1907.
Editions: several editions.

1875

- Anonymous. Preface and Postscript, *Dialogues concerning natural religion, A new edition, with a preface and notes, which bring the subject down to the present time*. London, T. Scott, 1875, 125 p.
Notes: anonymous Preface and Postscript gives background on Hume's religious writings.
In *Hume on Natural Religion*: complete Preface and Postscript.
- Jackson, William (1817?–1891?). *The philosophy of natural theology. As essay, in confutation of the scepticism of the present day*, New York, A.D.F. Randolph & co., 1875, xviii, 398 p.
Notes: brief criticism of Smith's account of Hume's death.
In *Life Responses*: relevant selections in "Miscellaneous Comments on Adam Smith's 'Letter'."
- McCosh, James (1811–1894). *The Scottish philosophy*. London: Macmillan, 1875, vii, 481 p.
Notes: summarizes and criticizes *Treatise* Books 1, 2 and 3, based on earlier published essays by McCosh.
In *Metaphysical Responses*: Section 19, selections, pp. 133–149, 153–161; from 1875 edition.
In *Moral Responses*: Section 19, selections, pp. 149–153; from 1875 edition.
Editions: 1875, 1880, 1890.
Facsimiles: 1966 (Georg Olms); 1980 (AMS Press); 1990 (Thoemmes Press).
Microform: American Theological Library Association, ATLA fiche 1989–2258; American culture series, reel 255.2; Religion in America: early books and manuscripts, reel 26, no. 8.
- Wallace, Alfred Russel (1823–1913). *On miracles and modern spiritualism. Three essays*. London, J. Burns, 1875, viii, 236 p.
Notes: discusses Hume's "Of Miracles."
Editions: several editions.
Facsimiles: 1975 (Arno of 1896), 2000 (Thoemmes Press of 1875).

1876

- Stephen, Leslie (1832–1904). *History of English thought in the eighteenth century*. London: Smith, Elder, 1876, 2 v.

Series Bibliography 175

Notes: Chapter 6 criticizes key points of Hume's moral theory; Chapter 4 criticizes Hume's political theory mainly from *Essays* Part I.

In *Moral Responses*: Moral Philosophy, Ch. 6, Sects. 92–113, complete sections; from 1876 edition.

Essay responses: Political Theories, Ch. 4, Sects. 55–59, complete sections; from 1876 edition.

Editions: several editions.

Reviews: [Henry Craik], *Quarterly Review*, January 1877, Vol. 143, p. 404–423 (mixed).

- Watson, John (1847–1939). “Kant’s reply to Hume,” *Journal of Speculative Philosophy*, 1876, Vol. 10, pp. 113–134.

Notes: discusses Hume’s view of causality.

~1878~

- Wilson, Daniel (1816–1892). *Reminiscences of Old Edinburgh*, Edinburgh: David Douglas, 1878, Vol. 2, pp. 261–262.

Notes: includes a brief anecdote about Hume at St. David’s Street.

In *Life Responses*: story included in “Miscellaneous Hume Anecdotes.”

Microform: CIHM/ICMH collection de microfiches, no. 25995.

~1879~

- Huxley, Thomas Henry (1825–1895). *Hume*. London, 1879, vi, 208 p.

Notes: survey of Hume’s life and writings.

In *Hume on Natural Religion*: Chapter 9 complete; from 1881 edition.

In *Hume on Miracles*: Chapter 7 complete; from 1881 edition.

Editions: several editions.

Reviews: G. C. Robertson, *Mind*, 1879, Vol. 4, pp. 270–274; Noah Porter, *Princeton Review*, November 1879, Vol. 55, pp. 421–450; Granville G. Greenwood, *Westminster Review*, July 1895, Vol. 144, pp. 1–10.

- Thompson, Joseph Parrish (1819–1879). *Final cause a critique of the failure of Paley and the fallacy of Hume ... with an appendix on Professor Huxley’s “Hume.”* London, Hardwicke, 1879, 22 p.

Notes: discusses Hume’s views on religion.

Editions: 1884 (second edition), *American Comments on European Questions*, 1884, pp. 300–330.

~1880~

- [Maitland, Brownlow (1816–1902)]. “David Hume,” *The Quarterly Review*, Vol. 149, April 1880, pp. 287–330.

Notes: critical evaluation of Hume’s philosophical writings.

- Morris, George Sylvester (1840–1889). *British thought and thinkers; introductory studies, critical, biographical and philosophical*. Chicago, S.C. Griggs, 1880, 388 p.

Notes: Hume is discussed on pages 234–264.

Editions: no further editions.

- Latimer, James Fair (1845–1892). *Immediate perception as held by Reid and Hamilton considered as a refutation of the skepticism of Hume*. Leipzig, Metzger and Wittig, 1880, 49 p.

Editions: no further editions.

~1882~

- Wheeler, Joseph Mazzini (1850–1898). Introduction to David Hume’s *An essay on*

176 *A Bibliography of Hume's Writings and Early Responses*

miracles, London: Freethought Pub. Co., 1882, 24 p.
 Notes: Wheeler's introduction criticizes Hume's "Of Miracles."
 In *Hume on Miracles*: complete introduction.

~1883~

- Grimthorpe, Edmund Beckett (1816–1905). *A review of Hume and Huxley on miracles*. London: Society for Promoting Christian Knowledge; New York: Young, 1883, 55 p.
 Notes: discusses "Of Miracles."
 Editions: 1884.
- Sidgwick, Henry (1838–1900). *The principles of political economy, by Henry Sidgwick*. London, Macmillan, 1883, xx, 591 p.
 Notes: section 1.4.5. discusses "Of Commerce."
 In *Essays Responses*: selections included in "Miscellaneous Comments on Hume's *Essays*."

~1884~

- Boswell, James (1740–1795). *Boswelliana: the common place book of James Boswell*, ed. Charles Rogers. London, Grampian Club, 1874, xxiii, 343 p.
 Notes: posthumously published manuscript of anecdotes includes several about Hume.
 In *Life Responses*: selections; from 1876 edition.
 Editions: 1876; no further editions.
- Botta, Anne Charlotte Lynch (1815–1891). *Memoirs of Anne C.L. Botta*, New York, J. Selwin Tait, 1894, 459 p.
 Notes: p. 359 criticizes Smollett's continuation of Hume.
 In *History Responses*: selections included in "Miscellaneous Comments on Hume's *History*;" from 1984 edition.
- McCosh, James (1811–1894). *Agnosticism of Hume and Huxley with a notice of the Scottish school*. New York: Scribner, 1884, iv, 70 p.
 Editions: 1884 (New York, Robert Carter), 1886.

~1885~

- Cain, J.A. "Hume's theory of cause and effect the basis of his skeptical philosophy," in *American Catholic Quarterly Review*, Vol. 10, October 1885, pp. 616–634.
 Notes: criticizes Hume's view of causality.
 In *Metaphysical Responses*: complete article.
- Pringle-Pattison, Andrew Seth (1856–1931). *Scottish philosophy. A comparison of the Scottish and German answers to Hume*. Edinburgh & London, xii, 1885, 218 p.
 Editions: 1890, 1899, 1907.
 Facsimiles: 1971 (Franklin of 1890), 1983 Garland facsimile of 1890.
- Webb, Thomas Ebenezer (1821–1903). *The veil of Isis: a series of essays on idealism*. Dublin, Hodges, Figgis, & Co., 1885, xiii, 365 p.
 Notes: pages 67–124 discuss Hume.
 Editions: no further editions.
 Facsimiles: 1972 (Books for Libraries Press Of 1885), 1990 (Thoemmes Press of 1885).

~1886~

- Knight, William Angus (1836–1916). *Hume*. Edinburgh and London, W. Blackwood and sons, 1886, x, 239 p.
 Notes: survey of Hume's life and writings.
 Editions: 1895, 1901, 1902, 1905, 1909, 1914.
 Facsimiles: 1970, Kennikat Press (of 1886).

Series Bibliography 177

- Sidgwick, Henry (1838–1900). *Outlines of the history of ethics for English readers*. London, New York: Macmillan, 1886, xxiv, 276 p.
Notes: Chapter 4, section 9 summarises Hume’s moral theory.
In *Moral Responses*: selections from section 9, from 1902 fifth edition, 1902, pp. 204–213.
Editions: several editions.

~1887~

- Robert Munro, “The Scottish Sceptic,” in *British and Foreign Evangelical Review*, 1887, Vol. 36, pp. 667–678.

~1888~

- Case, Thomas (1844–1925). *Physical realism, being an analytical philosophy from the physical objects of science to the physical data of sense*. London, New York, Longmans, Green, and co., 1888, 387 p.
Notes: pages 256–318 discuss Hume.
Editions: no further editions.
- Hill, George Birkbeck Norman (1835–1903). *Letters of David Hume to William Strahan, now first edited, with notes, index, etc. by G. Birkbeck Hill, D.C.L. Pembroke College*. Oxford, Clarendon Press, 1888, xlvii, 386 p.
Notes: collection of letters from Hume to Strahan. Extensive annotations by Hill comprise three quarters of the book. The Preface discusses the value of the letters.
In *Life Responses*: selections from Preface; from 1888 edition.
Editions: no further editions.
- Ingram, John Kells (1823–1907). *A history of political economy*, Edinburgh: Black, 1888, ix, 250 p.
Notes: summarises Hume’s contribution to economic theory.
In *Essays Responses*: Chapter 5, selections; from 1888 edition.
Editions: 1893, 1897, 1907, 1909, 1915, 1923.
Facsimiles: 1967 (Kelley of 1915).

~1893~

- Hyslop, James H. (1854–1920). *Hume’s Treatise of Morals and Selections from the Treatise of Passions*. Boston, Ginn & Co., 1893, 275 pp.
Notes: contains an introduction of 66 pages on Hume’s moral theory and a lengthy bibliography.

~1895~

- Fraser, Alexander Campbell (1819–1914). *Philosophy of theism: being the Gifford lectures delivered before the University of Edinburgh in 1894-95, 1895-96*. Edinburgh: Blackwood, 1895–1896, 2 v.
Notes: Contains a lecture on Hume, reinterpreting Hume’s notion of custom.
Reviews: [Andrew Seth Pringle-Pattison], *Quarterly Review*, January 1898, Volume 187, pp. 61–85 (positive).
- Greenwood, Granville G. (1830–1909). “Professor Huxley on Hume and Berkeley,” *Westminster Review*, Vol. 144, July 1895, pp. 1–10.

~1896~

- Carlile, William W. “The Humist doctrine of causation,” in *Philosophical Review*, Boston, March 1896, Vol. 5, pp. 113–134.
Notes: criticizes Hume’s and Mill’s views of causality.
In *Metaphysical Responses*: complete article.

178 *A Bibliography of Hume's Writings and Early Responses*

1897

- Albee, Ernest (1865–1927). “Hume’s Ethical System,” in *Philosophical Review*, 1797, Vol. 6, pp. 337–355.
Notes: criticizes Hume’s view of utility.
In *Moral Responses*: Chapter 5, complete; from 1902 edition.
Editions: reprinted in Chapter 5 of his *A history of English utilitarianism*. London: Allen and Unwin; New York: Macmillan, 1901, xx, 427 p.

1898

- Calderwood, Henry (1830–1897). *David Hume*. Edinburgh: Oliphant, Anderson & Ferrier, 1898, 158 p.
Notes: survey of Hume’s life and writings.
Facsimiles: 1977 (Folcroft Library Editions of 1898), 1989 (Thoemmes Press, of 1898).

1899

- Caird, John (1820–1898); Caird, Edward (1835–1908). *University addresses: being addresses on subjects of academic study, delivered to the University of Glasgow*. Glasgow, J. MacLehose, 1899, x, 383 p.
Notes: chapter 6 is on Hume.

1900

- Knight, William Angus (1836–1916). *Lord Monboddo and some of his contemporaries*, London, J. Murray, 1900, xv, 314 p.
Notes: letter to James Harris, June 18, 1769 contains a brief anecdote about Hume’s view of Berkeley.
In *Life Responses*: story included in “Miscellaneous Hume Anecdotes.”
Editions: 1900 (New York).
Facsimiles: 1993 (Thoemmes Press).

1901

- Albee, Ernest (1865–1927). *A history of English utilitarianism*. London: Allen and Unwin; New York: Macmillan, 1901, xx, 427 p.
Notes: criticizes Hume’s view of utility.
In *Moral Responses*: Chapter 5, complete; from 1902 edition.
- Graham, Henry Grey (1842–1906). *Scottish men of letters in the eighteenth century*. London: A. and C. Black, 1901, xii, 441 p.
Notes: contains a chapter on Hume relating anecdotes.
Editions: 1908.
Facsimiles: 1983 (Garland of 1908).
Microform: Library of English literature, LEL 11078 (of 1901)

1907

- M’Ewen, Bruce (1876?–1923), ed., David Hume, *Dialogues concerning natural religion*. Edinburgh: William Blackwood, 1907, cviii, 191 p.
Notes: lengthy Introduction by M’Ewen discusses the *Dialogues*.
In *Hume on Natural Religion*: complete Introduction.

1927

- Mackenzie, Henry (1745–1831). *The anecdotes and egotisms of Henry Mackenzie, 1745-1831, now first published, edited with an introduction by Harold William*

Series Bibliography 179

Thompson. London: Oxford University Press, 1927, xxxiv, 303 p.

Notes: contains a section of anecdotes about Hume, similar to Mackenzie's discussion of Hume in his *Account* (1822). This previous unpublished manuscript was written by Mackenzie around 1830.

In *Life Responses*: selections; from 1927 edition.

Facsimiles: 1996 (Thoemmes Press of 1927).

☞1928☞

- Boswell, James (1740–1795). *The Private papers of James Boswell*, ed. Geoffrey Scott and Frederick A. Pottle, Mount Vernon, N.Y., W.E. Rudge, 1928–1934, 18 v.

Manuscript location: Yale University.

Notes: transcription of Boswell's journals discovered at Malahide Castle. Boswell discusses Hume throughout, but includes two detailed interviews with Hume. First, "Journal of my Jaunt," November 4, 1762, in Vol. 1, pp. 126–131. Second, "An Account of my Last Interview with David Hume, Esq.," July 7, 1776, Vol. 12, pp. 227–232. An alternative copy of Boswell's journals was discovered at Fettercairn House; this does not contain the 1762 interview, but does contain that of 1776 with additional material. This was published in *Boswell in Extremes* (1970).

Editions of 1762 interview: "Journal of My Jaunt" is included in *London journal, 1762-1763, together with Journal of my jaunt, harvest, 1762*, ed. Frederick Albert Pottle, London, Heineman, 1951.

Editions of 1776 interview: in *Hume's Dialogues Concerning Natural Religion*, Norman Kemp Smith, ed., (1935), as appears in *Private Papers*. The Fettercairn House copy of interview contained in *Boswell in Extremes 1776–1778*, ed. Charles McC. Weis and Frederick A. Pottle, New York, McGraw-Hill, 1970, pp. 11–15.

☞1938☞

- Diderot, Denis (1713–1784). *Lettres à Sophie Volland; textes publiés d'après les manuscrits originaux*, ed. André Babelon, Paris, Gallimard, Éditions de la Nouvelle revue française, 1938, 2 v.

Notes: Vol. 2, p. 77 contains a brief anecdote about Hume's view of religion.

In *Life Responses*: story included in "Miscellaneous Hume Anecdotes"; from translation in Mossner's *Life*, p. 483.

☞1948☞

- Rush, Benjamin (1745–1813). *Autobiography of Benjamin Rush*, ed., George Washington Corner, Princeton: Philadelphia: American Philosophical Society, 1948, 399 p.

Notes: brief comment on Hume's personal character on page 49.

In *Life Responses*: comment included in "Miscellaneous Hume Anecdotes."

☞1950☞

- Neville, Sylas (1741–1840). *The Diary of Sylas Neville 1767-1788*, ed. Basil Conzensus-Hardy, London: Oxford University Press, 1950, xvi, 357 p.

Notes: 1772–1776 diary entries describe Neville's visit to Hume.

In *Life Responses*: story included in "Miscellaneous Hume Anecdotes"; from 1950 edition, pp. 192, 202, 247.

☞1995☞

- Stewart, M.A. (b. 1937). *The kirk and the infidel: an inaugural lecture delivered at Lancaster University on 9 November 1994*. Lancaster: Lancaster University

180 *A Bibliography of Hume's Writings and Early Responses*

Publications, 1995, 29 p.

Editions: 2001 (corrected).

Notes: pp. 25–29 contains “Appendix: The Wishart Speedhand,” which is a new transcription by Stewart of William Wishart’s “Copy of Letter, or Speech, Intended: and Letter to John Forrest. June 5, 1745.” The manuscript document in shorthand details Wishart’s motives in blocking Hume’s chances of academic appointment in 1745.

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- Beattie, James (1735–1803). *The Correspondence of James Beattie*, Roger J. Robinson, ed., Bristol: Thoemmes Press, 2004.

Notes: edition of Beattie’s letters, newly transcribed. Most of these letters do not appear in Forbes’s *The Life and Writings of James Beattie* (1806). Many contain discussions of Hume.

In *Life Responses*: selections from Letter 140, Beattie to Thomas Blacklock, October 11, 1769; selections from Letter 490, Beattie to Frances Mayne, January 2, 1774.

- Stewart, M.A. (b. 1937) “Rational Religion and Common Sense,” in J. Houston, ed., *Thomas Reid: Context, Influence and Significance*. Edinburgh: Dunedin Academic Press, 2004.

Notes: includes transcription by Stewart of “Mr Humes notion of Causes ...” (c. 1764), an undated manuscript relating to Reid’s logic lectures at Aberdeen in the early 1760s, probably written after the *Inquiry*. Reid criticizes Hume’s view of causality and necessity. “Appendix: Reid’s Critique of Hume’s *Enquiry*” is a transcription of a segment of a student’s copy of Reid’s Logic lectures at King’s College, Aberdeen in 1763, as these bear on “Of Miracles” and “Of a Particular Providence” in Hume’s first *Enquiry*.



INDEX OF AUTHORS

Below is an alphabetical index of authors and anonymously published titles of works listed in the Bibliography of *Early Responses to Hume*. The date of each publication is listed as appears in the Bibliography, where the item may be referenced. Entries below contain brief content descriptions. Some entries contain a list of items elsewhere in this bibliography that discuss the work in question. An "Index of Topics" follows this.

- A letter to Courtney Melmoth* (1777); criticism of Pratt's *Apology* (1777).
A panegyric essay, or a few serious arguments (1777); criticism of Pratt's *Apology* (1777).
 Abercrombie, John (1780–1844). *The philosophy of the moral feelings* (1833); criticizes Hume's view of utility.
 Account of the Debate upon the Motion for Censuring Infidel Writers," in *Scots Magazine* (1756); discusses possible Church censuring of Hume. Discussions: Robert Wallace, "The Necessity" (1756).
 "Account of the Life and Writings of the Author," in *The works of the late John MacLaurin* (1798); discusses MacLaurin's *Philosopher's Opera*.
 Adam, William (1751–1839). *Sequel to the Gift of a Grandfather* (1839); stories about Hume based on personal acquaintance.
 Adam, William (1751–1839). *Two short essays, on the study of history* (1836); stories about Hume based on personal acquaintance.
 Adams, Charles Francis (1807–1886). Review of Robert Vaughan's *Memorials*, in *The North American Review* (1833); criticism of Hume on the Puritans and Charles I.
 Adams, John (1735–1826). "Remainder of Governor Winthrop's Second Letter to Governor Bradford, begun in our last," in *Boston Gazette* (1767); discusses election practices and relies on a related discussion by Hume in the *History*.
 Adams, John (1735–1826). *A Defence of the Constitutions of Government of the United States of America* (1787–1788); criticizes Hume's "Idea of a Perfect Commonwealth."
 Adams, John (1750?–1814). *Elegant anecdotes, and bons-mots* (1789); anecdote about Hume's weight.
 Adams, John Quincy (1767–1848). *Dermot MacMorrogh* (1832); criticizes Hume's account of Henry II in the *History*.
 Adams, William (1706–1789). *An essay on Mr. Hume's Essay on miracles* (1752); criticizes "Of Miracles."
Address to the deists (1788); criticizes "Of Miracles."
Address to the Synod of Lothian and Tweeddale (1757); attacks stage plays and Hume's infidel writings.
Admonitions from the dead (1754); fictitious letter from Bolingbroke in the afterlife exhorting Hume to abandon infidelity.
 Agutter, William (1758–1835). *On the difference between the deaths of the righteous and the wicked* (1800); compares Hume's and Johnson's deaths. Discussions: James Boswell, *Life of Samuel Johnson* (1791).
 Albee, Ernest (1865–1927). "Hume's Ethical System," in *Philosophical Review* (1797); criticizes Hume's view of utility. *A history of English utilitarianism* (1901); criticizes Hume's view of utility.
 Alexander, Archibald (1772–1851). *Evidences of the Authenticity ... of the*

182 *Index of Authors*

- Holy Scriptures* (1830); criticizes “Of Miracles.”
- Allen, John (1771–1843). *Illustrations of Mr. Hume’s essay concerning liberty and necessity* (1795); defends Hume’s view of necessity against Gregory. Review of John Lingard’s *A history of England*, in *Edinburgh Review* (1825); analyses Hume views of civil liberty and partiality for kings.
- Anderson, George (1676–1756). *An estimate of the profit and loss of religion* (1753); criticizes Kames’s and Hume’s moral theories; also discusses Hume’s “Of a Particular Providence,” and “Of the Protestant Succession”. Discussions: *Address to the Synod* (1757).
- Anderson, Walter (1723–1800). *The philosophy of ancient Greece investigated* (1791); criticizes Hume’s view of causality.
- “Anecdote of David Hume,” *European Magazine and London Review* (1794); anecdote about Hume’s knowledge of British history.
- Anecdote of Hume, in *Atheneum; or, Spirit of the English Magazines* (1824); anecdote about Hume at dinners.
- Anecdotes about James Balfour, *European Magazine and London Review*, Vol. 3, January, 1783, pp. 39–40; anecdotes about Balfour and Hume.
- “Answer to an Extract from a Letter from Dr. Beattie,” *London Review* 1780; criticizes Beattie’s attack on Hume.
- Answer to David Hume, and others* (1785); criticism of Hume’s determinism.
- Arthur, Archibald (1744–1797). *Discourses on theological and literary subjects* (1803); criticizes the *Dialogues* and “Of a Particular Providence.”
- Balfour, James (1705–1795). *A delineation of the nature and obligation of morality* (1753); criticizes Hume’s moral theory. *Philosophical dissertations* (1782); criticizes Hume’s broad catalogue of the virtues. *Philosophical essays* (1768); Essays 1 and 2 criticize “Of the Academical or Sceptical Philosophy” and “Of the Idea of Necessary Connection.” Discussions: Thomas Hepburn, *Specimen* (1774).
- Ballantyne, John (1778–1830). *An examination of the human mind* (1828); discusses Hume’s view of association.
- “On the Being of a God” (1853); discusses Hume’s critique of the design argument.
- Beasley, Frederick (1777–1845). *A Search of Truth in the Science of the Human Mind* (1822); several discussions of Hume’s philosophy.
- Beattie, James (1735–1803). “The Castle of Scepticism: A Vision” (1767); fictitious dream that satirically criticizes Hume and other sceptics. Letter to Thomas Blacklock (October 11, 1769), in James Beattie, *Correspondence of James Beattie* (2004); discusses Blacklock’s resentment of Hume. *Essay on the nature and immutability of truth* (1770); criticizes Hume’s views of personal identity, causality, scepticism, necessity, theistic proofs, the virtues, and Black inferiority. Letter to Frances Mayne, January 2, 1774 in James Beattie, *Correspondence of James Beattie* (2004); discusses attacks on Beattie by Hume’s friends. Letter to Elizabeth Montagu (June 25, 1779), in William Forbes, *The Life and Writings of James Beattie* (1806); anecdote about Hume’s views of scepticism. *Dissertations moral and critical* (1783); brief comment on Hume at dinners. See topical index for discussions of Beattie’s *Essay*.
- Beattie, James Hay (1768–1790). *Essays and fragments in prose and verse* (1794); “The Modern Tippling Philosophers” and Dialogue between “Socrates, Mercury, and a Modern Philosopher” satirize Hume’s philosophy.
- Beauties of Hume and Bolingbroke* (1782); editor’s introduction discusses similarities between Hume and Bolingbroke.
- Beddoes, Thomas (1760–1808). *Observations on the nature of demonstrative evidence* (1793); passing discussions of Hume’s philosophy.
- “Belief and Unbelief,” *Christian Examiner* (1830); defends Hume’s scepticism.
- Belsham, Thomas (1750–1829). *Elements of the philosophy of the mind, and of moral philosophy* (1801); defends Hume’s view of utility.
- Belsham, William (1752–1827). *Essays, philosophical, historical, and literary* (1789–1791); critique Hume’s view that virtue, utility, Tory view of royal prerogative, Elizabeth’s tyrannical reign.
- Bentham, Jeremy (1748–1832). *A fragment*

Index of Authors 183

- on government (1776); discusses Hume's view of utility. *An introduction to the principles of morals and legislation* (1789); theory of utility influenced by Book 3 of Hume's *Treatise*. *Chrestomathia* (1816); discusses Hume's is/ought distinction and Hume's impact on Bentham.
- Bethune, John (1725–1774). *Essays and dissertations on various subjects* (1771); criticizes Hume's skepticism and praises Beattie.
- Birch, Thomas (1705–1766). *An inquiry into the share* (1756); criticizes Hume's account of the Irish Rebellion in the *History*. Discussions: Francis Jeffrey, review of Brodie in *Edinburgh Reivew* (1824).
- Bisset, Robert (1759–1805). *The life of Edmund Burke* (1798); discussing dispute with Hume over Irish rebellion of 1641.
- Blackburne, Francis (1705–1787). *A short historical view of the controversy* (1765); supports Hume's view in the *History* regarding superstition in the age of Thomas Becket.
- Blacklock, Thomas (1721–1791) and others. *Poems on several occasions* (1754); 1754 edition contains a poem that mentions Hume as a sceptic. Six letters in *Weekly Magazine or Edinburgh Amusement* (July–September 1771); six letter exchange regarding the propriety of the harsh attack on Hume by James Beattie in his *Essay* (1770).
- Blair, Hugh (1718–1800). *Observations upon a pamphlet, intituled, An analysis* (1755); defends Home and Hume against John Bonar's *Analysis* (1755). *Lectures on rhetoric and belles lettres* (1783); criticizes Hume's "Of Eloquence". Discussions of *Observations*: Thomas Walker, "Letter on Sopho's Doctrine" (1755); Thomas Walker, *Infidelity* (1756); *Address to the Synod* (1757); James Bonar, "Memoir" (1815–1817).
- Blakey, Robert (1795–1878). *The history of moral science* (1833); defends Hume's view of utility.
- Bonar, James (1757–1821). "Memoir of the Rev. Archibald Bonar, minister of Cramond," in Archibald Bonar, *Sermons chiefly on devotional subjects* (1815–1817); discusses John Bonar's *Analysis* (1755) and Hugh Blair's *Observations* (1755).
- Bonar, John (1722–1761). *An analysis of the moral and religious sentiments* (1755); attacks Home's and Hume's theories. Discussions: Hugh Blair, *Observations* (1755); *Address to the Synod* (1757); Alexander Fraser Tytler, *Memoirs* (1808); James Bonar, "Memoir" (1815–1817).
- Boswell, James (1740–1795). Letters to William Temple, 1758–1775, in *Letters of James Boswell* (1857); letters to Temple relate Boswell's conversations with Hume. "Journal of my Jaunt," November 4, 1762, in *The Private papers of James Boswell* (1928–1934); relates detailed conversation at Hume's apartment in 1762. "Boswelliana" (c. 1772–1785) in *Boswelliana* (1884); posthumously published manuscript of anecdotes includes several about Hume. "An Account of my Last Interview with David Hume, Esq." (July 7, 1776), in *Private papers of James Boswell* (1928–1934); conversation between Boswell and Hume about life after death. *The journal of a tour to the Hebrides* (1785); criticizes Smith's account of Hume's death. *The life of Samuel Johnson*, (1791); includes stories about Hume. *The Private papers of James Boswell* (1928–1934); Boswell's journals discovered at Malahide Castle, includes a 1762 and 1776 interview with Hume.
- Briggs, John (1728/9–1804). letter to the editor, *London Review* (1775); criticizes review of Priestley's *Examination* and defends Beattie's right to ridicule Hume. *The nature of religious zeal* (1775); attack on infidels, with a criticism of "Of Miracles."
- Brodie, George (1786?–1867). *A history of the British Empire* (1822); criticizes Hume's Tory view of royal prerogative, especially during Elizabeth's reign.
- Brooks, Edward (1784–1850). Review of Clarendon's *History* in *North American Review* (1828); criticizes Hume's *History* for sophistry and misrepresentation. Review of John Lingard's *Constitutional History* in *North American Review* (1829); criticizes Hume's *History*.
- Brougham, Henry (1778–1868). *A discourse of natural theology* (1835); discusses "Of Miracles" and Hume's

184 *Index of Authors*

- critique of the design argument. *Lives of men of letters & science, who flourished in the time of George III* (1845); biographical sketch of Hume with an appendix of unpublished letters.
- Brown, John (1715–1766). *Essays on the Characteristics* (1751); critique of Hume's view of disinterested pleasure in "Of the Dignity or Meanness of Human Nature." *An estimate of the manners and principles of the times*. (1757–1758); criticizes Hume's view of the clergy in "Whether the British Government."
- Brown, Thomas (1778–1820). *Observations on the nature and tendency of the doctrine of Mr. Hume* (1805); defends Hume's view of causality. *Lectures on the philosophy of the human mind* (1820); critique Hume's principles of association and utility. Discussions of Brown's *Observations*: Mary Shepherd, *Essay upon the Relation of Cause and Effect* (1824); George Tucker, *Essay on Cause and Effect* (1850).
- Bruce, John (1745–1826). *Elements of the science of ethics* (1786); summarizes Hume's moral theory.
- Bruce, William (1757–1841). *A treatise on the being and attributes of God* (1818); criticizes Hume's *Dialogues* and religious views.
- Buffier, Claude (1661–1737). Translator's Preface to *First truths* (1780); translator criticizes Hume for the bad effects of his writings.
- Burdy, Samuel (1760–1820). *The life of the late Rev. Philip Skelton* (1792); anecdote of Hume proofing Skelton's book.
- Burgess, George (1809–1966). *The Last Enemy; Conquering and Conquered* (1850); criticizes Smith's account of Hume's death.
- Burke, Edmund (1729–1797). Possible reviewer of *History of England* in *Annual Register for the year 1761* (1761); *Reflections on the revolution in France* (1790); includes brief Hume anecdote.
- Burnett, James, Lord Monboddo (1714–1799). Letter to James Harris (June 18, 1769), in William Knight, *Lord Monboddo* (1900); anecdote regarding of Hume's view of Berkeley. *Of the origin and progress of language* (1773–1794); criticizes Hume's view of ideas and impressions. *Ancient metaphysics* (1779–1799); criticizes Hume's views of necessity, the external world, causality, and ideas.
- Burton, John Hill (1809–1881). *Life and correspondence of David Hume* (1846); biography based material that was in the possession of Hume's family after his death. *Letters of eminent persons addressed to David Hume* (1849); transcription of 147 letters to Hume.
- Cain, J.A. "Hume's theory of cause and effect the basis of his skeptical philosophy," in *American Catholic Quarterly Review* (1885); criticizes Hume's view of causality.
- Caird, John (1820–1898); Caird, Edward (1835–1908). *University addresses* (1899); contains chapter on Hume.
- Calderwood, Henry (1830–1897). *David Hume* (1898); survey of Hume's life and writings.
- Campbell, George (1719–1796). *A dissertation on miracles* (1762); criticizes "Of Miracles." *The philosophy of rhetoric* (1776); criticizes of Hume's "Of Tragedy." Discussions: Thomas Hepburn, *Specimen* (1774); William Smellie, *Encyclopaedia Britannica* (1768–1771).
- Capital. A satirical admonition* (1758); attack in verse on politics and other subjects, with a stanza on Hume.
- Carlile, William W. "The Humist doctrine of causation," in *Philosophical Review* (1896); criticizes Hume's and Mill's views of causality.
- Carlyle, Alexander (1722–1805). Recollections about Hume (c. 1800) in Alexander Carlyle *The autobiography of Alexander Carlyle* (1860); stories about Hume based on personal acquaintance.
- Carlyle, Thomas (1795–1881). "Burns," *Edinburgh Review* (1828); brief comment on Hume's cosmopolitan writings. "Characteristics," *Edinburgh Review* (1831); compares Hume's and Johnson's lives and deaths.
- Carr, William Windle. *Poems on various subjects* (1791); attacks Voltaire, Rousseau, and Hume in verse.
- Carroll, Charles (1737–1832); Dulany Daniel (1722–1797). Letters in the *Maryland Gazette*, March–July, 1773; eight pseudonymous letters rely on discussions in Hume's *History*.

Index of Authors 185

- Carter, James G. (1795–1849). Review of *Hume and Smollet Abridged*, in *The United States Literary Gazette*, (1824); criticizes Hume's account of the Commonwealth.
- Case, Thomas (1844–1925). *Physical realism* (1888).
- Caulfeild, James (1728–1799). *Memoirs of the political and private life of James Caulfeild* (1810); contains stories about Hume based on personal acquaintance.
- Chalmers, Thomas (1780–1847). *On Natural Theology* (1836); discusses Hume's criticisms of theistic proofs.
- Chambers, Robert (1802–1871). *Traditions of Edinburgh* (1825); describes Hume's Edinburgh dwellings and a dinner at Alison Cockburn's house. "David Hume," in *Cyclopædia of English literature* (1844); criticizes Hume's *History*. *Scottish jests and anecdotes* (1832); relates anecdotes about Hume. *Walks in Edinburgh* (1825); anecdote about Hume at St. David's Street.
- Channing, Edward Tyrrel (1790–1856). Review of James Ogilvie's "Philosophical Essays," in *The North American Review* (1817); discusses Ogilvie's Humean account of causality.
- Channing, William Ellery (1780–1842). *A discourse on the evidences of revealed religion* (1821); criticizes "Of Miracles."
- Chapone, Hester (1727–1801). *Letters on the improvement of the mind* (1773); praises Hume's *History*.
- "Character of the Works of David Hume Esq.," in *The Weekly Magazine or Edinburgh Amusement* (1773); critical appraisal of Hume's *History* and moral theory.
- Chastellux, François Jean, Marquis de (1734–1788). *De la félicité publique* (1772). English: *An essay on public happiness* (1774); defends "Of the Populousness of Ancient Nations".
- Christianity older than the religion of nature* (1761); criticism of Hume's religious views.
- Church of Scotland, Summary of Committee of Overtures Debate, *Scots Magazine* (1756); vote tally regarding Church censuring of Hume.
- Clarke, Thomas Brooke, *A survey of the strength and opulence of Great Britain* (1801); discusses Hume's view of the British mercantile economy.
- Clayton, Robert (1695–1758). *Some thoughts on self-love* (1753); criticizes Hume's views of self-interest and free will.
- Cockburn, Henry (1779–1854). *Memorials of his time* (1856); discusses John Leslie controversy.
- Cogan, Eliezer (1762–1855). "Examination of Mr. Hume's Objection to the Argument for the Being of God," in *Monthly Repository* (1822); criticizes the *Dialogues*.
- Cogan, Eliezer (1762–1855), and three anonymous critics. Letters in *Monthly Repository* (1816–1817); five letters debate Hume's "Of Miracles."
- Cogan, Thomas (1736–1818). *A treatise on the passions* (1807–1817); criticizes Hume's view of good and evil, pride, humility, and grief. *Ethical questions* (1817); criticizes Beattie and Hume's *Enquiry* section by section.
- Coleridge, Samuel Taylor (1772–1834). *Biographia literaria*, (1817); accuses Hume of plagiarising his principles of association from Aquinas. Discussions: "David Hume Charged by Mr Coleridge" (1818); James Mackintosh, *A General View* (1834).
- Common Sense: or the Englishman's Journal*, letter to (1740); criticizes Hume's view of necessity in *Treatises* 2.3.1, and Hume's view of the indivisibility of matter in *Treatise* 1.2.
- "Comparison between Hume and Robertson," *The Port Folio* (1806).
- Concise state of the controversy respecting Queen Mary* (1795?); discusses dispute between Hume and Tytler.
- "Considerations on the Contrast 'Between the Death of a Deist and of a Christian,'" *The Ordeal* (1809); criticizes Mason's attack on Smith's "Letter... to William Strahan."
- "Contrast 'Between the Death of a Deist and the Death of a Christian,'" *The Ordeal* (1809); criticizes Smith's account of Hume's death.
- Cooper, Thomas (1759–1839). *Tracts, ethical, theological, and political* (1789); criticizes Hume's view of utility.
- Cowper, William (1731–1800). Letter to William Unwin (July 12, 1784), in William Cowper, *Memoir of the early life*

186 *Index of Authors*

- of William Couper (1816); criticizes "Of Suicide."
- Craven, William (1731–1815). *Sermons on the evidence of a future state of rewards and punishments* (1775); criticizes Hume's religious views.
- Critical observations concerning the Scottish historians Hume, Stuart and Robertson* (1782); contrasts Hume's and Robertson's histories.
- Croker, John Wilson (1780–1857). Review of Alexander Keith's *Evidence*, in *Quarterly Review* (1835); criticizes "Of Miracles."
- Crombie, Alexander (1762–1840). *An essay on philosophical necessity* (1793); defends Hume's determinism particularly against Gregory's criticism of Hume. *Letters from Dr. James Gregory of Edinburgh* (1819); discusses Hume's view of determinism. *Natural theology* (1829); criticizes Hume's *Dialogues*.
- Cullen, William (1710–1790). Letter to John Hunter (September 17, 1776), in William Cullen, *An account of the life, lectures and writings of William Cullen* (1832); letter describing Hume's final days.
- Curry, John (d. 1780). *An historical and Critical Review of the civil wars in Ireland* (1775); criticizes Hume's account of the 1641 Irish rebellion. *Observations on the popery laws* (1771); praises Hume's *History* regarding Catholic loyalty to the Monarchy.
- D'Arblay, Alexander Charles Lewis. *The apostolic gift of tongues* (1832); criticizes Hume's "Of Miracles."
- Dalrymple, David (1726–1792). *Miscellaneous remarks on The enquiry* (1784); criticism of Tytler's *Historical and Critical Enquiry* (1760) discusses Hume's views of Mary Queen of Scots. Discussions: John Whitaker, *Mary Queen of Scots Vindicated* (1787).
- Dana, James (1735–1812). *An Examination of the late Reverend President Edwards's Enquiry* (1770); contends that Jonathan Edwards espoused a Humean notion of causality.
- Dangers of the Edinburgh review* (1808); faults the journal for elevating Hume.
- "David Hume Charged by Mr Coleridge with Plagiarism from St Thomas Aquinas," in *Blackwood's Magazine* (1818); defends Hume against Coleridge.
- "David Hume," *Encyclopædia; or, a Dictionary of Arts, Sciences, and Miscellaneous Literature*. Philadelphia, 1793, Vol. 8, pp. 708–710; short biography of Hume based on "My Own Life."
- De Quincey, Thomas (1785–1859). "On Hume's Argument Against Miracles," *Blackwood's Edinburgh Magazine*, (July 1839); criticizes "Of Miracles."
- "Death of Hume," *The Panoplist*, (1810); criticizes Smith's account of Hume's death.
- "Death-beds of Unbelievers," in *Monthly Repository* (1813); criticism of Hannah More's attack on Hume's deathbed tranquillity.
- Denina, Carlo (1731–1813). *Discorso sopra le vicende della letteratura* (1761); praises the abilities of Hume and other Scottish writers. Discussions: Notice of Hume's Death, *Weekly Magazine, or Edinburgh Amusement* (1776).
- Dewar, Daniel (1787?–1867). *Elements of moral philosophy and of Christian ethics* (1826); criticizes Paley's and Hume's views of utility.
- Dialogues in the shades, between General Wolfe* (1777); fictitious dialogue on American Revolution with Hume as a character.
- Dick, Thomas (1774–1857). *On the improvement of society* (1833); criticizes Smith's account of Hume's death.
- Diderot, Denis (1713–1784). *Lettres à Sophie Volland* (1938); anecdote about Hume's view of religion.
- Disraeli, Isaac (1766–1848). *An Essay on the Manners and Genius* (1795); anecdote of Hume's reaction to his critics. *Calamities of authors* (1812); discusses Hume's ill-fated review of Robert Henry's *History. Curiosities of Literature* (1791–1793); brief story about Hume's composition of the *History. Miscellanies; or, literary recreations* (1796); praises the simplicity of Hume's "My Own Life."
- Dodd, William (1729–1777). *Thoughts in prison* (1777); attacks Hume's religious infidelity.
- Doddridge, Philip (1702–1751). *A course of lectures on the principal subjects in pneumatology* (1763); mentions Hume in a note on justice.

Index of Authors 187

- Douglas, James (1790–1861). *Errors regarding Religion* (1830); criticizes Hume's religious views.
- Douglas, John (1721–1807). *The criterion* (1754); criticizes "Of Miracles." Discussions: John Leland, *View* (1755).
- Dulany, Daniel (1722–1797); Carroll, Charles (1737–1832). Letters in the *Maryland Gazette*, March–July, 1773; eight pseudonymous letters rely on discussions in Hume's *History*.
- Dunbar, James (1742–1798). *Essays on the history of mankind in rude and cultivated ages* (1780); discusses Hume's view in *Treatise* Book 2 about the effects of a second marriage on parental love.
- Dwight, Timothy (1752–1817). *The Nature, and Danger, of Infidel Philosophy* (1798); lists controversial philosophical views of Hume.
- Elliot of Minto, Gilbert (1722–1777). Letter to Hume (c. March 1751) in Dugald Stewart, *Dissertation on the Progress of Philosophy* (1821); criticizes a draft of Hume's *Dialogues*.
- Ellys, Anthony (1690–1761). *Remarks on An essay concerning miracles* (1752); criticizes "Of Miracles."
- Ely, Ezra Stiles (1786–1861). *Conversations on the Science of the Human Mind* (1819); endorses Hume's view of mental science in the *Treatise*.
- Enfield, William (1741–1797). Review of *History of England, Abridged from Hume*, in *Monthly Review* (1796). Review of *The History of England*, in *Monthly Review* (1796).
- Epinay, Louise Florence, marquise d' (1726–1783). *Memoires et Correspondance de Madame D'Epinau* (1818); anecdote about Hume in France.
- Erskine, John (1721–1803). *The influence of religion on national happiness* (1756); criticizes Hume's religious infidelity.
- Essay ... shewn to be sophistical* (1773); attacks Beattie's *Essay* and Hume's scepticism.
- Essay on the immortality of the soul* (1784); criticizes conclusion of "Of the Immortality of the Soul."
- Essays Moral and Political* (1741–1742). Discussions: Untitled comments on *Essays, Moral and Political*, (1741 or 1742); 29 anonymous remarks on various passages in Hume's *Essays*.
- Essays on suicide, and the immortality of the soul ... With remarks* (1783); 10 anonymous notes criticizing "Of Suicide" and "Of the Immortality of the Soul."
- Everett, Alexander Hill (1790–1847). Review of 1838 translation of Kant's *Critick*, in *The North American Review* (1839); connects Hume's scepticism with Kant's transcendental philosophy.
- Everett, Edward (1794–1865). Review of de Sismondi's *Prospect*, in *The North American Review* (1831); discusses "Whether the British Government."
- Ewell, Thomas (1785–1826). *Philosophical Essays on Morals, Literature, and Politics, By David Hume* (1817); discusses attitudes about Hume's writings in the early 19th century.
- "Examination of Mr. Hume's Objection to Miracles," *Monthly Repository* (1817); criticizes "Of Miracles."
- Exposure of the real nature and sophisms of David Hume's argument against miracles* (1857); criticizes "Of Miracles."
- Feder, Johann Georg Heinrich (1740–1821). Review of "Essays on Suicide" in *Göttingische Anzeigen* (1784), No. 210, pp. 2100–2103.
- Ferguson, Adam (1723–1816). *An essay on the history of civil society* (1767); discusses "Of the Populousness of Ancient Nations." *Principles of moral and political science* (1792); discusses Hume's view of external objects and utility.
- Fleming, Caleb (1689–1779). *Three questions resolved*. (1757); criticizes "The Natural History of Religion".
- Flexman, Roger (1708–1795). Review of *The History of Great Britain. Vol. 1. Containing the Reigns of James I and Charles I*, in *Monthly Review*, March 1754, Vol. 12, pp. 206–229.
- Forbes, William (1739–1806). *An account of the life and writings of James Beattie* (1806); biography and letters of Beattie, many of which discuss his opposition to Hume and the composition of the *Essay* (1770).
- Foster, John (1770–1843). Review of Ritchie's *Account* in *Eclectic Review* (1808); criticizes Smith's account of Hume's death. Discussions: "Death of Hume," *Panoplist* (1810).
- Fraser, Alexander Campbell (1819–1914).

188 *Index of Authors*

- Philosophy of theism* (1895–1896); discusses Hume’s notion of custom.
- Frothingham, Washington (b. 1822). *Atheos; or, The tragedies of unbelief* (1862); chapter titled “The Philosopher” on Hume.
- Fulton, Robert (1765–1815). “Mr. Fulton’s Communication,” in Albert Gallatin, *Report of the Secretary of the Treasury* (1808); draws on Hume’s political and economic views.
- Garden, Francis, Lord Gardenstone (1721–1793). *Miscellanies in Prose and Verse* (1791); criticizes Hume’s limited historical research and Tory ideology. “Genius and Passion,” and related articles, in *The Portico* (1817); four letters discuss “Of the Delicacy of Taste and Passion.”
- Gerard, Alexander (1728–1795). *An essay on taste* (1759); discusses theory of superior admiration in the *Treatise* and “Of the Standard of Taste.” *The influence of the pastoral office* (1760); criticizes Hume’s attack on the clergy in “Of National Characters.” *Dissertations on subjects relating to the genius and the evidences of Christianity* (1766); discusses Hume’s “Of Miracles.” Discussions of *Influence*: Thomas Hepburn, *Specimen* (1774). Discussions of *Essay on Taste*: Dugald Stewart, *Philosophical Essays* (1810).
- Gibbon, Edward (1737–1794). *Miscellaneous works of Edward Gibbon* (1796); occasional references to Hume. “Gibbon, Voltaire, Hume,” *The Gospel Trumpet* (1823); comment on Hume’s house on St. David’s Street.
- Gillies, John (1747–1836). *Aristotle’s Ethics and Politics* (1797); criticizes Hume’s principles of association and theory of money.
- Gillespie, William Honyman (1808–1875). *An argument, a priori, for the being and attributes of God* (1833); criticizes Hume’s *Dialogues*. Discussions: George Simpson, *Refutation of the Argument* (1838).
- Gilman, Samuel Foster (1791–1858). Review of Thomas Brown’s *Inquiry*, in *The North American Review* (1821); defends Hume’s and Brown’s view of causality.
- Gleig, George (1753–1840). *Encyclopædia Britannica* (1797); article on “Metaphysics” criticizes Hume’s view of causal power; article on “Moral Philosophy” criticizes Hume’s moral theory; article on “Miracles” criticizes “Of Miracles.”
- Godwin, William (1756–1836). *Enquiry concerning political justice* (1793); discusses “Of National Characters” and criticizes “Of Refinement in the Arts”.
- Goldsmith, Oliver (1730?–1774). Review of John Home’s *Douglas*, in *Monthly Review* (1757). *History of England* (1771); criticises Hume’s views of religion and politics.
- Graham, Henry Grey (1842–1906). *Scottish men of letters in the eighteenth century* (1901); chapter on Hume relating anecdotes.
- Gray, Thomas (1716–1771). *The poems of Mr. Gray* (1775); criticizes Hume’s shallowness. Discussions: Samuel Jackson Pratt, *Supplement* (1777); John Pinkerton, *Letters* (1785).
- Green, Thomas Hill (1836–1882), Grose, Thomas Hodge (1845–1905). *The philosophical works of David Hume* (1874); discussion of Hume and Locke’s philosophy.
- Greene, Edward Burnaby (d. 1788). *A defence of Mr. Rousseau, against the aspersions of Mr. Hume* (1766); defends Rousseau in the dispute with Hume.
- Greenwood, Granville G. (1830–1909). “Professor Huxley on Hume and Berkeley,” *Westminster Review*, Vol. 144, July 1895, pp. 1–10.
- Gregory, James (1753–1821). *Philosophical and literary essays* (1792); criticizes Hume’s view of determinism. Discussions: *Select Parts* (1792); Alexander Crombie, *Essay* (1793); John Allen, *Illustrations* (1795); George Gleig, *Encyclopædia Britannica* (1797); Alexander Crombie, *Letters* (1819).
- Griffet, Henri (1698–1771). *Nouveaux éclaircissements sur l’histoire de Marie, reine d’Angleterre* (1766). English: *New lights thrown upon the history of Mary Queen of England* (1771); criticizes Hume’s view of Mary Queen of Scots’ guilt.
- Griffiths, Ralph (1720–1803). Review of *The Life of David Hume*, in *Monthly Review* (1777).
- Grimthorpe, Edmund Beckett (1816–1905),

Index of Authors 189

- A review of Hume and Huxley on miracles* (1883); discusses "Of Miracles."
- Haldane, Alexander (1800–1882). *Memoirs of the lives of Robert Haldane ... and of his brother* (1852); discusses Robert Haldane's anecdote on Hume's deathbed anguish.
- Haldane, Robert (1764–1842). *The evidence and authority of divine revelation* (1834); anecdote of Hume's deathbed anguish.
- Hall, Robert (1764–1831). *Modern infidelity considered* (1800); criticizes Hume for undermining morality.
- Hallam, Henry (1777–1859). Review of John Lingard's *History of England*, in *Edinburgh Review* (1831); shows Hume's heavy reliance on Thomas Carte's *History*.
- Hallifax, Samuel (1733–1790). *A sermon preached before the Lords spiritual and temporal* (1782); criticizes Hume's religious infidelity.
- Hamilton, Alexander (1757–1804) and others. *The federalist* (1788); Hume's *Essays* are drawn on and silently quoted.
- Hamilton, Alexander (1757–1804). *The Farmer Refuted* (1775); discusses "Of the Independency of Parliament" and "That Politics may be Reduced to a Science."
- Hamilton, Hugh (1729–1805). *An attempt to prove the existence* (1784); criticizes Hume's *Dialogues*.
- Harris, William (1720–1770). *An historical and critical account* (1758); attacks Hume's *History* and his defence of Charles I. Discussions: mentioned by Roger Flexman in his 1754 review of Hume's *History* and in Sylvester O'Halloran's *Introduction to the Study of the History and Antiquities of Ireland* (1772).
- Hawkesworth, John (1715?–1773). *A letter to Mr. David Hume, on the tragedy of Douglas* (1757); criticizes Hume's assessment of Home's *Douglas*. Discussions: review of *Douglas* in *Literary Magazine* (1757).
- Hayley, William (1745–1820). *An essay on history* (1780); poetic verse critique of Hume's sophistry in the *History*.
- Hayter, Thomas (1747–1799). *Remarks on Mr. Hume's dialogues* (1780); criticizes Parts 10–12 of the *Dialogues*.
- Heathcote, Ralph (1721–1795). *Cursory animadversions* (1752); discusses "The Sceptic." *A letter to the Honorable Mr. Horace Walpole* (1767); defends Hume in the dispute with Rousseau.
- Hepburn, Thomas (d. 1777). *A specimen of the Scots Review* (1774); satirical attack on Hume's critics.
- Hey, John, (1734–1815). *Lectures in divinity, delivered in the University of Cambridge* (1796–1798); criticizes "Of Miracles."
- Highmore, Joseph (1692–1780). *Essays, moral, religious, and miscellaneous*. (1766); essay titled "On Mr. Hume's Idea of Liberty and Necessity."
- Hildreth, Richard (1807–1865). Notice of John Quincy Adams's *Dermot MacMorrough*, in *The New-England Magazine* (1832); denounces Adams's critique of Hume's *History*.
- Hill, George (1750–1819). *Lectures in divinity* (1821); criticizes "Of Miracles."
- Hill, George Birkbeck Norman (1835–1903). *Letters of David Hume to William Strahan* (1888); collection of letters from Hume to Strahan.
- History of the works of the learned*, review of *Treatise*, Book 1 (1739). Discussions: 1777 reviews of "My Own Life" in *London Review* and *Monthly Review*.
- Hollis, John. *Free thoughts: consisting of Remarks occasioned by Paley's reply to Hume* (1812).
- Home, Henry, Lord Kames (1696–1782). *Essays on the principles of morality and natural religion* (1751); discusses Hume's views of belief, personal identity, causality, morality and "Of a Particular Providence." Discussions: George Anderson, *Estimate* (1753); John Bonar, *Analysis* (1755); Hugh Blair *Observations* (1755); Thomas Walker, "Letter" (1755); Thomas Walker *Infidelity* (1756); *Address* (1757); John MacLaurin, *Philosopher's Opera* (1757); James Beattie, "Castle of Scepticism" (1767); Alexander Fraser Tytler, *Memoirs* (1807).
- Home, John (1722–1808). Diary of a Journey with Hume from Morpeth to Bath (April 23, 1776), in Henry Mackenzie, *An account of the life and writings of John Home* (1822); conversations between Home and Hume during a trip near the end of Hume's life. "An

190 *Index of Authors*

- Account of the Life and Writings of the late David Hume, Esq." (1776); flattering biographical sketch of Hume. "A Sketch of the Character of Mr. Hume by an author of the nineteenth Century" (c. 1776); unpublished essay praises Hume's character and writings. "Remarks on the Life and Character of the late David Hume, Esq." in *London Chronicle* 1776); flattering account of Hume's various careers and writings. See topical index for reviews and discussions of Home's *Douglas*. Reviews of Home's *Douglas*: *Critical Review* (1757); *The Literary Magazine* (1757); [Oliver Goldsmith], *Monthly Review* (1757). Discussions of Home's *Douglas*: *An address to the Synod* (1757); *The tragedy of Douglas analysed* (1757); *A letter to the Reverend the Moderator* (1757); *The usefulness of the Edinburgh theatre* (1757); John Hawkesworth, *A letter to Mr. David Hume* (1757); John MacLaurin, *Apology for the writers* (1757); John MacLaurin, *The philosopher's opera* (1757); Robert Wallace, "An Address to the Reverend the Clergy" (1757); Alexander Carlyle, *The autobiography of Alexander Carlyle* (1860). Discussions of Home's "Remarks": Letter on Hume's 1745 candidacy, in *London Chronicle* (1776). Discussions of Home's "Account": "Observations on the Character and Writings of Mr Hume" in *Weekly Magazine* (1777); "Strictures on the 'Account of The Life and Writings of the Late David Hume'" in *Weekly Magazine* (1777).
- Hopkins, Mark (1802–1887). *Lectures on the evidences of Christianity* (1846); criticizes "Of Miracles."
- Horne, George (1730–1792). *A letter to Adam Smith* (1777); criticizes Smith's account of Hume's death. Discussions: Samuel Jackson Pratt, *Apology* (1777); William Jones *Memoirs of the Life of Dr. Horne* (1799).
- Horne, George (1730–1792). *Letters on infidelity* (1784); criticizes Pratt's *Apology*, and Hume's *Dialogues* and "Of Suicide." Discussions: Vicesimus Knox, *Winter Evenings* (1788), and William Jones, *Memoirs*. "Hume and Burnet," in *Philadelphia Repository* (1805); anecdote about Hume, contrasting him with Gilbert Burnet.
- "Hume and Dryden," *The Port Folio* (1816); compares Hume's and Dryden's attacks on the clergy.
- "Hume and Finley" *The Ordeal*, February 11, 1809, p. 94; criticizes Mason's attack on Smith's "Letter... to William Strahan."
- "Hume and Mrs. Hannah More," in *Monthly Repository* (1813); defends Hannah More's attack on Hume's deathbed tranquillity.
- "Hume and Robertson Compared," *The Port Folio* (1810).
- Hume, Baron, David (1757–1838). Baron Hume discusses the spelling of Hume's name in Henry Mackenzie's *Account* (1822). *Quarterly Review* (1816), discusses Baron Hume's reaction to anecdotes about Hume in Silliman's *Journal* (1810).
- "Hume, Voltaire, and Rousseau, A concise, impartial, and authentic account of their lives and their assaults upon Christianity," in *New Englander* (1843); critical biographical sketch.
- "Hume," *Saturday Magazine: National Recorder* (1821); discusses "My Own Life."
- "Hume: 1711–1776," *The New Englander* (1843); biographical sketch, discussion of religious views.
- "Hume's account of Quakerism defended," in *Gentleman's Magazine* (1773); defends Hume's account of Quakerism in the *History*.
- "Hume's History of England," in *The Atheneum; or, Spirit of the English Magazines* (1824); anecdote about Hume revising a portion of his *History*.
- "Hume's Philosophy," in *Southern Review* (1872); critical evaluation of Hume's metaphysical and religious views.
- Hunt, John (1827–c.1908). "David Hume," *The Contemporary Review* (1869); discussion of Hume's life and religious writings.
- Hunter, Christopher, (ca. 1746–1814). *Scepticism not separable from immorality* (1799); criticizes Hume's scepticism and religious infidelity.
- Hurd, Richard (1720–1808). *A discourse, by way of general preface to ... Warburton's works* (1794); discusses the

Index of Authors 191

- authorship of Warburton's *Remarks on Hume's "Natural History of Religion."*
- Hurd, Richard (1720–1808). *Remarks on Mr. David Hume's Essay on the natural history of religion* (1757); criticizes Hume's "Natural History of Religion." *Q. Horatii Flacci Epistolae ad Pisones* (1757); criticizes Hume's "Of Tragedy." *Moral and political dialogues* (1759); criticizes Hume's Tory view of royal prerogative. Discussions: Joseph Towers, *Observations* (1778); James Boswell, *The Life of Samuel Johnson* (1791); "On Mr. Hume's Political Inconsistency" (1821); Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824). Discussions of *Q. Horatii*: George Campbell, *The Philosophy of Rhetoric* (1776).
- Hutton, James (1726–1797). *An investigation of the principles of knowledge* (1794); discusses Hume's account of causality.
- Huxley, Thomas Henry (1825–1895). *Hume* (1879); survey of Hume's life and writings.
- Hyslop, James H. (1854–1920). *Hume's Treatise of Morals and Selections from the Treatise of Passions* (1893); introduction on Hume's moral theory.
- Ingram, John Kells (1823–1907). *A history of political economy* (1888); summarises Hume's contribution to economic theory. *Interesting anecdote of a well known English philosopher* (1811); anecdote based on Mackenzie's fictional "Story of La Roche" (1779).
- Jackson, William (1817?–1891?). *The philosophy of natural theology* (1875); criticizes Smith's account of Hume's death.
- Jefferson, Thomas (1743–1826). Letters from Thomas Jefferson (1807–1825); criticizes Hume.
- Jeffrey, Francis (1773–1850). Review of Brodie's *History of the British Empire*, in *Edinburgh Review* (1824); criticizes Hume's "speculative" Toryism.
- Jevons, William (1794–1873). *Systematic morality* (1827); discuss Hume's view causality and its application to the design argument.
- Jones, William (1726–1800). *Memoirs of ... George Horne* (1795); discusses Horne's critique of Smith and Hume.
- Kenney's *Principles*, review of in *Christian Observer and Advocate* (1820); discusses Hume's view that religion was the cause of the English civil war.
- Kett, Henry (1761–1825). *History the interpreter of prophecy* (1799); criticizes Hume's philosophy as it arises out of Locke.
- Kirwan, Richard (1733–1812). "Remarks on some Sceptical Positions in Hume's Enquiry (1801); criticizes "Of Miracles" and Hume's view of causality. *Logick* (1807); attacks Hume's account of chance.
- Knight, William Angus (1836–1916). *Hume* (1886); survey of Hume's life and writings. *Lord Monboddo and some of his contemporaries* (1900); letter to James Harris, June 18, 1769 contains anecdote about Hume's view of Berkeley.
- Knox, Vicesimus (1752–1821). *Winter evenings* (1788); attacks Hume's dull writing style and defends Horne's use of ridicule.
- Latimer, James Fair (1845–1892). *Immediate perception as held by Reid and Hamilton considered as a refutation of the skepticism of Hume* (1880); discusses Hume's scepticism.
- Laurie, Simon Somerville (1829–1909). *Notes expository and critical* (1868); summarises Hume's moral theory.
- Lawrence, Alexander Hamilton (1812–1857). *An examination of Hume's argument on the subject of miracles* (1845); criticizes "Of Miracles." Review in *North American Review* (1846) criticizes "Of Miracles."
- Lawrence, Eugene (1823–1894). *The lives of British historians* (1855); discussion of Hume and his *History*.
- Lee, Charles, (1731–1782). *Memoirs of the life of the late Charles Lee* (1792); includes "An epistle to David Hume Esq."
- Leland, John (1691–1766). *A view of the principal deistical writers* (1755–1756); criticizes Hume's view of causality, virtue, "Of a Particular Providence" and "Of Miracles."
- Leslie, John (1766–1832). *An experimental inquiry into the nature and propagation of heat* (1804); defends Hume's notion of causality. Discussions: Thomas Brown, *Observations* (1805); Dugald Stewart, *Short Statement* (1805); Henry Cockburn, *Memorials* (1856).
- Letter on Hume's 1745 candidacy in

192 *Index of Authors*

- London Chronicle* (1776).
 Letter on Hume's character to *London Chronicle* (1776).
 Letter on Hume's character to *Notes and Queries* (1856); discusses whether Hume squinted.
 Letter on Hume's character to *The Port Folio* (1801); short paragraph praising Hume's cheerful attitude.
 Letter to a London newspaper, *Scots Magazine* (1788); criticism of Hume's view of the Young Pretender, Charles Edward.
 Letter to the author of a late book entitled *An estimate* (1753?); discusses George Anderson's *Estimate* (1753).
 "Letter to the Editor," *Christian Observer and Advocate* (1802), anecdote about Hume and atheism in France.
 Letter to the Reverend the Moderator (1757); criticizes John Home's *Douglas* and Hume's religious infidelity.
 Lindsay, James. A sermon, occasioned by the death of the Rev. Joseph Towers (1799); discusses Towers's composition of the *Observations* (1778).
 Lindsay-Barnard, Anne (1750–1825). Letter to Margaret Lindsay (c. 1770), in Alexander Crawford Lindsay, *Lives of the Lindsays* (1840); letter from Anne Lindsay-Barnard describing Hume at her family's house. "Memoirs of Lady Anne Lindsay" (1773); anecdote of 16 year old Hume, reported by Anne Lindsay's grandmother.
 Lowrie, John Marshall (1817–1867). *The life of David* (1869); criticizes Smith's account of Hume's death.
 Ludlam, Thomas (1727–1811). *Logical tracts* (1805); criticizes Hume's view of knowledge.
 M'Ewen, Bruce (1876–1923), ed., David Hume, *Dialogues concerning natural religion* (1907); Introduction discusses the *Dialogues*.
 Mably, Abbé de (1709–1785). *De la maniere d'écrire l'histoire* (1783); criticizes Hume's writing style in the *History*.
 Macaulay, Catharine (1731–1791). *The history of England* (1763–1783); contains various criticisms of Hume's *History*. A treatise on the immutability of moral truth (1783); discusses Hume's view of utility.
 Mackenzie, Henry (1745–1831). "The Story of La Roche," *The Mirror* (1779); fictitious story of Hume's good natured relation with a French man and his daughter. *An account of the life and writings of John Home* (1822); stories about Hume based on personal acquaintance. Anecdotes of David Hume (c. 1830) in Henry Mackenzie, *The anecdotes and egotisms of Henry Mackenzie* (1927); contains a section of anecdotes about Hume. Discussions of "Story of La Roche": *An Interesting Anecdote of a well known English Philosopher* (1811); Henry Mackenzie, *An Account of the Life and Writings of John Home* (1822); Henry Mackenzie, *Anecdotes and Egotisms* (1927).
 Mackintosh, James (1765–1832). *A general view of the progress of ethical philosophy* (1832); opposes Coleridge's claim that Hume plagiarized his principles of association from Aquinas.
 Maclaine, Archibald (1722–1804). *An ecclesiastical history, antient and modern* (1765); criticizes Hume's view of the Protestant Reformation and fanaticism. Discussions: Joseph Towers, *Observations* (1778).
 MacLaurin, John (1734–1796). *The philosopher's opera*. (1757); satirical opera with Hume as a character. *Apology for the writers against the tragedy of Douglas* (1757); criticizes Hume and his friends for puffing Home's *Douglas*. Discussions of *Philosopher's Opera*: "Account" in *The works of the late John MacLaurin* (1798).
 MacQueen, Daniel (d. 1777). *Letters on Mr. Hume's History of Great Britain*. (1756); criticizes Hume's account of the Protestant Reformation and religious fanaticism. Discussions: Thomas Hepburn, *Specimen* (1774); Gilbert Stuart, review of Whitaker's *History* (1771–1775) in *Edinburgh Magazine and Review* (1774); Joseph Towers, *Observations* (1778).
 Mahon's *The Life of Belisarius*, review of in *Christian Examiner* (1829); praises Hume's *History*.
 Maitland, Brownlow (1816–1902). "David Hume," *The Quarterly Review* (1880); critical evaluation of Hume's philosophical writings.
 Malkin, Benjamin Heath (1769–1842). *Essays on subjects connected with*

Index of Authors 193

- civilization* (1795); criticizes "Of Miracles."
- Malthus, Thomas (1766–1834). *An Essay on the principle of population* (1798); criticizes "Of the Populousness of Ancient Nations."
- Manning, Owen (1721–1801). *An inquiry into the grounds and nature of the several species of ratiocination*. (1754); criticizes "Of Miracles."
- Mason, John Mitchell (1770–1829). "Remarks on the accounts of the death of David Hume, Esqr. and Samuel Finley, D.D.," *Christian's Magazine* (1806); criticizes Smith's account of Hume's death. Discussions: "The Contrast" in *The Ordeal* (1809); "Considerations" in *The Ordeal* (1809); "More of the 'Contrast'" (1809).
- Mason, William (1725–1797). *An heroic epistle to Sir William Chambers* (1773); satirical poem ridicules Hume.
- Mathews, James McFarlane (1785–1870). *The Bible and men of learning; in a course of lectures* (1855); criticizes Smith's account of Hume's death.
- McCosh, James (1811–1894). *The Scottish philosophy* (1875); summarizes and criticizes *Treatise* Books 1, 2 and 3. *Agnosticism of Hume and Huxley with a notice of the Scottish school* (1884); discusses Hume's religious views.
- McIlvaine, Charles Pettit (1799–1873). *The evidences of Christianity* (1832); criticizes Smith's account of Hume's death.
- Mecom, Benjamin (1732–1776). "The famous Oliver Cromwel's private Life" in *New-England Magazine of Knowledge and Pleasure* (1758); criticizes Hume's account of Cromwell in the *History*.
- Meiners, Christoph (1740–1810). Review of *Dialogues*, in *Zugabe zu den Göttingischen gelehrten Anzeigen* (1779).
- Melville, Thomas (1726–1753). "Observations on Light and Colours", in *Essays and Observations, Physical and Literary* (1756); criticizes Hume's view of indivisible space in *Treatise* 1.2.
- "Memorandums for an Essay against Luxury" in *The National Register* (1817); defends "Of Refinement in the Arts."
- Micell, Charles (1756–1841). *Principles of legislation* (1796); criticizes "Of Commerce."
- Mill, James (1773–1836). *Elements of political economy* (1821); criticizes "Of Money."
- Mill, John Stuart (1806–1873). Review of George Brodie's *History of the British Empire* in *Westminster Review*, (1824); discusses Hume's dishonest artifices in creating a Tory history.
- Millar, John (1735–1801). *Observations concerning the distinction of ranks in Society* (1771); criticizes "Of the Populousness of Ancient Nations." *An historical view of the English government* (1787); criticizes Hume's Tory view of the Witenagemot and Elizabeth's tyranny. Discussions of *Historical view*: Francis Jeffrey, review of Brodie in *Edinburgh Review* (1824).
- Millot, Claude Francois Xavier (1726–1785). *Éléments de l'histoire d'Angleterre* (1769). English: *Elements of the history of England* (1771); praises Hume's *History*.
- Milner, Joseph (1744–1797). *Gibbon's account of Christianity considered* (1781); criticizes Hume's *Dialogues*.
- Moore, Charles (1743–1811). *A full inquiry into the subject of suicide*. (1790); criticizes "Of Suicide."
- "More of the 'Contrast.,'" *The Ordeal* (1809); criticizes Mason's attack on Smith's "Letter... to William Strahan."
- More, Hannah (1745–1833). *Hints towards forming the character of a young princess* (1805); criticizes Hume's *History*. *Practical Piety* (1811); criticizes Smith's account of Hume's death.
- More, Hannah (1745–1833); Roberts, William (1767–1849). *Memoirs of the life and correspondence of Mrs. Hannah More* (1834); anecdote about Hume's stay in Bristol, letter from More regarding Hume's death.
- Morehead, Robert (1777–1842). *Dialogues on natural and revealed religion* (1830); criticizes Hume's *Dialogues* and philosophy. *Philosophical dialogues* (1845); criticizes Hume's account of the intellectual powers.
- Morgan, William (1750–1833). *Memoirs of the life of the Rev. Richard Price* (1815); discusses Price's friendly relationship with Hume.
- Morris, George Sylvester (1840–1889). *British thought and thinkers* (1880); a section discusses Hume's philosophy.

194 *Index of Authors*

- “Mr. Hume’s Objection to Miracles Considered,” *Monthly Repository* (1809); criticizes “Of Miracles.”
- Mure, of Caldwell, William (1764–1775), letters to, in William Mure (1799–1860), ed., *Selections from the Family papers preserved at Caldwell* (1824); stories about Hume in correspondence from acquaintances.
- Murray, Thomas (1792–1872). *Letters of David Hume and extracts from letters referring to him* (1841); Preface describes origin and value of the letters.
- Napier, Joseph (1804–1882). *Butler’s argument on miracles, explained and defended* (1863); criticizes “Of Miracles.”
- Neville, Sylas (1741–1840). Diary entries of 1772–1776 in *The Diary of Sylas Neville* (1950); posthumously published diary includes a brief account of Neville’s visit to Hume.
- Nichols, John (1745–1826). *Literary anecdotes of the eighteenth century* (1812–1816); anecdote of Hume proofing Gerard’s book. *Illustrations of the literary history of the eighteenth century* (1817–1858); anecdote about Hume’s weight.
- Norvell, George (fl. 1800). Letter to Alexander Stenhouse (March 1, 1788); stories about Hume based on personal acquaintance. “Anecdotes of David Hume, Esq. By one who personally knew him,” in *Edinburgh Magazine, or Literary Miscellany* (1802); stories about Hume based on personal acquaintance.
- O’Connor, Henry. *Connected essays and tract* (1837); criticizes “The Natural History of Religion.”
- O’Halloran, Sylvester (1728–1807). *An introduction to the study of the history and antiquities of Ireland* (1772); criticizes Hume’s view of the 1641 Irish Rebellion. “Objection Against Miracles Answered,” *European Magazine and London Review* (1792); criticizes of “Of Miracles.”
- “Objections to the Doctrine of Necessity,” *Monthly Repository* (1809); criticizes Hume’s argument that determinism traces evil back to God.
- “Observations concerning the philosophy of the human mind,” in *European Magazine and London Review* (1794); sketch of modern British epistemology from Locke to Reid discusses Hume.
- “Observations on Antient and Modern History” in n *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes Hume’s *History* for its religious infidelity.
- “Observations on Mr. Hume’s Life lately published,” in *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes Hume’s “My Own Life” and Smith’s account of Hume’s death.
- “Observations on the Address to One of the People called Christians,” in *Gentleman’s Magazine* (1777); criticises Pratt’s *Apology and Supplement*.
- “Observations on the Character and Writings of Mr Hume” in *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes John Home’s “Account of the Life” (1776) and defends Beattie.
- “Observations relative to the late David Hume, Esq.,” in *Weekly Magazine, or Edinburgh Amusement* (1777); defends Hume and Smith against “Remarks” by “E.M.”
- “Of the Peculiarities Attached to the Correct Reading,” in *The Port Folio* (1810); argues that Hume’s prose is tame and uninteresting.
- Ogilvie, James (1760–1820). *Philosophical essays* (1816); discusses Hume’s account of causality.
- Ogilvie, John (1733–1814). *Philosophical and critical observations* (1774); contrasts Rapin’s and Hume’s history writing techniques. *An inquiry into the causes of the infidelity and scepticism* (1783); criticizes Hume’s *Dialogues*, identification of love and esteem, and attack on the clergy in “Of National Characters”.
- Oliphant, Margaret (1828–1897). “The Sceptic,” *Blackwood’s Edinburgh Magazine* (1869); biographical sketch, relying heavily on Burton.
- “On Mr. Hume’s Political Inconsistencies as an Historian,” in *Monthly Repository* (1821); criticizes Hume’s inconsistent statements regarding individual liberty.
- “On the Death of David Hume,” in *The Assembly’s Missionary Magazine, or Evangelical Intelligencer* (1806); criticizes Smith’s account of Hume’s death.
- “On the Death-Bed of Hume the Historian,” in *The Christian Observer* (1831); anecdote of Hume’s deathbed anguish. Discussions: Charles Pettit McIlvaine, *Evidences* (1832).

Index of Authors 195

- Oswald, James (1703–1793). *An appeal to common sense in behalf of religion* (1766–1772); attacks Hume’s view of causality and Hume’s discussion of analogical reasoning in “Of a Particular Providence”. Discussions: Joseph Priestley, *Institutes* (1772–1774); Joseph Priestley, *Examination* (1774); Translator’s Preface, to Buffier’s *First Truths* (1780); Philip Skelton “Some Thoughts” (1784); Dugald Stewart, Letter to William Forbes (c. 1806).
- Oswald, James, of Dunnikier (1715–1769). Letter to Hume (October 10, 1750); criticizes Hume’s “Of the Balance of Trade.”
- Paley, William (1743–1805). *The principles of moral and political philosophy* (1785); influenced by Hume’s account of utility. *A view of the evidences of Christianity* (1794); criticizes “Of Miracles.” *Natural theology* (1802); criticism of Hume’s *Dialogues*. Discussions of *Principles*: Daniel Dewar (1787?–1867), *Elements of Moral Philosophy* (1826).
- Palgrave, Francis (1788–1861). “Anglo-Saxon History,” in *Quarterly Review* (1826); attacks Hume’s uncritical reliance on historical sources. “Hume and his influence upon history,” in *Quarterly Review* (1844); criticizes Hume’s *History* for inaccuracy and religious bias.
- “Parallel Between Hume and Robertson, as Historians,” in *The Irish Shield* (1829); discusses the merits of both Hume and Robertson.
- “Parallel between Hume, Robertson and Gibbon,” in *Monthly Magazine, and American Review* (1799).
- Parsons, Philip (1729–1812). *Dialogues of the dead with the living* (1779); discusses “Of Miracles” and “The Rise of Arts and Sciences.”
- Peabody, William Bourn Oliver (1799–1847). Reviews of Brougham’s *Lives of Men of Letters and Science*, in *The North American Review* (1845) and (1847); adaptation of Brougham’s chapter on Hume.
- Personal slavery established* (1773); satirical attack on Hume’s account of Blacks in “Of National Characters.”
- Philosophical and religious dialogue in the shades, between Mr. Hume and Dr. Dodd* (1778); fictitious dialogue between Hume and William Dodd contrasting their faults.
- Pinkerton, John (1758–1826). *Letters of literature* (1785); criticizes Hume’s Tory view of royal prerogative. *A dissertation on the origin and progress of the Scythians* (1787); criticizes Hume’s view of the Goths in the *History*.
- Pinto, Isaac de (1715–1787). *Traité de la circulation et du crédit* (1771). English: *An essay on circulation and credit* (1774); criticizes “Of Public Credit”.
- Pistorius, Hermann Andreas (1730–1798). *David Hartleys Betrachtungen über den Menschen* (1772–1773). English: *Observations on man* (1791); opposes Hume’s critique of the theistic proofs.
- Playfair, John (1748–1819). Review of La Place’s *Essai Philosophique sur les Probabilités*, in *Edinburgh Review* (1814); praises “Of Miracles.”
- Porter, Noah (1811–1892). Review of Mark Hopkins, *Lectures on the Evidences of Christianity*, in *The New-Englander* (1846); criticizes “Of Miracles.”
- Potter, Alonzo (1800–1865). Introduction, in *Lectures on the evidences of Christianity* (1855); criticizes Smith’s account of Hume’s death.
- Powell, Baden (1796–1860). *The order of nature* (1859); discusses Hume’s *Dialogues*.
- Powell, William Samuel (1717–1775). *Discourses on various subjects* (1776); criticizes “Of Miracles.”
- Pratt, Samuel Jackson (1749–1814). *Supplement to the life of David Hume* (1777); anecdotes about Hume; includes Hume’s will. *The Sublime and Beautiful of Scripture* (1777); mentions Hume attending a reading of this work. *An apology for the life and writings of David Hume* (1777); defence of Hume’s moral character and critique of Horne’s *Letter. Curious particulars and genuine anecdotes* (1788); includes selections from Pratt’s *Apology* (1777) and *Supplement* (1777). Discussions: *A Letter to Courtney Melmoth* (1777); *A Panegyric Essay* (1777); “Strictures on the ‘Account’” in *Weekly Magazine* (1777); “Observations on the Address” in *Gentleman’s Magazine* (1777), George Horne’s *Letters on Infidelity* (1784).
- Price, Richard (1723–1791). *Four dissertations* (1767); criticizes “Of Miracles.”

196 *Index of Authors*

- Review of the principal questions and difficulties in morals* (1758); criticizes Hume's analysis of induction and notion of perception. Discussions: William Morgan, *Memoirs* (1815).
- Priestley, Joseph (1733–1804). *The rudiments of English grammar* (1768); lists stylistic errors throughout Hume's *History*. *Institutes of natural and revealed religion* (1772–1774); criticizes "Of Miracles"; also criticizes Reid, Oswald and Beattie. *An examination of Dr. Reid's Inquiry* (1774); criticism of Reid, Beattie and Oswald; Priestley discusses their respective treatments of Hume. *A course of lectures on oratory and criticism* (1777); discusses Hume's method of argumentation in the moral *Enquiry*. *Disquisitions relating to matter and spirit* (1777); criticizes Hume's refusal to respond to antagonists. *The doctrine of philosophical necessity illustrated* (1777); approves of Hume's determinism, criticizes Hume's discussion of evil tracing back to God. *Letters to a philosophical unbeliever* (1780); criticizes Hume's view of causality, 12 sections of the *Enquiry*, the *Dialogues* and "Of a Particular Providence". Discussions: Matthew Turner *Answer* (1782). *Lectures on history, and general policy* (1788); discusses Hume's view of modern historians. Discussions of *Rudiments*: Joseph Towers, *Observations* (1778); Francis Palgrave, "Hume and his Influence upon History" (1826). Discussions of *Examination*: John Briggs, in *London Review* (1775). Discussions of *Disquisitions: An essay* (1778).
- Pringle-Pattison, Andrew Seth (1856–1931). *Scottish philosophy* (1885).
- Prior, James (1790?–1869). *Memoir of ... Edmund Burke* (1824); anecdote about Hume in France.
- Private correspondence of David Hume* (1820); introduction discusses background of letters from Hume to Boufflers and Barbantane.
- Psalmanazar, George (1679?–1763). *Essays on the following subjects* (1753); criticizes "Of Miracles" and "Of a Particular Providence."
- Pye, Henry James (1745–1813). *A commentary illustrating the Poetic of Aristotle* (1792); criticizes "Of Tragedy."
- "Quakerism defended against false representations," in *Gentleman's Magazine* (1772); contains a one-paragraph attack on Hume's account of the Quakers in his *History*.
- Reid, John (fl. 1865–1891). *Voices of the soul answered in God* (1865); criticizes Smith's account of Hume's death.
- Reid, Thomas (1710–1796). Critique of Hume's *Enquiry* (1763); manuscript discusses "Of Miracles" and "Of a Particular Providence." "Mr Humes notion of Causes" (c. 1764); undated manuscript criticizes Hume's view of causality and necessity. *An inquiry into the human mind* (1764); criticizes Hume's views of perception and the self. "An Examination of Hume's Essay on Justice," in *European Magazine and London Review* (1793); criticizes Hume's view of justice as an artificial virtue. *Essays on the intellectual powers of man* (1785); criticizes Hume's sceptical views of ideas, external perception, memory, the principles of association, contingent truths, necessary truths, and reason. *Essays on the active powers of man* (1788); criticizes Hume's view of causality, determinism, artificial justice and moral sentiment. James Oswald, *Appeal* (1766–1772); James Beattie, "Castle of Scepticism" (1767); James Beattie, *Essay* (1770); Joseph Priestley, *Institutes* (1772–1774); Joseph Priestley *Examination* (1774); Thomas Hepburn, *Specimen* (1774); Thomas Ludlam, *Logical Tracts* (1805?); Dugald Stewart, Letter to William Forbes (c. 1806).
- "Remarks on a Political Assertion of Mr. David Hume," in *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes Hume's "Of Public Credit."
- "Remarks on Dr Adam Smith's Letter to Mr. Strahan, on the death of David Hume, Esq.," in *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes Smith's account of Hume's death. Discussions: "Observations relative to the late David Hume, Esq.," in *Weekly Magazine* (1777).
- "Remarks upon Hume's Essay on Miracles," in *Theological Magazine* (1796); criticizes "Of Miracles."
- "Republicus." "Observations on the Liberty of the press," *The American Monitor, or*

Index of Authors 197

- the Republican Magazine* (1785); adaptation of "Of the Liberty of the Press."
- Ricardo, David (1772–1823). *An Essay on the influence of a low price of corn* (1815); criticizes Hume's theory regarding the effects of increased prices on industry.
- Richter, Henry James (1772–1857). "On Mr. Hume's Account of the Origin of the Idea of Necessary Connection," in *Monthly Magazine, and British Register* (1797); criticizes Hume's view of the idea of causal power.
- Rider, William (1723–1785). *An historical and critical account* (1762); short biographical sketch of Hume.
- Riqueti, Marquis de Mirabeau, Victor (1715–1789). *L'ami des Hommes, ou Traité de la Population* (1755); Criticises Hume's "Of the Populousness of Ancient Nations."
- Ritchie, Thomas Edward (fl. 1800). *An account of the life and writings of David Hume* (1807); discusses Ritchie's methodology and Hume's character.
- Robert Munro, "The Scottish Sceptic," in *British and Foreign Evangelical Review* (1887); discusses Hume's scepticism.
- Rogers, Samuel (1763–1855). In Alexander Dyce, *Recollections of the table-talk of Samuel Rogers* (1856); stories about Hume related by Hume's friends.
- Rose, William (1719–1786). Review of *Enquiry Concerning the Principles of Morals* (1752). Review of *Political discourses* (1752). Review of *Four Dissertations* (1757). Review of *The History of Great Britain*. Vol. 2. (1757). Review of *Concise and Genuine Account* (1766). Review of *Dialogues* (1779). Review of *Essays on Suicide* (1784). Discussions of review of *Essays on Suicide*: William Cowper, *Memoir* (1816).
- Rousseau, Jean-Jacques (1712–1778). *Les confessions de J.J. Rousseau* (1782). English: *The Confessions*; discussion of Rousseau's first acquaintance with Hume.
- Ruffhead, Owen (1723–1769). Review of *The History of England, Tudor* (1759). Review of *The History of England*, early periods (1761). Letter to Hume, (March 1, 1763); opposes Hume's view of the powerlessness of the Saxon Commons.
- Rush, Benjamin (1745–1813), "Contrast between the Death of a Deist and a Christian" (1779); implied criticism of Hume's death. *Essays, literary, moral and philosophical* (1798), "Thoughts on Common Sense" rejects Hume and adopts Reid. *Autobiography of Benjamin Rush* (1948); comment on Hume's personal character.
- Rutherford, Thomas (1712–1771). *The credibility of miracles defended* (1751); criticizes "Of Miracles."
- Scott, Thomas (1747–1821), *The rights of God* (1793); criticizes "Of Miracles."
- Select parts of the introduction to Doctor Gregory's Philosophical and literary essays* (1792); attacks Gregory's criticism of Hume's determinism.
- Shaw, Duncan (1725–1795). *A comparative view of the several methods of promoting religious instruction* (1776); criticizes "Of Superstition and Enthusiasm" and "The Natural History of Religion." *The history and philosophy of Judaism* (1787); criticizes "The Natural History of Religion."
- Shepherd, Mary (1777–1847). *Enquiry respecting the relation of cause and effect* (1819); criticism of Hume's view of causality. *An essay upon the relation of cause and effect* (1824); criticism of Hume's view of causality. *Essays on the perception of an external universe* (1927); criticism of Berkeley's denial of an external physical world with criticisms of Hume's view.
- Sidgwick, Henry (1838–1900). *The methods of ethics* (1874); discusses Hume's view of utility. *Outlines of the history of ethics for English readers* (1886); summarises Hume's moral theory.
- Silliman, Benjamin (1779–1864). *A journal of travels in England, Holland, and Scotland* (1810); contains an anecdote about Hume's reaction to his mother's death and another regarding Hume's deathbed anguish. Discussions: Editor's Note on Silliman and Baron Hume, *Quarterly Review* (1816).
- Simpson, George. *Refutation of the argument a priori* (1838); criticizes Hume's *Dialogues*.
- Skelton, Philip (1707–1787). *Ophiomaches: or, Deism revealed* (1749); criticizes "Of

198 *Index of Authors*

- Miracles." "Some Thoughts on Common Sense," in *An appeal to common sense* (1784); argues that Hume's scepticism is its own refutation. Discussions: Samuel Burdy *Life* (1792).
- "Skepticism," *The Christian Examiner and Theological Review* (1824); discusses the mournful consequences of Hume's philosophy.
- Smellie, William (1740–1795). *Encyclopaedia Britannica* (1768–1771); The entry on "Abridgement" summarizes "Of Miracles," entry on "Academics" discusses Berkeley and Hume as modern sceptics. *Literary and characteristic lives of John Gregory* (1800); chapter on Hume contains biographical sketch and anecdotes.
- Smith, Adam (1723–1790). *The theory of moral sentiments* (1759); critiques Hume's view of pleasure and utility. *An inquiry into the nature and causes of the wealth of nations* (1776); criticizes "Of the Balance of Trade" and Hume's endorsement of state-sponsored religion in the *History*. "Letter from Adam Smith, LL.D. to William Strahan" in *The life of David Hume* (1777); describes Hume's final days and death. Discussions of "Letter": See "Hume's Deathbed tranquility."
- Smith, Samuel Stanhope (1751–1819). "The Celebrated Objection of Mr. Hume to the Miracles of the Gospel," in *The Assembly's Missionary Magazine* (1805); criticizes "Of Miracles." *A Comprehensive View of the Leading and Most Important Principles of Natural and Revealed Religion* (1815); criticizes "Of Miracles."
- Smith, Thomas Frederick. *The metaphysical miracles of the New Testament* (1871); criticizes "Of Miracles."
- Smith, William (1727–1803)? "Dispute about the Tragedy of Douglas," from *The American Magazine and Monthly Chronicle for the British Colonies*, (February 1758), Vol. 1, pp. 203–209; comments on reviews of John Home's *Douglas*.
- Smollett, Tobias (1721–1771). Review of *The History of Great Britain*, Charles II (1756). Review of *The History of England, Tudors* (1759).
- Smyth, William (1765–1849). *Lectures on modern history* (1840); criticizes Hume's Tory view of royal prerogative.
- Some late opinions concerning the foundations of morality examined* (1753); criticizes Kames's *Essays* and Hume's moral *Enquiry*.
- Somerville, James. *Remarks on an article in the Edinburgh Review: in which the doctrines of Hume on Miracles is maintained* (1815); criticizes "Of Miracles."
- Sparks, Jared (1789–1866). Review of Edward Everett's *Oration*, in *The North American Review* (1825); discusses "Of the Rise and Progress of the Arts and Sciences."
- Spence, Joseph (1699–1768). *An account of the life, character, and poems of Mr. Blacklock* (1754); Praises Thomas Blacklock's *Poems* (1754), citing Hume's letter to Spence.
- Stanley, Arthur Penrhyn (1815–1881). *Lectures on the history of the Church of Scotland* (1872); defends Smith's "Letter... to William Strahan" and discusses Hume's reaction to his mother's death.
- Starkie, Thomas (1782–1849). *A practical treatise of the law of evidence* (1824); discusses Hume's notion of experience in "Of Miracles."
- Stephen, Leslie (1832–1904). *History of English thought in the eighteenth century* (1876); criticizes Hume's moral and political theory.
- Steuart, Sir James (1712–1780). *An inquiry into the principles of political economy* (1767); criticizes "Of Money" and "Of the Balance of Trade." Discussions: John Wheatley, *An Essay* (1807); Dugald Stewart, *Lectures on Political Economy* (1855).
- Stewart, Dugald (1753–1828). *Elements of the philosophy of the human mind* (1792); criticizes Hume's account of the association of ideas. *Outlines of moral philosophy* (1793); discusses artificial justice and other topics in Hume's moral theory. "Account of the life and writings of Adam Smith" (1794); anecdote about Hume's composition of the *History*. *Account of the life and writings of William Robertson* (1801); comment on Hume's personal character. *A short statement of some important facts* (1805);

Index of Authors 199

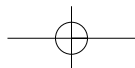
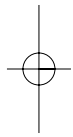
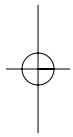
- discusses John Leslie controversy and Hume's view of causality. Letter to William Forbes on Beattie (c. 1806); defends Reid and Beattie's notions of common sense, making mention of Hume. *Philosophical essays* (1810); criticizes "Of Tragedy." *Dissertation on the Progress of Philosophy* (1821); discusses Hume's scepticism and place in philosophy and presents Gilbert Elliot's letter on Hume's *Dialogues*. *The philosophy of the active and moral powers of man* (1828); criticizes Hume's views of utility and artificial justice. *Lectures on political economy* (1855); criticizes Hume's views in "Of Money", "Of Interest", "Of Public Credit", "Of the Idea of a Perfect Commonwealth", and "Of the Independency of Parliament."
- Stewart, John (d. 1766). "Some Remarks on the Laws of Motion, and the Inertia of Matter." in *Essays and observations, physical and literary* (1754); critique of Hume's views of causality and personal identity.
- Stona, Thomas (1727/8–1792). *Remarks upon The natural history of religion by Mr. Hume* (1758); criticizes Hume's "Of Miracles" and "The Natural History of Religion".
- Strange, Robert (1721–1792). Untitled Character Sketch of David Hume (1742); criticizes his womanizing and *Essays*.
- "Strictures on the 'Account of The Life and Writings of the Late David Hume, Esq.'" *Weekly Magazine, or Edinburgh Amusement* (1777); criticizes Pratt's *Apology* (1777) and John Home's "Account of the Life" (1776), and defends Beattie.
- "Strictures on the Life of David Hume," in *Gentleman's Magazine* (1777); criticizes Smith's account of Hume's death.
- "Striking Evidences of the Divinity of the Scriptures" *The Moral and Religious Cabinet* (1808); criticizes Smith's account of Hume's death.
- Stuart, Gilbert (1742–1786). Review of Cristof Hermann Manstein's *Memoirs of Russia*, in *Monthly Review* (1770); comments on Hume's "Advertisement" to the *Memoirs*. *A view of society in Europe* (1778); criticizes Hume's Tory view of royal prerogative, especially in early British history. *Observations concerning the public law* (1779); criticizes Hume's account of the burghs and royal prerogative in the *History*.
- Swediaur, François Xavier (1748–1824). *Philosophical dictionary* (1786); criticizes Hume's view of Black inferiority in "Of National Characters."
- Tagart, Edward (1804–1858). *Locke's writings and philosophy historically considered* (1855); discusses Hume's scepticism.
- "Tear to Hume," in *Medley; or Monthly Miscellany* (1803); short poem honouring Hume.
- Tennemann, Wilhelm Gottlieb (1761–1819). *Grundriss der Geschichte der Philosophie* (1812). English: *A manual of the history of philosophy* (1832); discusses how Hume's philosophy grew from Locke, and led to scepticism.
- Thomas, Daniel (b. 1748). *An answer, on their own principles to direct and consequential atheists* (1791); criticizes Hume's scepticism and harshly attacks Beattie.
- Thompson, Joseph Parrish (1819–1879). *Final cause a critique of the failure of Paley and the fallacy of Hume* (1879); discusses Hume's views on religion.
- Thornton, William Thomas (1813–1880). *Old-fashioned ethics and common-sense metaphysics* (1873); discuss Hume's metaphysical views.
- Towers, Joseph (1737–1799). *Observations on Mr. Hume's History of England* (1778); criticizes Hume's Tory view of royal prerogative. *An essay on the life, character, and writings, of Dr. Samuel Johnson* (1786); criticizes Smith's account of Hume's death.
- Tragedy of Douglas analysed* (1757); defends Hume's assessment of Home's *Douglas*. Discussions: John Hawkesworth's *A Letter to Mr. David Hume* (1757); review of *Douglas* in *Literary Magazine* (1757).
- Traill, Robert (1720–1775). *The qualifications and decorum of a teacher of Christianity considered*. (1755); criticizes Hume's attack on the clergy in "Of National Characters." Discussions: Thomas Hepburn, *Specimen* (1774).
- Tucker, George (1775–1861). *Essays on various subjects of taste, morals* (1822);

200 *Index of Authors*

- discusses Hume's views on aesthetics and economics. *An essay on cause and effect* (1850); criticizes Hume's view of causality. *Essays, moral and metaphysical* (1860); various discussions of Hume.
- Tucker, Josiah (1712–1799). *Four tracts* (1774); criticizes Hume's economic theory.
- Turner, Matthew (d. ca. 1788). *Answer to Dr. Priestley's Letters to a philosophical unbeliever* (1782); criticizes Priestley and defends Hume.
- Two letters to David Hume, by one of the people called Quakers* (1785); attacks the sceptical implications of Hume's philosophy.
- Tyers, Thomas (1726–1787). *An historical essay on Mr. Addison* (1783); criticizes "My Own Life."
- Tyranny, discussion of Hume on. *The Port Folio* (1807); discusses Hume's account of tyranny in Tudor and Stuart monarchies.
- Tytler, Alexander Fraser, Lord Woodhouselee (1747–1813). *Memoirs of ... Henry Home of Kames* (1807); account of Henry Home with frequent mention of Hume. Discussions: James Bonar, "Memoir" (1815–1817).
- Tytler, William (1711–1792). *An historical and critical enquiry* (1760); criticizes Hume's view of Mary Queen of Scots' guilt. Discussions: John Whitaker, *Mary Queen of Scots Vindicated* (1760), David Dalrymple, *Miscellaneous Remarks on "The Enquiry"* (1784), Francis Garden's *Miscellanies in Prose and Verse* (1791); *Concise State* (1795).
- Usefulness of the Edinburgh theatre seriously considered.* (1757); satirical criticism of Hume's assessment of Home's *Douglas*.
- Vince, Samuel (1749–1821). *The credibility of Christianity vindicated* (1798); criticizes "Of Miracles."
- Vincent, George Giles. *The science of moral nature* (1856); discusses Hume's "Of a Particular Providence."
- Voltaire, François-Marie Arouet de (1694–1778). *Dictionnaire philosophique*, (1764); article on "Religion" criticizes Hume's "Natural History of Religion." A letter from Mons. de Voltaire (1766); attacks Rousseau. Discussions: Edward Burnaby Greene, *A Defence of Mr. Rousseau* (1766).
- Wakefield, Gilbert, (1756–1801) and anonymous critic. Five letters in *Monthly Magazine* (1797–1799); criticisms of Hume's grammar and literary style in the *History*.
- Walker, Alexander (1779–1852). *Beauty; illustrated chiefly by an analysis and classification of beauty in woman* (1846); discusses Hume's view of beauty.
- Walker, Thomas (1704–1780). "A Letter on Sopho's Doctrine of Necessity," *Scots Magazine* (1755); criticizes Hugh Blair's *Observations* (1755). *Infidelity a proper object of censure.* (1756); defends efforts of Scottish Clergy in censuring Home and Hume.
- Wallace, Alfred Russel (1823–1913). *An answer to the arguments of Hume, Lecky, and others, against miracles* (1871); criticizes "Of Miracles." *On miracles and modern spiritualism* (1875); discusses Hume's "Of Miracles."
- Wallace, Robert (1697–1771). "A Letter from a Moderate Freethinker" (1751?); unpublished manuscript that criticizes Hume's attack on the clergy in "Of National Characters." *A dissertation on the numbers of mankind* (1753); Appendix critiques of "Of the Populousness of Ancient Nations." "The necessity or expediency of the churches inquiring into the writings of David Hume" (1756); unpublished manuscript of debate regarding Church censoring Hume. "An Address to the Reverend the Clergy of the Church of Scotland" (1757); unpublished manuscript regarding John Home's *Douglas. Characteristics of the present political state of Great Britain* (1758); criticizes "Of the Balance of Trade" and "Of Money." Discussions of *Dissertation: Dugald Stewart, Lectures on Political Economy* (1855); François Jean, Marquis de Chastellux, *An Essay on Public Happiness* (1722). Discussions of *Characteristics: Dugald Stewart, Lectures on Political Economy* (1854).
- Walpole, Horace (1717–1798). *The works of Horatio Walpole* (1798); which criticizes Hume's account of the English constitution in the *History*.
- Warburton, William (1698–1779). Paper on "Of Miracles" (1749?) in *A selection* (1841); criticizes "Of Miracles." *Julian.* (1750); critical comment on Hume's

Index of Authors 201

- Philosophical Essays. The Works of Alexander Pope* (1751); contains a note with a critical reference to Hume's *Philosophical Essays. Remarks on Mr. David Hume's Essay on the natural history of religion* (1757); criticizes Hume's "Natural History of Religion." *Letters from a late eminent prelate to one of his friends* (1808); discusses Warburton's early contempt for Hume. Discussions: Richard Hurd, *Discourse* (1794).
- Wardlaw, Ralph (1779–1853). *On miracles* (1852); criticizes "Of Miracles."
- Watkins, John (fl. 1792–1831). "Anecdotes of Infidel Morality," *Robinson's Magazine* (1819); criticizes Hume for immodestly puffing his *Treatise* by writing the *Abstract*.
- Watson, John (1847–1939). "Kant's reply to Hume," *Journal of Speculative Philosophy* (1876); discusses Hume's view of causality.
- Webb, Thomas Ebenezer (1821–1903). "The metaphysician: a retrospect," *Fraser's Magazine* (1860); discusses theories from Hume to Hamilton. *The veil of Isis: a series of essays on idealism* (1885); discusses Hume's philosophy.
- Wesley, John (1703–1791). "The Deceitfulness of the Human Heart" (1790); criticizes Smith's account of Hume's death.
- Wheatley, John (1772–1830). *Remarks on currency and commerce* (1803); discusses Steuart's critique of Hume's "Of the Balance of Trade." *An essay on the theory of money and principles of commerce* (1807); criticizes Hume's economic principles and "Of the Balance of Trade."
- Wheeler, Joseph Mazzini (1850–1898). Introduction to David Hume's *An essay on miracles* (1882); criticizes "Of Miracles."
- Whewell, William (1794–1866). *Thoughts on the study of mathematics as a part of a liberal education* (1835); criticizes Hume for contending that mathematical truths are learned by experience.
- Whitaker, John (1735–1808). *The history of Manchester* (1771–1775); criticizes the opening chapter of Hume's *History. Mary Queen of Scots vindicated* (1787); criticizes Hume's view of Mary Queen of Scots' guilt. Discussions of *History of Manchester*: Joseph Towers, *Observations* (1778); Samuel Rose, in his review of John Millar's *Historical View* (1787) in *Monthly Review* (1787).
- Wilberforce, William (1759–1833). *A practical view of the prevailing religious system* (1797); attacks Hume and Smith for infidelity.
- Willich, Anthony Florian Madinger (d. 1804). *Elements of the critical philosophy* (1798); description of Hume's impact on German philosophy.
- Wilson, Daniel (1816–1892). *Reminiscences of Old Edinburgh* (1878); anecdote about Hume at St. David's Street.
- Wishart, William (1692–1753). "A specimen of the principles" in *A Letter from a Gentleman* (1745); attacks *Treatise*, to which Hume responded. "Copy of Letter, or Speech, Intended" (June 5, 1745); discusses Wishart's motives in blocking Hume's chances of academic appointment.
- Witherspoon, John (1723–1794). *Ecclesiastical characteristics* (1753); discusses Hume's scepticism. *Essay on the connection between the doctrine of justification* (1756); criticizes Hume's broad account of the virtues. *The absolute necessity of salvation through Christ* (1758); criticizes Hume's moral theory. *An inquiry into the scripture-meaning of charity* (1768); criticizes Hume's views of female infidelity. "Lectures on Moral Philosophy," in *Works* (1800); criticize Hume's broad account of the virtues.
- Withington, Leonard (1789–1885). "Hume, as a Historian," *The American Quarterly Observer* (1833); criticizes Hume's *History*.
- Wodrow, James (1730–1819). Letter to Samuel Kenrick, January 21, 1752; discusses Hume's 1752 candidacy and *Political Discourses*.
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INDEX OF TOPICS

The topics listed here are largely restricted to those surrounding discussions of Hume's theories, publications, and key events in his life. Discussions of Hume's critics are listed in the "Index of Authors," within the entries of the author in question.

- "Advertisement" (by DH) to Manstein's *Memoirs of Russia* (1770), reviews of *Critical Review* (1770); Gilbert Stuart, *Monthly Review* (1770).
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- Association, DH's principles of. Thomas Reid, *Essays on the intellectual powers* (1785); Dugald Stewart, *Elements of the philosophy of the human mind* (1792); John Gillies, *Aristotle's Ethics and Politics* (1797); Samuel Taylor Coleridge, *Biographia literaria*, (1817); "David Hume Charged by Mr Coleridge" (1818); Thomas Brown, *Lectures* (1820); John Ballantyne, *An examination of the human mind* (1828); James Mackintosh, *A General View* (1834).
- Beattie's *Essay*, discussions of. John Bethune, *Essays* (1771); letters by "Orthodoxus," "Democritus," and "Eumenes" (i.e., Thomas Blacklock) in *Weekly Magazine*, (1771); James Boswell, *Boswelliana* (1772); Joseph Priestley, *Institutes* (1772–1774); *The Essay ... Shewn to be Sophistical* (1773); Joseph Priestley *Examination* (1774); Thomas Hepburn, *Specimen* (1774); John Briggs, letter to *London Review* (1777); Thomas Gray, *Poems* (1775); John Home, "Account" (1777); Postilion, "Observations" (1777); Tobias Simple, "Strictures" (1777); Samuel Jackson Pratt, *Supplement* (1777); George Horne, *Letter* (1777); Laicus, "Observations" (1777); James Boswell, *Journal of a Tour* (1785); William Jones, *Memoirs* (1795); Daniel Thomas, *An Answer* (1791); James Steuart, "Observations" (1805); Dugald Stewart, Letter to William Forbes (c. 1806); Thomas Cogan, *Ethical Questions*, (1817).
- Blacks, DH's view of inferiority of. James Beattie, *Essay* (1770); *Personal slavery*

204 *Index of Topics*

- established (1773); François Xavier Swediaur, *Philosophical dictionary* (1786)
- Causality, DH's view of. Henry Home, Lord Kames, *Essays on the principles* (1751); John Leland, *A view* (1755); John Stewart, "Some Remarks" (1754); Thomas Reid, "Mr Hume's notion of Causes" (1764); James Oswald, *An appeal* (1766); James Balfour, *Philosophical essays* (1768); James Beattie, *Essay* (1770); James Dana, *An Examination* (1770); James Burnett, Lord Monboddo, *Ancient metaphysics* (1779); Joseph Priestley, *Letters* (1780); Thomas Reid, *Essays on the active powers of man* (1788); Walter Anderson, *The philosophy of ancient Greece* (1791); James Hutton, *An investigation* (1794); George Gleig, *Encyclopædia Britannica* (1797); Henry James Richter, "On Mr. Hume's Account" (1797); Anthony Florian Madinger Willich, *Elements* (1798); Richard Kirwan, "Remarks" (1801); John Leslie, *An experimental inquiry* (1804); Thomas Brown, *Observations* (1805); Dugald Stewart, *A short statement* (1805); James Ogilvie, *Philosophical essays* (1816); Edward Tyrrel Channing, review of James Ogilvie's *Philosophical Essays* (1817); Mary Shepherd, *Enquiry* (1819); Samuel Foster Gilman, review of Thomas Brown's *Inquiry* (1821); Mary Shepherd, *Essay* (1824); William Jevons, *Systematic morality* (1827); George Tucker, *Essay on Cause and Effect* (1850); James McCosh, *The Scottish philosophy* (1875); John Watson, "Kant's reply to Hume" (1876); J.A. Cain, "Hume's theory of cause and effect" (1885); Andrew Seth Pringle-Pattison, *Scottish philosophy* (1885); William W. Carlile, "The Humist doctrine of causation" (1896).
- "Character of Sir Robert Walpole" (by DH), discussions of. Queries on, in *Newcastle Journal* (1742), to which Hume responded to in *Scots Magazine*.
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- Concise and Genuine Account* (by DH), reviews of. *Gentleman's Magazine* (1766); *Critical Review* (1766); William Rose, *Monthly Review* (1766). See also "Rousseau, dispute with Hume."
- Death (of DH), last days. John Home, Diary of a Journey (1776); James Boswell, "An Account of my Last Interview" (1776); William Cullen, Letter to John Hunter (1776); Adam Smith, "Letter from Adam Smith" (1777); Samuel Jackson Pratt, *Supplement* (1777).
- Death notices of DH. Notice of Hume's Death, *Weekly Magazine, or Edinburgh Amusement* (1776); Notice of Hume's Death, in *Scots Magazine* (1776); Notice of Hume's Death, in *London Chronicle* (1776); Letter on Hume's burial and will, in *London Chronicle* (1776); Letter on Hume's burial and will, in *Scots Magazine* (1776).
- Death of DH, criticisms of Smith's "Letter... to William Strahan" regarding. "Strictures on the Life of David Hume" (1777); Review of George Horne's *Letter* in *Critical Review* (1777); "Observations on Mr. Hume's Life" (1777); "Remarks on Dr Adam Smith's Letter" (1777); George Horne, *A letter to Adam Smith* (1777); "Observations relative to the late David Hume" (1777); James Boswell, *The journal of a tour to the Hebrides* (1785); Joseph Towers, *An essay on the life* (1786); John Wesley, "The Deceitfulness" (1790); William Jones, *Memoirs* (1795); William Wilberforce, *A practical view* (1797); "On the Death of

Index of Topics 205

- David Hume" (1806); John Mitchell Mason, "Remarks on the accounts" (1806); "The Contrast" (1809); "Considerations" (1809); "More of the 'Contrast'" (1809); "Striking Evidences" 1808); John Foster, Review of Ritchie's *Account* (1808); "Death of Hume," (1810); Hannah More, *Practical Piety* (1811); "On the Death-Bed" (1831); Charles Pettit McIlvaine, *The evidences of Christianity* (1832); Thomas Dick, *On the improvement of society* (1833); Robert Haldane, *The evidence and authority* (1834); William Peabody, review of Brougham's *Lives* (1847); George Burgess, *The Last Enemy* (1850); James McFarlane Mathews, *The Bible and men of learning* (1855); Alonzo Potter, *Lectures* (1855); John Reid, *Voices of the soul* (1865); John Marshall Lowrie, *The life of David* (1869); Arthur Penrhyn Stanley, *Lectures* (1872); William Jackson, *The philosophy of natural theology* (1875). See also reviews of "My Own Life."
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- Design argument. See "Dialogues," "Of a Particular Providence," and "Religion, DH's views of."
- Determinism, DH's view of. Letter to *Common Sense* (1740); Robert Clayton, *Some thoughts on self-love* (1753); Thomas Reid, manuscript of "Mr Hume's notion of Causes" (c 1764); Joseph Highmore, *Essays, moral, religious, and miscellaneous* (1766); James Beattie, *Essay on the nature and immutability of truth* (1770); Joseph Priestley, *The doctrine of philosophical necessity illustrated* (1777); James Burnett, Lord Monboddo, *Ancient metaphysics* (1779); *An answer to David Hume, and others* (1785); Thomas Reid, *Essays on the active powers of man* (1788); *Select parts of the introduction to Doctor Gregory's Philosophical and literary essays* (1792); James Gregory, *Philosophical and literary essays* (1792); Alexander Crombie, *An essay on philosophical necessity* (1793); John Allen, *Illustrations of Mr Hume's essay concerning liberty and necessity* (1795); "Objections to the Doctrine of Necessity," *Monthly Repository* (1809); Alexander Crombie, *Letters from Dr. James Gregory of Edinburgh* (1819).
- Dialogues Concerning Natural Religion* (by DH), reviews of. *Critical Review* (1779); *London Magazine* (1779); *Gentleman's Magazine* (1779); William Rose, *Monthly Review* (1779); Christoph Meiners, *Zugabe zu den Göttingischen gelehrten Anzeigen* (1779); *London Review* (1779).
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- Dodd, William compared to DH.

206 Index of Topics

- Philosophical and religious dialogue in the shades, between Mr. Hume and Dr. Dodd* (1778).
- Douglas* by John Home, controversy surrounding. *Critical Review* (1757); *The Literary Magazine* (1757); Oliver Goldsmith, *Monthly Review* (1757). *An address to the Synod* (1757); *The tragedy of Douglas analysed* (1757); *A letter to the Reverend the Moderator* (1757); *The usefulness of the Edinburgh theatre* (1757); John Hawkesworth, *A letter to Mr. David Hume* (1757); John MacLaurin, *Apology for the writers* (1757); John MacLaurin, *The philosopher's opera* (1757); Robert Wallace, "An Address to the Reverend the Clergy" (1757); Alexander Carlyle, *The autobiography of Alexander Carlyle* (1860).
- Economic theory, DH's. James Oswald of Dunnikier, Letter to Hume (1750); Robert Wallace, *Dissertation* (1753); Victor Riqueti, *L'ami des Hommes* (1755); Robert Wallace, *Characteristics* (1758); James Steuart, *An inquiry* (1767); Adam Ferguson, *An essay* (1767); Isaac de Pinto, *Traité de la circulation* (1771); John Millar, *Observations* (1771); Marquis de Chastellux, François Jean, *De la félicité publique* (1772); Josiah Tucker, *Four tracts* (1774); Adam Smith, *An inquiry* (1776); "Remarks on a Political Assertion" (1777); Charles Michell, *Principles of legislation* (1796); John Gillies, *Aristotle's Ethics and Politics* (1797); Thomas Malthus, *Essay* (1798); Thomas Brooke Clarke, *A survey* (1801); John Wheatley, *Remarks* (1803); Robert Fulton, "Mr. Fulton's Communication" (1808); John Wheatley, *An essay* (1807); David Ricardo, *An Essay on the influence* (1815); James Mill, *Elements* (1821); George Tucker, *Essays on various subjects* (1822); Dugald Stewart, *Lectures on political economy* (1855); John Kells Ingram, *A history of political economy* (1888).
- Enquiry Concerning Human Understanding* (by DH). Reviews: *Göttingische Zeitungen von gelehrten Sachen* (1749); *Göttingische Anzeigen von gelehrten Sachen* (1753). Discussions: Joseph Priestley, *Letters to a philosophical unbeliever* (1780); Richard Kirwan, "Remarks on some Sceptical Positions in Hume's Enquiry" (1801); Thomas Cogan, *Ethical questions* (1817); Robert Morehead, *Philosophical dialogues* (1845). See also "Hume's 'Of Miracles'," "Hume's 'Of a Particular Providence'," "Hume's views of causality," "Hume's scepticism," and "Hume's determinism."
- Enquiry Concerning the Principles of Morals* (by DH). Reviews: William Rose, *Monthly Review* (1752); *Göttingische Anzeigen von gelehrten Sachen* (1754).
- Essays on Suicide and the Immortality of the Soul* (by DH). Reviews: *Critical Review* (1783); *English Review* (1783); William Rose, *Monthly Review* (1783); *Gentleman's Magazine* (1783); Johann Georg Heinrich Feder, *Göttingische Anzeigen von gelehrten Sachen* (1783). Discussions: *Essays on suicide... With remarks* (1783); George Horne, *Letters on infidelity* (1784); William Cowper, letter to William Unwin (July 12, 1784); Charles Moore, *A full inquiry into the subject of suicide*. (1790).
- External world, DH's view of. James Burnett, Lord Monboddo, *Ancient metaphysics* (1779); Thomas Reid, *Essays on the intellectual powers* (1785); Adam Ferguson, *Principles* (1792); Mary Shepherd, *Essays* (1927).
- Finley, Samuel, death compared with DH's. Benjamin Rush, "Contrast between the Death of a Deist and a Christian" (1779); John Mitchell Mason "Remarks on the Accounts" (1806); "The Contrast" in *The Ordeal* (1809); "Considerations" in *The Ordeal* (1809); "More of the 'Contrast'" (1809).
- Four Dissertations* (by DH), reviews of. *The Critical Review* (1757); *The Literary Magazine: or Universal Review* (1757); William Rose, *Monthly Review* (1757); *Göttingische Anzeigen von gelehrten Sachen* (1758).
- Free Will. See "Determinism, DH's views of."
- History* (by DH), discussions of. Thomas Birch, *An Inquiry into the Share* (1756); Daniel MacQueen, *Letters* (1756); Richard Hurd, *Moral and Political Dialogues* (1765); William Tytler, *An Historical and Critical Enquiry* (1760);

Index of Topics 207

- Catharine Macaulay, *The history of England* (1763); Owen Ruffhead, Letter to Hume (1763); Archibald Maclaine *Ecclesiastical History* (1765); Henri Griffet, *Nouveaux Éclaircissements* (1766); Claude Francois Xavier Millot, *Éléments* (1769); Joseph Priestley, *Rudiments* (1768); John Curry, *Observations on the popery laws* (1771); Oliver Goldsmith, *History of England* (1771); Sylvester O'Halloran, *Introduction to the Study* (1772); "Character of the Works" (1773) Daniel Dulany, Letters in the *Maryland Gazette* (1773); John Whitaker, *History of Manchester* (1773); Hester Chapone, *Letters* (1773); John Ogilvie, *Philosophical and Critical Observations* (1774); John Curry (d. 1780), *An Historical and Critical Review* (1775); Adam Smith, *An Inquiry* (1776); "Observations on Antient and Modern History" (1777); Gilbert Stuart, *A View of Society* (1778); Joseph Towers, *Observations* (1778); William Hayley, *An Essay on History* (1780); *Critical Observations* (1782); Abbé de Mably, *Two Dialogues* (1783); David Dalrymple, *Miscellaneous Remarks* (1784); John Pinkerton, *Letters of Literature* (1785); John Millar, *An Historical View* (1787); John Whitaker, *Mary Queen of Scots Vindicated* (1787); William Belsham, *Essays* (1789); Francis Garden, Lord Gardenstone, *Miscellanies* (1791); Gilbert Wakefield, Letters (1797); Robert Bisset, *The Life of Edmund Burke* (1799); Hannah More, *Hints* (1805); "On Mr. Hume's Political Inconsistencies" (1821); George Brodie, *History of the British Empire* (1822); Francis Jeffrey, review of George Brodie's *History* (1822); John Stuart Mill, review of George Brodie's *History* (1822); John Allen, review of John Lingard's *History* (1825); Francis Palgrave, "Anglo-Saxon History" (1826); Henry Hallam, review of John Lingard's *History* (1831); John Quincy Adams, *Dermot MacMorrogh* (1832); Leonard Withington, "Hume, as a Historian" (1833); William Smyth, *Lectures on Modern History* (1840); Robert Chambers, "David Hume" (1844); Francis Palgrave, "Hume and his Influence upon History" (1844). See also "Hume's History, reviews of."
- History of England* (by DH), reviews of. Reviews of 1754 installment (James I): Roger Flexman *Monthly Review* (1754); *Göttingische Anzeigen von gelehrten Sachen* (1755). Reviews of 1757 installment (Charles II): Tobias Smollett, *Critical Review* (1756); William Rose, *Monthly Review* (1757). Reviews of 1759 installment (Tudors): Tobias Smollett, *Critical Review* (1759); Owen Ruffhead, *Monthly Review* (1759). Reviews of 1762 installment (early periods): *Annual Register* (1761); Owen Ruffhead, *Monthly Review* (1761–1762); *Critical Review* (1762). Reviews of 1795 abridgment: *Critical Review* (1795); William Enfield, *Monthly Review* (1796). Reviews of 1795 continuation: Reviews of later editions: *Critical Review* (1795); *American Monthly Review* (1795); William Enfield, *Monthly Review* (1796); *Knickerbocker* (1849); *Graham's American Magazine* (1849); Francis Bowen, *North American Review* (1849); *Graham's American Magazine* (1850). *The New Englander* (1850).
- Induction, DH's view of. Richard Price, *Review* (1758); James Burnett, Lord Monboddo, *Ancient metaphysics* (1779); Thomas Reid, *Essays on the intellectual powers of man* (1785); Thomas Brown, *Observations* (1805); Mary Shepherd, *An essay* (1824); William W. Carlile, "The Humist doctrine of causation" (1896).
- Johnson, Samuel, death compared with DH's. Joseph Towers, *An essay on the life* (1786); James Boswell, *Life of Samuel Johnson* (1791); William Agutter, *On the Differences* (1800); Hannah More, *Practical Piety* (1811); Thomas Carlyle "Characteristics" (1831).
- Justice, DH's view of. William Wishart, "A specimen" (1745); Henry Home, Lord Kames, *Essays* (1751); James Balfour, *Delineation* (1753); Philip Doddridge, *A course of lectures* (1763); Thomas Reid, *Essays on the active powers* (1788); Thomas Reid, "An Examination" (1793); Dugald Stewart, *Outlines of moral philosophy* (1793); Dugald Stewart, *Philosophy of the active and moral powers* (1828). See also "Virtue, DH's

208 *Index of Topics*

- view of.”
- Letters (of DH), early collections of. Thomas Edward Ritchie, *An Account* (1807); *Private Correspondences of David Hume* (1820); Thomas Murray, *Letters of David Hume* (1841); John Hill Burton, *Life and Correspondence of David Hume* (1846); John Hill Burton, *Letters of Eminent Persons Addressed to David Hume* (1749); George Birkbeck Norman Hill, *Letters of David Hume to William Strahan* (1888).
- Metaphysics. See “External world,” “Personal identity,” “Induction,” “Causality,” “Determinism,” “Scepticism,” “Association.”
- Miracles. See “Of Miracles”
- Moral theory, DH’s. *Some late opinions* (1753); George Anderson, *An estimate* (1753); James Balfour, *Delineation* (1753); John Leland, *View* (1755); John Witherspoon, *Essay on the connection* (1756); John Witherspoon, *The absolute necessity* (1758); Adam Smith, *Theory of moral sentiments* (1759); John Witherspoon, *An inquiry into the scripture-meaning of charity* (1768); James Beattie, *Essay* (1770); “Character of the Works” (1773); Jeremy Bentham, *Fragment on government* (1776); Joseph Priestley, *A course of lectures* (1777); John Ogilvie, *Inquiry* (1783); James Balfour, *Philosophical essays* (1768); William Paley, *Principles* (1785); John Bruce, *Elements of the science of ethics* (1786); Thomas Reid, *Essays on the Active Powers of Man* (1788); William Belsham, *Essays*, (1789–91); Thomas Cooper, *Tracts* (1789); Thomas Reid, “An Examination” (1793); George Gleig, *Encyclopædia Britannica* (1797); John Witherspoon, “Lectures on Moral Philosophy” (1800); Thomas Belsham, *Elements* (1801); Jeremy Bentham, *Chrestomathia* (1816); Thomas Brown, *Lectures* (1820); Daniel Dewar, *Elements* (1826); Dugald Stewart, *Philosophy* (1828); John Abercrombie *Philosophy of the moral feelings* (1833); Robert Blakey, *History of moral science* (1833); Simon Somerville Laurie, *Notes expository and critical* (1868); Henry Sidgwick, *Methods of ethics* (1874); James McCosh, *Scottish philosophy* (1875); Leslie Stephen *History of English thought* (1876); Henry Sidgwick, *Outlines* (1886); Ernest Albee, *History of English utilitarianism* (1901). See also reviews of *Treatise Book 3* and *Enquiry Concerning the Principles of Morals*.
- “My Own Life” (by DH), discussions of. *The Port Folio* (1820); criticizes “My Own Life.”
- “My Own Life” (by DH), reviews of. *Scots Magazine* (1777). *London Chronicle* (1777); *Critical Review* (1777); *Gentleman’s Magazine* (1777); *London Review* (1777); Ralph Griffiths, *Monthly Review* (1777); *Weekly Magazine or Edinburgh Amusement* (1777); *Weekly Magazine or Edinburgh Amusement* (1777).
- Necessity. See “Determinism, DH’s views of.”
- “Of a Particular Providence” (by DH), discussions of. Henry Home, *Essays on the principles* (1751); George Anderson, *An estimate of the profit and loss of religion* (1753); George Psalmanazar, *Essays on the following subjects* (1753); John Leland, *A view of the principal deistical writers* (1755); Thomas Reid, *Critique of Hume’s Enquiry* (1763); James Oswald, *An appeal to common sense in behalf of religion* (1766); Joseph Priestley, *Letters to a philosophical unbeliever* (1780); Archibald Arthur, *Discourses on theological and literary subjects* (1803); George Giles Vincent, *The science of moral nature* (1856). See also “Hume’s Dialogues” and “Hume’s views on religion.”
- “Of Miracles” (by DH), discussions of. Philip Skelton, *Ophiomaches* (1749); William Warburton, Paper on “Of Miracles” (1749?); Thomas Rutherford, *The credibility of miracles defended* (1751); William Adams, *An essay* (1752); Anthony Ellys, *Remarks* (1752); Review of *Philosophical Essays*, in *Göttingische Anzeigen* (1753); George Psalmanazar, *Essays* (1753); John Douglas, *The criterion* (1754); Owen Manning, *An inquiry* (1754); John Leland, *A view* (1755); Thomas Stona, *Remarks* (1758); George Campbell, *A dissertation* (1762); Thomas Reid, *Critique of Hume’s Enquiry* (1763); Alexander Gerard,

Index of Topics 209

- Dissertations* (1766); Richard Price, *Four dissertations* (1767); William Smellie, *Encyclopaedia Britannica* (1768); Joseph Priestley, *Institutes* (1772); John Briggs, *The nature of religious zeal* (1775); William Samuel Powell, *Discourses* (1776); Philip Parsons, *Dialogues* (1779); Joseph Priestley, *Letters to a philosophical unbeliever* (1780); *Address to the deists* (1788); "Objection Against Miracles Answered" (1792); Thomas Scott, *The rights of God* (1793); William Paley, *A view* (1794); Benjamin Heath Malkin, *Essays* (1795); "Remarks upon Hume's Essay on Miracles" (1796); George Gleig, "Miracles," in *Encyclopædia Britannica* (1797); John Hey, *Lectures* (1796); Samuel Vince, *The credibility* (1798); Richard Kirwan, "Remarks" (1801); Samuel Stanhope Smith, "The Celebrated Objection" (1805); "Mr. Hume's Objection to Miracles Considered" (1809); John Playfair, *Review of La Place's Essai* (1814); Samuel Stanhope Smith, *A Comprehensive View* (1815); James Somerville, *Remarks* (1815); Eliezer Cogan, Three letters in *Monthly Repository* (1816); Thomas Cogan, *Ethical questions* (1817); "Examination of Mr. Hume's Objection" (1817); William Ellery Channing, *A discourse* (1821); George Hill, *Lectures in divinity* (1821); Thomas Starkie, *A practical treatise* (1824); Archibald Alexander, *Evidences* (1830); Alexander D'Arblay, *The apostolic gift of tongues* (1832); Henry Brougham, *A discourse* (1835); John Wilson Croker, *Review of Alexander Keith's Evidence* (1835); Thomas De Quincey, "On Hume's Argument Against Miracles" (1839); Alexander Hamilton Lawrence, *An examination* (1845); Mark Hopkins, *Lectures* (1846); Noah Porter, *Review of Mark Hopkins, Lectures* (1846); John Radford Young, *Three lectures* (1846); *Exposure of the real nature and sophisms* (1857); Joseph Napier, *Butler's argument on miracles* (1863); Thomas Frederick Smith, *The metaphysical miracles* (1871); Alfred Russel Wallace, *An answer to the arguments* (1871); Alfred Russel Wallace, *On miracles* (1875); Joseph Mazzini
- Wheeler, Introduction to David Hume's *An essay on miracles* (1882); Edmund Beckett Grimthorpe, *A review of Hume and Huxley on miracles* (1883).
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210 *Index of Topics*

- Proofs for God's existence. See "Dialogues," "Of a Particular Providence," and "Religion, DH's views of."
- Religion, DH's views of. George Anderson, *Estimate* (1753); George Psalmanazar, *Essays* (1753); *Admonitions* (1754); John Bonar, *Analysis* (1755); John Leland, *A view* (1755); John Erskine, *The influence of religion* (1756); Daniel MacQueen, *Letters* (1756); *A letter to the Reverend the Moderator* (1757); Caleb Fleming, *Three questions resolved* (1757); William Warburton, *Remarks* (1757); Thomas Stona, *Remarks* (1758); *Christianity older than the religion of nature* (1761); Voltaire, *Dictionnaire philosophique*, (1764); James Oswald, *An appeal* (1766); Oliver Goldsmith, *History of England* (1771); Joseph Priestley, *Institutes* (1772); John Briggs, *The nature of religious zeal* (1775); William Craven, *Sermons* (1775); Duncan Shaw, *A comparative view* (1776); "Observations on Antient and Modern History" (1777); William Dodd, *Thoughts in prison* (1777); *Philosophical and religious dialogue* (1778); Samuel Hallifax, *A sermon* (1782); Duncan Shaw, *The history and philosophy of Judaism* (1787); Richard Hurd, *A discourse* (1794); William Wilberforce, *A practical view* (1797); Christopher Hunter, *Scepticism* (1799); "Hume: 1711–1776" (1843); Francis Palgrave "Hume and his influence upon history," in *Quarterly Review* (1844); James Douglas *Errors regarding Religion* (1830); "Hume's Philosophy" (1872); James McCosh, *Agnosticism of Hume and Huxley* (1884). See also "Clergy, Hume's attack on," "Hume's 'Of Miracles'," "Hume's 'Of a Particular Providence,'" Hume's *Dialogues*," and "Hume's *Essays on Suicide*."
- Robertson, William, compared with Hume. *Critical observations* (1782); "Parallel between Hume, Robertson and Gibbon" (1799); Comparison between Hume and Robertson (1806); "Hume and Robertson Compared" (1810); "Parallel between Hume and Robertson" (1829).
- Rousseau, dispute with Hume. Edward Burnaby Greene, *A defence of Mr. Rousseau* (1766); Voltaire, *A letter* (1766); Ralph Heathcote, *A letter* (1767).
- See also reviews of *Concise and Genuine Account* (1766).
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- Self. See "Personal identity, DH's view of."
- Theistic proofs. See "Dialogues," "Of a Particular Providence," and "Religion, DH's views of."
- Tory royal prerogative, DH's defense of. See "Whig Criticisms of DH's *History*."
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Index of Topics 211

- to (1740); reviews of "My Own Life" in *London Review* (1777) and *Monthly Review* (1777).
- Two Additional Essays* (by DH), reviews of. *Critical Review* (1760).
- University of Edinburgh 1745 candidacy for Chair of Moral Philosophy. William Wishart, "A specimen" (1745); William Wishart, "Copy of Letter" (1745); Letter on Hume's 1745 candidacy in *London Chronicle* (1776).
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